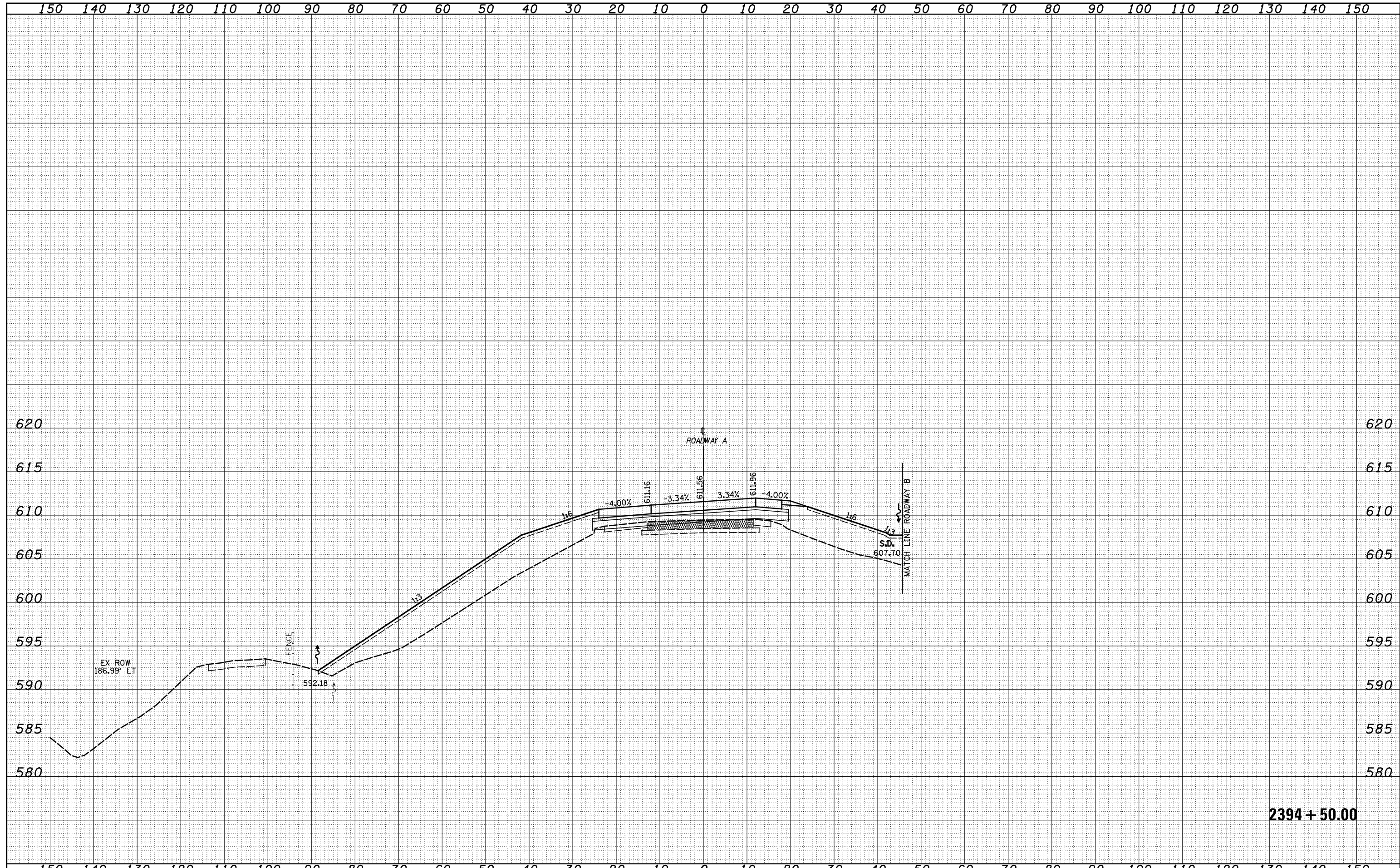


|              |  |
|--------------|--|
| DATE         |  |
| BY           |  |
| SURVEYED     |  |
| PLOTTED      |  |
| TEMPLATE     |  |
| AREAS        |  |
| CHECKED      |  |
| FINAL SURVEY |  |
| NOTE BOOK    |  |
| NO.          |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |



2394 + 50.00

|   |                     |                |           |   |   |                           |                                    |   |         |           |              |           |
|---|---------------------|----------------|-----------|---|---|---------------------------|------------------------------------|---|---------|-----------|--------------|-----------|
| FILE NAME =   | USER NAME = *USERS* | DESIGNED - JWS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS NORTH TRI LEVEL - ROADWAY A</b> |                           |                                    | F.A.T. RTE.                                   | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
| S:\Projects\03-00072-57-70\dp\11\Ink\A\veh\17000A.dgn |                     | DRAWN - SGK    | REVISED - |   | SCALE: 1"=10'                                     | SHEET NO. 56 OF 61 SHEETS | STA. 2394+50.00 TO STA. 2394+50.00 | 57/70   | (25-4)R | EFFINGHAM | 1760         | 984       |
|   |                     | CHECKED - BRM  | REVISED - |   |   |                           |                                    | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |         |           |              |           |
|   |                     | DATE - 3-25-08 | REVISED - |   |   |                           |                                    | CONTRACT NO. 74295                            |         |           |              |           |