

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|----------|--------------|-----------|
| VAR                | 2024-974-TR | ILLINOIS | 88           | 1         |
| CONTRACT NO. 62W94 |             |          | COOK, WILL   |           |

\* 88 + 1 = 89 TOTAL SHEETS

D-91-202-24



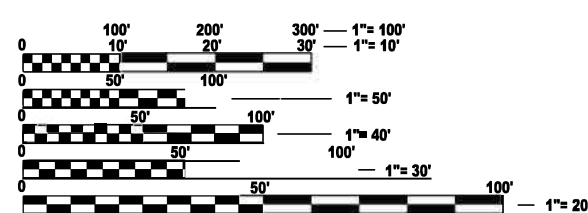
FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED  
HIGHWAY PLANS

VARIOUS ROUTES  
VARIOUS LOCATIONS  
SECTION: 2024-974-TR  
TREE REMOVAL  
COOK AND WILL COUNTY

C-91-250-24

PROJECT IS LOCATED AT VARIOUS  
LOCATIONS WITHIN COOK AND  
WILL COUNTIES



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: LUKASZ POCIECHA (847) 705-4255  
PROJECT MANAGER: VESELIN VELICHKOV

CONTRACT NO. 62W94

VARIOUS LOCATIONS  
SEE LOCATION MAP FOR  
EXACT LOCATIONS

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED July 9<sup>th</sup> 2024 [Signature] IR  
REGIONAL ENGINEER

August 16, 2024 [Signature]  
ENGINEER OF DESIGN AND ENVIRONMENT

August 16, 2024 [Signature]  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS



MODEL: GenNotesShr01 [Sheet]  
FILE NAME: c:\paw\_work\paw\idb\con nor.mullane@illinois.gov\10034332\DI\20224-s ht-gennote.dgn

INDEX OF SHEETS

STATE STANDARDS

GENERAL NOTES

SHEET NO.

DESCRIPTION

STANDARD NO.

DESCRIPTION

|       |                                                                                         |
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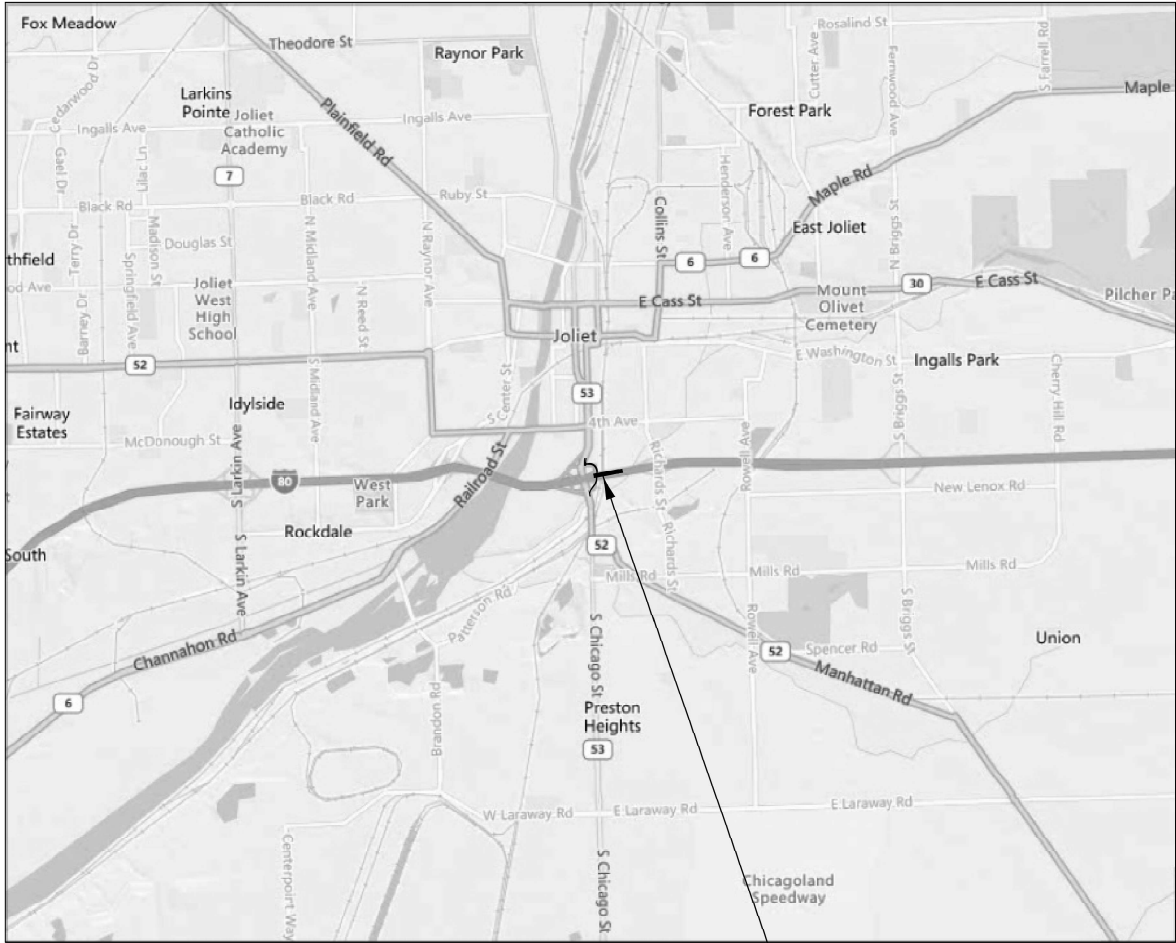
|           |                                                                                                       |
|-----------|-------------------------------------------------------------------------------------------------------|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS                                                         |
| 701001-02 | OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 15' (4.5 m) AWAY                                               |
| 701006-05 | OFF-ROAD OPERATIONS, 2L, 2W, 15' (4.5M) TO 24" (600MM) FROM PAVEMENT EDGE                             |
| 701011-04 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY                                                            |
| 701101-05 | OFF-ROAD OPERATIONS, MULTILANE, 15' (4.5m) TO 24" (600mm) FROM PAVEMENT EDGE                          |
| 701106-02 | OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5m) AWAY                                             |
| 701201-05 | LANE CLOSURE, 2L, 2W, DAY ONLY FOR SPEEDS GREATER THAN OR EQUAL TO 45 MPH                             |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TERM OPERATIONS                                                           |
| 701306-04 | LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS > 45 MPH                            |
| 701311-03 | LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY                                                 |
| 701336-07 | LANE CLOSURE, 2L, 2W, WORK AREA IN SERIES, FOR SPEEDS GREATER THAN OR EQUAL TO 45 MPH                 |
| 701426-09 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS GREATER THAN OR EQUAL TO 45 MPH |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS LESS THAN OR EQUAL TO 40 MPH    |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                                                                 |
| 701502-09 | URBAN LANE CLOSURE, 2L, 2W, BI-DIRECTIONAL LEFT TURN LANE                                             |
| 701601-09 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NON-TRAVERSABLE MEDIAN                                   |
| 701602-10 | URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE                            |
| 701606-10 | URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN                                        |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION                                                            |
| 701901-09 | TRAFFIC CONTOL DEVICES                                                                                |

1. ALL ELEVATIONS IN THE PLANS ARE BASED UPON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), UNLESS OTHERWISE NOTED.
2. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES, (48 HOURS NOTIFICATION IS REQUIRED).
3. THE CONTRACTOR SHALL CONTACT THE DISTRICT TRAFFIC CONTROL SUPERVISOR AT KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
4. THE CONTRACTOR MUST CALL THE IDOT ELECTRICAL MAINTENANCE CONTRACTOR TO LOCATE IDOT FACILITY CABLES
5. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
6. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.
7. EXCEPT WHERE DESIGNATED OTHERWISE, THE LOCATIONS AND/OR DEPTHS OF UNDERGROUND UTILITIES SHOWN HAVE BEEN TAKEN FROM OFFICE RECORD INFORMATION FURNISHED BY THE UTILITY OWNERS AND THE SUE SURVEYS. ALL UNDERGROUND UTILITIES MUST BE CONSIDERED APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND OR SURFACE UTILITIES EVEN THOUGH THEY MAY NOT BE SHOWN IN THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER. THIS WORK SHALL BE AT THE CONTRACTOR'S EXPENSE.
8. THE CONSTRUCTION LIMITS WILL BE STAKED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER PRIOR TO COMMENCING CONSTRUCTION. THE CONSTRUCTION LIMITS MAY BE ADJUSTED BY THE ENGINEER TO PRESERVE TREES AND NO ADDITIONAL COMPENSATION WILL BE PAID TO THE CONTRACTOR FOR CHANGES IN CONSTRUCTION LIMITS.
9. DURING CONSTRUCTION OPERATIONS, WHEN ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DITCHES, GUTTERS, OR DRAINAGE STRUCTURES SO THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, THE MATERIAL SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. THIS WORK SHALL BE INCLUDED IN THE COST OF TREE REMOVAL.
10. THE CONTRACTOR SHALL OBSERVE AND COMPLY WITH ALL SECTIONS OF THE ILLINOIS CUSTOM SPRAY LAW, INCLUDING LICENSING. CONTRACTOR PERSONNEL APPLYING HERBICIDES SHALL HAVE A VALID PESTICIDE APPLICATOR LICENSE ISSUED BY THE ILLINOIS DEPARTMENT OF AGRICULTURE. THE LICENSED PESTICIDE APPLICATOR SHALL SUBMIT THEIR CURRENT LICENSE TO THE ENGINEER. THE LICENSED PESTICIDE APPLICATOR SHALL BE QUALIFIED AT A MINIMUM IN RIGHT-OF-WAY AND AQUATICS. THE LICENSED APPLICATOR SHALL WORK ON-SITE.
11. DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
12. THE NORTHERN LONG EARED BAT (NLEB) HAS BEEN RECLASSIFIED AS AN ENDANGERED SPECIES UNDER THE ENDANGERED SPECIES ACT BY THE U.S. FISH AND WILDLIFE SERVICE (USFWS). TO AVOID AND MINIMIZE IMPACTS TO THE NLEB AND ITS HABITAT, DISTRICT ONE HAS IMPLEMENTED TIME RESTRICTIONS FOR ALL TREE REMOVAL AND FORESTRY WORK. THIS WORK SHALL NOT OCCUR FROM APRIL 1 TO OCTOBER 31 OF ANY GIVEN YEAR THROUGHOUT DISTRICT ONE.
13. A TREE GROWTH FACTOR HAS BEEN ADDED TO THE TOTAL QUANTITY OF "UNIT" ITEMS TO ACCOUNT FOR TREE GROWTH BETWEEN THE INITIAL TREE SURVEY AND THE REMOVAL OF THE TREE.
14. ALL LAYOUT OF ROW/TEMPORARY/PERMANENT EASEMENT AND TEMPORARY FENCING AND TREE PRUNING SHALL BE COMPLETED BEFORE TREE REMOVAL OPERATIONS COMMENCE IN ANY AREA.
15. THE CONTRACTOR SHALL TAKE PRECAUTION BY PRESERVING EXISTING TREES WITHIN THE RIGHT OF WAY. IF ANY DAMAGE OCCURS, TREES SHALL BE REPLACED IN KIND PER ARTICLE 201.07 REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL REQUIREMENTS STATED HEREIN.
16. THE CONTRACTOR SHALL TAKE EXTRA CARE IN GRADING END EXCAVATING NEAR TREES WHICH ARE NOT MARKED FOR REMOVAL SO AS NOT TO CAUSE INJURY TO THE ROOT SYSTEM OR TRUNKS. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S OWN EXPENSE.

|  |                                 |            |           |                                                   |                                                                    |       |             |                    |             |                             |              |           |
|--|---------------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------------------------|-------|-------------|--------------------|-------------|-----------------------------|--------------|-----------|
|  | USER NAME = connor.mullane      | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TREE REMOVAL<br>INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES |       |             | FA RTE.            | SECTION     | COUNTY                      | TOTAL SHEETS | SHEET NO. |
|  |                                 | DRAWN -    | REVISED - |                                                   |                                                                    |       |             | VAR                | 2024-974-TR | *                           | 88           | 2         |
|  | PLOT SCALE = 0.16666633 ' / in. | CHECKED -  | REVISED - |                                                   |                                                                    |       |             | CONTRACT NO. 62W94 |             |                             |              |           |
|  | PLOT DATE = 8/7/2024            | DATE -     | REVISED - |                                                   | SCALE:                                                             | SHEET | OF 1 SHEETS | STA.               | TO STA.     | ILLINOIS   FED. AID PROJECT |              |           |



I-80 OVER RAMP B / BNSF / UP / GARDNER, IN JOLIET IL



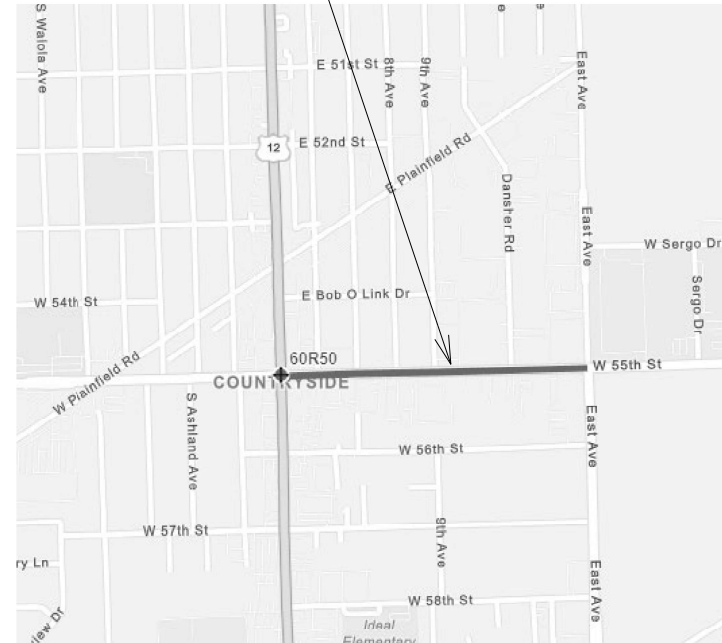
PROJECT LOCATION

I-80 OVER RAMP B / BNSF / UP/ GARDNER  
CITY OF JOLIET, IL  
WILL COUNTY  
(LOCATION 1)

MODEL: I-80 AND IL 25 [Sheet]  
FILE NAME: c:\p\work\p\will\concor.mullane@illinois.gov\1003432\120224-ehf-location map.dgn

|  |                            |            |           |                                                   |                      |       |             |                    |             |                             |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|----------------------|-------|-------------|--------------------|-------------|-----------------------------|--------------|-----------|
|  | USER NAME = connor,mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PROJECT LOCATION MAP |       |             | F.A. RTE.          | SECTION     | COUNTY                      | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                      |       |             | VAR                | 2024-974-TR | *                           | 88           | 4         |
|  |                            | CHECKED -  | REVISED - |                                                   |                      |       |             | CONTRACT NO. 62W94 |             |                             |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:               | SHEET | OF 5 SHEETS | STA.               | TO STA.     | ILLINOIS   FED. AID PROJECT |              |           |

## PROJECT LOCATION



**55TH ST FROM LA GRANGE RD TO 47TH ST  
VILLAGE OF COUNTRYSIDE  
COOK COUNTY  
(LOCATION 3)**

MODEL: PERSHING RD [Sheet]  
FILE NAME: c:\pawork\pawork\connor.mullane@illinois.gov\1003432D\2024-ehf-location map.dgn

BEGIN IMPROVEMENT  
STATION 200 + 50.00  
PERSHING ROAD



END IMPROVEMENT STATION  
293 + 44.20 PERSHING ROAD

FAP ROUTE 391 (PERSHING ROAD)  
ASHLAND AVENUE TO WENTWORTH AVE  
CITY OF CHICAGO  
COOK COUNTY  
(LOCATION 4)

|  |                            |            |           |                                                   |                      |       |             |      |                    |                             |        |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|----------------------|-------|-------------|------|--------------------|-----------------------------|--------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PROJECT LOCATION MAP |       |             |      | F.A. RTE.          | SECTION                     | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                      |       |             |      | VAR                | 2024-974-TR                 | *      | 88           | 6         |
|  |                            | CHECKED -  | REVISED - |                                                   |                      |       |             |      | CONTRACT NO. 62W94 |                             |        |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:               | SHEET | OF 5 SHEETS | STA. | TO STA.            | ILLINOIS   FED. AID PROJECT |        |              |           |



This is a detailed black and white map of the Schaumburg, Illinois area. The map shows a network of roads, including major highways like I-55, I-90, and I-290, as well as local roads like FAP 343A, FAP 341, and FAP 344. Several towns and cities are labeled, including Barrington, Inverness, Hoffman Estates, Schaumburg, Rolling Meadows, Arlington Heights, Palatine, Buffalo Grove, and Mount Prospect. The map also shows various lakes, such as Dear Grove Lake, Lake Irene, and Lake Jernigan. A grid of latitude and longitude lines is overlaid on the map, and a scale bar is located in the bottom left corner.

**BEGIN IMPROVEMENT  
STA 1116+70.00**

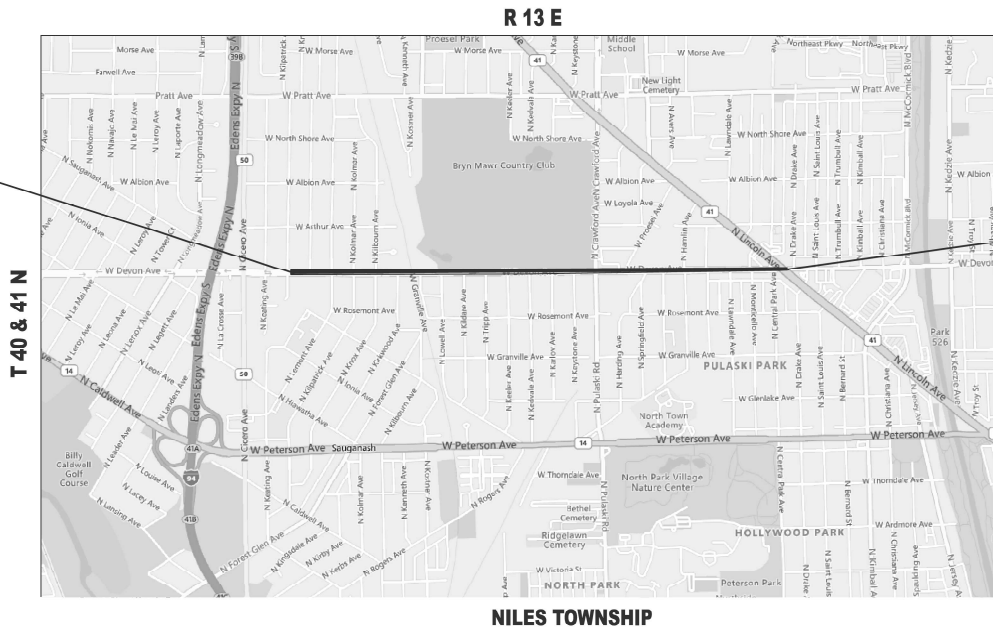
A map of a residential area. A road labeled 'W Francis Rd' runs horizontally across the middle. Another road, 'Silver Cross Blvd', runs vertically, intersecting 'W Francis Rd'. A third road, 'Abraham Dr', runs horizontally above 'Silver Cross Blvd'. A fourth road, 'Maria Ln', runs vertically to the right of 'Silver Cross Blvd'. A fifth road, 'Sunburst Ct', runs horizontally to the right of 'Maria Ln'. A sixth road, 'Creekside Ct', runs vertically to the right of 'Sunburst Ct'. A seventh road, 'Gordon St', runs vertically below 'W Francis Rd'. An eighth road, 'Green St', runs vertically to the right of 'Gordon St'. A highway, 'Interstate 80', runs diagonally from the bottom left to the top right, passing through the intersection of 'W Francis Rd' and 'Silver Cross Blvd'. A point labeled '62U39' is marked on 'W Francis Rd' just south of the intersection with 'Silver Cross Blvd'. An arrow points from the text '62U39' to this point.

**FRANCIS ROAD OVER I-80  
VILLAGE OF NEW LENOX  
WILL COUNTY  
(LOCATION 8)**

|           |             |                    |                  |           |
|-----------|-------------|--------------------|------------------|-----------|
| F.A. RTE. | SECTION     | COUNTY             | TOTAL SHEETS     | SHEET NO. |
| VAR       | 2024-974-TR | *                  | 88               | 7         |
|           |             | CONTRACT NO. 62W94 |                  |           |
|           |             | ILLINOIS           | FED. AID PROJECT |           |

MODEL: Devon ave (Sheet)  
FILE NAME: c:\paw\work\tdot\connor.mullane@illinois.gov\1003432\120224-ehf-location map.dgn

IMPROVEMENT BEGINS  
STA 40+04



IMPROVEMENT ENDS  
STA 115+31

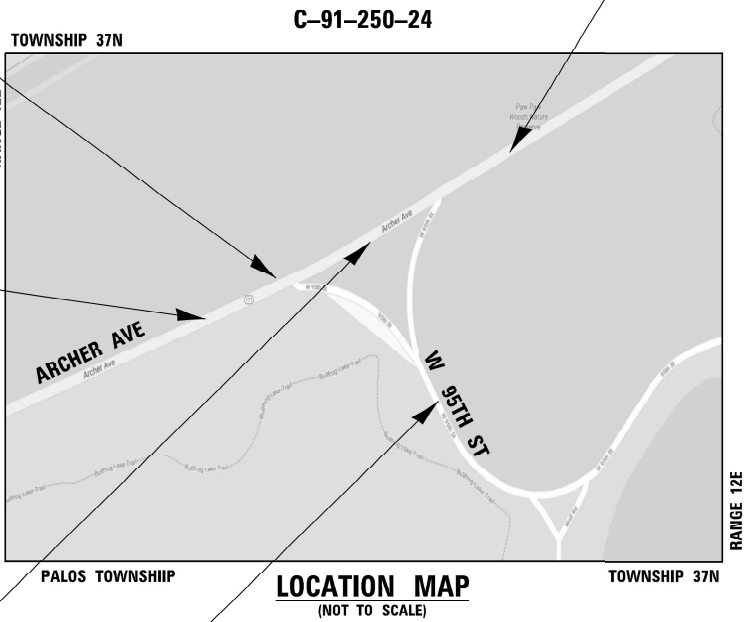
DEVON AVE -KILPATRICK AVE TO LINCOLN AVE  
CITY OF CHICAGO  
COOK COUNTY  
(LOCATION 6)

RETAINING WALL STRUCTURE  
PROPOSED SN 016-2310  
FAU ROUTE 3565  
STA 317 + 80.14  
STA 333 + 28.06  
NEW RETAINING WALL

IL 171 STA. 313 + 83.63  
BEGIN IMPROVEMENT

95TH ST. STA. 200 + 00  
END IMPROVEMENT

95TH ST. STA. 191 + 00  
BEGIN IMPROVEMENT



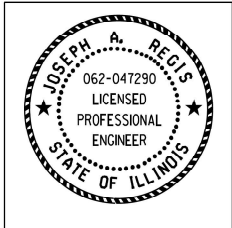
C-91-250-24

IL 171 STA. 338 + 50  
END IMPROVEMENT

LOCATION MAP  
(NOT TO SCALE)

PROJECT LENGTH:  
GROSS LENGTH = 3,366.37 FT = 0.64 MILES  
NET LENGTH = 3,366.37 FT = 0.64 MILES

IL 171 & 95TH ST  
VILLAGE OF WILLOW SPRINGS  
COOK COUNTY  
(LOCATION 7)



Signed: Joseph A. Regis  
Date: 7/1/2024  
Expires: 11/30/2025

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor.mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROJECT LOCATION MAP

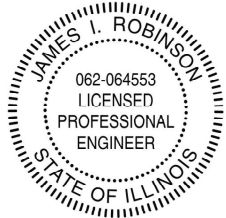
SCALE: SHEET OF 5 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 8         |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

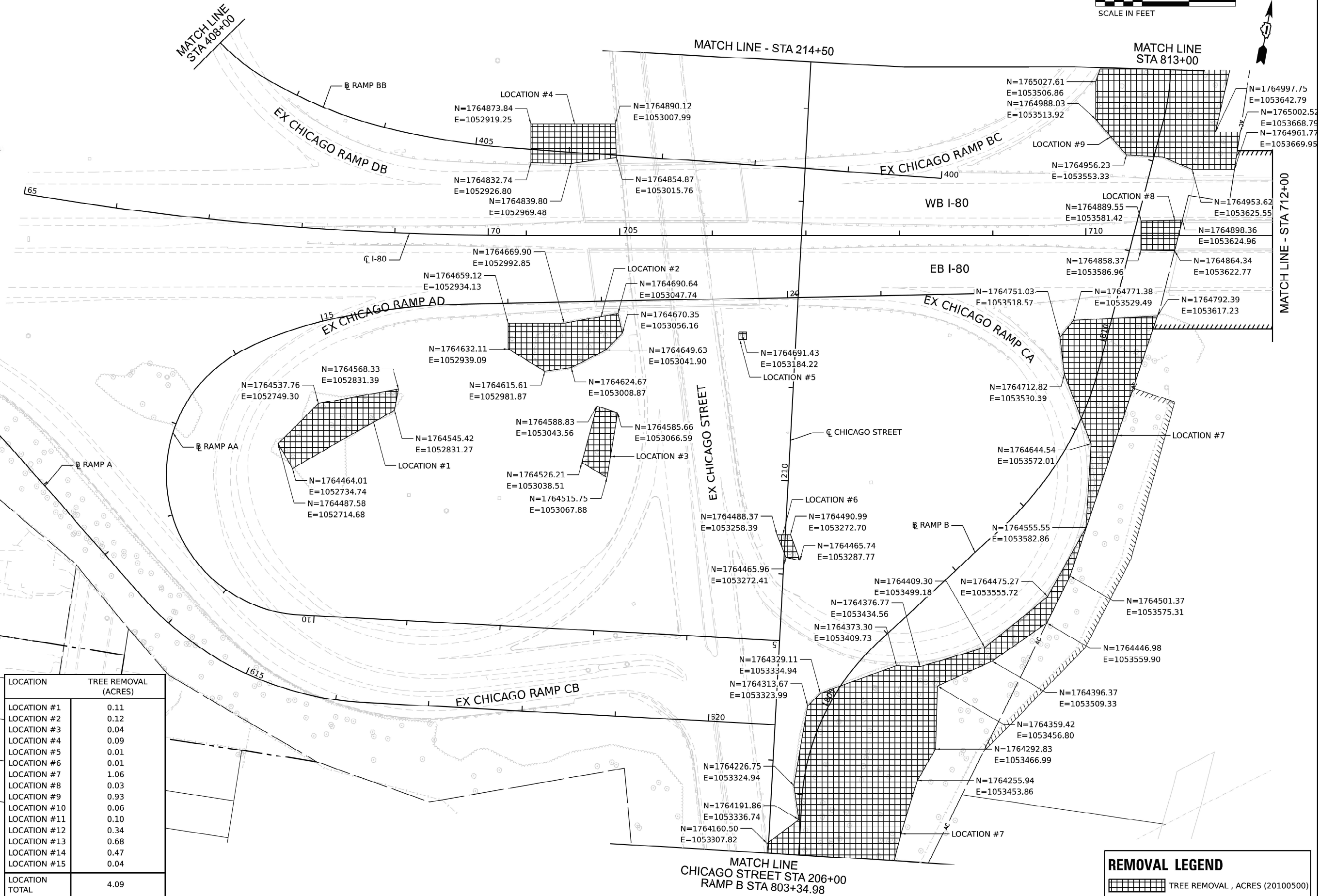
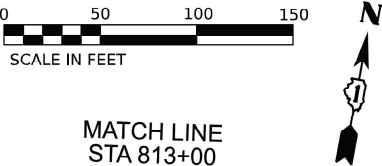
COOK, WILL

MODEL: Schedule01 [Sheet]  
FILE NAME: c:\p\work\dwg\connor.mullane@illinois.gov\1003432\120224-sh-schedule.dgn

| LOCATION                              | PAY ITEM | I-80 OVER RAMP B/BNSF/UP/GA RDNER, JOLIET (LOCATION 1) | IL 68 OVER SALT CREEK (LOCATION 2) | 55TH STREET FROM LA GRANGE RD TO EAST AVE (LOCATION 3) | PERSHING RD FROM ASHLAND TO WENTWORTH (LOCATION 4) | IL 53 FROM I-90 TO LAKE COOK RD (LOCATION 5) | DEVON AVE FROM KILPATRICK TO LINCOLN (LOCATION 6) | IL 171 & 95TH ST (LOCATION 7) | FRANCIS RD OVER I-80 (LOCATION 8) | TOTAL WITHOUT TREE GROWTH FACTOR | TREE GROWTH FACTOR | TOTAL WITH TREE GROWTH FACTOR | UNIT  |
|---------------------------------------|----------|--------------------------------------------------------|------------------------------------|--------------------------------------------------------|----------------------------------------------------|----------------------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------|--------------------|-------------------------------|-------|
|                                       |          | WILL                                                   | COOK                               | COOK                                                   | COOK                                               | COOK                                         | COOK                                              | COOK                          | WILL                              |                                  |                    |                               |       |
|                                       |          | 62F94                                                  | 62R73                              | 60R50                                                  | 62K61                                              | 62N91, 62W38                                 | 62L58                                             | 60R94                         | 62U39                             |                                  |                    |                               |       |
| ORIGINAL CONTRACT NO                  |          |                                                        |                                    |                                                        |                                                    |                                              |                                                   |                               |                                   |                                  |                    |                               |       |
| TREE REMOVAL (6 TO 15 UNITS DIAMETER) | 20100110 | 0                                                      | 220                                | 39                                                     | 790                                                | 284                                          | 12                                                | 3298                          | 0                                 | 4643                             | 1.1                | 5108                          | UNITS |
| TREE REMOVAL (OVER 15 UNITS DIAMETER) | 20100210 | 0                                                      | 32                                 | 173                                                    | 75                                                 | 137                                          | 18                                                | 1496                          | 0                                 | 1931                             | 1.1                | 2125                          | UNITS |
| TREE REMOVAL, ACRES                   | 20100500 | 4.09                                                   | 0                                  | 0                                                      | 0                                                  | 6                                            | 0                                                 | 0                             | 0                                 | 10.09                            | 1                  | 10.09                         | ACRES |
| TEMPORARY FENCE                       | 20101000 | 0                                                      | 0                                  | 0                                                      | 0                                                  | 0                                            | 0                                                 | 1213                          | 0                                 | 1213                             | 1                  | 1213                          | FOOT  |
| TREE PRUNING (1 to 10 INCH DIAMETER)  | 20101300 | 0                                                      | 0                                  | 0                                                      | 0                                                  | 0                                            | 0                                                 | 412                           | 0                                 | 412                              | 1                  | 412                           | EACH  |
| TREE PRUNING (OVER 10 INCH DIAMETER)  | 20101350 | 0                                                      | 0                                  | 0                                                      | 0                                                  | 0                                            | 0                                                 | 591                           | 0                                 | 591                              | 1                  | 591                           | EACH  |
| TREE REMOVAL (UNDER 6 UNITS DIAMETER) | X2010106 | 0                                                      | 0                                  | 20                                                     | 0                                                  | 0                                            | 0                                                 | 0                             | 0                                 | 20                               | 1.1                | 22                            | UNITS |
| TREE REMOVAL (SPECIAL)                | X2010310 | 0                                                      | 0                                  | 0                                                      | 0                                                  | 2                                            | 0                                                 | 0                             | 0                                 | 2                                | 1                  | 2                             | UNITS |
| TREE REMOVAL , ACRES (SPECIAL)        | X2010350 | 0                                                      | 0                                  | 0                                                      | 0                                                  | 12                                           | 0                                                 | 1.5                           | 0                                 | 13.5                             | 1                  | 13.5                          | ACRES |
| SELECTIVE CLEARING (UNITS)            | Z0064800 | 0                                                      | 0                                  | 0                                                      | 0                                                  | 137                                          | 0                                                 | 0                             | 4.3                               | 141.3                            | 1.1                | 156                           | UNITS |



*JMR*



| LOCATION       | TREE REMOVAL<br>(ACRES) |
|----------------|-------------------------|
| LOCATION #1    | 0.11                    |
| LOCATION #2    | 0.12                    |
| LOCATION #3    | 0.04                    |
| LOCATION #4    | 0.09                    |
| LOCATION #5    | 0.01                    |
| LOCATION #6    | 0.01                    |
| LOCATION #7    | 1.06                    |
| LOCATION #8    | 0.03                    |
| LOCATION #9    | 0.93                    |
| LOCATION #10   | 0.06                    |
| LOCATION #11   | 0.10                    |
| LOCATION #12   | 0.34                    |
| LOCATION #13   | 0.68                    |
| LOCATION #14   | 0.47                    |
| LOCATION #15   | 0.04                    |
| LOCATION TOTAL | 4.09                    |

| REMOVAL LEGEND |                                 |
|----------------|---------------------------------|
|                | TREE REMOVAL , ACRES (20100500) |

MODEL: I-80 SCHEDULE AND PLAN (Sheet)  
FILE NAME: c:\p\work\ltd\connor.mullane@illinois.gov\10034332\120224-eh-plan.dgn

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

I-80 (LOCATION 1)  
TREE REMOVAL PLAN

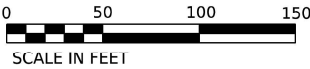
SCALE: SHEET OF 12 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 10        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

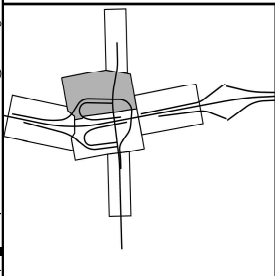
COOK, WILL

REMOVAL LEGEND

TREE REMOVAL , ACRES (20100500)



| LOCATION       | TREE REMOVAL (ACRES) |
|----------------|----------------------|
| LOCATION #1    | 0.11                 |
| LOCATION #2    | 0.12                 |
| LOCATION #3    | 0.04                 |
| LOCATION #4    | 0.09                 |
| LOCATION #5    | 0.01                 |
| LOCATION #6    | 0.01                 |
| LOCATION #7    | 1.06                 |
| LOCATION #8    | 0.03                 |
| LOCATION #9    | 0.93                 |
| LOCATION #10   | 0.06                 |
| LOCATION #11   | 0.10                 |
| LOCATION #12   | 0.34                 |
| LOCATION #13   | 0.68                 |
| LOCATION #14   | 0.47                 |
| LOCATION #15   | 0.04                 |
| LOCATION TOTAL | 4.09                 |



MODEL: I-80 SCHEDULE AND PLAN 2 (Sheet)  
FILE NAME: c:\p\work\willcoconnor.mullane@illinois.gov\1003433D\120224-eh-plan.dgn

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

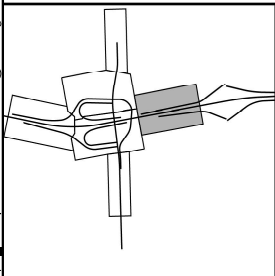
I-80 (LOCATION 1)  
TREE REMOVAL PLAN

SCALE: SHEET OF 12 SHEETS STA. TO STA.

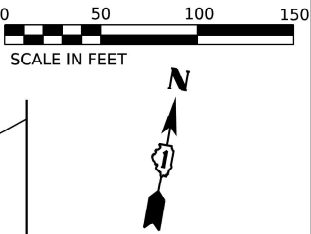
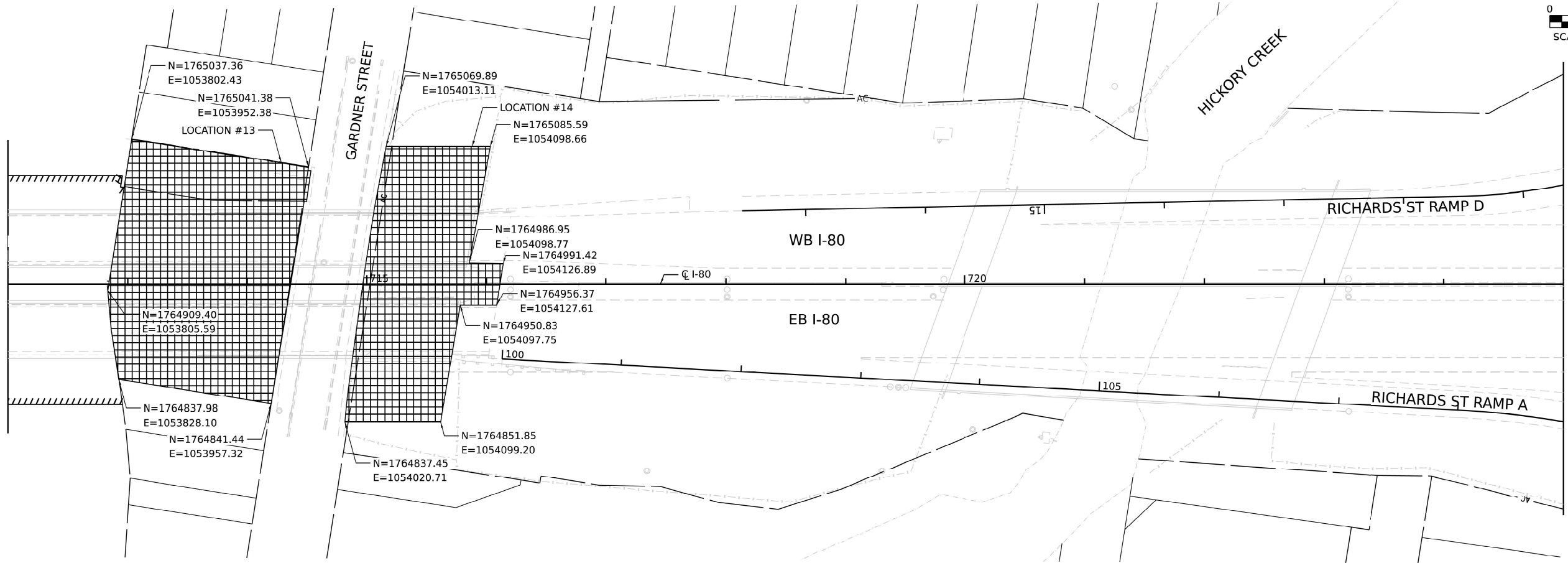
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|---------------------------|-------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR                       | 2024-974-TR | *      | 88           | 11        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL

MODEL: I-80 SCHEDULE AND PLAN 3 (Sheet)  
FILE NAME: c:\p\work\willcoconnor.mullane@illinois.gov\1003432D\20224-eh-plan.dgn



MATCH LINE - STA 712+00



| LOCATION          |  | TREE REMOVAL<br>(ACRES) |
|-------------------|--|-------------------------|
| LOCATION #1       |  | 0.11                    |
| LOCATION #2       |  | 0.12                    |
| LOCATION #3       |  | 0.04                    |
| LOCATION #4       |  | 0.09                    |
| LOCATION #5       |  | 0.01                    |
| LOCATION #6       |  | 0.01                    |
| LOCATION #7       |  | 1.06                    |
| LOCATION #8       |  | 0.03                    |
| LOCATION #9       |  | 0.93                    |
| LOCATION #10      |  | 0.06                    |
| LOCATION #11      |  | 0.10                    |
| LOCATION #12      |  | 0.34                    |
| LOCATION #13      |  | 0.68                    |
| LOCATION #14      |  | 0.47                    |
| LOCATION #15      |  | 0.04                    |
| LOCATION<br>TOTAL |  | 4.09                    |

REMOVAL LEGEND

TREE REMOVAL , ACRES (20100500)

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

I-80 (LOCATION 1)  
TREE REMOVAL PLAN

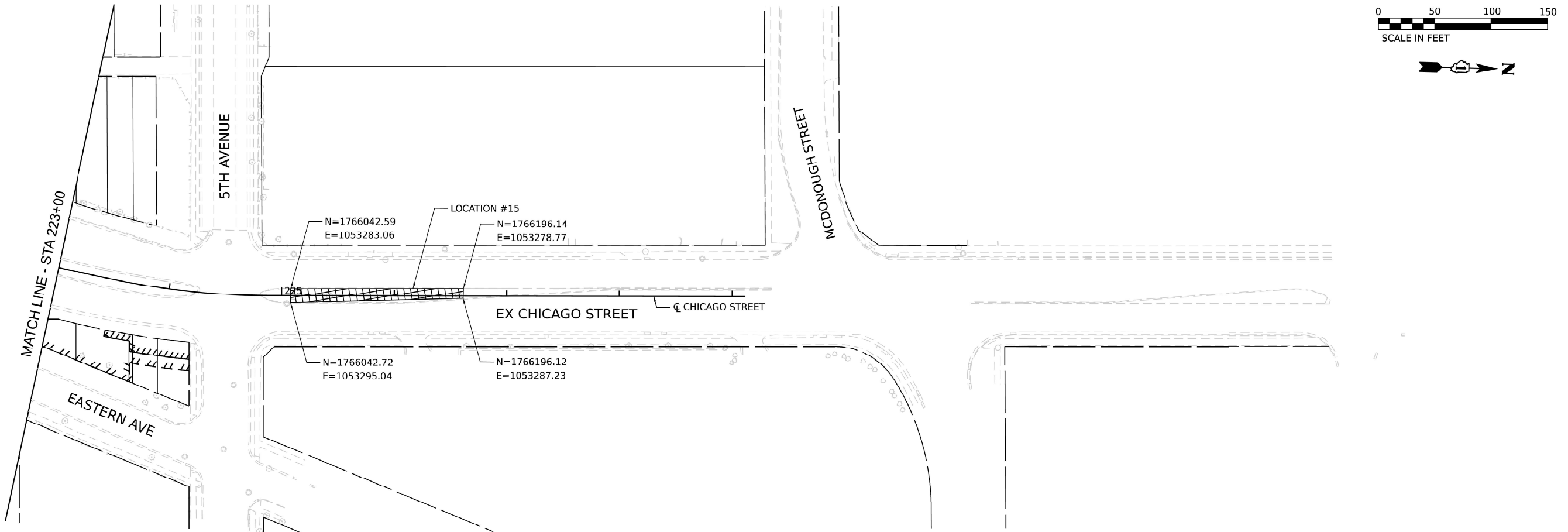
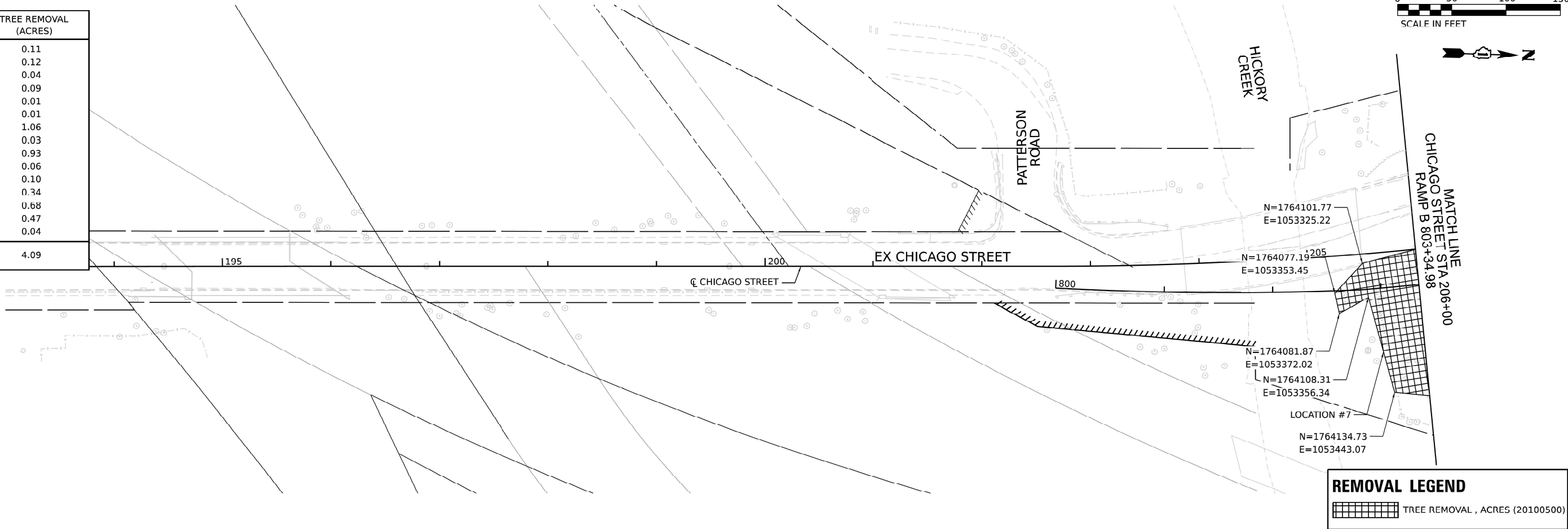
SCALE: SHEET OF 12 SHEETS STA. TO STA.

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR                       | 2024-974-TR | *      | 88           | 12        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

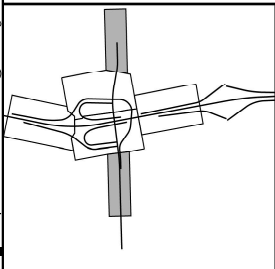
COOK, WILL



| LOCATION       | TREE REMOVAL<br>(ACRES) |
|----------------|-------------------------|
| LOCATION #1    | 0.11                    |
| LOCATION #2    | 0.12                    |
| LOCATION #3    | 0.04                    |
| LOCATION #4    | 0.09                    |
| LOCATION #5    | 0.01                    |
| LOCATION #6    | 0.01                    |
| LOCATION #7    | 1.06                    |
| LOCATION #8    | 0.03                    |
| LOCATION #9    | 0.93                    |
| LOCATION #10   | 0.06                    |
| LOCATION #11   | 0.10                    |
| LOCATION #12   | 0.34                    |
| LOCATION #13   | 0.68                    |
| LOCATION #14   | 0.47                    |
| LOCATION #15   | 0.04                    |
| LOCATION TOTAL | 4.09                    |



MODEL: I-80 SCHEDULE AND PLAN 4 (Sheet)  
FILE NAME: c:\p\work\pwtolconnor.mullane@illinois.gov\1003432D\20224-eh-plan.dgn



|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

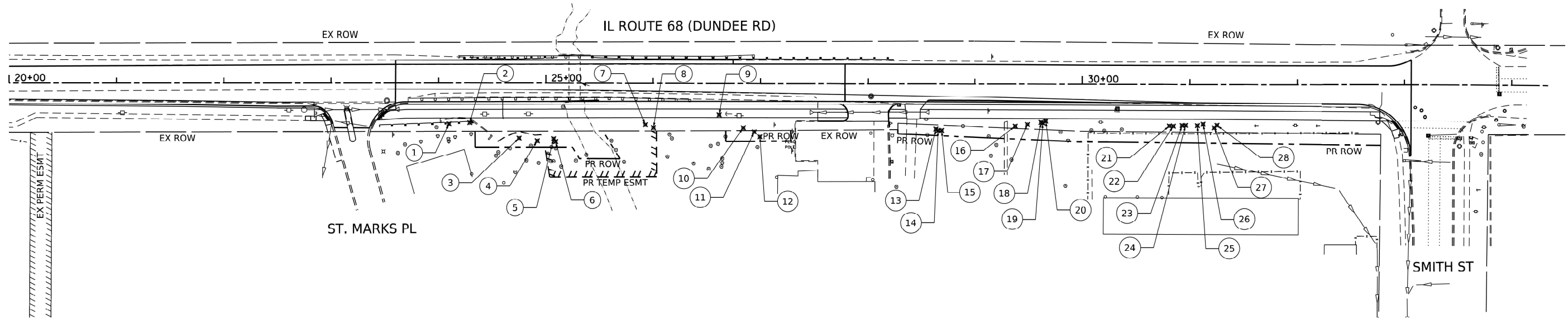
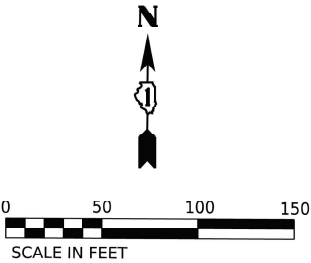
I-80 (LOCATION 1)  
TREE REMOVAL PLAN

SCALE: SHEET OF 12 SHEETS STA. TO STA.

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR                       | 2024-974-TR | *      | 88           | 13        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL





| TREE # | STATION | OFFSET    | 20100110 - TREE REMOVAL<br>(6 TO 15 INCHES DIAMETER) | 20100210 - TREE REMOVAL<br>(OVER 15 INCHES DIAMETER) | NOTES      |
|--------|---------|-----------|------------------------------------------------------|------------------------------------------------------|------------|
| 1      | 24+10   | 37.88' RT | 8                                                    |                                                      |            |
| 2      | 24+29   | 38.78' RT | 6                                                    |                                                      |            |
| 3      | 24+75   | 51.25' RT | 6                                                    |                                                      |            |
| 4      | 24+92   | 53.80' RT | 6                                                    |                                                      |            |
| 5      | 25+07   | 51.76' RT | 6                                                    |                                                      |            |
| 6      | 25+09   | 54.45' RT | 6                                                    |                                                      |            |
| 7      | 25+92   | 38.44' RT | 8                                                    |                                                      |            |
| 8      | 26+00   | 41.21' RT | 8                                                    |                                                      |            |
| 9      | 26+62   | 29.05' RT | 8                                                    |                                                      |            |
| 10     | 26+84   | 41.19' RT | 8                                                    |                                                      |            |
| 11     | 26+94   | 44.94' RT | 12                                                   |                                                      |            |
| 12     | 27+00   | 49.52' RT | 12                                                   |                                                      |            |
| 13     | 28+63   | 41.97' RT | 8                                                    |                                                      |            |
| 14     | 28+65   | 43.28' RT | 8                                                    |                                                      | MULTI-STEM |
| 15     | 28+68   | 43.27' RT | 8                                                    |                                                      |            |
| 16     | 29+38   | 39.07' RT |                                                      | 32                                                   |            |
| 17     | 29+49   | 39.28' RT | 6                                                    |                                                      |            |
| 18     | 29+62   | 35.40' RT | 6                                                    |                                                      |            |
| 19     | 29+63   | 35.98' RT | 10                                                   |                                                      |            |
| 20     | 29+66   | 34.14' RT | 8                                                    |                                                      |            |
| 21     | 30+81   | 38.54' RT | 8, 8                                                 |                                                      | MULTI-STEM |
| 22     | 30+85   | 38.78' RT | 8                                                    |                                                      |            |
| 23     | 30+93   | 38.10' RT | 6                                                    |                                                      |            |
| 24     | 30+96   | 37.98' RT | 8                                                    |                                                      |            |
| 25     | 31+07   | 38.21' RT | 6                                                    |                                                      |            |
| 26     | 31+12   | 36.80' RT | 8                                                    |                                                      |            |
| 27     | 31+23   | 40.25' RT | 10                                                   |                                                      | MULTI-STEM |
| 28     | 31+25   | 37.87' RT | 10                                                   |                                                      |            |
| TOTAL  |         |           | 220                                                  | 32                                                   |            |

LEGEND

×

TREE REMOVAL



Signature of Andrea S. O'Brien

EXPIRATION DATE: 11/30/2025

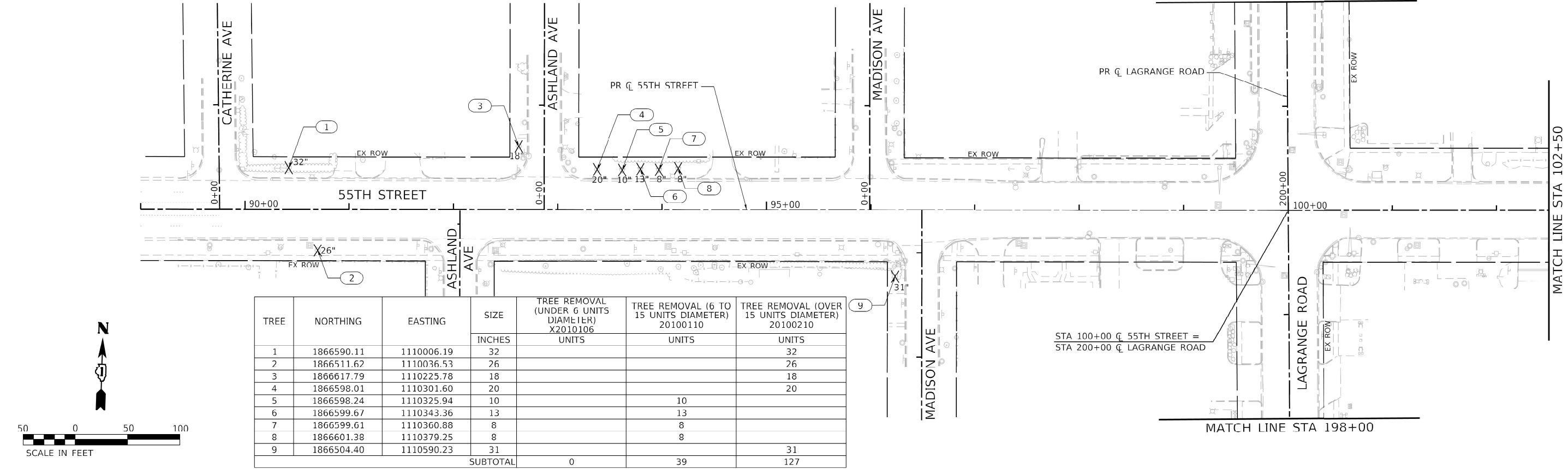
MODEL: IL 68 SCHEDULE AND PLAN (Sheet)  
FILE NAME: c:\p\work\il68\concor.mullane\1003433D\2024-eh-plan.dgn

|        |                            |            |              |                                                   |                                         |  |                           |             |        |              |           |
|--------|----------------------------|------------|--------------|---------------------------------------------------|-----------------------------------------|--|---------------------------|-------------|--------|--------------|-----------|
|        | USER NAME = connor.mullane | DESIGNED - | REVISED -    | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 68 (LOCATION 2)<br>TREE REMOVAL PLAN |  | F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|        |                            | DRAWN -    | REVISED -    |                                                   |                                         |  | VAR                       | 2024-974-TR | *      | 88           | 14        |
|        |                            | CHECKED -  | REVISED -    |                                                   |                                         |  | CONTRACT NO. 62W94        |             |        |              |           |
|        | PLOT DATE = 7/11/2024      | DATE -     | REVISED -    |                                                   |                                         |  | ILLINOIS FED. AID PROJECT |             |        |              |           |
| SCALE: |                            | SHEET      | OF 12 SHEETS | STA.                                              | TO STA.                                 |  | COOK, WILL                |             |        |              |           |



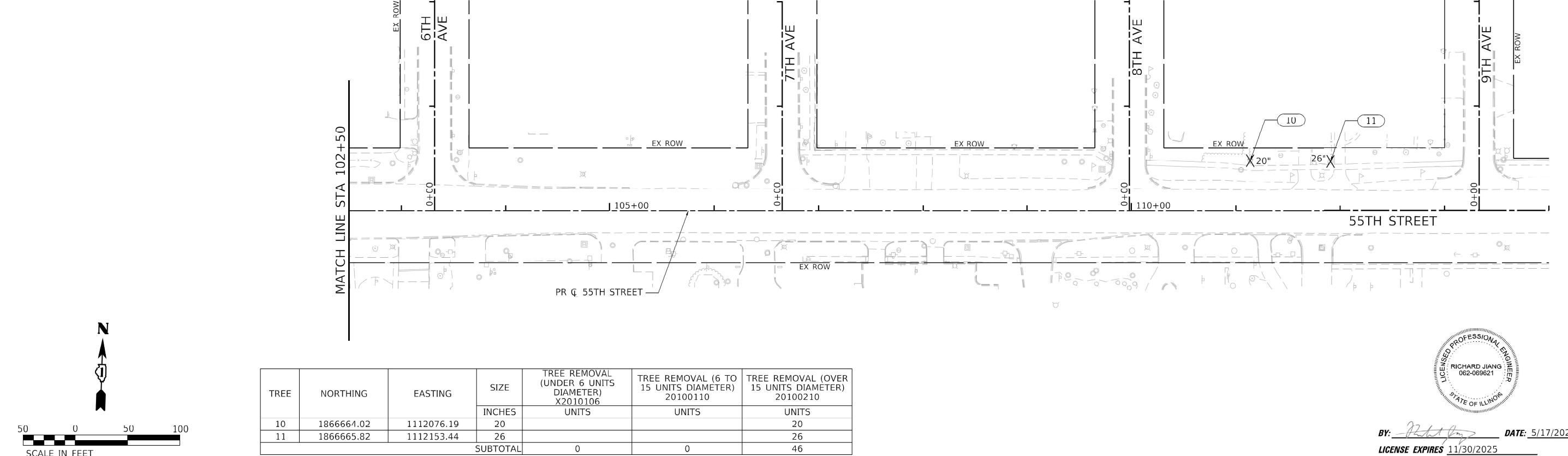
REMOVAL LEGEND

✕ TREE REMOVAL



REMOVAL LEGEND

✕ TREE REMOVAL



BY: *[Signature]* DATE: 5/17/2024  
LICENSE EXPIRES 11/30/2025

MODEL: 55TH SCHEDULE AND PLAN-1 [Sheet]  
FILE NAME: c:\p\work\dwg\connor.mullane@illinois.gov\1003432D\2024-5th-plan.dgn

|  |           |                  |          |   |         |   |
|--|-----------|------------------|----------|---|---------|---|
|  | USER NAME | = connor.mullane | DESIGNED | - | REVISED | - |
|  | DRAWN     | -                | REVIS    | - | REVISED | - |
|  | CHECKED   | -                | REVIS    | - | REVISED | - |
|  | PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

55TH ST (LOCATION 3)  
TREE REMOVAL PLAN

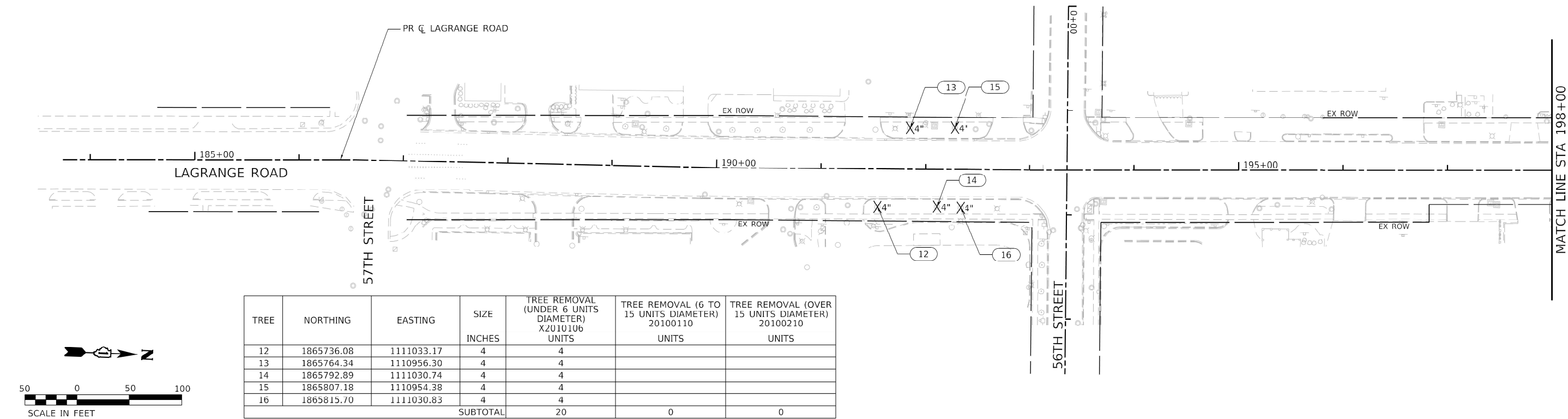
SCALE: SHEET OF 12 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 15        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL

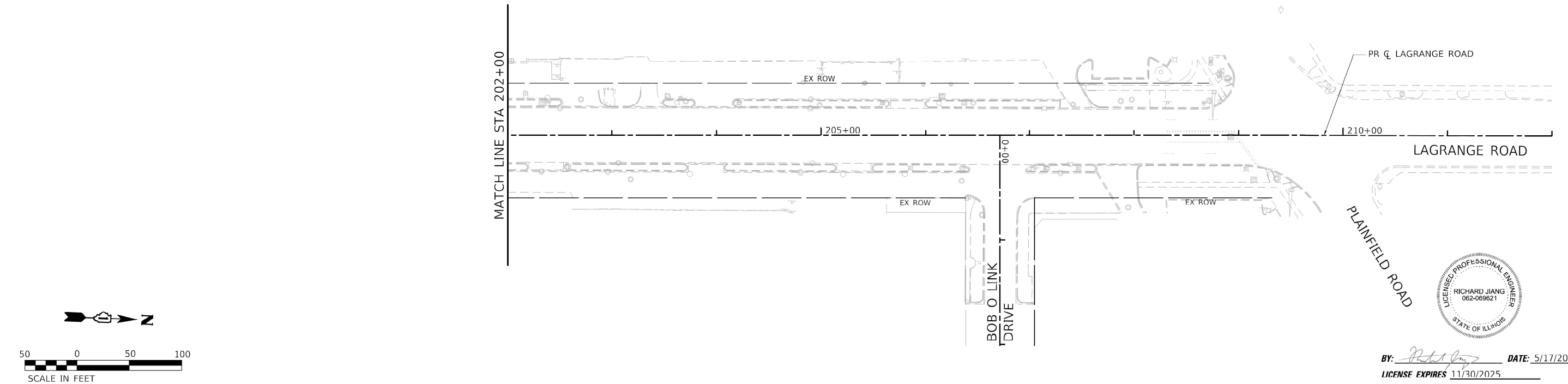
REMOVAL LEGEND

✕ TREE REMOVAL



REMOVAL LEGEND

✕ TREE REMOVAL



BY: *Richard Jiang* DATE: 5/17/2024  
LICENSE EXPIRES 11/30/2025

MODEL: 55TH SCHEDULE AND PLAN-2 [Sheet]  
FILE NAME: c:\p\work\p\work\connor.mullane@illinois.gov\1003433D\120224-55th-plan.dgn

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

55TH ST (LOCATION 3)  
TREE REMOVAL PLAN

SCALE: SHEET OF 12 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 16        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL

MODEL: PERSHING SCHEDULE (Sheet)  
FILE NAME: c:\paw\_work\pawdotconnor.mullane@illinois.gov\1003432D\20224-eh-plan.dgn

| SCHEDULE OF TREE REMOVAL (1) |        |              |                 |                                              |                                              |
|------------------------------|--------|--------------|-----------------|----------------------------------------------|----------------------------------------------|
| STATION                      | OFFSET | NO. OF STEMS | DIAMETER (INCH) | 20100110                                     | 20100210                                     |
|                              |        |              |                 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) (UNIT) | TREE REMOVAL (OVER 15 UNITS DIAMETER) (UNIT) |
| PERSHING ROAD                |        |              |                 |                                              |                                              |
| 205+74                       | 38' LT | 1            | 6               | 6                                            | 0                                            |
| 205+89                       | 38' LT | 1            | 6               | 6                                            | 0                                            |
| 207+02                       | 40' RT | 1            | 6               | 6                                            | 0                                            |
| 207+32                       | 41' RT | 1            | 15              | 15                                           | 0                                            |
| 208+01                       | 41' RT | 1            | 15              | 15                                           | 0                                            |
| 208+39                       | 40' RT | 1            | 18              | 0                                            | 18                                           |
| 209+40                       | 39' RT | 1            | 18              | 0                                            | 18                                           |
| 209+86                       | 39' RT | 1            | 18              | 0                                            | 18                                           |
| 210+09                       | 35' LT | 1            | 10              | 10                                           | 0                                            |
| 210+40                       | 35' LT | 1            | 10              | 10                                           | 0                                            |
| 210+60                       | 36' LT | 1            | 6               | 6                                            | 0                                            |
| 210+99                       | 53' RT | 1            | 6               | 6                                            | 0                                            |
| 211+04                       | 53' RT | 1            | 6               | 6                                            | 0                                            |
| 211+04                       | 36' LT | 1            | 6               | 6                                            | 0                                            |
| 211+14                       | 52' RT | 1            | 8               | 8                                            | 0                                            |
| 211+23                       | 53' RT | 1            | 7               | 7                                            | 0                                            |
| 211+28                       | 53' RT | 1            | 7               | 7                                            | 0                                            |
| 211+35                       | 54' RT | 1            | 8               | 8                                            | 0                                            |
| 211+46                       | 35' LT | 1            | 6               | 6                                            | 0                                            |
| 211+68                       | 36' LT | 1            | 10              | 10                                           | 0                                            |
| 211+91                       | 36' LT | 1            | 6               | 6                                            | 0                                            |
| 212+19                       | 36' LT | 1            | 10              | 10                                           | 0                                            |
| 212+43                       | 35' LT | 1            | 6               | 6                                            | 0                                            |
| 213+59                       | 36' LT | 1            | 8               | 8                                            | 0                                            |
| 214+15                       | 44' RT | 1            | 10              | 10                                           | 0                                            |
| 214+22                       | 36' LT | 1            | 10              | 10                                           | 0                                            |
| 214+54                       | 44' RT | 1            | 10              | 10                                           | 0                                            |
| 214+95                       | 45' RT | 1            | 15              | 15                                           | 0                                            |
| 215+16                       | 45' RT | 1            | 12              | 12                                           | 0                                            |
| 215+95                       | 47' RT | 1            | 8               | 8                                            | 0                                            |
| 217+32                       | 53' RT | 1            | 8               | 8                                            | 0                                            |
| 217+50                       | 53' RT | 1            | 8               | 8                                            | 0                                            |
| 231+61                       | 44' LT | 1            | 6               | 6                                            | 0                                            |
| 231+85                       | 43' LT | 1            | 10              | 10                                           | 0                                            |
| 232+09                       | 44' LT | 1            | 10              | 10                                           | 0                                            |
| 232+33                       | 44' LT | 1            | 6               | 6                                            | 0                                            |
| 232+47                       | 37' RT | 1            | 6               | 6                                            | 0                                            |
| 232+57                       | 44' LT | 1            | 10              | 10                                           | 0                                            |
| 232+73                       | 38' RT | 1            | 6               | 6                                            | 0                                            |
| 232+81                       | 45' LT | 1            | 12              | 12                                           | 0                                            |
| 233+27                       | 38' RT | 1            | 6               | 6                                            | 0                                            |
| 233+55                       | 37' RT | 1            | 6               | 6                                            | 0                                            |
| 235+08                       | 36' RT | 1            | 6               | 6                                            | 0                                            |
| 235+42                       | 36' RT | 1            | 6               | 6                                            | 0                                            |
| 235+94                       | 37' RT | 1            | 10              | 10                                           | 0                                            |
| 236+99                       | 37' RT | 1            | 6               | 6                                            | 0                                            |
| 237+09                       | 35' LT | 1            | 10              | 10                                           | 0                                            |
| 237+30                       | 37' RT | 1            | 6               | 6                                            | 0                                            |
| 237+83                       | 37' RT | 1            | 6               | 6                                            | 0                                            |
| 239+01                       | 38' LT | 1            | 8               | 8                                            | 0                                            |
| 239+55                       | 73' LT | 1            | 6               | 6                                            | 0                                            |
| 240+84                       | 48' RT | 1            | 7               | 7                                            | 0                                            |
| 241+34                       | 47' RT | 1            | 6               | 6                                            | 0                                            |
| SUB-TOTAL                    |        |              |                 | 404                                          | 54                                           |

| SCHEDULE OF TREE REMOVAL (2) |          |              |                 |                                                   |                                                   |
|------------------------------|----------|--------------|-----------------|---------------------------------------------------|---------------------------------------------------|
| STATION                      | LOCATION | NO. OF STEMS | DIAMETER (INCH) | 20100110<br>TREE REMOVAL (6 TO 15 UNITS DIAMETER) | 20100210<br>TREE REMOVAL (OVER 15 UNITS DIAMETER) |
| PERSHING ROAD                |          |              |                 |                                                   |                                                   |
| 241+41                       | 35' LT   | 1            | 12              | 12                                                | 0                                                 |
| 242+05                       | 48' RT   | 1            | 10              | 10                                                | 0                                                 |
| 242+28                       | 54' LT   | 1            | 6               | 6                                                 | 0                                                 |
| 242+39                       | 54' LT   | 1            | 6               | 6                                                 | 0                                                 |
| 243+16                       | 47' RT   | 1            | 12              | 12                                                | 0                                                 |
| 243+42                       | 48' RT   | 1            | 12              | 12                                                | 0                                                 |
| 243+70                       | 47' RT   | 1            | 12              | 12                                                | 0                                                 |
| 243+71                       | 34' LT   | 1            | 12              | 12                                                | 0                                                 |
| 244+61                       | 35' LT   | 1            | 6               | 6                                                 | 0                                                 |
| 244+86                       | 34' LT   | 1            | 6               | 6                                                 | 0                                                 |
| 245+12                       | 35' LT   | 1            | 6               | 6                                                 | 0                                                 |
| 245+14                       | 47' RT   | 1            | 12              | 12                                                | 0                                                 |
| 245+34                       | 47' RT   | 1            | 10              | 10                                                | 0                                                 |
| 245+56                       | 35' LT   | 1            | 6               | 6                                                 | 0                                                 |
| 245+74                       | 45' RT   | 1            | 12              | 12                                                | 0                                                 |
| 245+85                       | 34' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 246+27                       | 44' RT   | 1            | 12              | 12                                                | 0                                                 |
| 246+44                       | 34' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 246+56                       | 44' RT   | 1            | 12              | 12                                                | 0                                                 |
| 246+70                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 246+82                       | 45' RT   | 1            | 12              | 12                                                | 0                                                 |
| 246+95                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 247+06                       | 45' RT   | 1            | 10              | 10                                                | 0                                                 |
| 247+27                       | 45' RT   | 1            | 9               | 9                                                 | 0                                                 |
| 247+37                       | 34' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 247+47                       | 46' RT   | 1            | 12              | 12                                                | 0                                                 |
| 247+62                       | 34' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 247+72                       | 45' RT   | 1            | 8               | 8                                                 | 0                                                 |
| 247+88                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 247+97                       | 45' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 248+16                       | 44' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 248+30                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 248+42                       | 44' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 248+53                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 248+66                       | 44' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 248+80                       | 34' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 248+97                       | 44' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 249+15                       | 34' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 249+81                       | 33' RT   | 1            | 12              | 12                                                | 0                                                 |
| 250+38                       | 33' RT   | 1            | 9               | 9                                                 | 0                                                 |
| 250+62                       | 33' RT   | 1            | 12              | 12                                                | 0                                                 |
| 251+10                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 251+35                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 251+59                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 251+88                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 252+12                       | 34' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 269+15                       | 33' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 290+14                       | 39' RT   | 1            | 6               | 6                                                 | 0                                                 |
| 290+45                       | 40' LT   | 1            | 21              | 0                                                 | 21                                                |
| SUB-TOTAL                    |          |              |                 | 386                                               | 21                                                |
| TOTAL (UNIT)                 |          |              |                 | 790                                               | 75                                                |

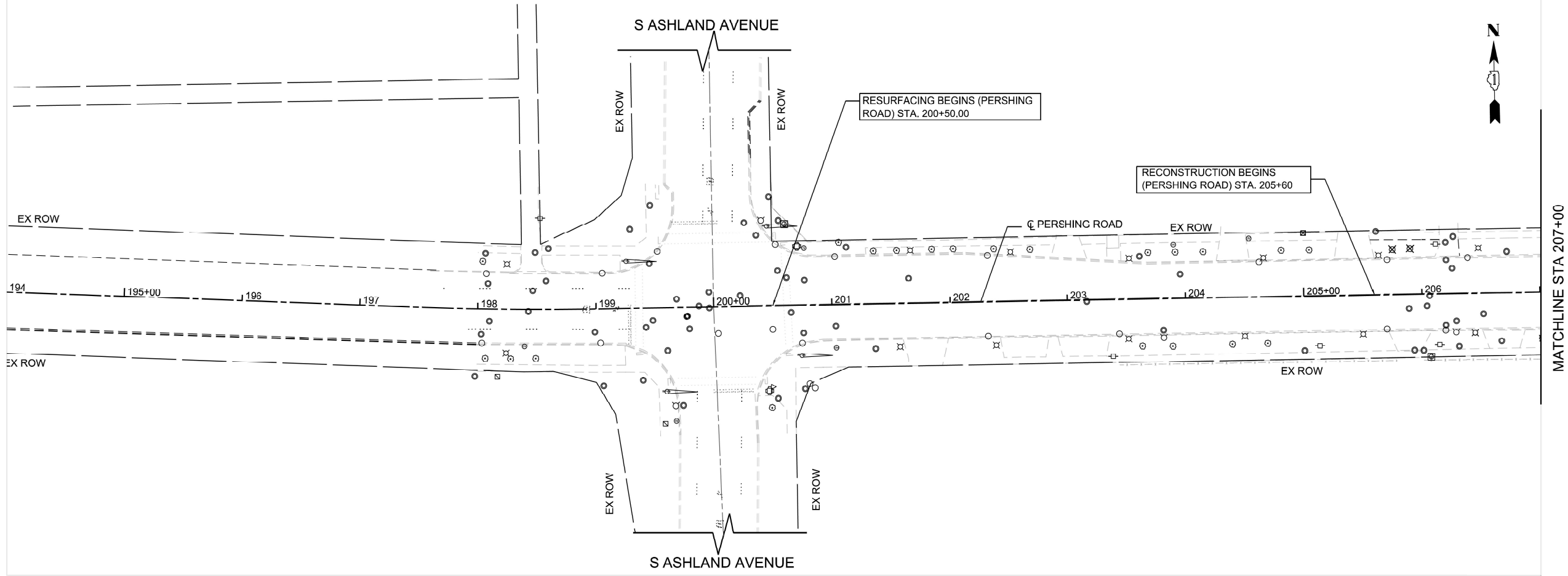
\* NOTE:  
CONTRACTOR SHALL CONSULT THE RESIDENT ENGINEER BEFORE  
CLEARING/ REMOVING TREE WITHIN THE TEMPORARY EASEMENT.

FIRM: STV, INC.  
NAME: SYED A BILGRAMI P.E.  
LICENSE NUMBER: 062.071455  
  
DATE: 5/17/2024



EXPIRATION DATE: 11/30/2025

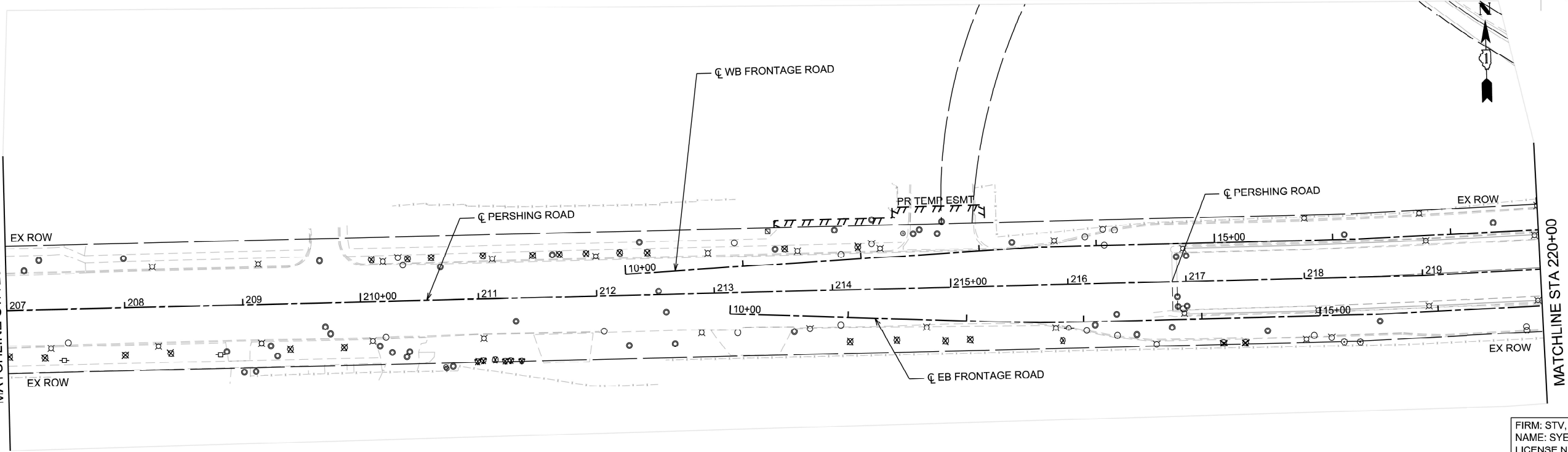
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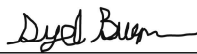
REMOVAL LEGEND

 TREE REMOVAL

MATCHLINE STA 207+00



MATCHLINE STA 220+00

FIRM: STV, INC.  
NAME: SYED A. BILGRAMI P.E.  
LICENSE NUMBER: 062.071455  
  
DATE: 5/17/2024



EXPIRATION DATE: 11/30/2025

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

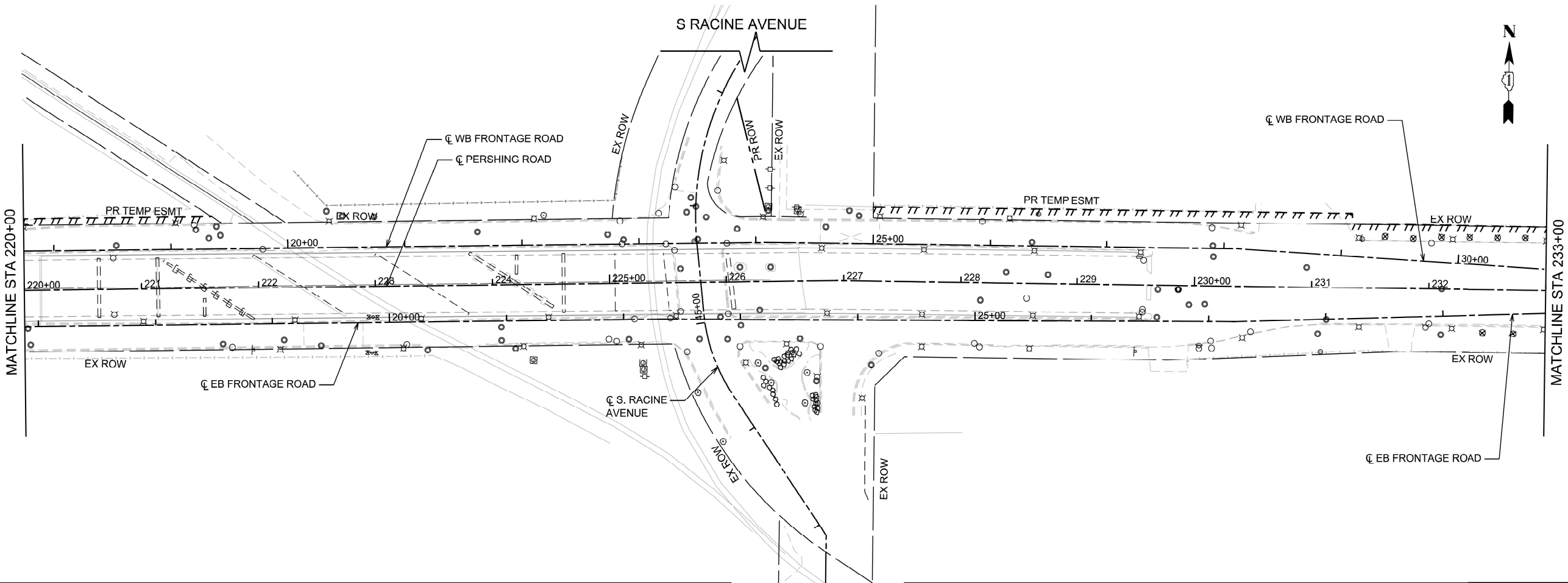
PERSHING RD (LOCATION 4)  
TREE REMOVAL PLAN

SCALE: SHEET OF 12 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 18        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

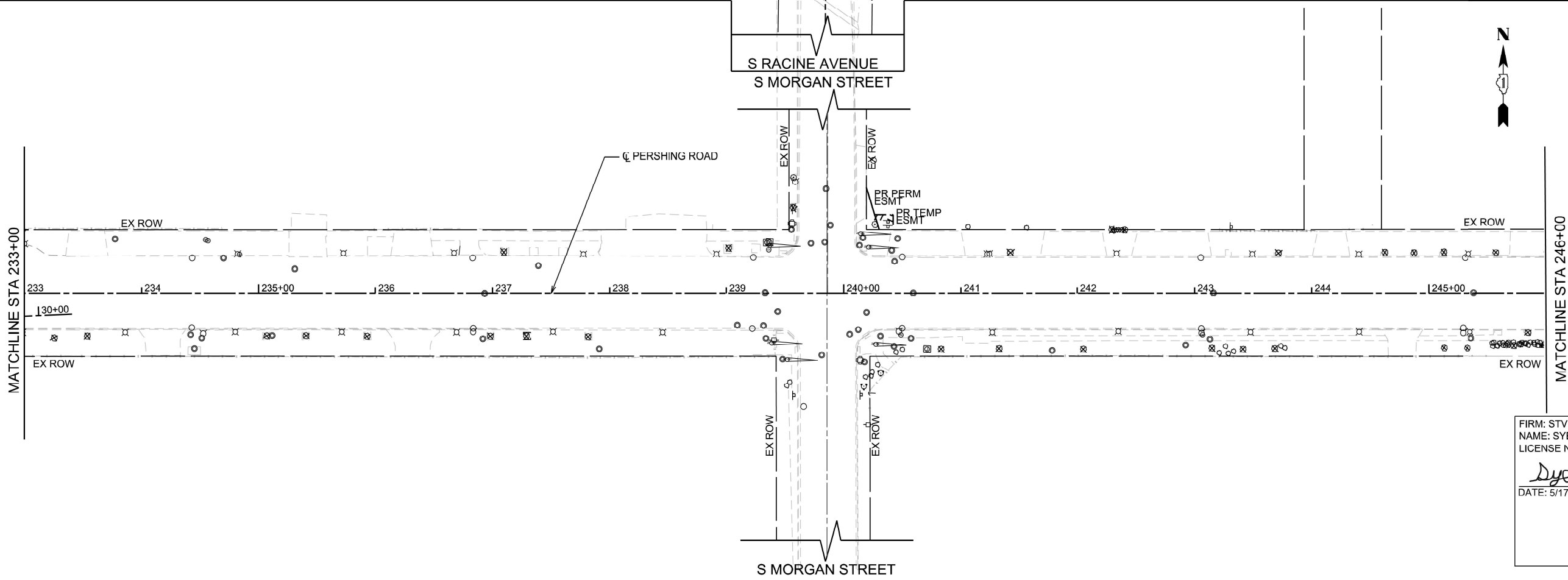
COOK, WILL

MODEL: PERSHING PLAN-2 [Sheet]  
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REMOVAL LEGEND

⊗ TREE REMOVAL



FIRM: STV, INC.  
NAME: SYED A. BILGRAMI P.E.  
LICENSE NUMBER: 062.071455  
*Syed Bilgrami*  
DATE: 5/17/2024



EXPIRATION DATE: 11/30/2025

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor.mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

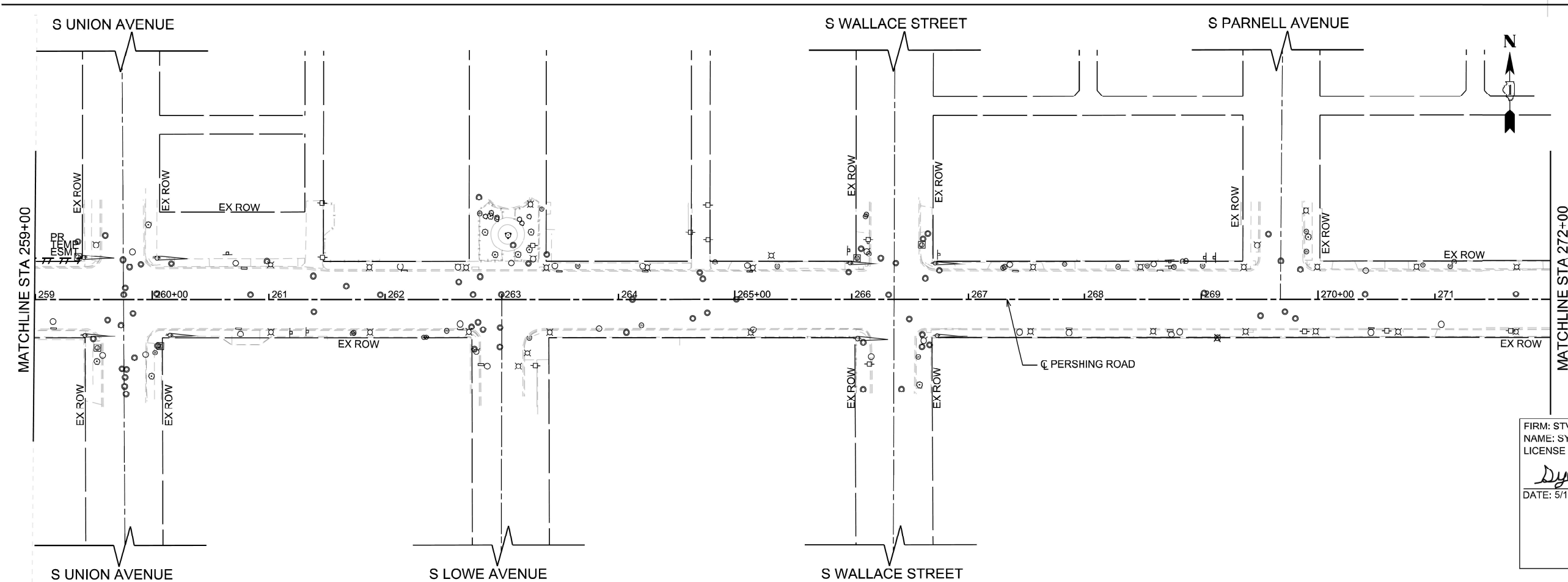
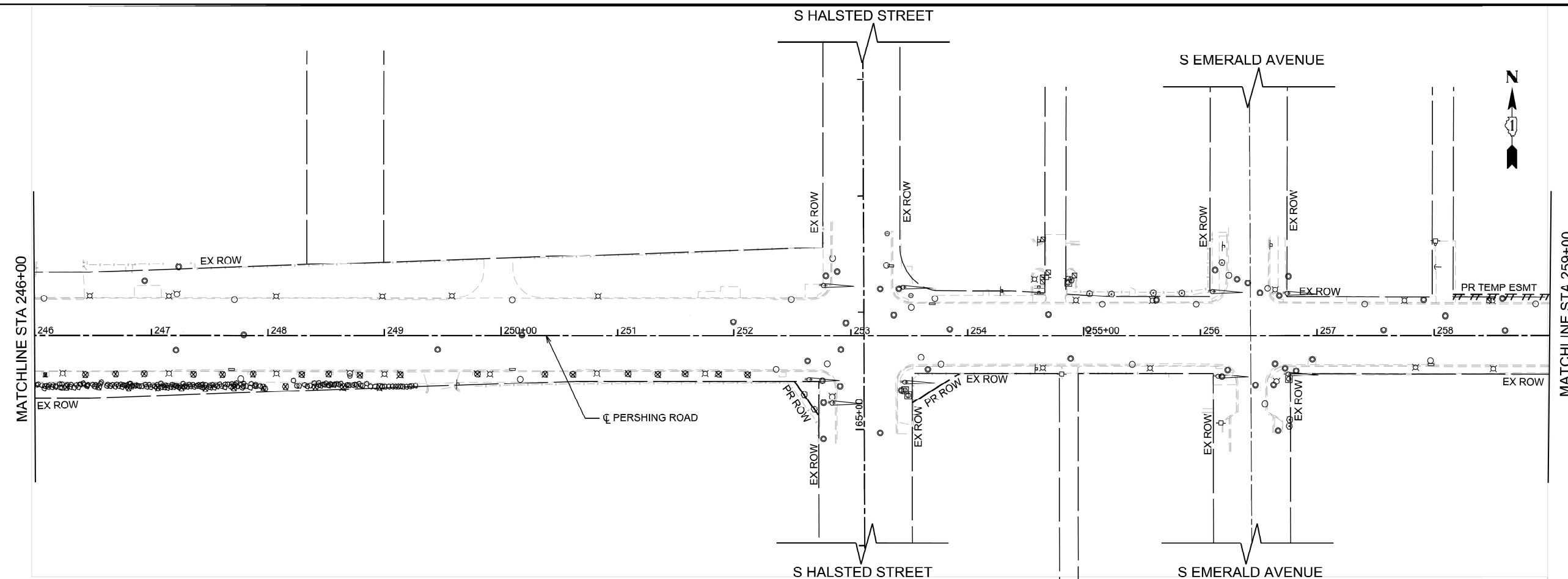
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PERSHING RD (LOCATION 4)  
TREE REMOVAL PLAN

SCALE: SHEET OF 12 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 19        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



SYED A. BILGRAMI  
062.071455  
LICENSED  
PROFESSIONAL  
ENGINEER  
OF  
ILLINOIS

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

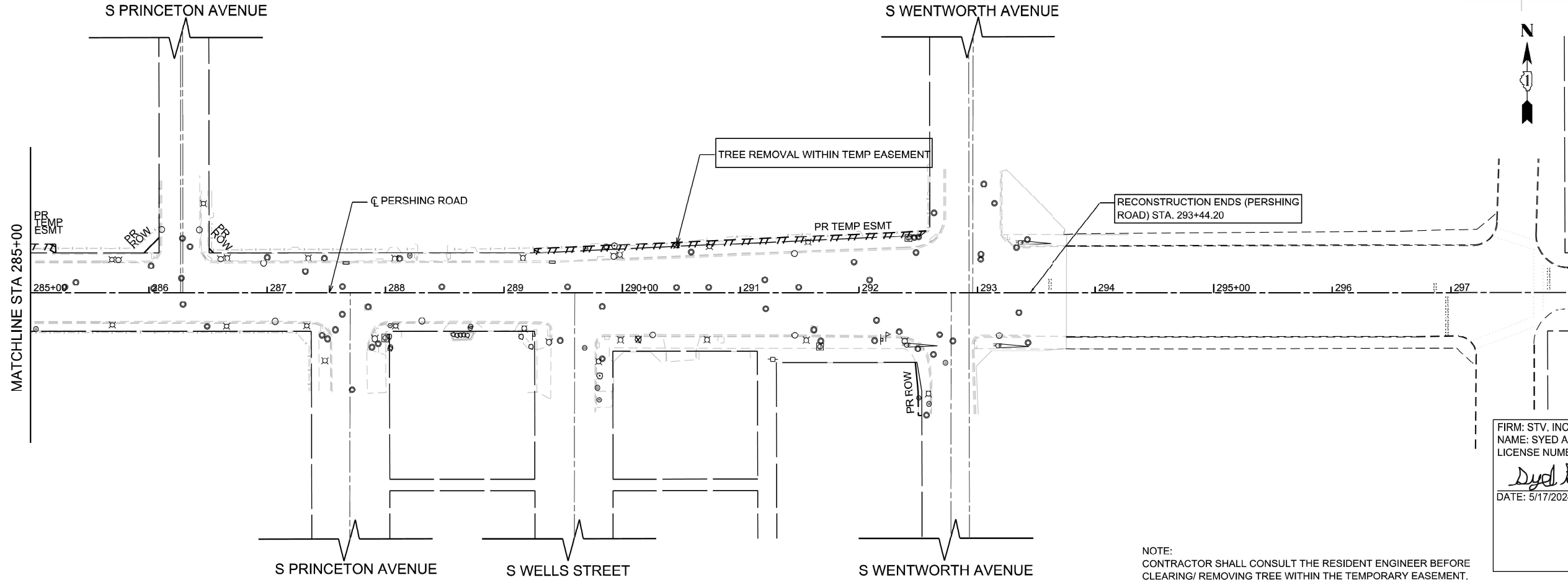
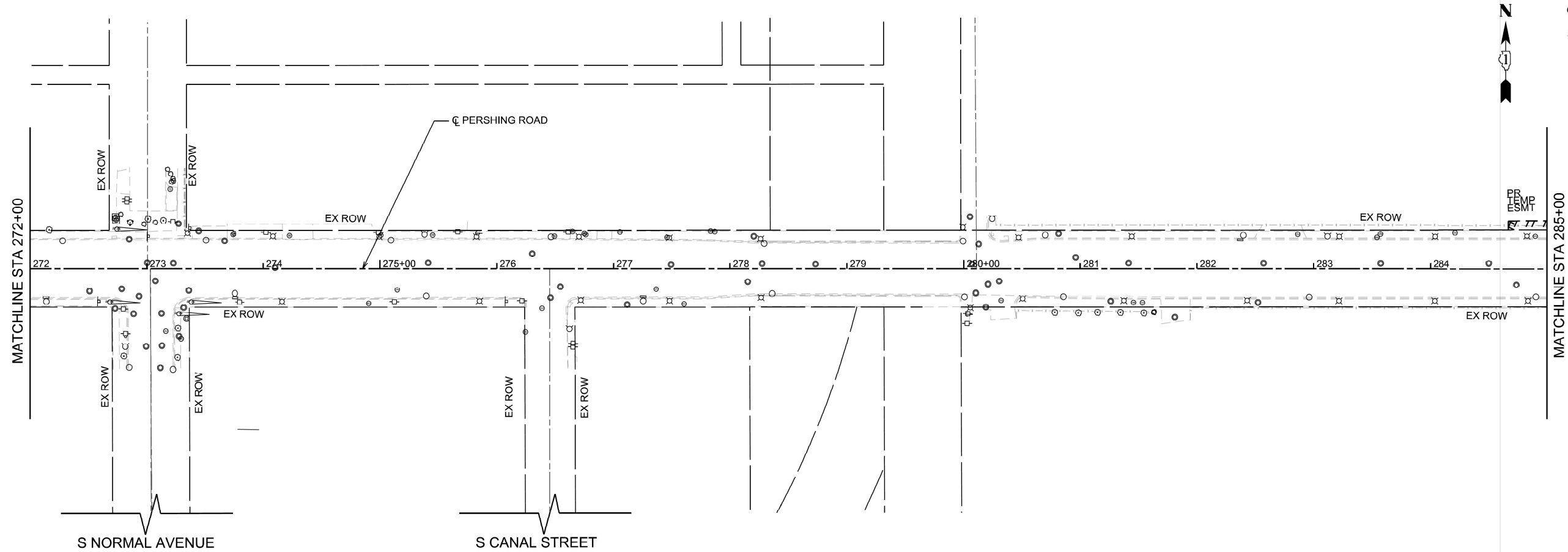
**PERSHING RD (LOCATION 4)**  
**TREE REMOVAL PLAN**

|              |             |                    |                 |              |
|--------------|-------------|--------------------|-----------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                  | 88              | 20           |
|              |             | CONTRACT NO. 62W94 |                 |              |
| ILLINOIS     |             | FED. AID PROJECT   |                 |              |

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COOK. WILL





N

050100150

SCALE IN FEET

REMOVAL LEGEND

TREE REMOVAL

NOTE:  
CONTRACTOR SHALL CONSULT THE RESIDENT ENGINEER BEFORE  
CLEARING/ REMOVING TREE WITHIN THE TEMPORARY EASEMENT.

FIRM: STV, INC.  
NAME: SYED A BILGRAMI P.E.  
LICENSE NUMBER: 062.071455

DATE: 5/17/2024

EXPIRATION DATE: 11/30/2025

MODEL: PERSHING PLAN-4 [Sheet]  
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|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor,mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PERSHING RD (LOCATION 4)  
TREE REMOVAL PLAN

SCALE: SHEET OF 12 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 21        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL

MODEL: SCHEDULE IL 53 (Sheet)  
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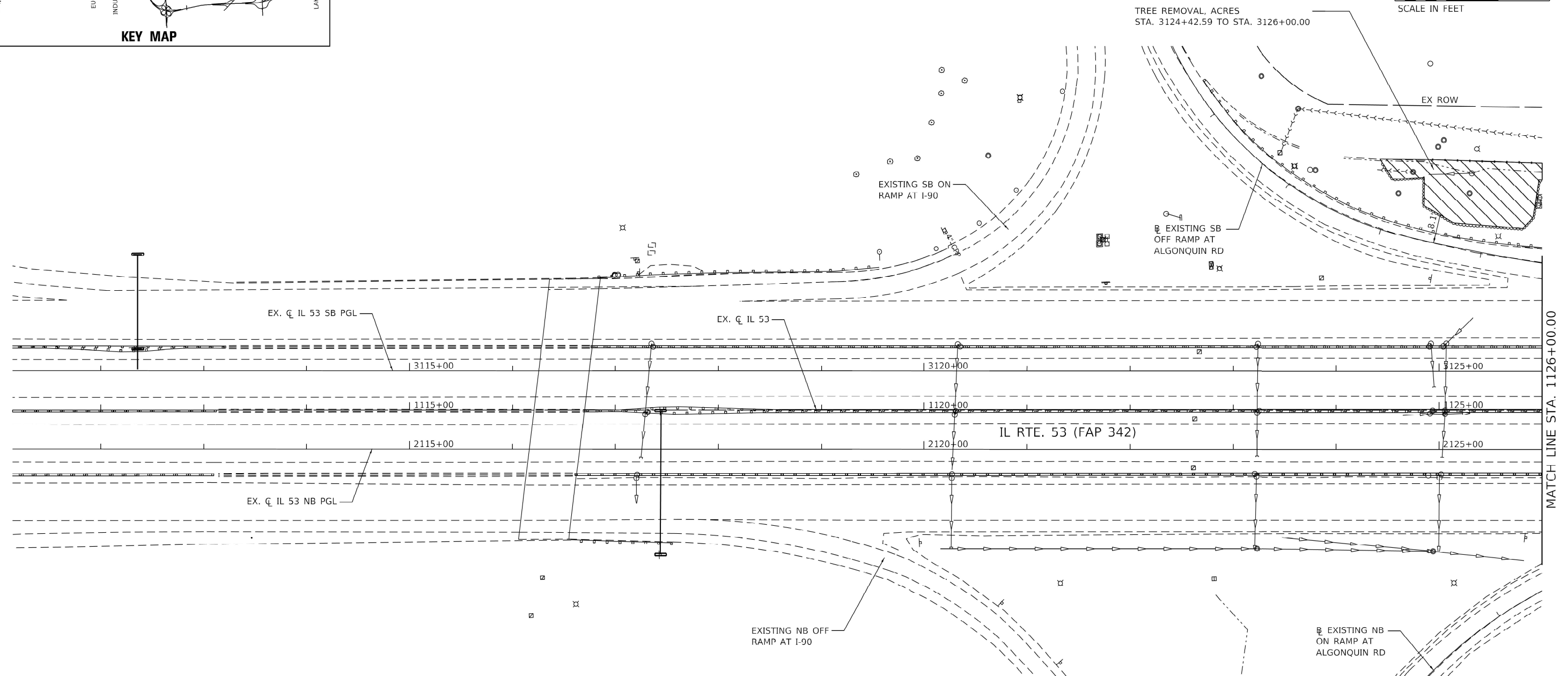
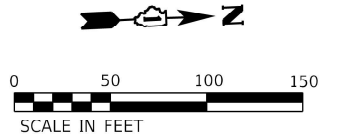
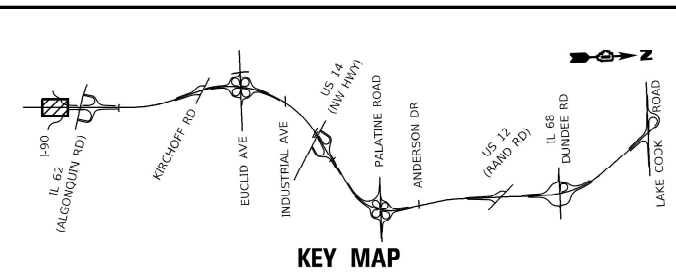
| SCHEDULE OF TREE REMOVAL |          |            |          |                                             |                                                 |                                                          |                                          |
|--------------------------|----------|------------|----------|---------------------------------------------|-------------------------------------------------|----------------------------------------------------------|------------------------------------------|
| FROM STATION             | OFFSET   | TO STATION | OFFSET   | TREE REMOVAL , ACRES<br>(ACRES)<br>20100500 | TREE REMOVAL<br>(SPECIAL)<br>(UNIT)<br>X2010310 | TREE REMOVAL , ACRES<br>(SPECIAL)<br>(ACRES)<br>X2010350 | SELECTIVE CLEARING<br>(UNIT)<br>Z0064800 |
| 3124+43                  | 243.7 LT | 3126+83    | 199.3 LT | 0.19                                        |                                                 |                                                          |                                          |
| 3127+09                  | 198.3 LT | 3133+13    | 194.0 LT | 0.70                                        |                                                 |                                                          |                                          |
| 3154+96                  | 70.9 LT  | 3155+37    | 68.7 LT  |                                             |                                                 |                                                          | 1.0                                      |
| 2155+10                  | 66.3 RT  | 2155+34    | 67.0 RT  |                                             |                                                 |                                                          | 1.0                                      |
| 3155+48                  | 66.2 LT  | 3155+78    | 66.3 LT  |                                             |                                                 |                                                          | 1.0                                      |
| 2155+51                  | 67.3 RT  | 2155+75    | 67.3 RT  |                                             |                                                 |                                                          | 1.0                                      |
| 3155+95                  | 71.5 LT  | 3156+44    | 70.7 LT  |                                             |                                                 |                                                          | 1.0                                      |
| 2155+94                  | 70.7 RT  | 2156+22    | 69.4 RT  |                                             |                                                 |                                                          | 1.0                                      |
| 3165+98                  | 113.3 LT | 3180+13    | 64.5 LT  | 1.11                                        |                                                 |                                                          |                                          |
| 2200+54                  | 41.3 RT  | 2201+26    | 39.7 RT  |                                             |                                                 |                                                          | 0.6                                      |
| 2202+28                  | 49.4 RT  | 2205+11    | 48.8 RT  |                                             |                                                 | 0.17                                                     |                                          |
| 2202+67                  | 76.6 RT  | 2202+82    | 73.9 RT  |                                             |                                                 |                                                          | 0.1                                      |
| 653+89                   | 21.8 RT  | 654+58     | 16.0 RT  |                                             |                                                 |                                                          | 1.0                                      |
| 651+23                   | 7.8 RT   | 653+20     | 9.4 RT   |                                             | 2.0                                             |                                                          |                                          |
| 3207+98                  | 52.8 LT  | 3212+58    | 42.3 LT  | 0.39                                        |                                                 |                                                          |                                          |
| 2206+43                  | 71.8 RT  | 2218+00    | 63.0 RT  | 0.95                                        |                                                 |                                                          |                                          |
| 2218+00                  | 55.5 RT  | 899+63     | 78.7 RT  |                                             |                                                 | 1.40                                                     |                                          |
| 850+00                   | 50.3 RT  | 859+99     | 88.4 RT  |                                             |                                                 | 2.11                                                     |                                          |
| 772+56                   | 52.5 RT  | 774+03     | 38.1 RT  |                                             |                                                 | 0.06                                                     |                                          |
| 752+57                   | 40.5 RT  | 754+71     | 72.1 RT  |                                             |                                                 | 0.30                                                     |                                          |
| 761+11                   | 63.4 RT  | 761+52     | 54.0 RT  |                                             |                                                 | 0.01                                                     |                                          |
| 761+59                   | 83.1 RT  | 762+52     | 69.4 RT  |                                             |                                                 | 0.05                                                     |                                          |
| 762+60                   | 46.6 RT  | 763+49     | 49.5 RT  |                                             |                                                 | 0.05                                                     |                                          |
| 408+94                   | 76.2 RT  | 409+84     | 71.4 RT  |                                             |                                                 | 0.02                                                     |                                          |
| 408+75                   | 75.9 LT  | 712+97     | 34.9 RT  |                                             |                                                 | 0.07                                                     |                                          |
| 408+96                   | 103.2 LT | 409+25     | 98.4 LT  |                                             |                                                 | 0.00                                                     |                                          |
| 715+47                   | 86.0 RT  | 715+72     | 85.4 RT  |                                             |                                                 | 0.00                                                     |                                          |
| 716+27                   | 68.0 RT  | 716+57     | 73.7 RT  |                                             |                                                 | 0.01                                                     |                                          |
| 717+18                   | 104.6 RT | 720+29     | 85.7 RT  |                                             |                                                 | 0.07                                                     |                                          |
| 800+78                   | 30.9 LT  | 801+33     | 31.0 LT  |                                             |                                                 | 0.02                                                     |                                          |
| 792+42                   | 85.2 RT  | 805+54     | 134.0 RT |                                             |                                                 | 3.44                                                     |                                          |
| 3250+70                  | 37.1 LT  | 3256+21    | 42.0 LT  |                                             |                                                 | 0.50                                                     |                                          |
| 3257+28                  | 67.0 LT  | 3262+08    | 69.9 LT  | 0.41                                        |                                                 |                                                          |                                          |
| 3278+18                  | 30.5 LT  | 3281+23    | 36.1 LT  |                                             |                                                 |                                                          | 33.4                                     |
| 2281+03                  | 24.7 RT  | 2281+34    | 24.4 RT  |                                             |                                                 |                                                          | 1.2                                      |
| 3284+17                  | 203.6 LT | 3289+61    | 317.6 LT |                                             |                                                 | 2.56                                                     |                                          |
| 995+91                   | 56.0 RT  | 998+54     | 30.1 RT  | 0.27                                        |                                                 |                                                          |                                          |
| 1143+98                  | 51.9 RT  | 1161+97    | 41.8 RT  | 0.34                                        |                                                 |                                                          |                                          |
| 3320+16                  | 68.3 LT  | 3328+38    | 59.3 LT  | 0.16                                        |                                                 |                                                          |                                          |
| 3338+80                  | 54.5 LT  | 3341+82    | 47.0 LT  |                                             |                                                 |                                                          | 4.4                                      |
| 2341+04                  | 47.1 RT  | 2342+26    | 96.4 RT  |                                             |                                                 |                                                          | 6.0                                      |
| 1265+34                  | 15.6 RT  | 1271+70    | 9.2 RT   |                                             |                                                 |                                                          | 3.0                                      |
| 1233+62                  | 13.9 RT  | 1235+83    | 14.6 RT  | 0.09                                        |                                                 |                                                          |                                          |
| 1233+62                  | 13.9 RT  | 3364+09    | 23.1 LT  |                                             |                                                 |                                                          | 18.8                                     |
| 1268+38                  | 48.1 RT  | 1271+70    | 67.6 RT  | 0.32                                        |                                                 |                                                          |                                          |
| 1271+70                  | 9.4 RT   | 2364+99    | 22.0 RT  |                                             |                                                 |                                                          | 17.4                                     |
| 3352+43                  | 68.6 LT  | 3352+90    | 76.1 LT  | 0.02                                        |                                                 |                                                          |                                          |
| 2363+15                  | 33.3 RT  | 2364+96    | 32.0 RT  |                                             |                                                 | 0.30                                                     |                                          |
| 3364+09                  | 23.1 LT  | 3365+05    | 119.1 LT |                                             |                                                 |                                                          | 9.2                                      |
| 3365+61                  | 71.6 LT  | 3366+93    | 64.8 LT  |                                             |                                                 | 0.14                                                     |                                          |
| 1549+91                  | 112.4 RT | 1549+52    | 117.5 RT | 0.00                                        |                                                 |                                                          |                                          |
| 1548+60                  | 122.7 RT | 1549+17    | 120.5 RT | 0.02                                        |                                                 |                                                          |                                          |
| 3415+78                  | 26.5 LT  | 3420+63    | 77.4 LT  |                                             |                                                 | 0.67                                                     |                                          |
| 1001+16                  | 85.4 RT  | 1005+00    | 76.0 RT  | 0.33                                        |                                                 |                                                          |                                          |
| 3420+47                  | 77.4 LT  | 3432+77    | 40.6 LT  |                                             |                                                 |                                                          | 34.9                                     |
| 3420+47                  | 51.4 LT  | 3422+50    | 75.8 LT  | 0.14                                        |                                                 |                                                          |                                          |
| 3431+92                  | 73.3 LT  | 3432+77    | 74.6 LT  | 0.02                                        |                                                 |                                                          |                                          |
| 2462+55                  | 78.2 RT  | 2466+81    | 56.3 RT  | 0.19                                        |                                                 |                                                          |                                          |
| 96+31                    | 94.4 LT  | 97+99      | 92.0 LT  | 0.09                                        |                                                 |                                                          |                                          |
| 95+58                    | 97.8 LT  | 96+17      | 96.4 LT  | 0.02                                        |                                                 |                                                          |                                          |
| TOTAL :                  |          |            |          | 6.0                                         | 2                                               | 12.0                                                     | 137                                      |

| SCHEDULE OF TREE REMOVAL |           |                                                             |                                                             |
|--------------------------|-----------|-------------------------------------------------------------|-------------------------------------------------------------|
| STATION                  | OFFSET    | TREE REMOVAL (6 TO 15 UNITS DIAMETER)<br>(UNIT)<br>20100110 | TREE REMOVAL (OVER 15 UNITS DIAMETER)<br>(UNIT)<br>20100210 |
| 2130+63                  | 144.0' RT | 10                                                          |                                                             |
| 1131+66                  | 148.8' LT | 6                                                           |                                                             |
| 1133+84                  | 167.6' RT | 6                                                           |                                                             |
| 1134+13                  | 162.4' RT | 6                                                           |                                                             |
| 1134+14                  | 161.3' RT | 6                                                           |                                                             |
| 1134+21                  | 145.8' LT | 8                                                           |                                                             |
| 1134+38                  | 148.8' LT | 6                                                           |                                                             |
| 1134+58                  | 150.7' LT | 8                                                           |                                                             |
| 1134+69                  | 165.3' LT |                                                             | 18                                                          |
| 1134+87                  | 182.7' LT |                                                             | 18                                                          |
| 1135+02                  | 192.2' LT |                                                             | 15                                                          |
| 1135+28                  | 202.6' LT |                                                             | 15                                                          |
| 1135+53                  | 184.2' LT |                                                             | 15                                                          |
| 1135+68                  | 175.8' LT |                                                             | 15                                                          |
| 1189+35                  | 93.0' LT  | 6                                                           |                                                             |
| 1204+99                  | 231.5 LT  | 19                                                          |                                                             |
| 1205+32                  | 212.9 LT  | 11                                                          |                                                             |
| 653+10                   | 20.6' RT  | 10                                                          |                                                             |
| 652+95                   | 19.1' RT  | 8                                                           |                                                             |
| 1255+98                  | 75.7' RT  | 6                                                           |                                                             |
| 1256+81                  | 74.7' RT  | 8                                                           |                                                             |
| 1257+02                  | 82.8' LT  | 6                                                           |                                                             |
| 1279+81                  | 176.4' LT | 6                                                           |                                                             |
| 1279+87                  | 181.4' LT | 12                                                          |                                                             |
| 1280+16                  | 183.1' LT |                                                             | 15                                                          |
| 1280+65                  | 76.6' LT  | 12                                                          |                                                             |
| 1284+52                  | 99.6' LT  | 6                                                           |                                                             |
| 1284+66                  | 87.2' LT  | 8                                                           |                                                             |
| 1284+82                  | 113.0' LT | 8                                                           |                                                             |
| 1300+53                  | 102.7 RT  | 6                                                           |                                                             |
| 1341+30                  | 109.0' RT | 6                                                           |                                                             |
| 1341+58                  | 83.1' LT  | 11                                                          |                                                             |
| 1343+34                  | 91.1' LT  | 6                                                           |                                                             |
| 1360+80                  | 77.4' LT  | 6                                                           |                                                             |
| 1360+89                  | 76.0' LT  | 7                                                           |                                                             |
| 1361+14                  | 75.2' LT  | 6                                                           |                                                             |
| 1362+23                  | 67.4' RT  | 6                                                           |                                                             |
| 1013+06                  | 67.3' LT  | 12                                                          |                                                             |
| 1013+12                  | 42.6' LT  | 6                                                           |                                                             |
| 1013+12                  | 49.2' LT  | 6                                                           |                                                             |
| 1013+10                  | 51.6' LT  | 6                                                           |                                                             |
| 3416+88                  | 41.9' LT  | 6                                                           |                                                             |
| 1423+39                  | 69.8' LT  | 6                                                           |                                                             |
| 1161+51                  | 21.4' RT  | 6                                                           |                                                             |
| 1004+69                  | 52.2' RT  |                                                             | 26                                                          |
| TOTAL :                  |           | 284                                                         | 137                                                         |

|  |                            |            |           |                                                   |                                                   |       |              |                    |             |                             |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|---------------------------------------------------|-------|--------------|--------------------|-------------|-----------------------------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 53 (LOCATION 5)<br>TREE REMOVAL SCHEDULE |       |              | F.A. RTE.          | SECTION     | COUNTY                      | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                                   |       |              | VAR                | 2024-974-TR | *                           | 88           | 22        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                                   |       |              | CONTRACT NO. 62W94 |             |                             |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:                                            | SHEET | OF 62 SHEETS | STA.               | TO STA.     | ILLINOIS   FED. AID PROJECT |              |           |

COOK, WILL





- ### LEGEND
- |                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------------------|
|  | TREE REMOVAL, ACRES                         |
|  | TREE REMOVAL, ACRES (SPECIAL)               |
|  | TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT |
|  | SELECTIVE CLEARING, 1000 SQ FT PER UNIT     |
|  | TREE REMOVAL (SIZE AS NOTED)                |



*Stan Barba*  
 LICENSE EXPIRES 11-30-25

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

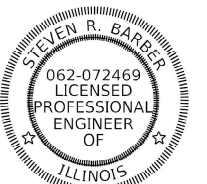
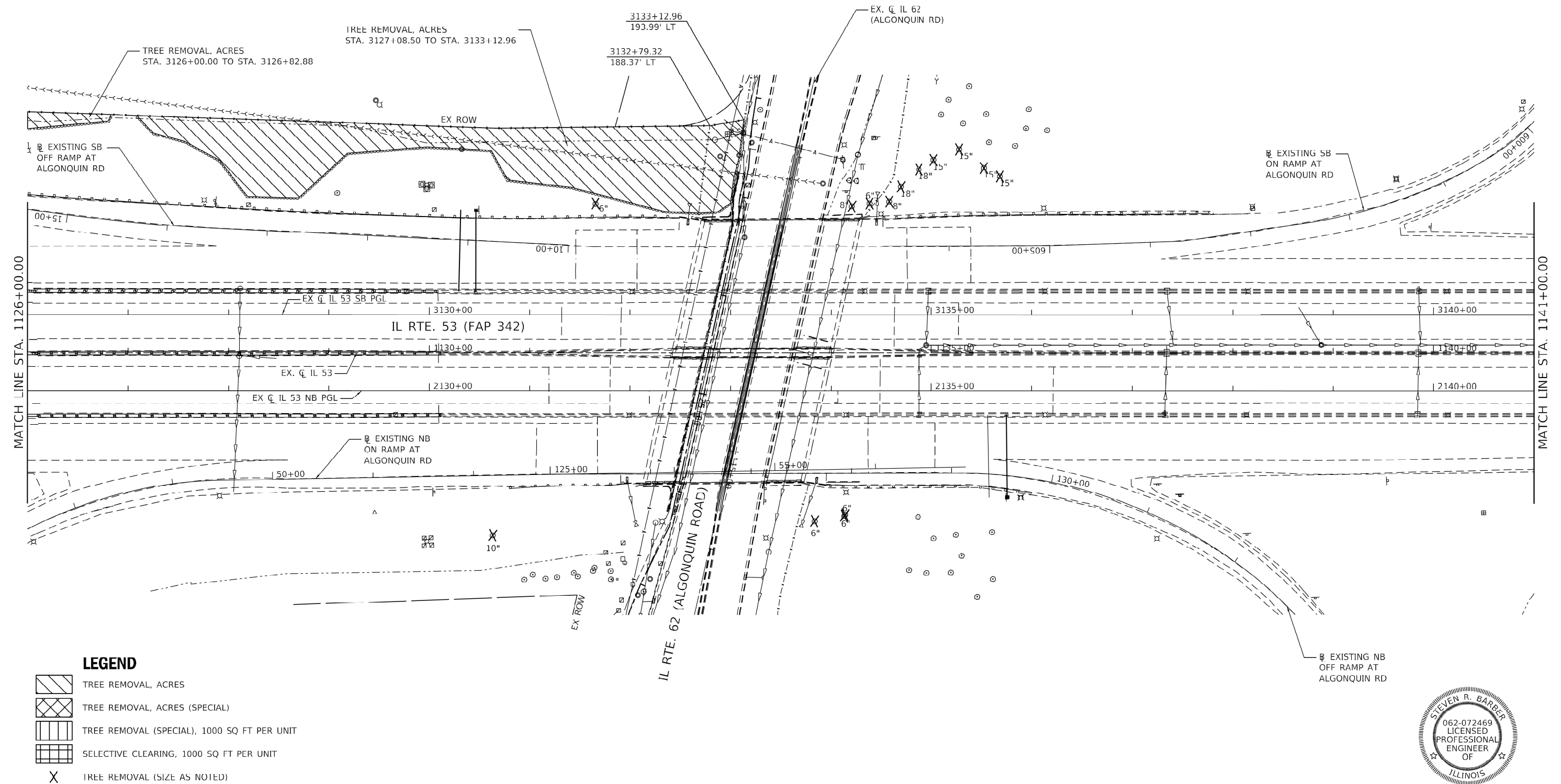
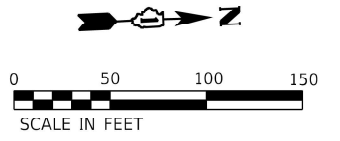
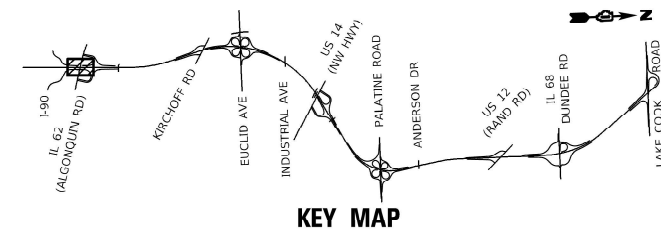
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 53 (LOCATION 5)**  
**TREE REMOVAL PLAN**

|        |       |              |      |         |
|--------|-------|--------------|------|---------|
| SCALE: | SHEET | OF 62 SHEETS | STA. | TO STA. |
|--------|-------|--------------|------|---------|

|              |             |                    |                  |              |
|--------------|-------------|--------------------|------------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                  | 88               | 23           |
|              |             | CONTRACT NO. 62W94 |                  |              |
|              |             | ILLINOIS           | FED. AID PROJECT |              |

LOOK. WILL



*Stm Barker*  
 LICENSE EXPIRES 11-30-25

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 53 (LOCATION 5)**  
**TREE REMOVAL PLAN**

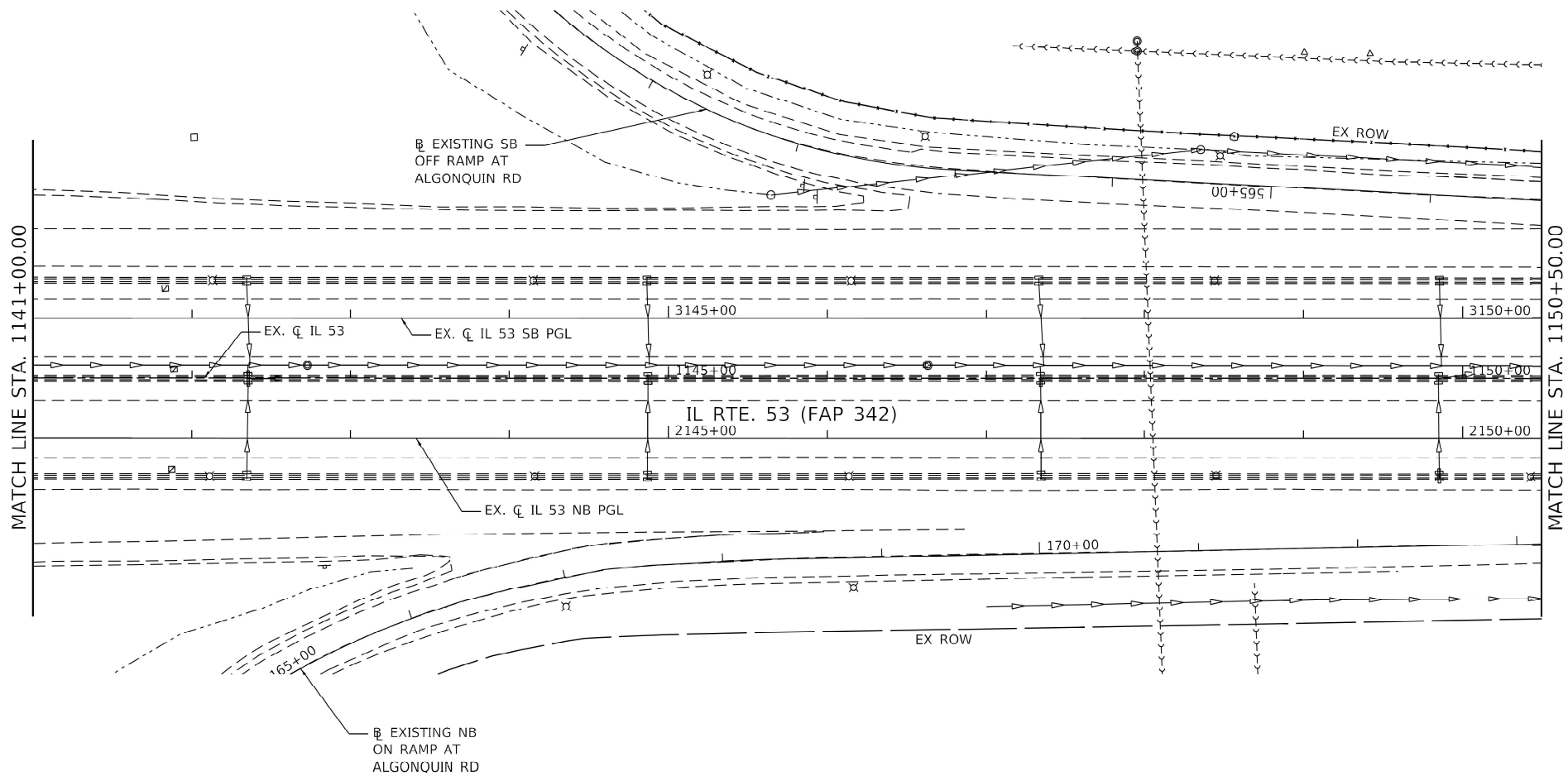
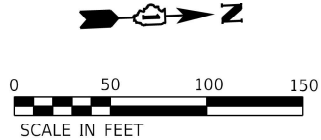
|           |             |                           |              |           |
|-----------|-------------|---------------------------|--------------|-----------|
| F.A. RTE. | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| VAR       | 2024-974-TR | *                         | 88           | 24        |
|           |             | CONTRACT NO. 62W94        |              |           |
|           |             | ILLINOIS FED. AID PROJECT |              |           |

COOK. WILL



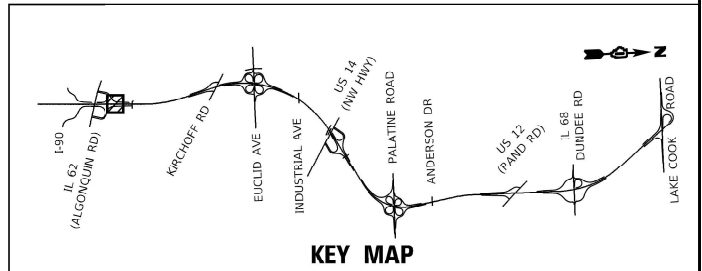
*Steven R. Barber*

LICENSE EXPIRES 11-30-25



LEGEND

- [Hatched Box] TREE REMOVAL, ACRES
- [Cross-hatched Box] TREE REMOVAL, ACRES (SPECIAL)
- [Vertical Lines Box] TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- [Grid Box] SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- [X] TREE REMOVAL (SIZE AS NOTED)



KEY MAP

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

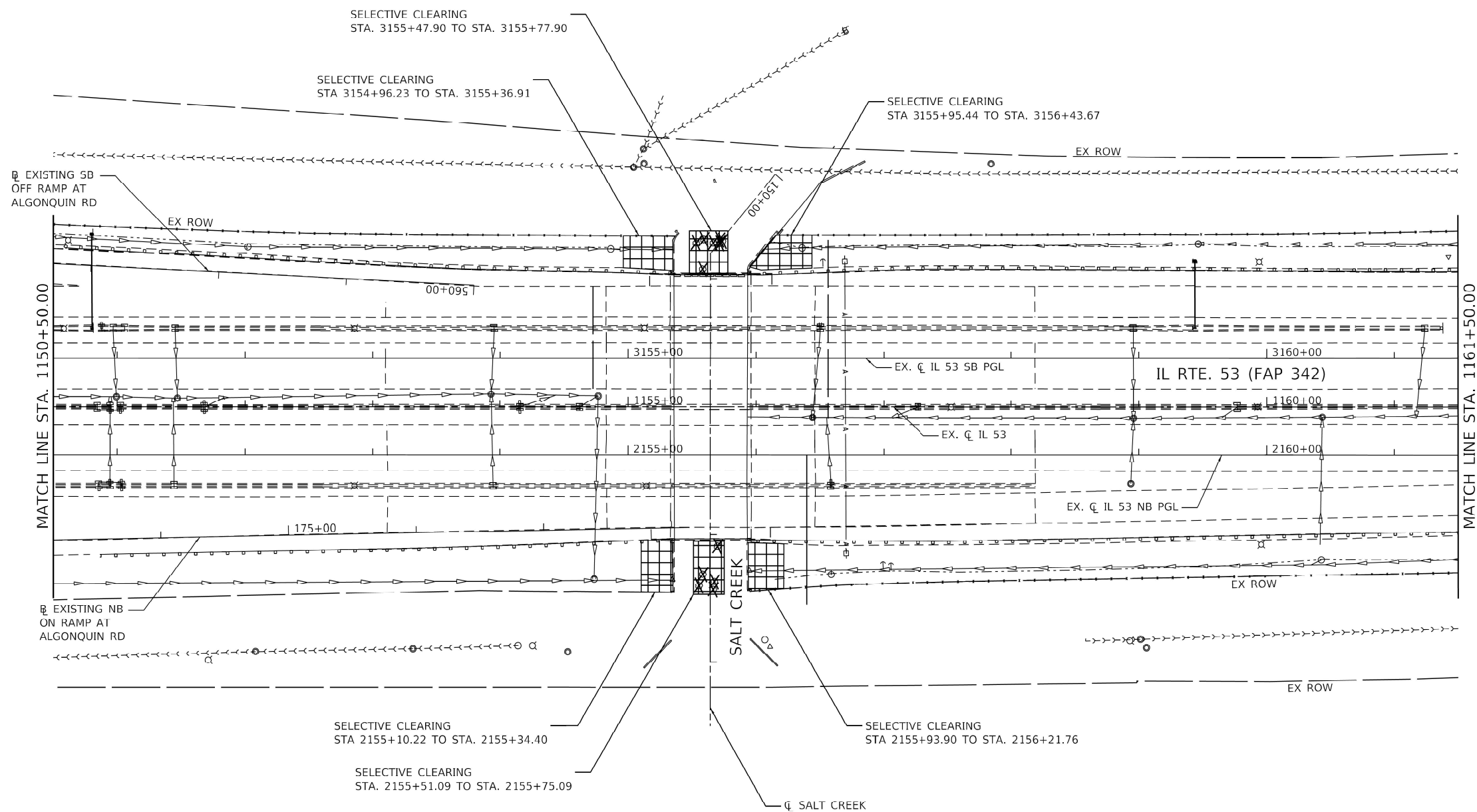
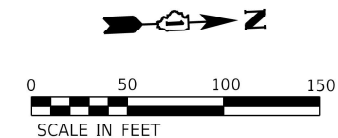
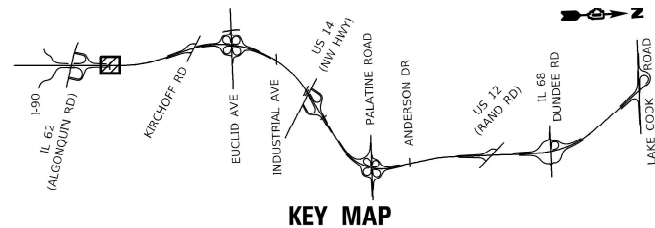
IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.          | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|--------|--------------|-----------|
| VAR                | 2024-974-TR | *      | 88           | 25        |
| CONTRACT NO. 62W94 |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

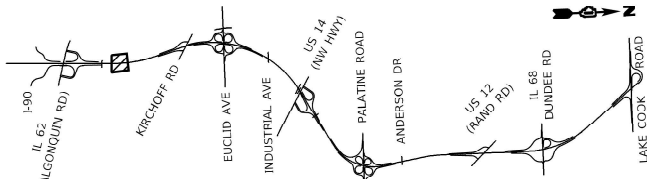
ILLINOIS FED. AID PROJECT

COOK, WILL

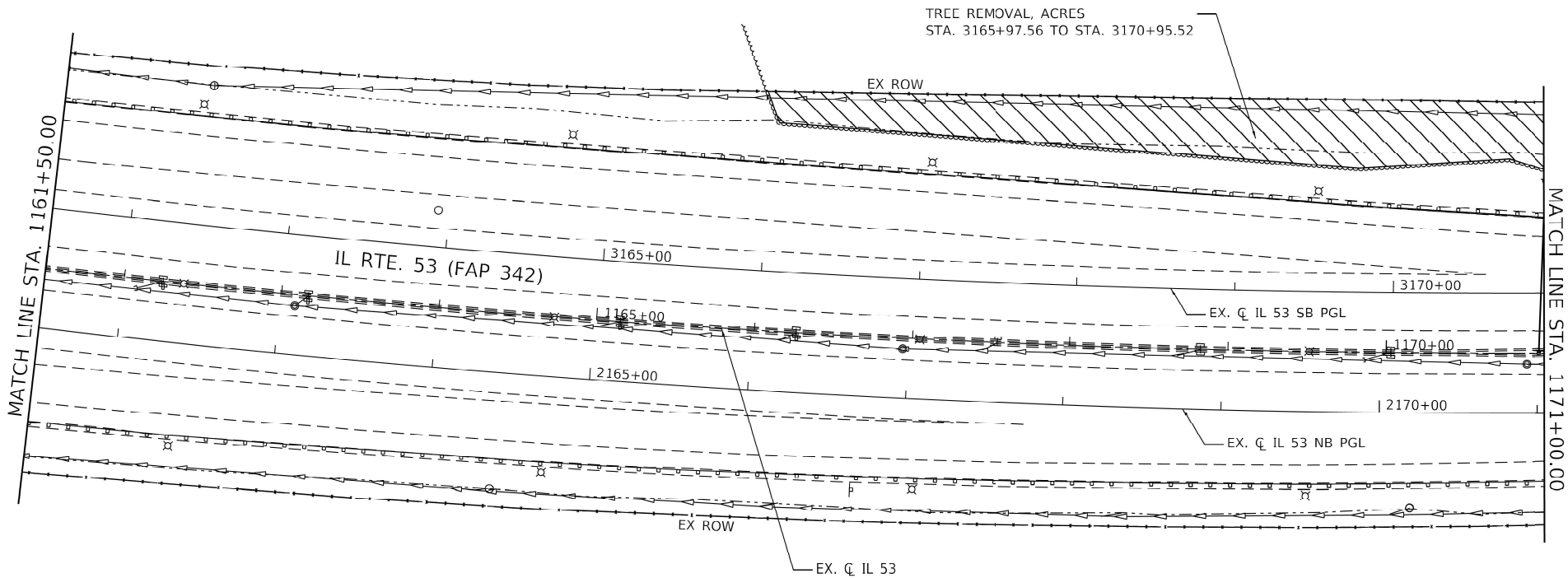
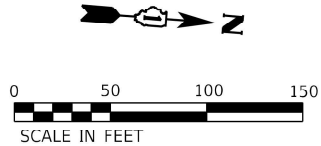


TREE REMOVAL (SIZE AS NOTED)

LICENSE EXPIRES 11-30-25



KEY MAP



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

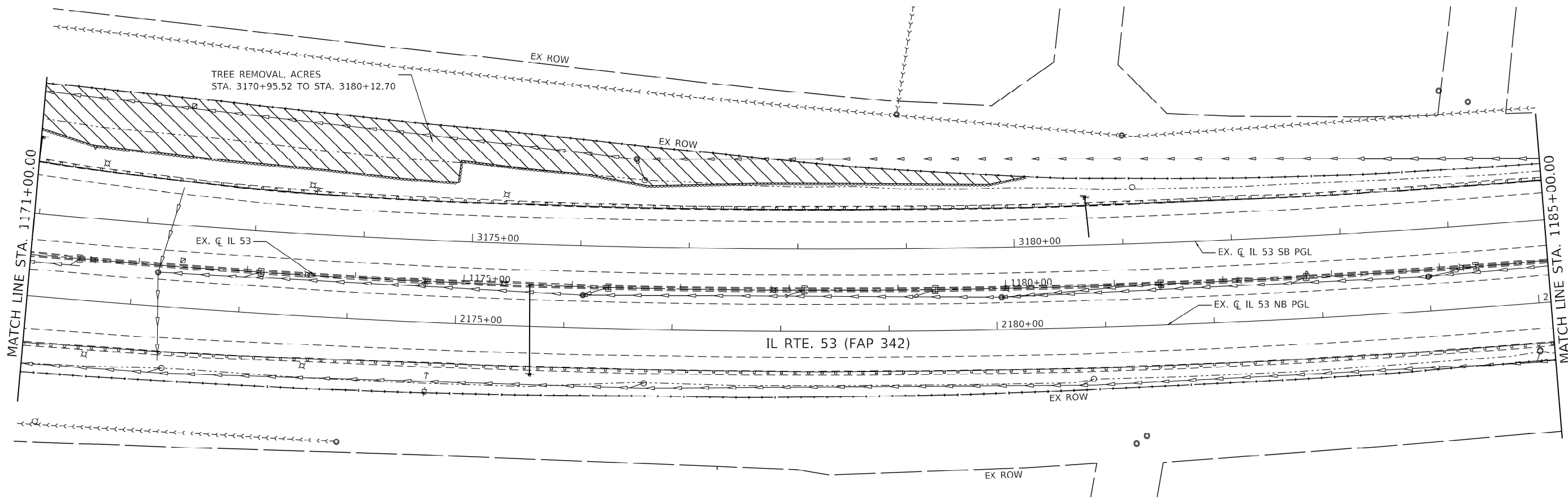
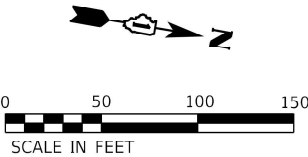
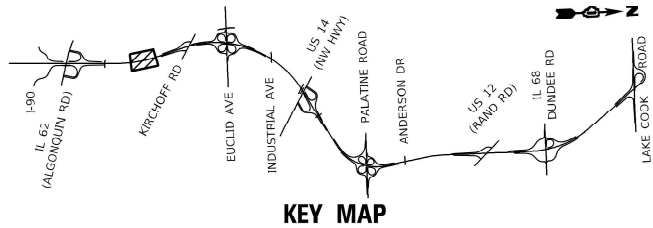
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 27        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

Model: sheet plan 7  
File: \\nas01\projects\62w94\62w94\_05.dgn  
User: connor.mullane  
Date: 7/11/2024  
Scale: 1"=50'



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

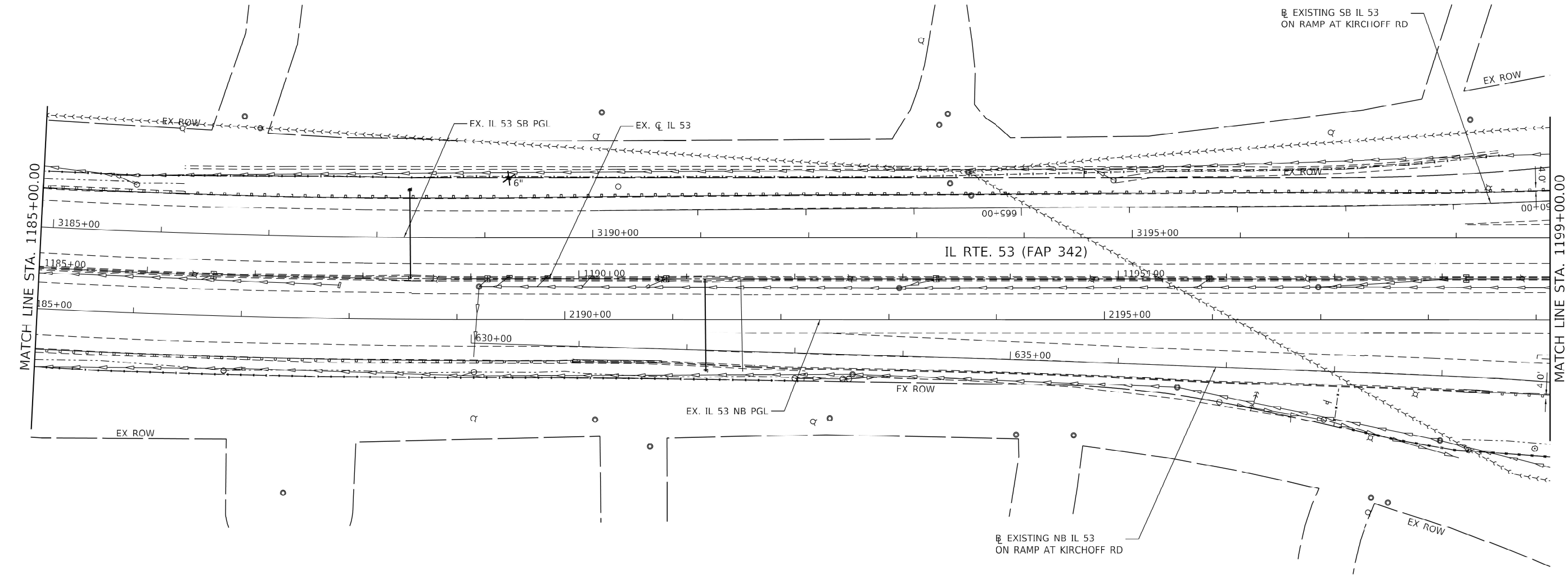
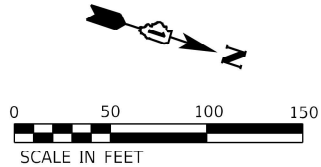
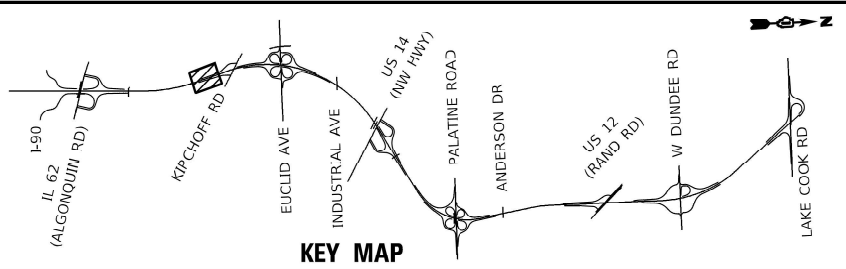
IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 28        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

MODEL: sheet plan 8  
FILES: \\s:\projects\62w94\62w94.dgn  
DATE: 7/11/2024  
USER: connor.mullane





LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

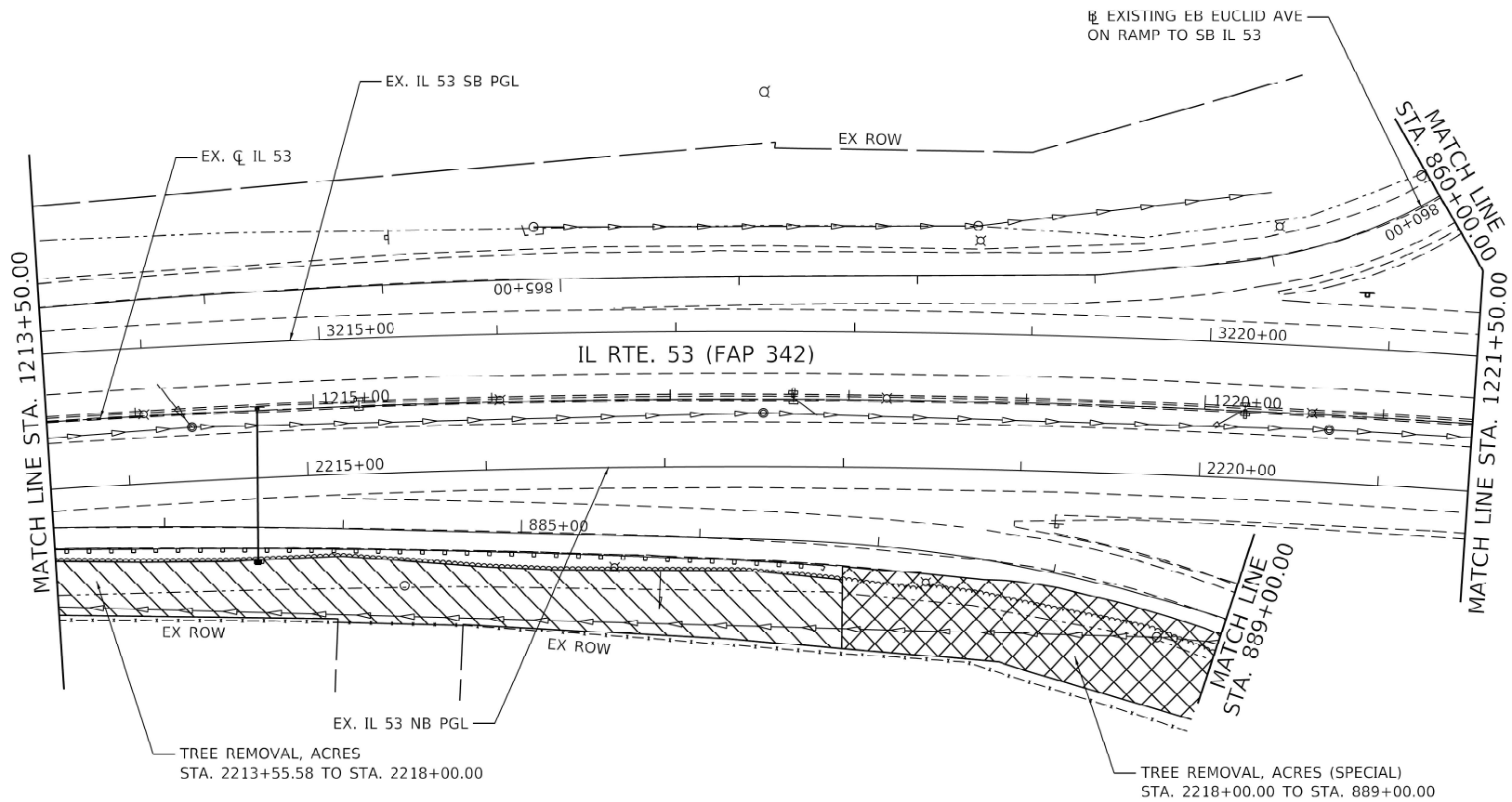
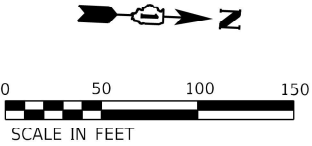
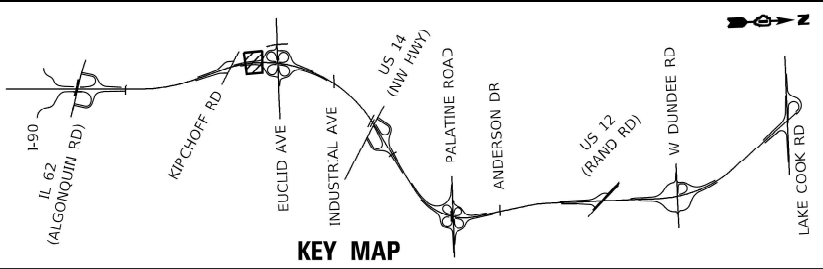
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 29        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

COOK, WILL







LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



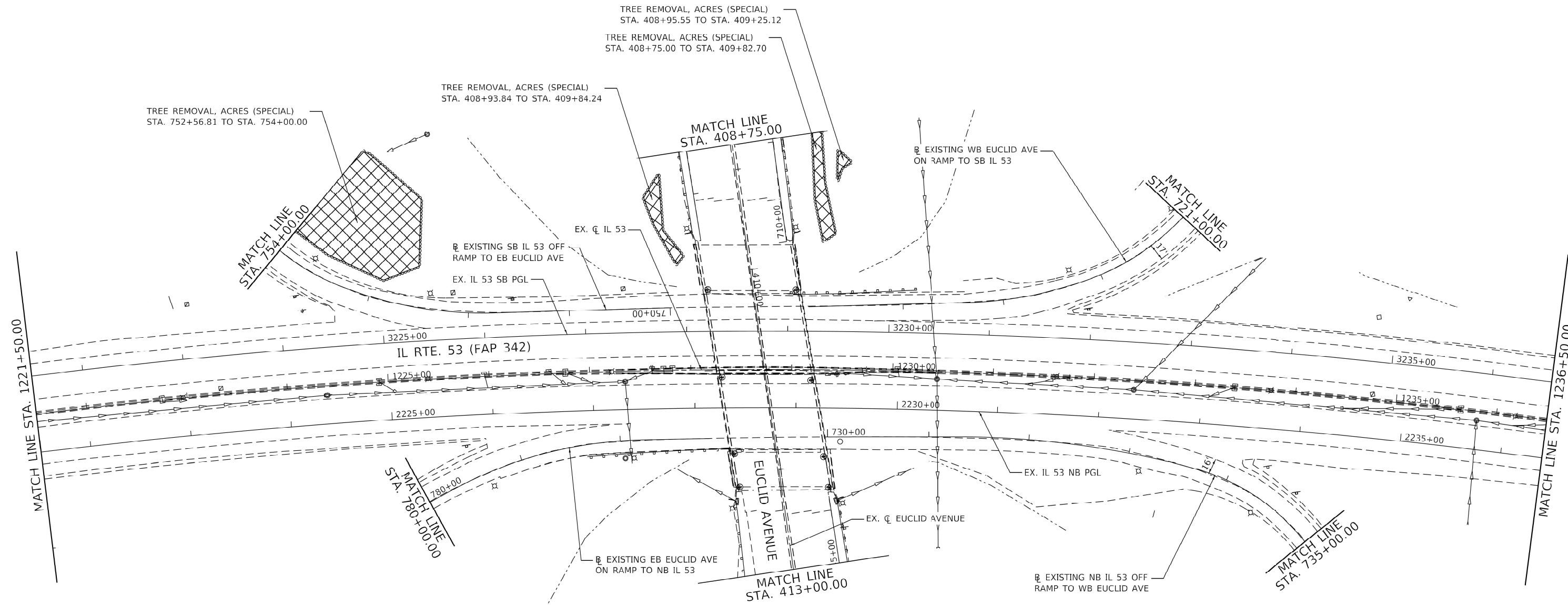
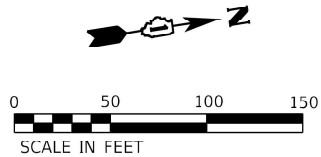
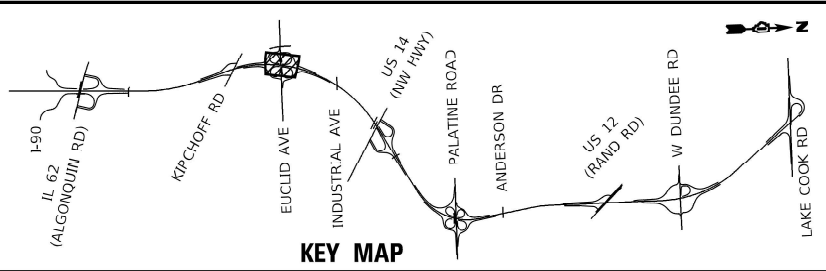
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 31        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

COOK, WILL



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- X TREE REMOVAL (SIZE AS NOTED)



11-30-25

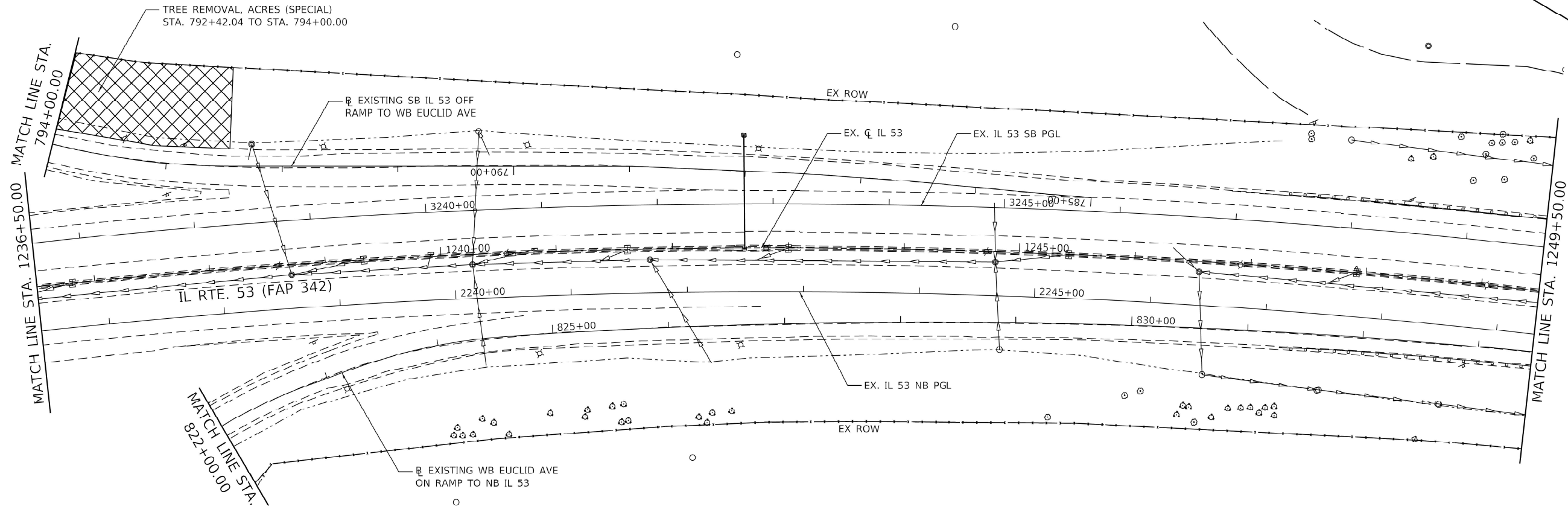
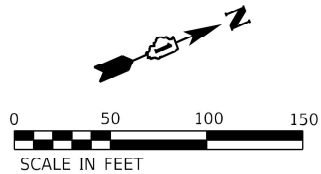
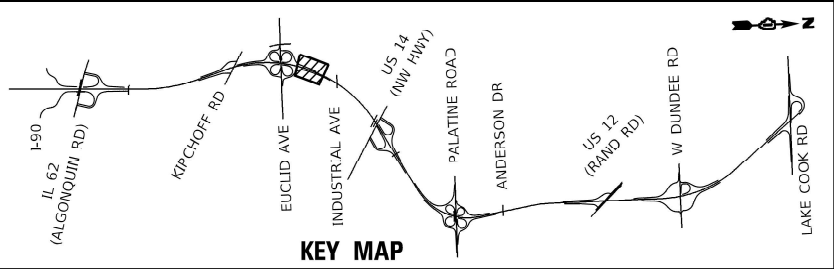
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 32        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

MODEL: sheet plan 12  
FILES: \\nas01\projects\62w94\62w94\_000\62w94\_000.dgn



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



Steve Barber  
LICENSE EXPIRES 11-30-25

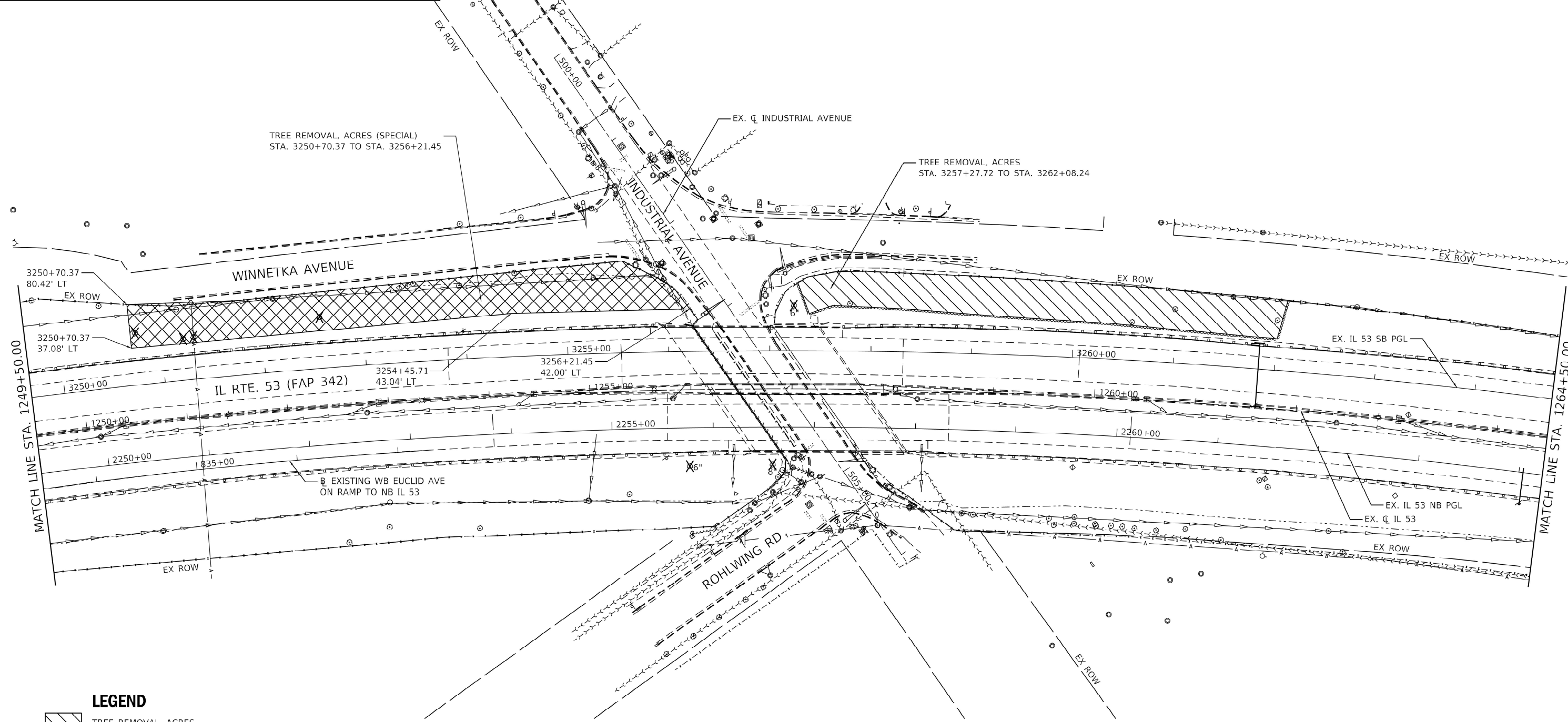
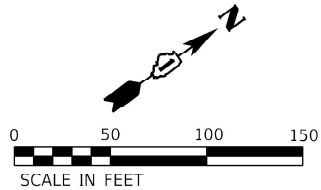
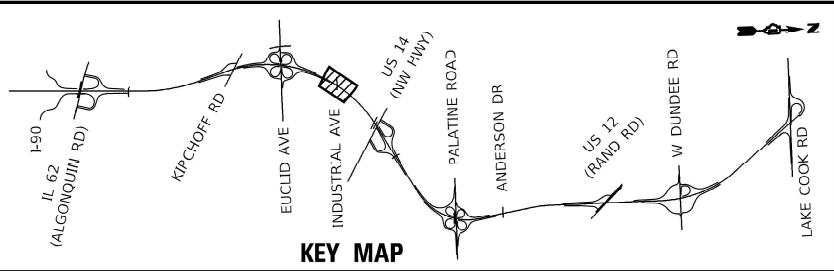
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 33        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

COOK, WILL



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



Steven R. Barber  
LICENSE EXPIRES 11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

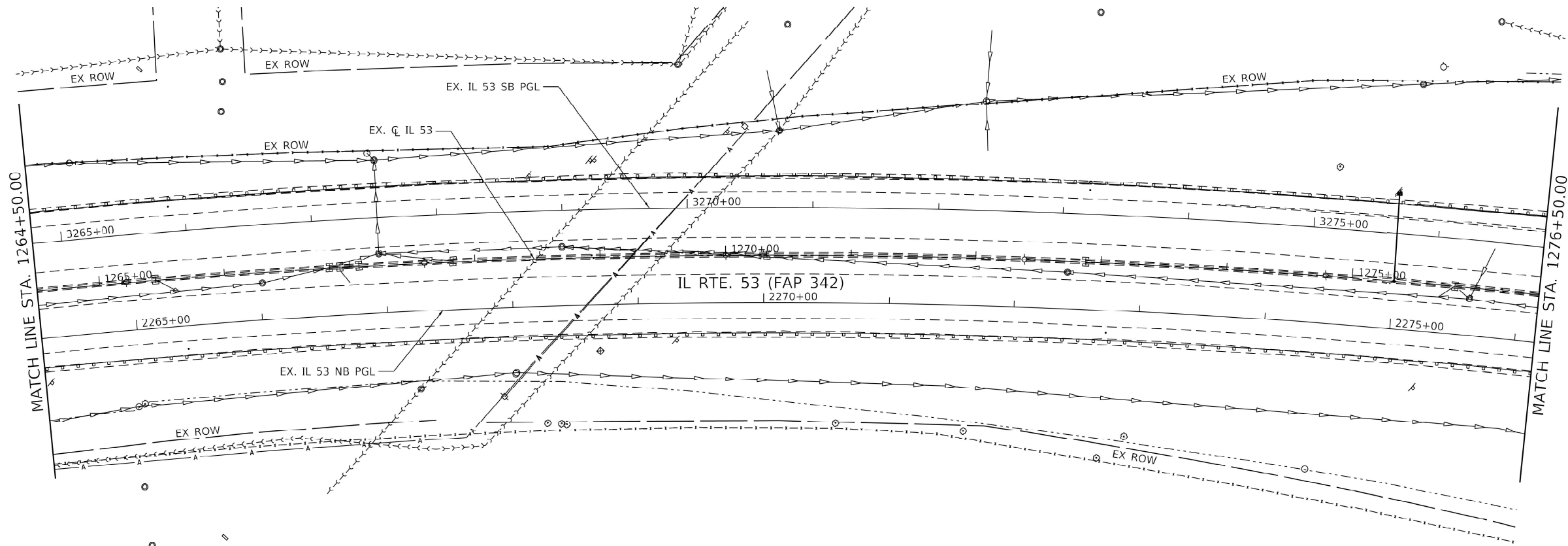
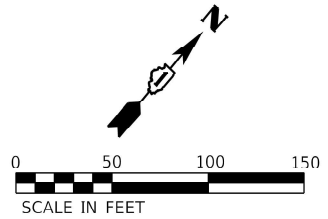
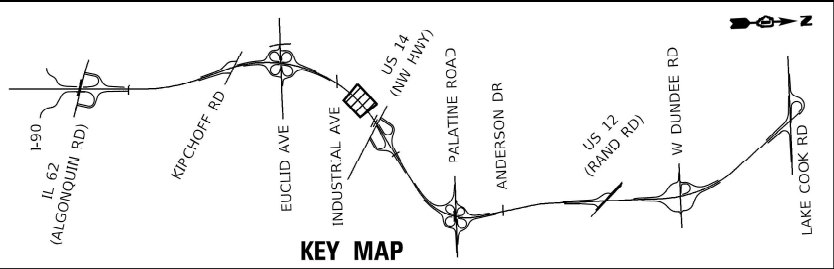
| F.A. RTE.          | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|--------|--------------|-----------|
| VAR                | 2024-974-TR | *      | 88           | 34        |
| CONTRACT NO. 62W94 |             |        |              |           |

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

ILLINOIS FED. AID PROJECT

COOK, WILL



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

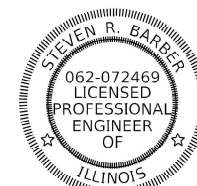
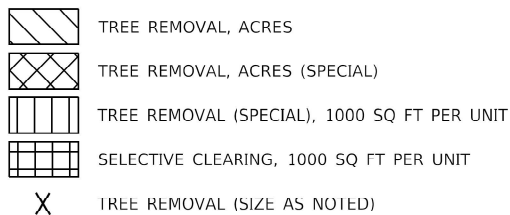
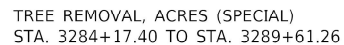
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 35        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



Stm Barker

LICENSE EXPIRES 11-30-25

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 53 (LOCATION 5)**  
**TREE REMOVAL PLAN**

|              |             |                    |                 |              |
|--------------|-------------|--------------------|-----------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                  | 88              | 36           |
|              |             | CONTRACT NO. 62W94 |                 |              |
| ILLINOIS     |             | FED. AID PROJECT   |                 |              |

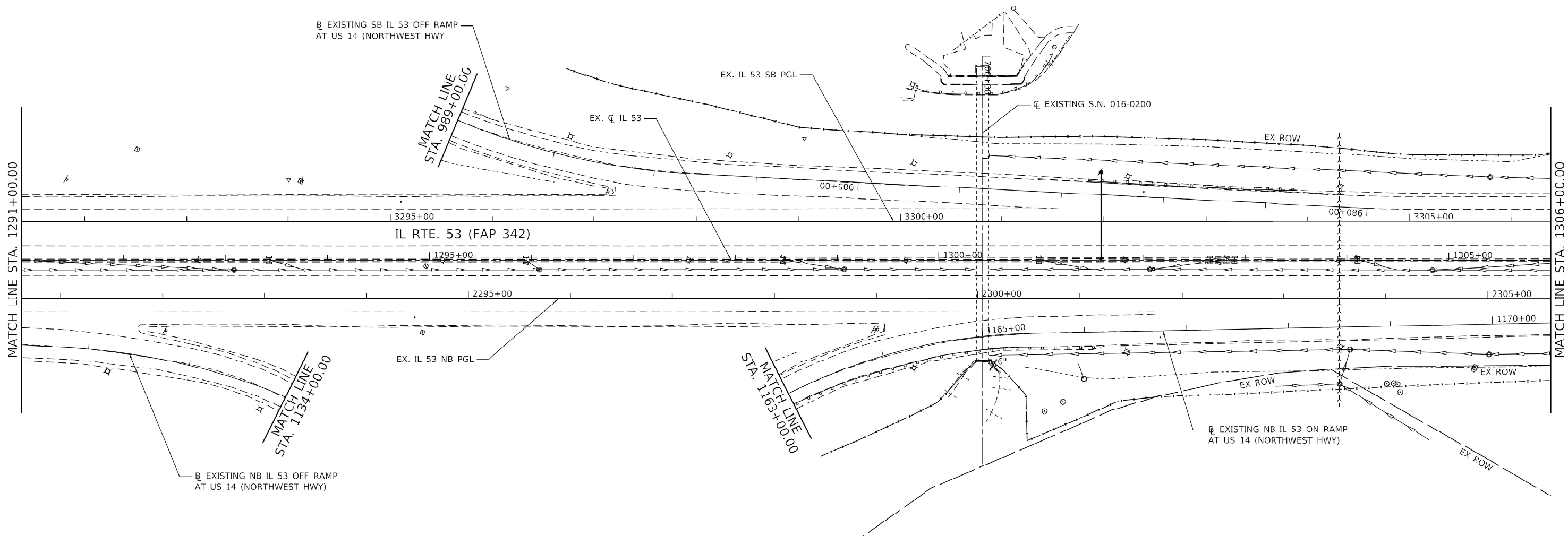
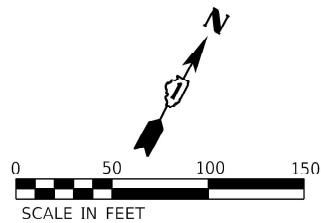
COOK, WIL





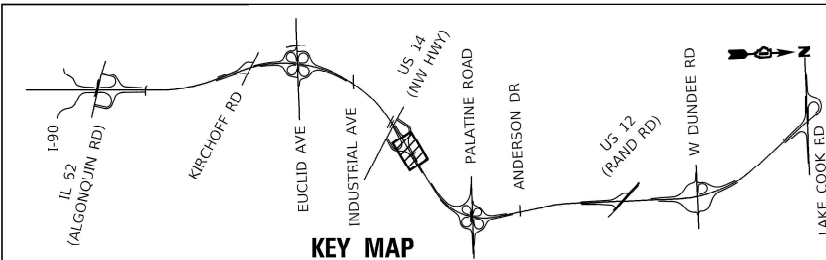
Steven R. Barber

LICENSE EXPIRES 11-30-25



LEGEND

- [Hatched Box] TREE REMOVAL, ACRES
- [Cross-hatched Box] TREE REMOVAL, ACRES (SPECIAL)
- [Vertical Lines Box] TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- [Grid Box] SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- [X Symbol] TREE REMOVAL (SIZE AS NOTED)



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

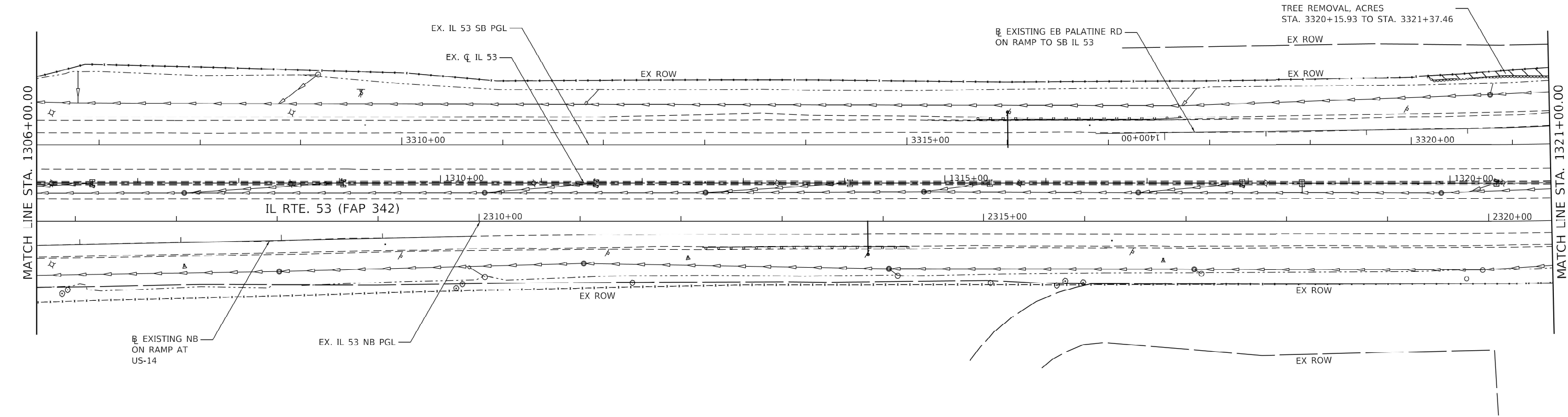
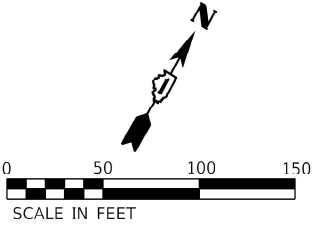
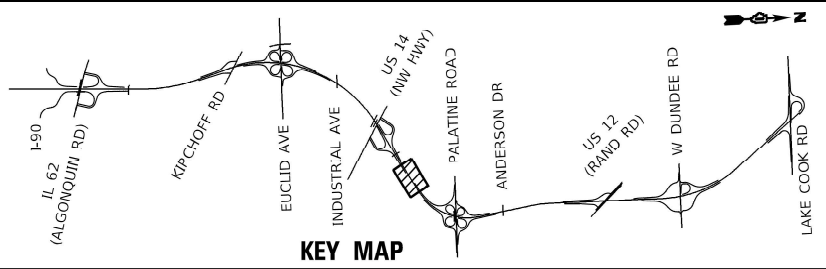
IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

|             |                |            |           |
|-------------|----------------|------------|-----------|
| USER NAME = | connor,mullane | DESIGNED - | REVISED - |
|             |                | DRAWN -    | REVISED - |
|             |                | CHECKED -  | REVISED - |
| DATE        | 7/11/2024      | DATE       | REVISED - |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 37        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

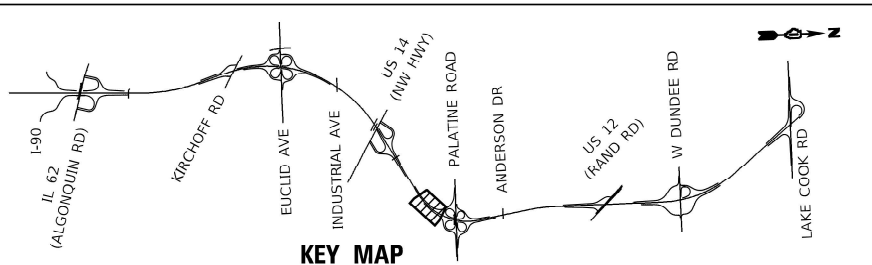
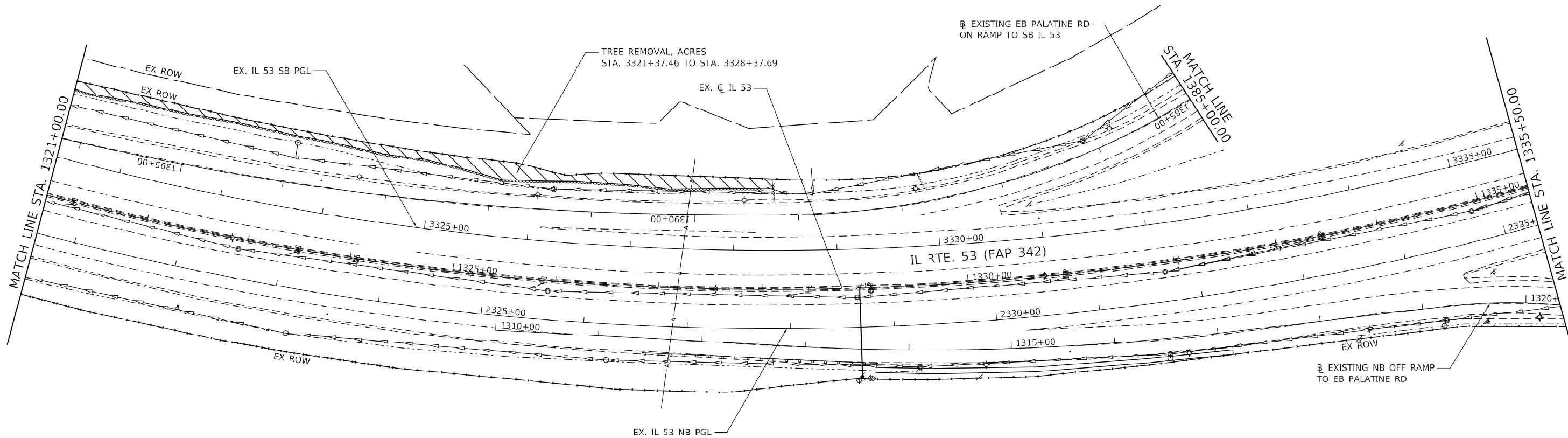
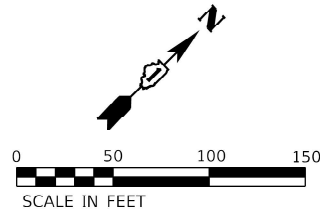
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 38        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| DATE = 7/11/2024           | DATE -     | REVISED - |

MODEL: sheet plan 18  
FILES: \\s:\projects\62w94\62w94.dgn; \\s:\projects\62w94\62w94.dgn; \\s:\projects\62w94\62w94.dgn; \\s:\projects\62w94\62w94.dgn





- LEGEND**
- TREE REMOVAL, ACRES
  - TREE REMOVAL, ACRES (SPECIAL)
  - TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
  - SELECTIVE CLEARING, 1000 SQ FT PER UNIT
  - TREE REMOVAL (SIZE AS NOTED)



Steven R. Barber  
LICENSE EXPIRES 11-30-25

KEY MAP

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

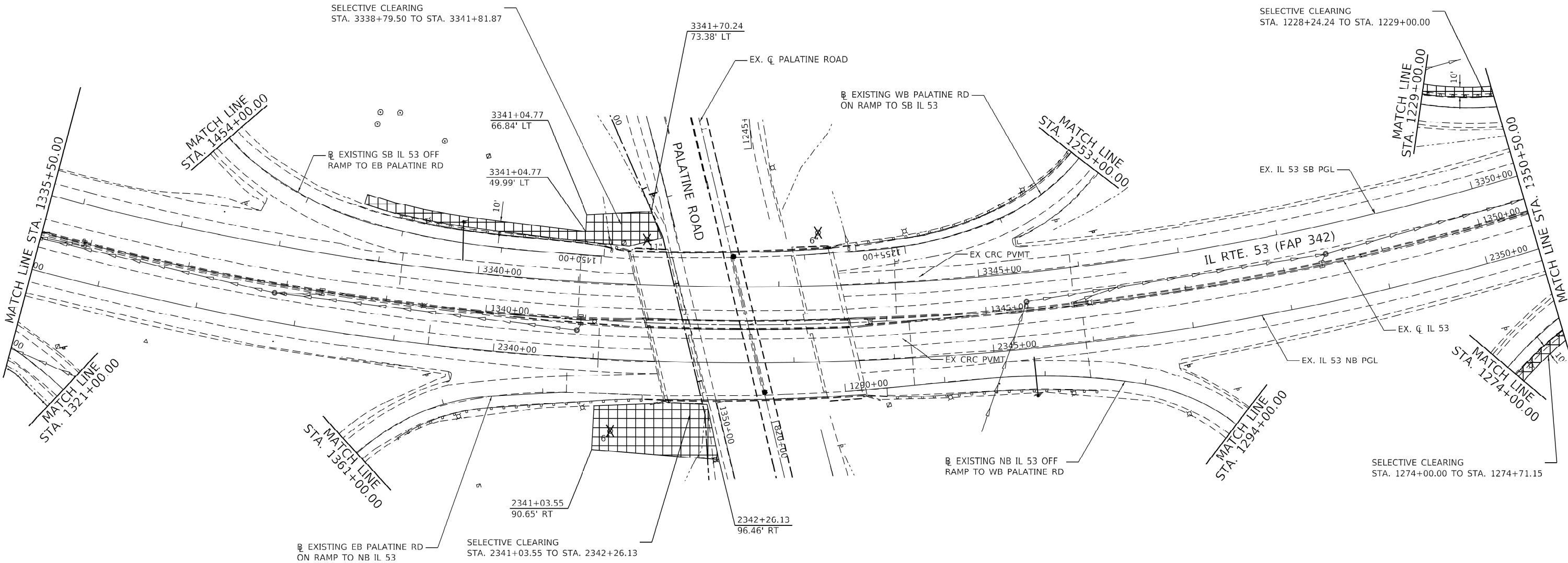
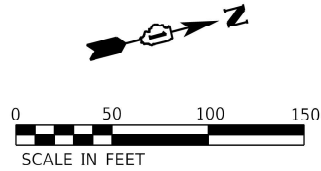
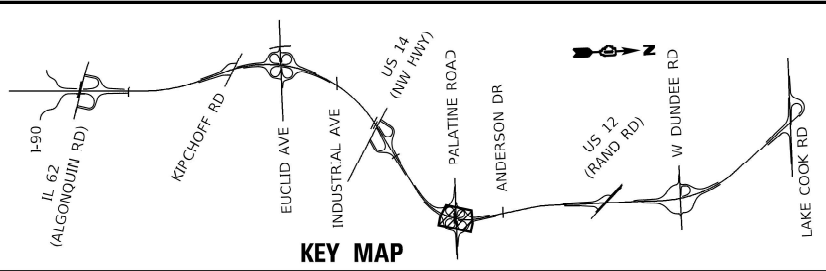
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 39        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



### LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



MODEL: sheet plan 20  
FILES: \\nares\c:\nares\projects\scm\cor.mullane\illinois\sgvid400\402ad1\002044\463.dgn  
revised: 18.dgn

|                       |                            |            |           |
|-----------------------|----------------------------|------------|-----------|
| PLOT DATE = 7/11/2024 | USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                       |                            | DRAWN -    | REVISED - |
|                       |                            | CHECKED -  | REVISED - |
|                       | DATE -                     | REVISED -  |           |

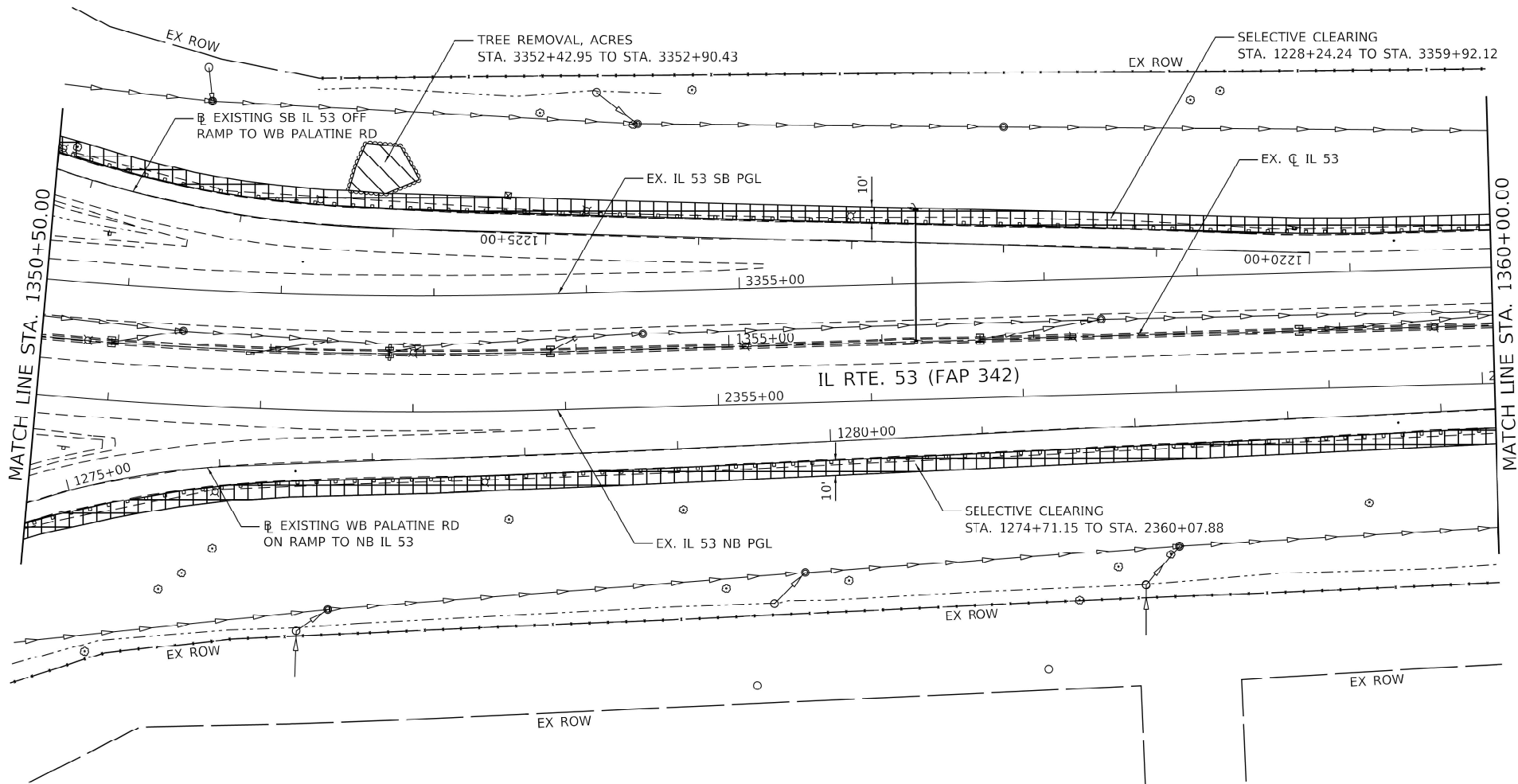
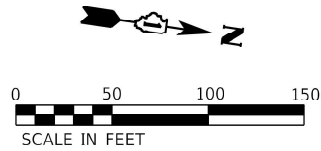
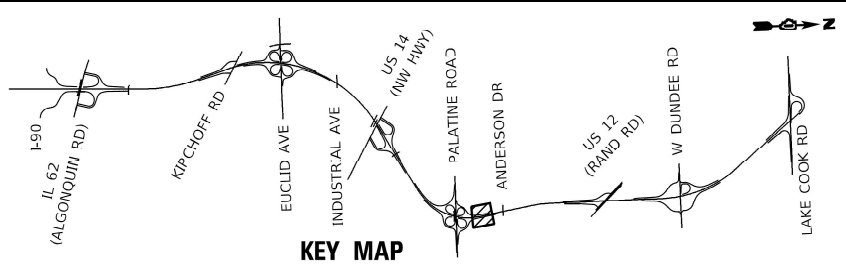
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

### IL ROUTE 53 (LOCATION 5) TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 40        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- X TREE REMOVAL (SIZE AS NOTED)



LICENSE EXPIRES 11-30-25

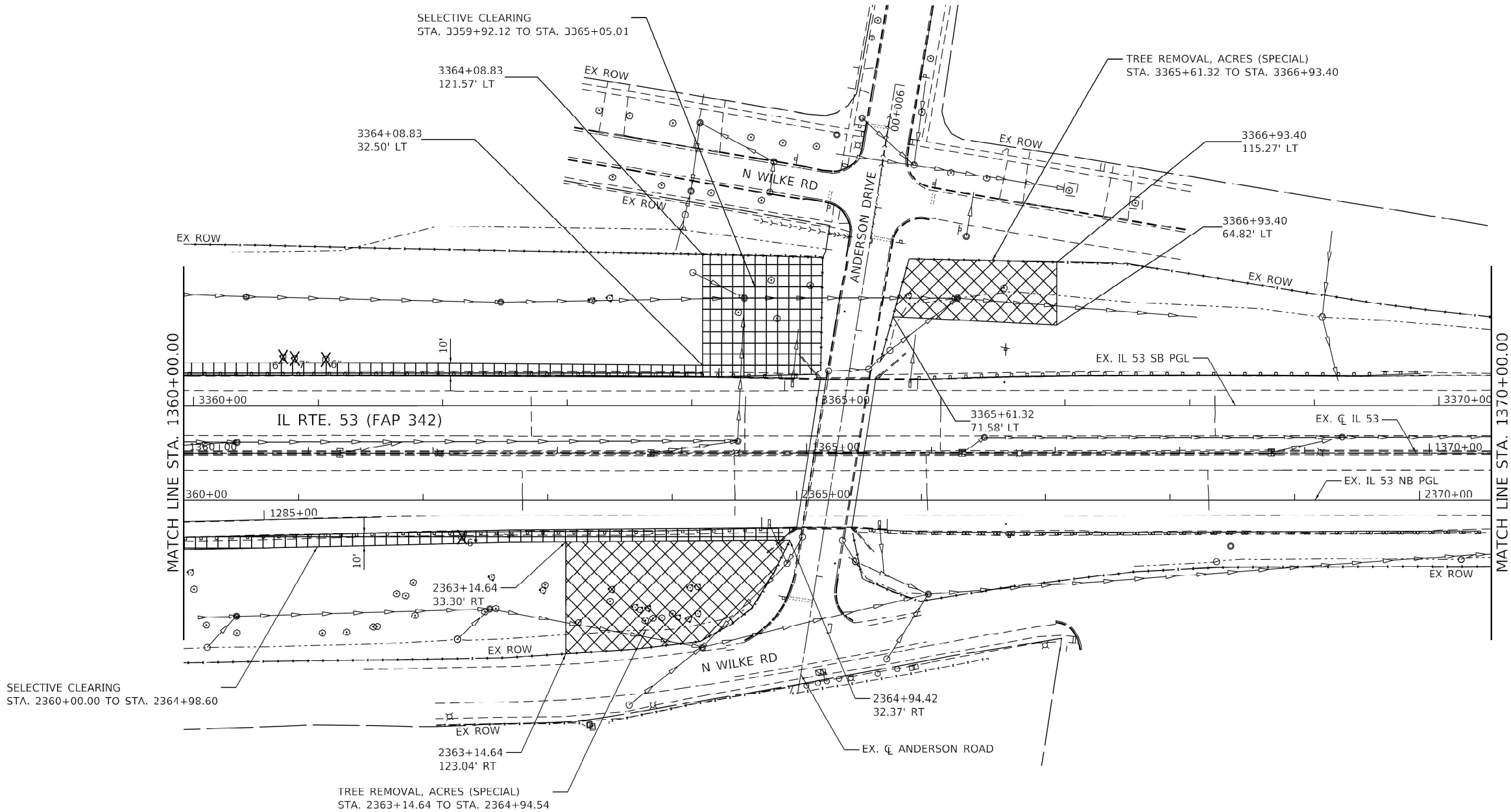
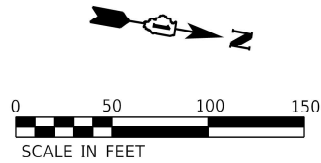
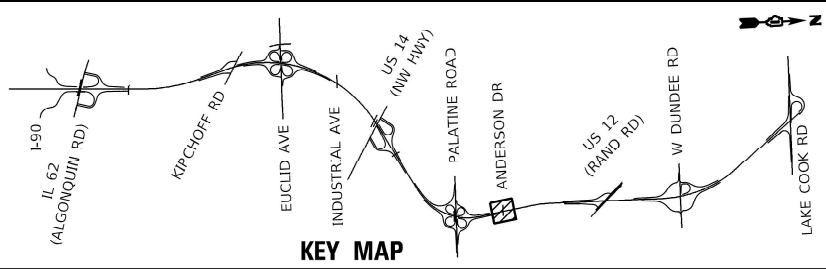
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 41        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

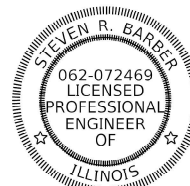
SCALE: SHEET OF 62 SHEETS STA. TO STA.

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- X TREE REMOVAL (SIZE AS NOTED)



11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

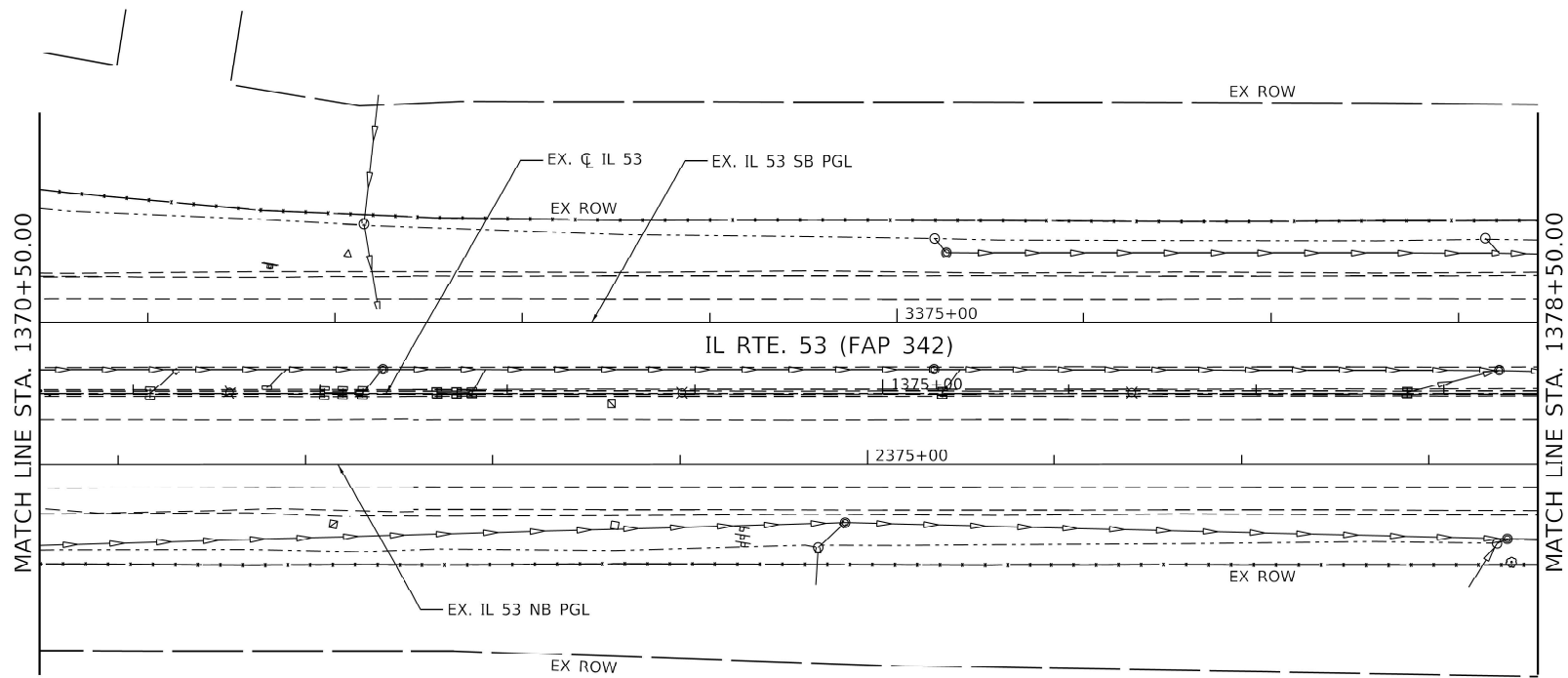
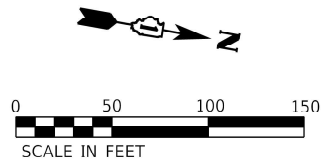
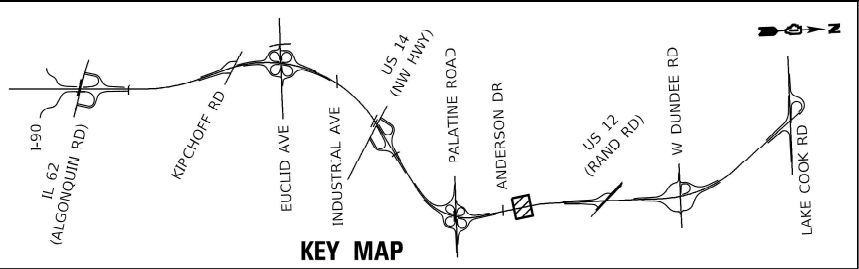
IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.          | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|--------|--------------|-----------|
| VAR                | 2024-974-TR | *      | 88           | 42        |
| CONTRACT NO. 62W94 |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

ILLINOIS FED. AID PROJECT

COOK, WILL



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



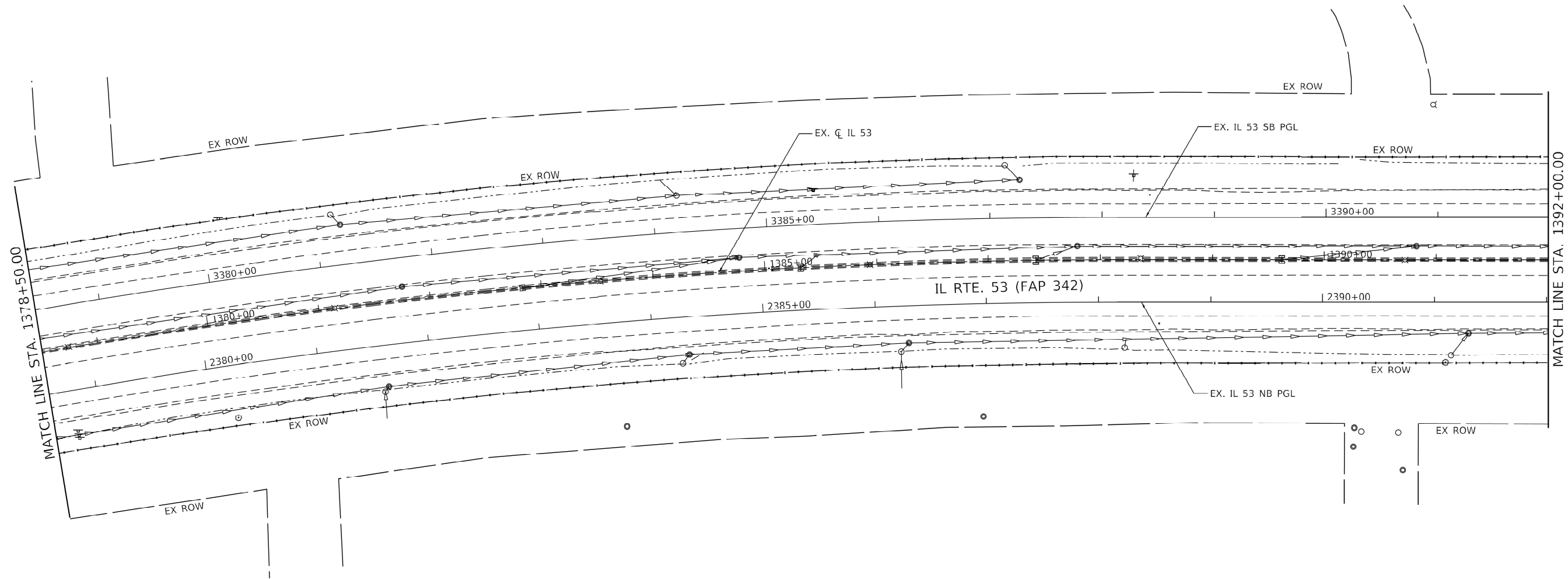
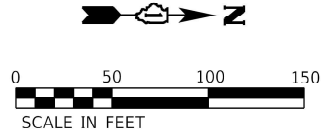
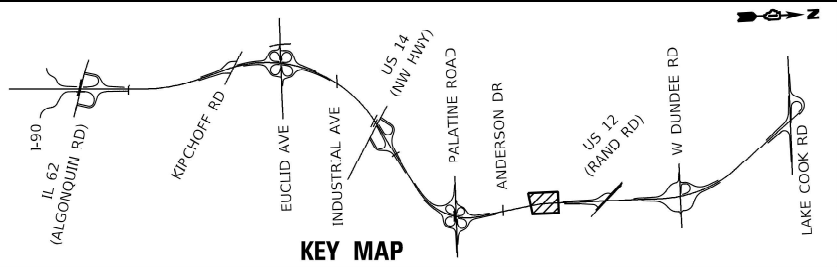
11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 43        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



### LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

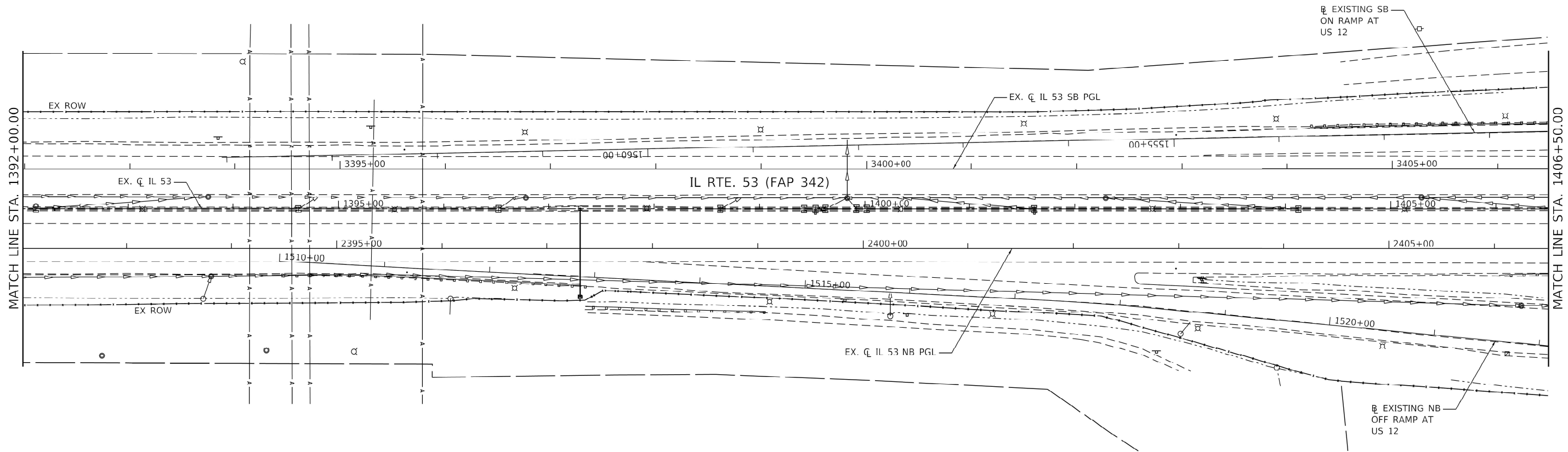
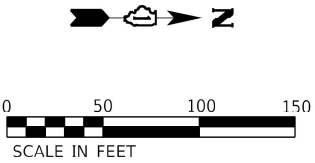
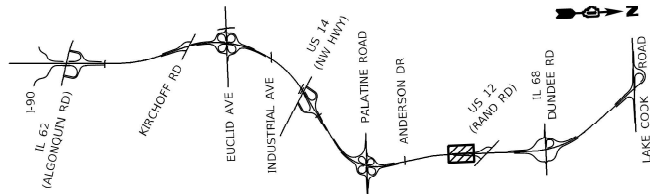
| F.A. RTE.          | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|--------|--------------|-----------|
| VAR                | 2024-974-TR | *      | 88           | 44        |
| CONTRACT NO. 62W94 |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

ILLINOIS FED. AID PROJECT

COOK, WILL





LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

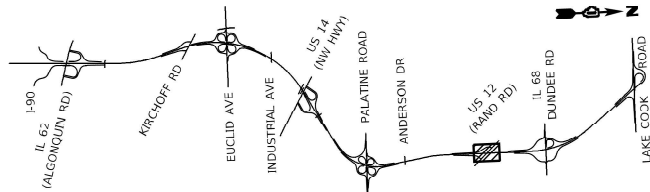
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

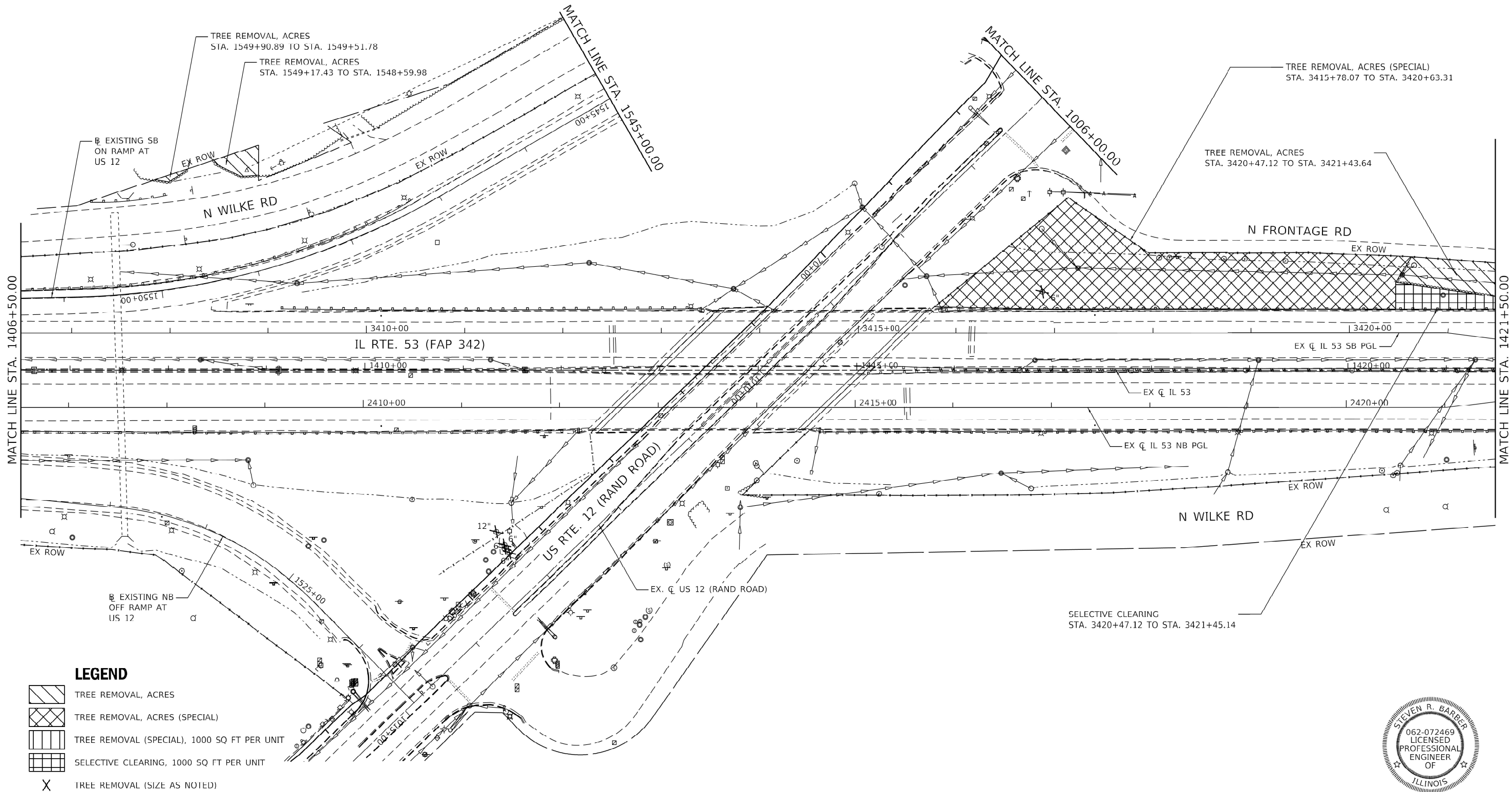
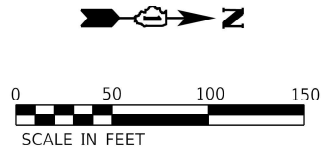
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 45        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

MODEL: sheet plan 25  
FILES: \\s:\work\projects\corridor\mullane\illinois\road\62W94\62W94-TR\62W94-TR-45.dgn



KEY MAP



11-30-25

MODEL: sheet plan 26  
FILES: \\nas01\projects\2024\062-072469\062-072469-01\062-072469-01.dgn

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor.mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

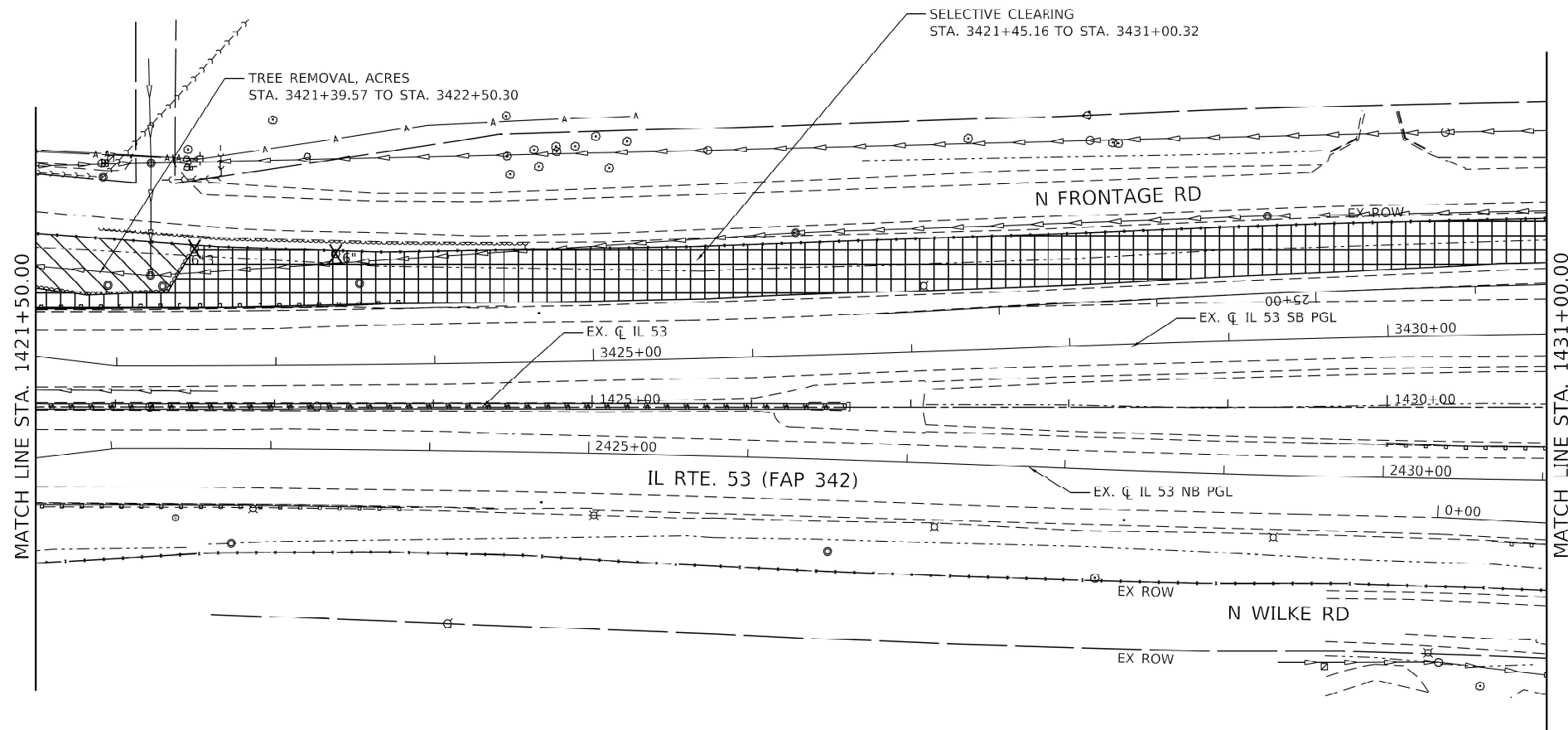
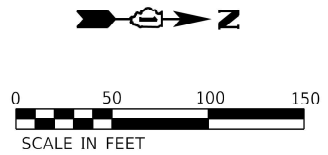
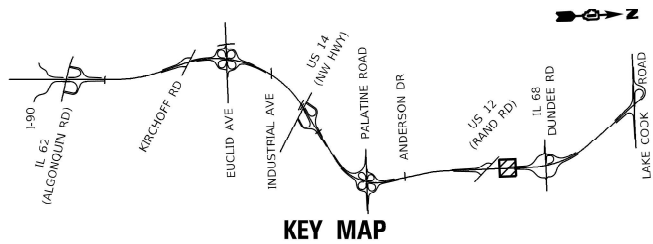
IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 46        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL





LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.          | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|--------|--------------|-----------|
| VAR                | 2024-974-TR | *      | 88           | 47        |
| CONTRACT NO. 62W94 |             |        |              |           |

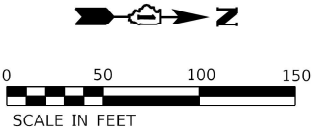
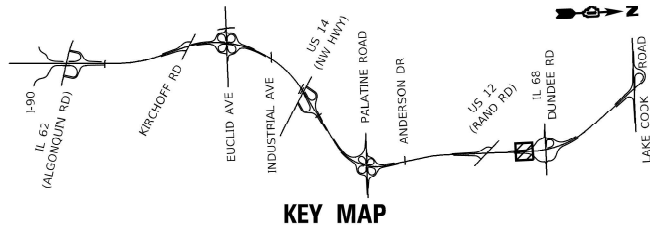
|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

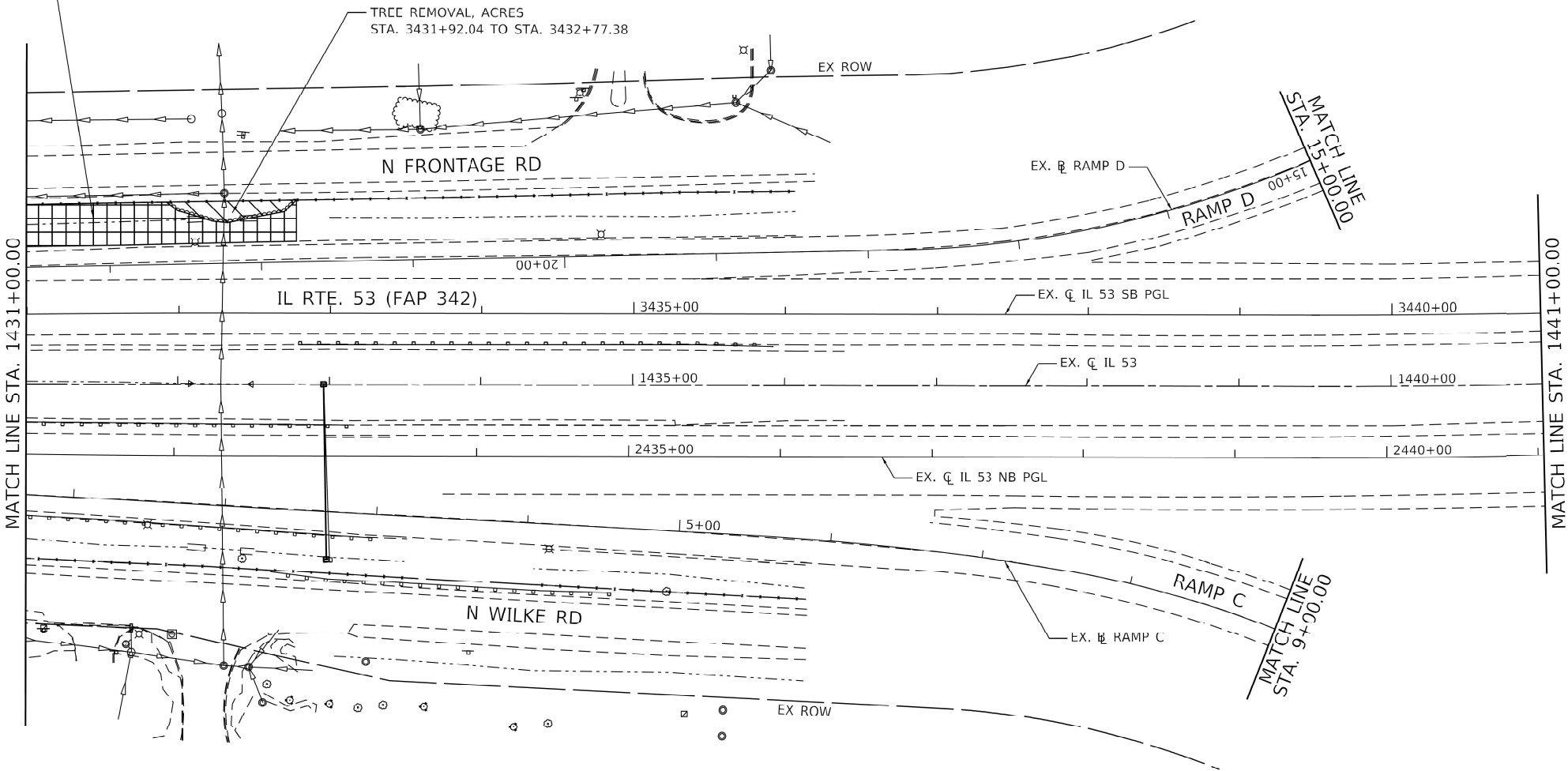
LICENSE EXPIRES 11-30-25

MODEL: sheet plan 27  
FILES: \\c:\projects\62w94\62w94.dwg  
PLOT DATE: 7/11/2024

COOK, WILL



SELECTIVE CLEARING  
STA. 3431+00.32 TO STA. 3432+77.38



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

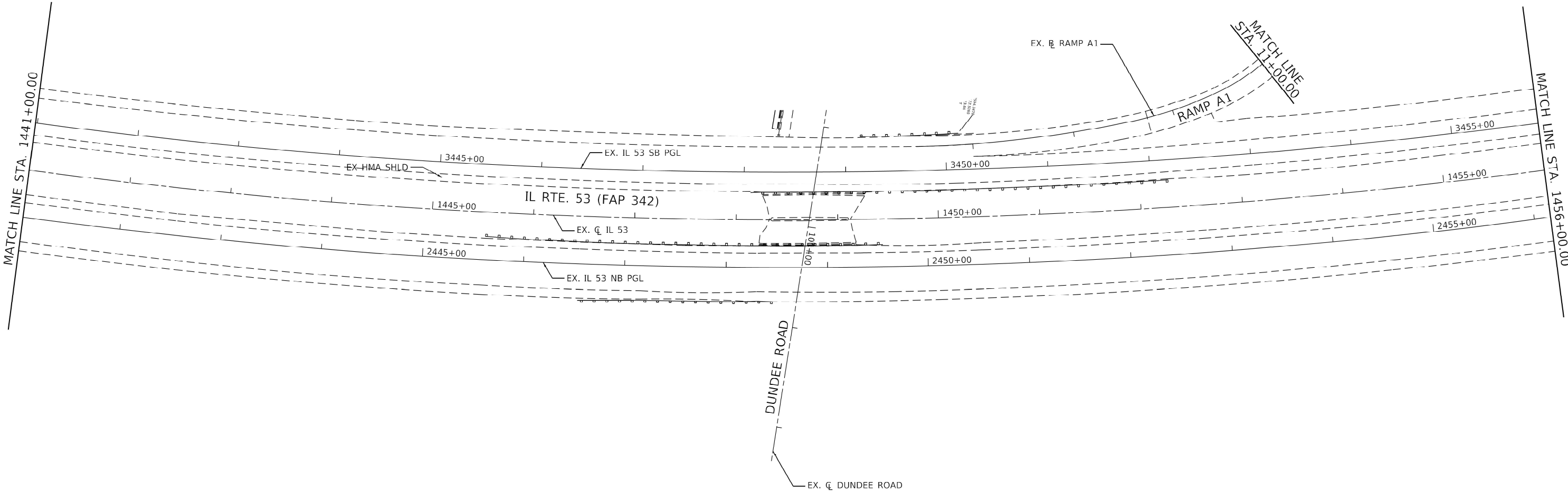
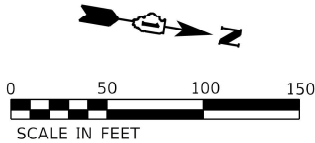
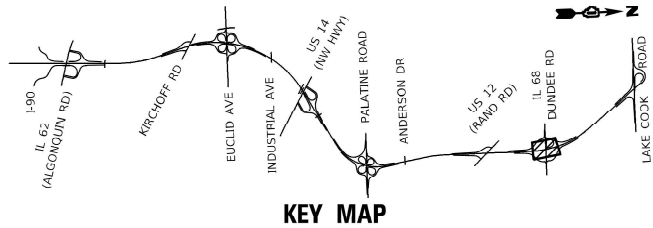
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 48        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

COOK, WILL



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

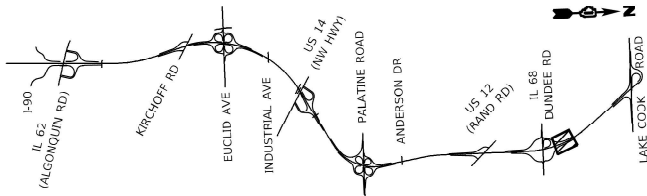
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

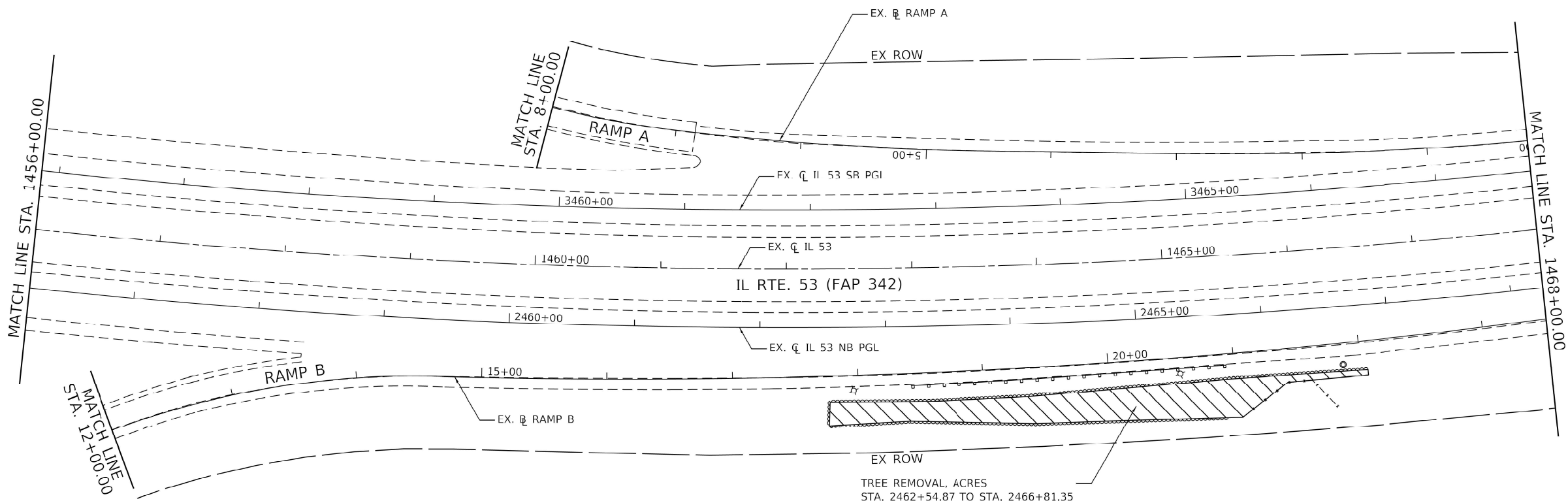
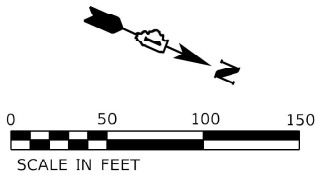
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 49        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

COOK, WILL



KEY MAP



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



11-30-25

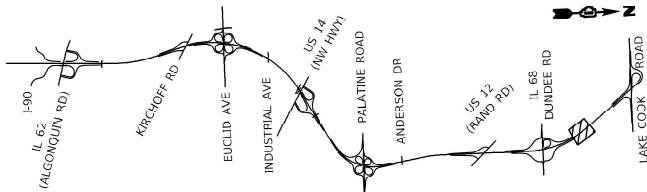
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

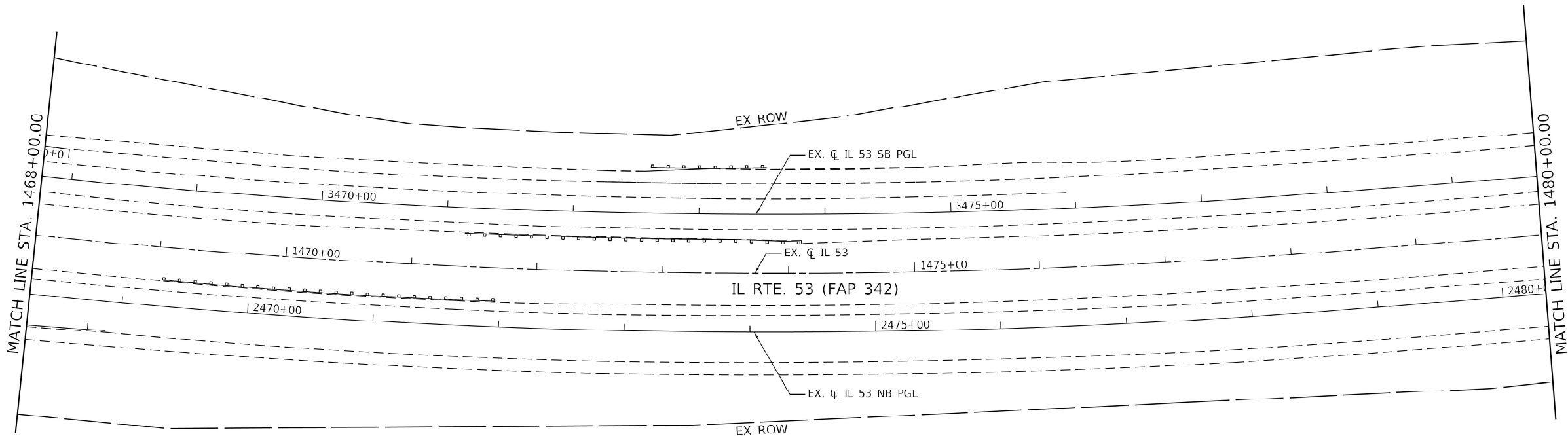
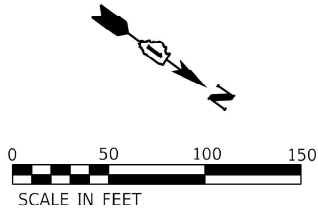
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 50        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

Model: sheet plan 30  
File: \\nas01\projects\62w94\62w94\_05.dgn  
User: connor.mullane  
Date: 7/11/2024



KEY MAP



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



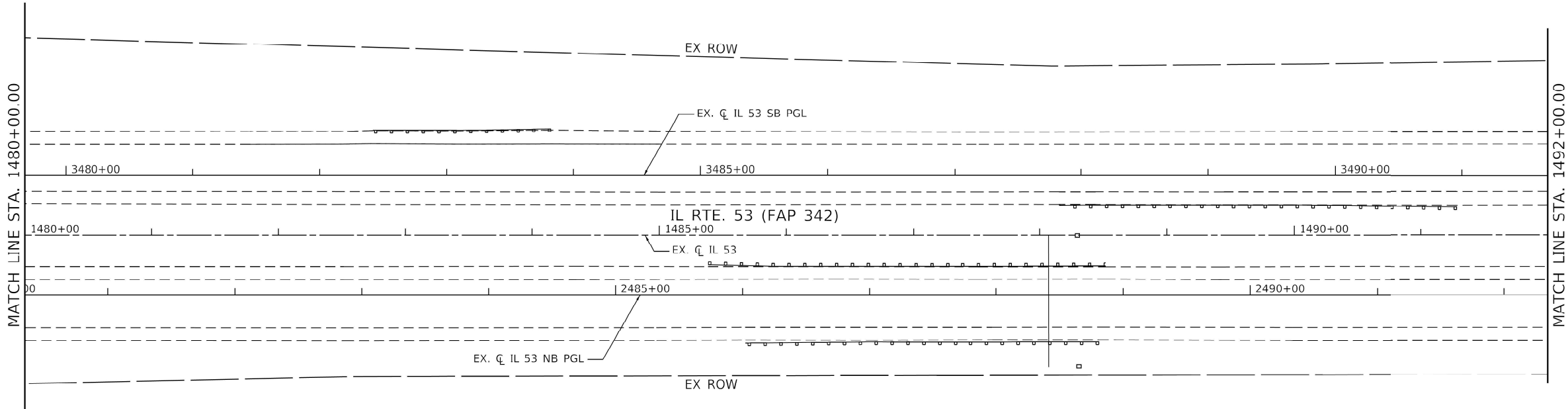
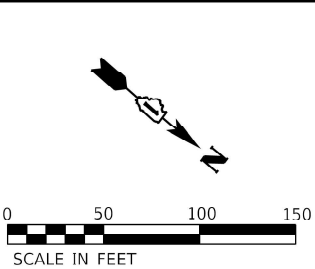
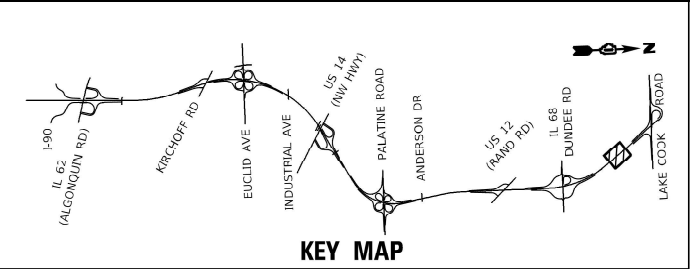
11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 51        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

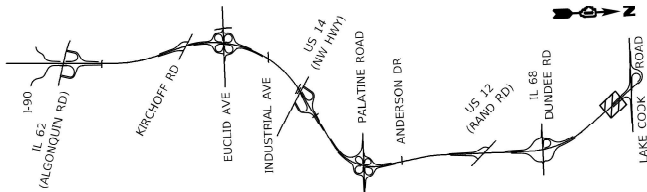
IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 52        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

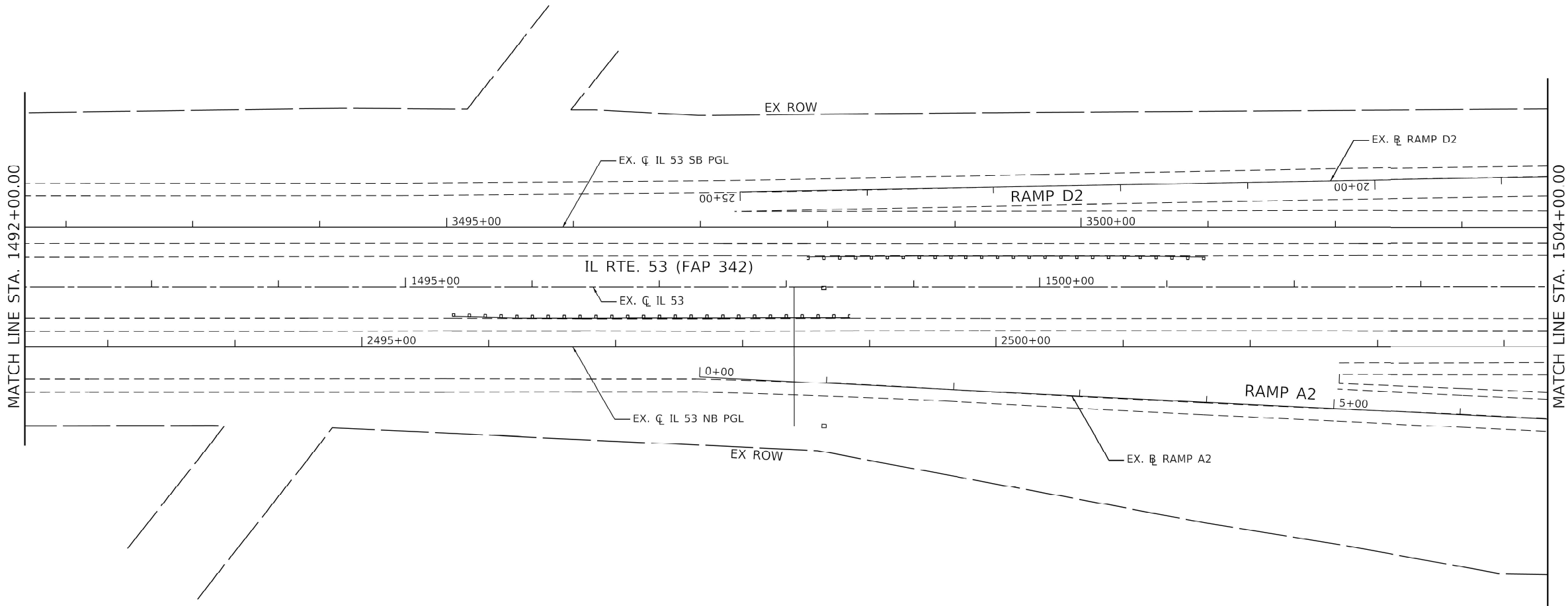
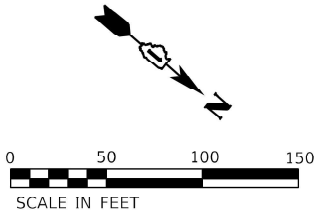
SCALE: SHEET OF 62 SHEETS STA. TO STA.

COOK, WILL





KEY MAP



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



Steve Barber

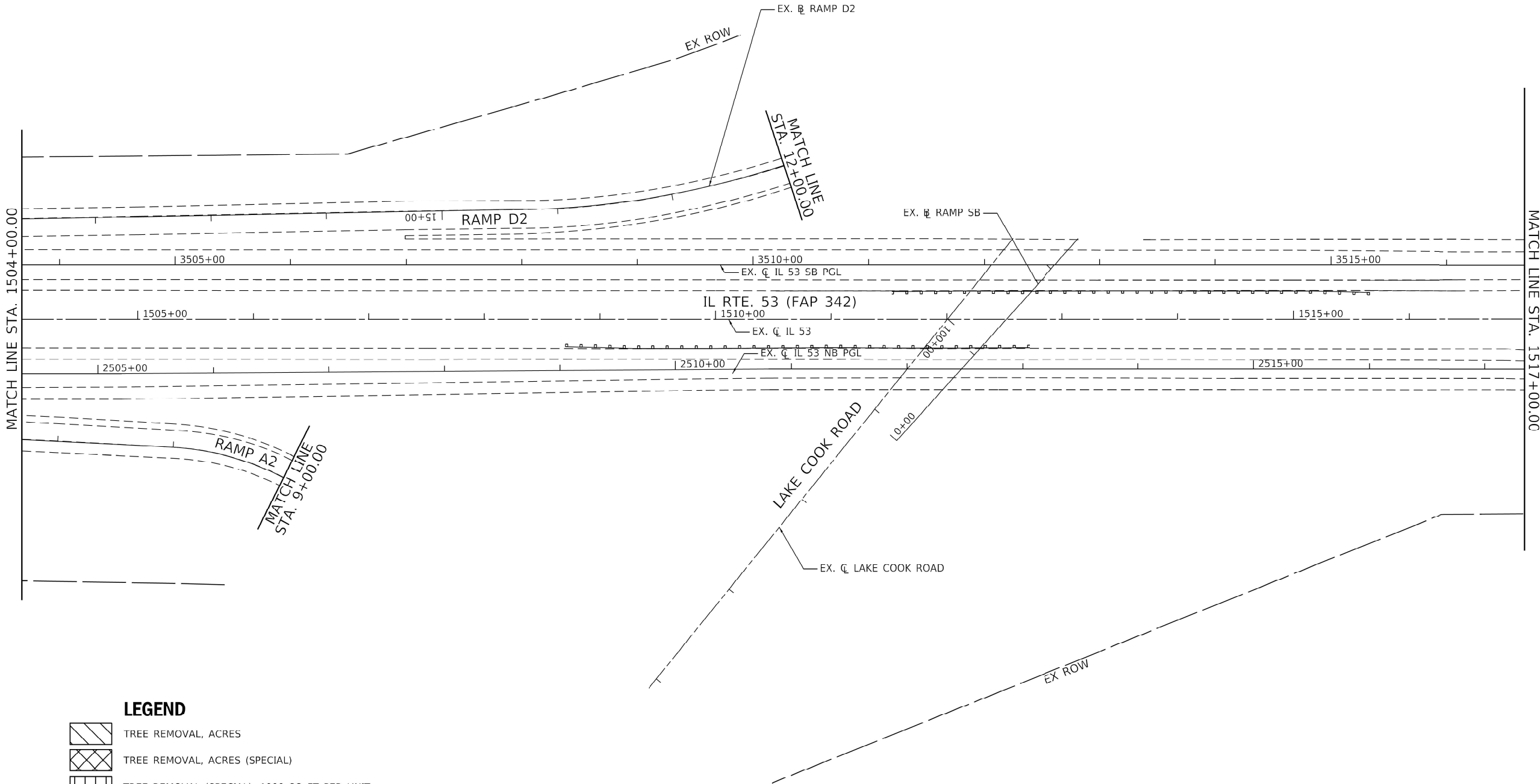
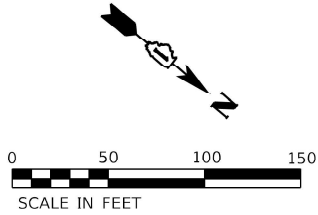
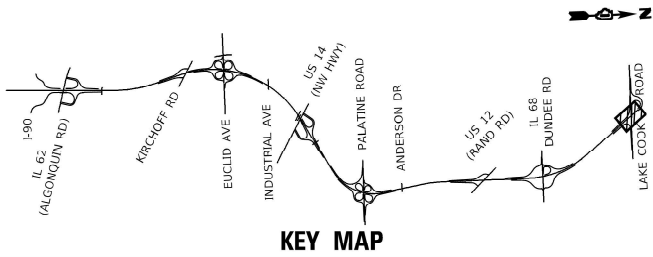
LICENSE EXPIRES 11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

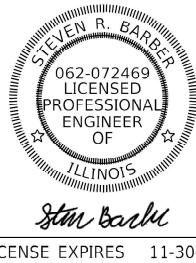
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 53        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



LICENSE EXPIRES 11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

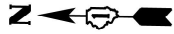
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 54        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

MODEL: sheet plan 34  
FILES: \\s:\projects\62w94\62w94.dgn

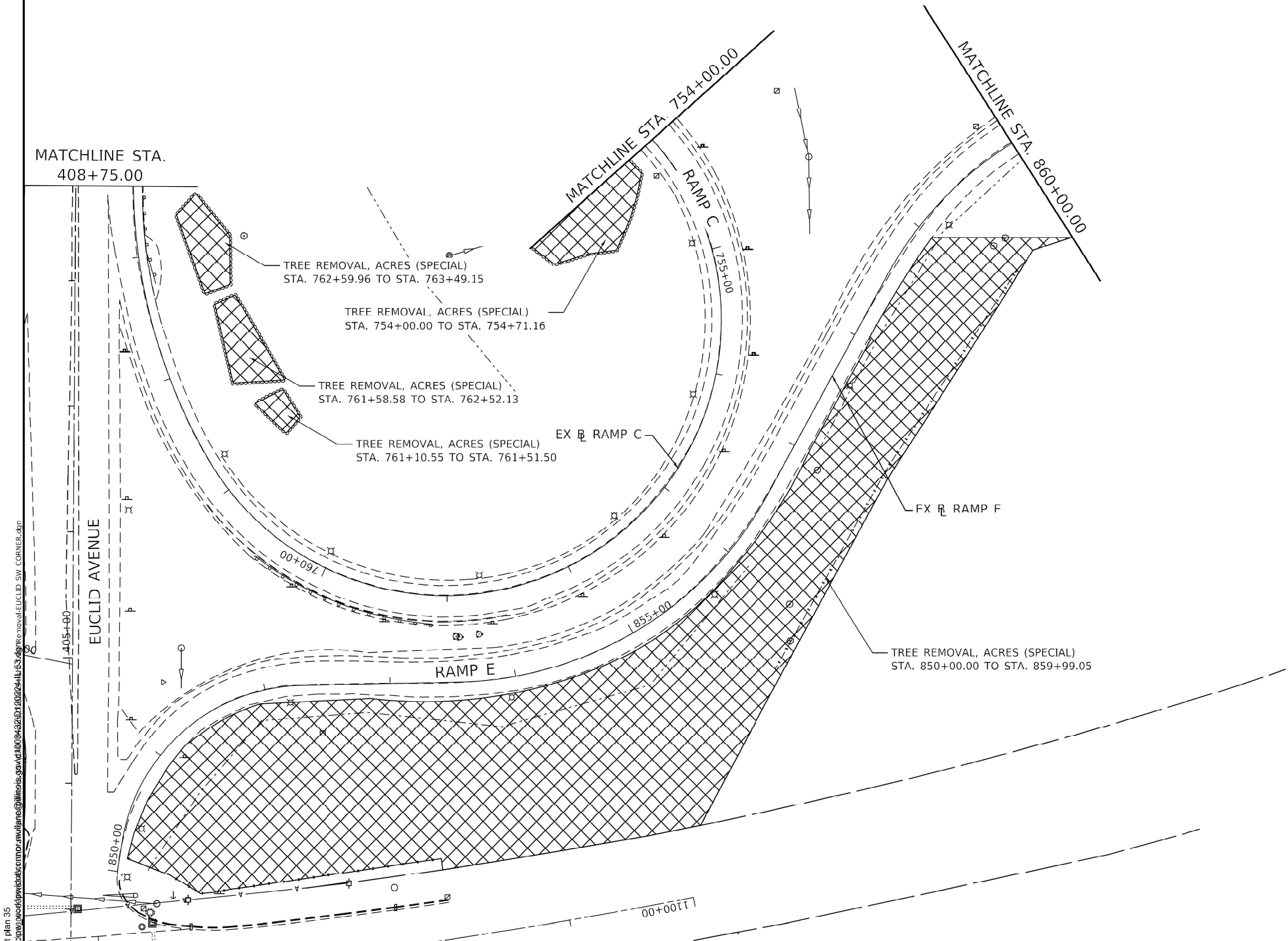
COOK, WILL





LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- X TREE REMOVAL (SIZE AS NOTED)



MODEL: sheet plan 35  
FILES: \\na001\proj\62w94\62w94-001\62w94-001.dwg  
USER: connor.mullane@illinois.gov  
DATE: 7/11/2024



LICENSE EXPIRES 11-30-25

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 55        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



- |                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------------------|
|  | TREE REMOVAL, ACRES                         |
|  | TREE REMOVAL, ACRES (SPECIAL)               |
|  | TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT |
|  | SELECTIVE CLEARING, 1000 SQ FT PER UNIT     |
|  | TREE REMOVAL (SIZE AS NOTED)                |

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLAT DATE = 7/11/2024      | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

## IL ROUTE 53 (LOCATION 5) TREE REMOVAL PLAN

|        |       |              |      |         |
|--------|-------|--------------|------|---------|
| SCALE: | SHEET | OF 62 SHEETS | STA. | TO STA. |
|--------|-------|--------------|------|---------|

|              |             |                    |                  |              |
|--------------|-------------|--------------------|------------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                  | 88               | 56           |
|              |             | CONTRACT NO. 62W94 |                  |              |
|              |             | ILLINOIS           | FED. AID PROJECT |              |

COOK, WILLIAM

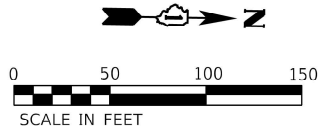
MODEL sheet plan 36  
FILE NAMES: c:\pwp\work\pwp\idc\comr.mullane@lino.is.gov\1009452\ID18022941153.dgn remove-EUCLID SE CORNER.dgn



|                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------------------|
|  | TREE REMOVAL, ACRES                         |
|  | TREE REMOVAL, ACRES (SPECIAL)               |
|  | TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT |
|  | SELECTIVE CLEARING, 1000 SQ FT PER UNIT     |
|  | TREE REMOVAL (SIZE AS NOTED)                |

|              |             |                           |                 |              |
|--------------|-------------|---------------------------|-----------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                         | 88              | 57           |
|              |             | CONTRACT NO. 62W94        |                 |              |
|              |             | ILLINOIS FED. AID PROJECT |                 |              |

COOK, WILL



MATCHLINE STA. 413+00.00

MATCHLINE STA. 735+00.00

MATCHLINE STA. 822+00.00

EUCLID AVENUE

EX RAMP B

EX RAMP G

RAMP G 1815+00

LEGEND

-  TREE REMOVAL, ACRES
-  TREE REMOVAL, ACRES (SPECIAL)
-  TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
-  SELECTIVE CLEARING, 1000 SQ FT PER UNIT
-  TREE REMOVAL (SIZE AS NOTED)

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN



|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

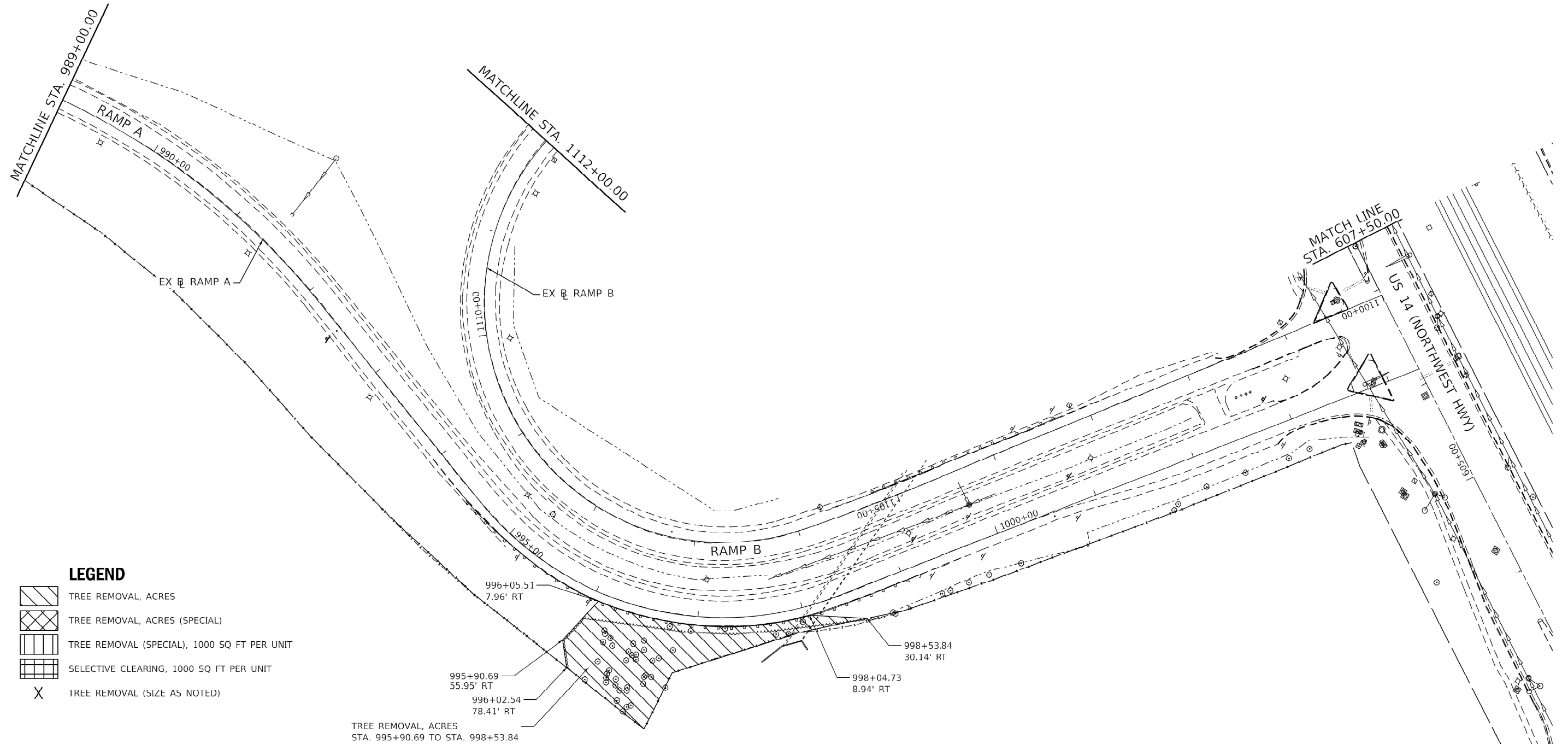
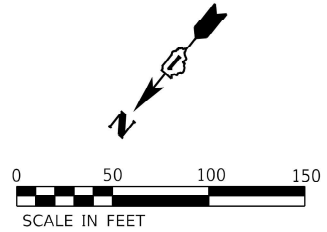
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 58        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



*Steven R. Barber*

LICENSE EXPIRES 11-30-25



**LEGEND**

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)

TREE REMOVAL, ACRES  
STA. 995+90.69 TO STA. 998+53.84

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN**

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

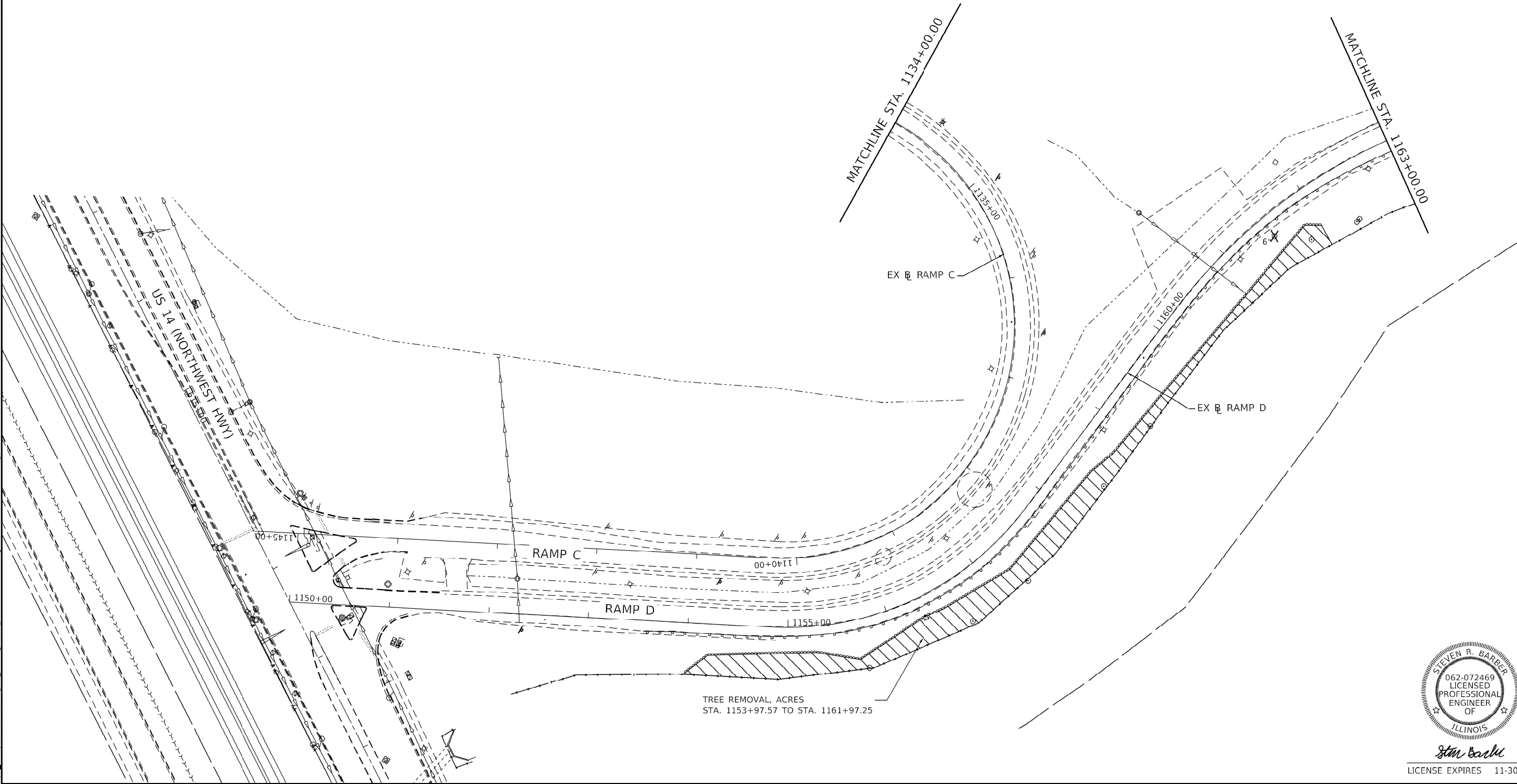
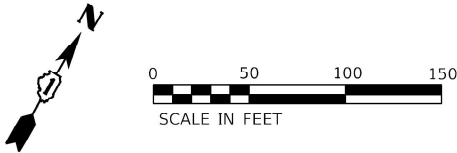
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 59        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL

LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- X

TREE REMOVAL (SIZE AS NOTED)



STEVEN R. BARBER

062-072469

LICENSED

PROFESSIONAL

ENGINEER

OF

ILLINOIS

Steve Barber

LICENSE EXPIRES 11-30-25

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

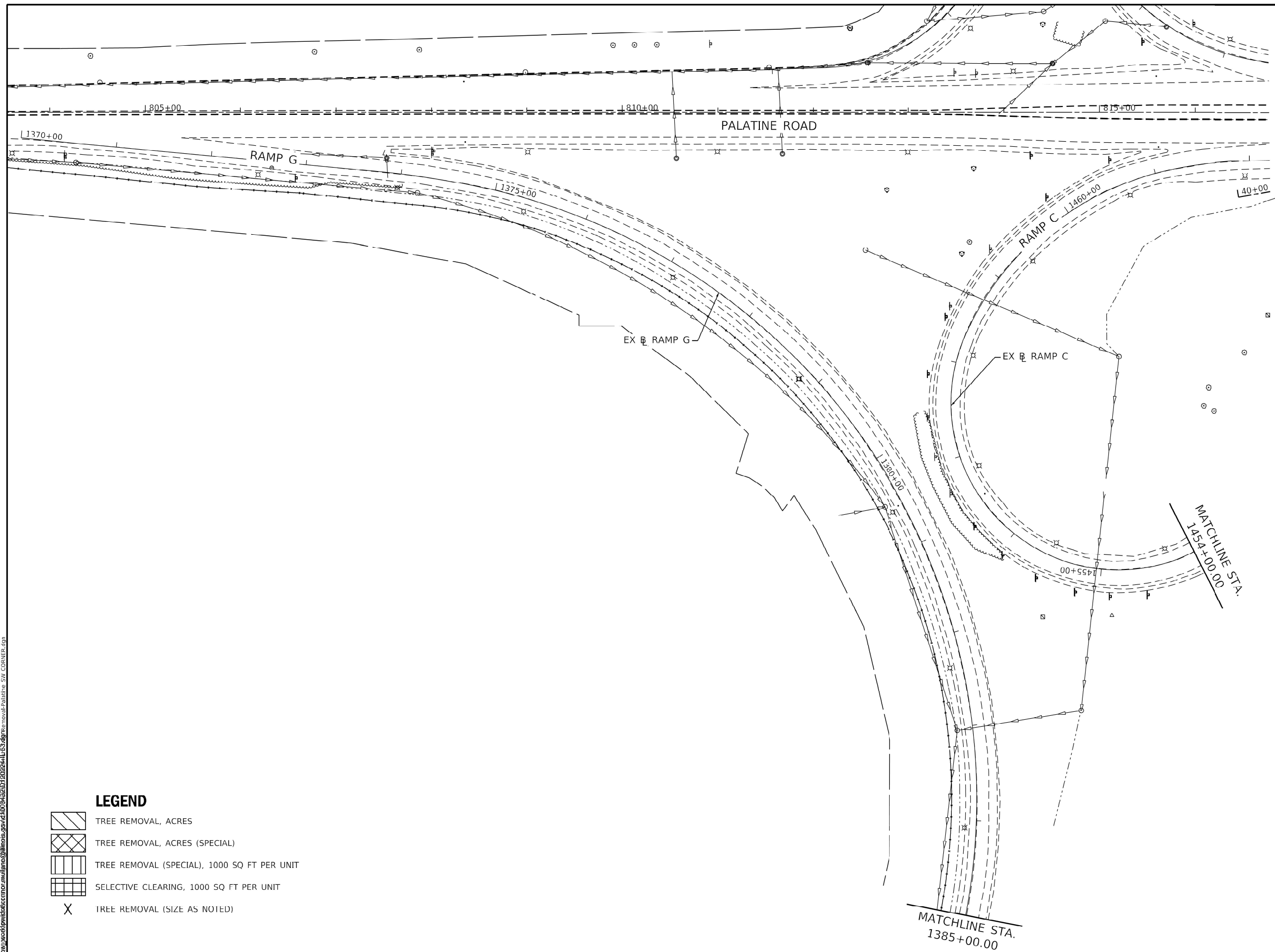
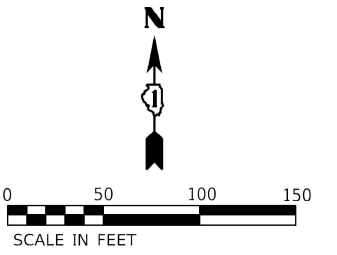
|           |             |          |                    |            |
|-----------|-------------|----------|--------------------|------------|
| F.A. RTE. | SECTION     | COUNTY   | TOTAL SHEETS       | SHEET NO.  |
| VAR       | 2024-974-TR | *        | 88                 | 60         |
|           |             |          | CONTRACT NO. 62W94 |            |
|           |             | ILLINOIS | FED. AID PROJECT   | COOK, WILL |

MODEL: sheet plan 40  
FILES: \\nas01\projects\62w94\62w94\_05\62w94\_05.dgn; \\nas01\projects\62w94\62w94\_05\62w94\_05.dgn; \\nas01\projects\62w94\62w94\_05\62w94\_05.dgn

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

SCALE: SHEET OF 62 SHEETS STA. TO STA.

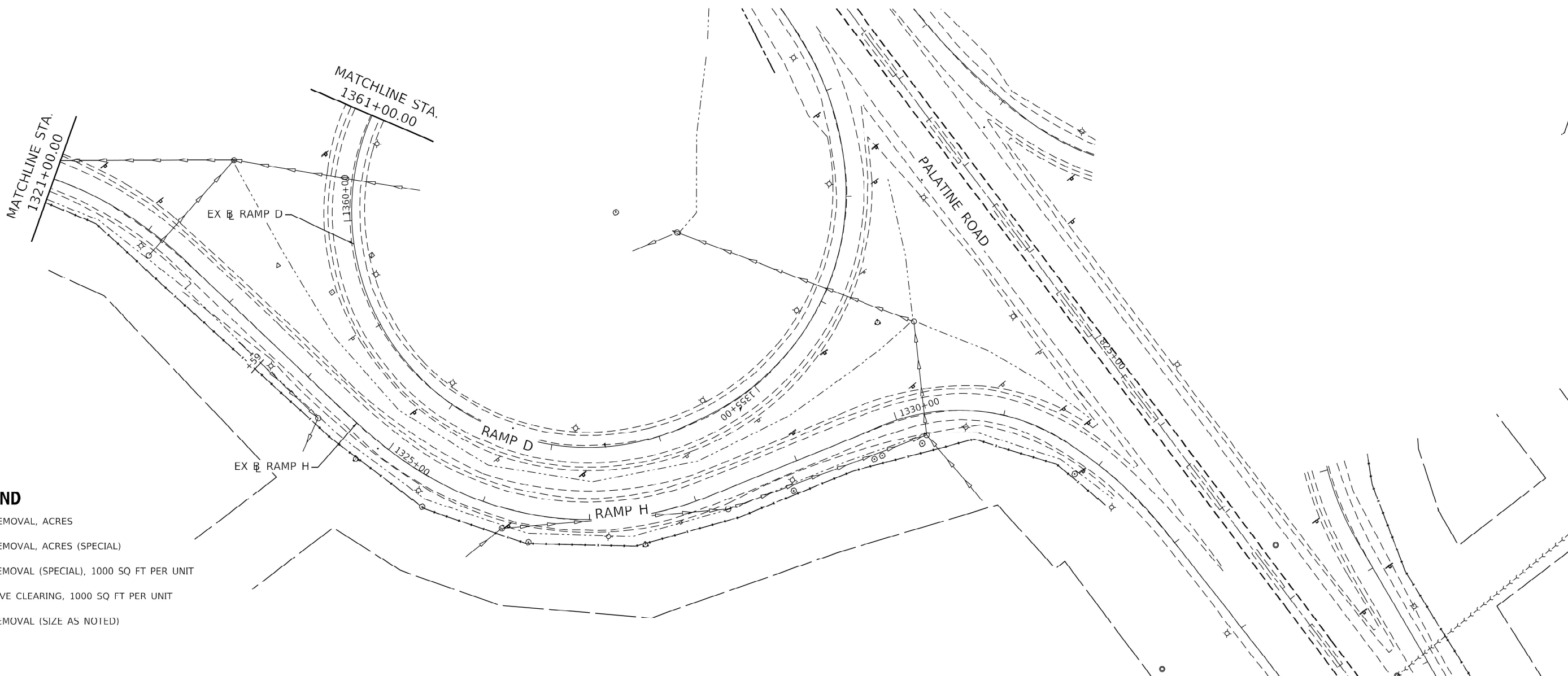
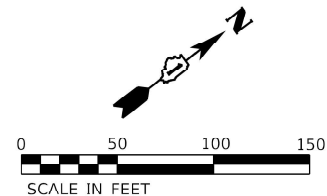






*Steven R. Barber*

LICENSE EXPIRES 11-30-25



**LEGEND**

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)

MODEL: sheet plan 42  
FILES: \\c:\projects\62w94\62w94.dwg  
PROJECT: 62W94 - PALATINE SE CORNER

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor.mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

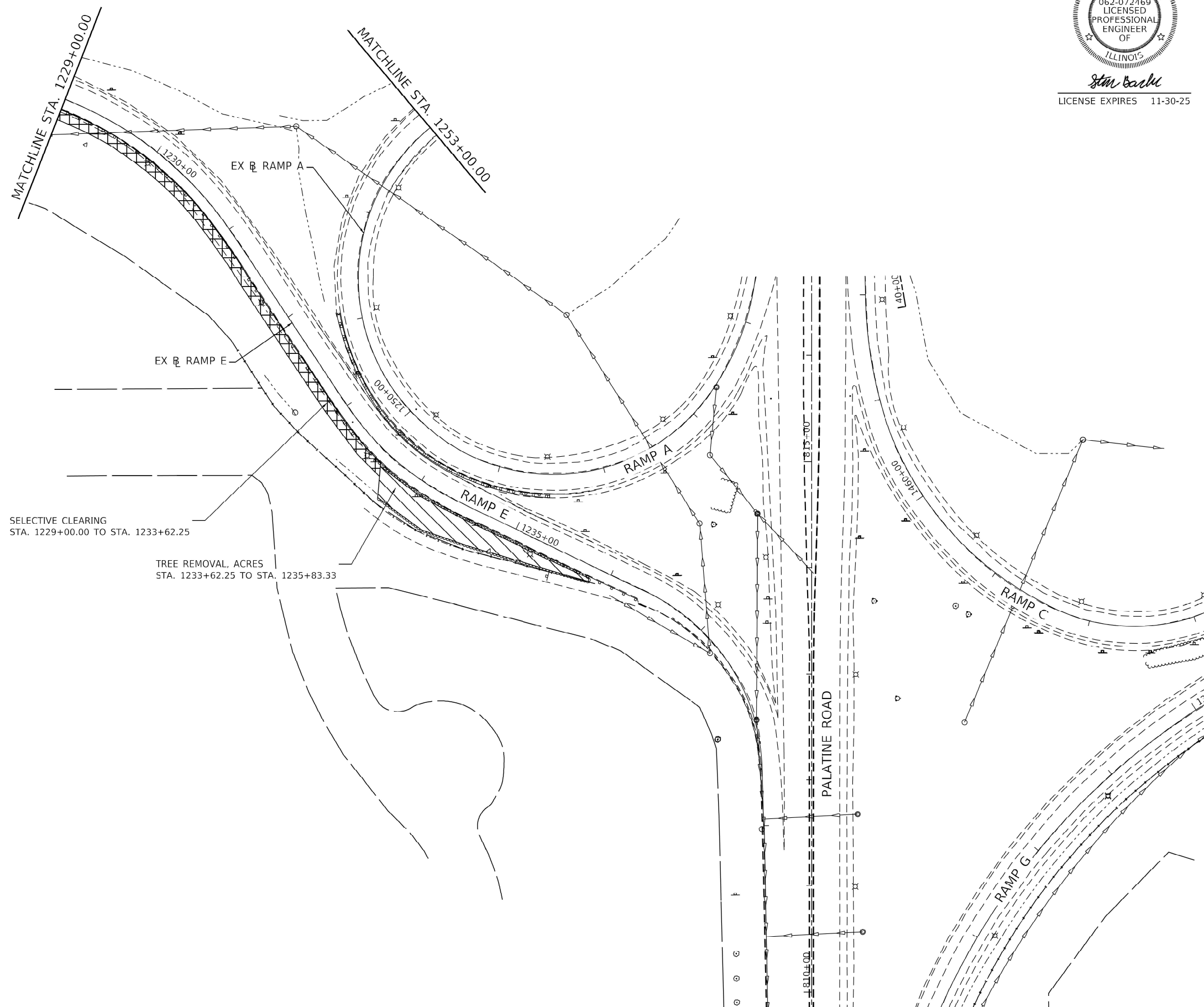
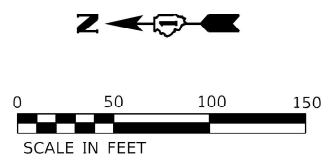
IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR                       | 2024-974-TR | *      | 88           | 62        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL





|                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------------------|
|  | TREE REMOVAL, ACRES                         |
|  | TREE REMOVAL, ACRES (SPECIAL)               |
|  | TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT |
|  | SELECTIVE CLEARING, 1000 SQ FT PER UNIT     |
|  | TREE REMOVAL (SIZE AS NOTED)                |

|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

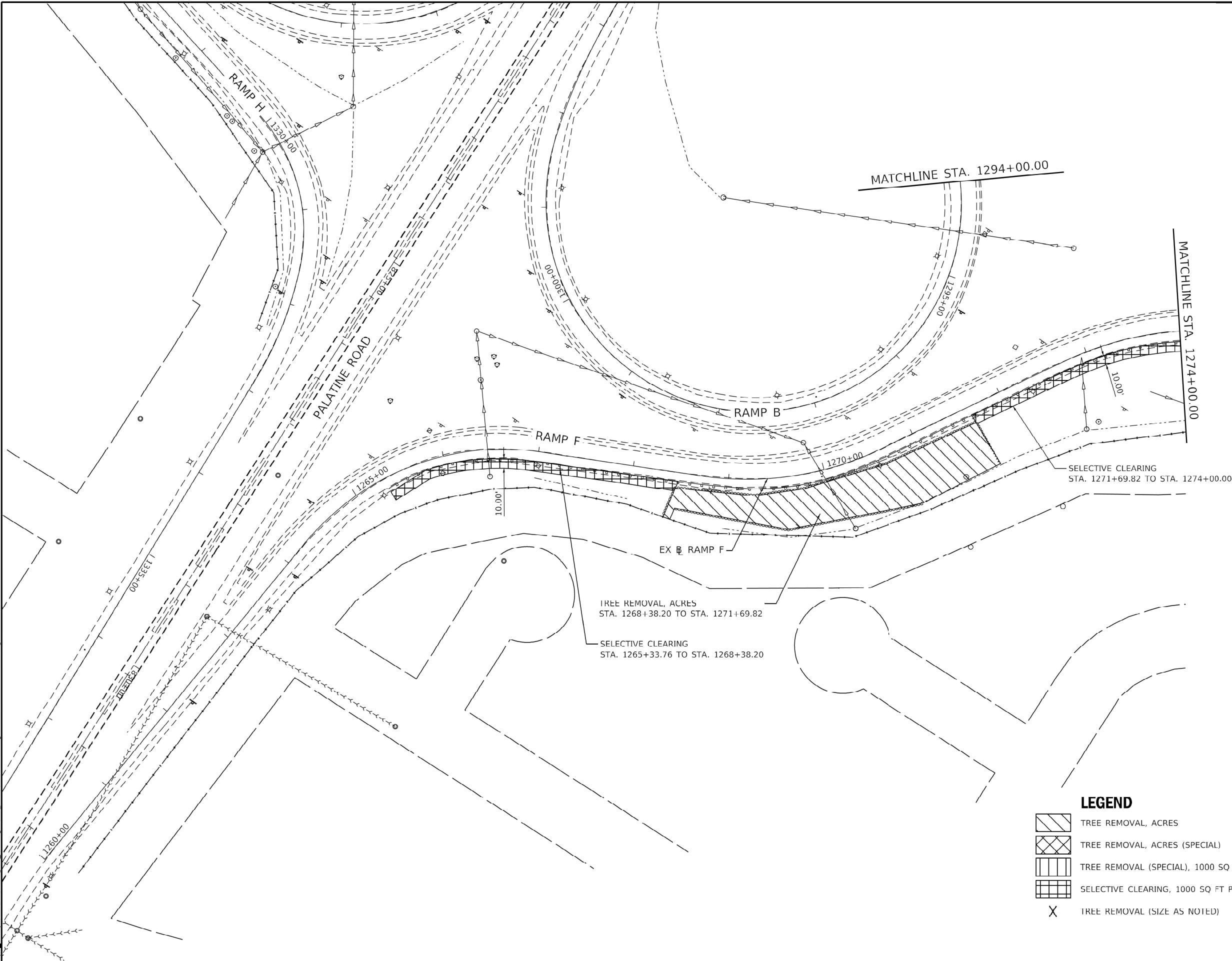
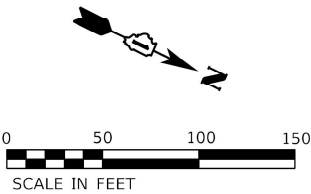
**IL ROUTE 53 (LOCATION 5)**  
**TREE REMOVAL PLAN**

|        |       |              |      |         |
|--------|-------|--------------|------|---------|
| SCALE: | SHEET | OF 62 SHEETS | STA. | TO STA. |
|--------|-------|--------------|------|---------|

|              |             |                    |                 |              |
|--------------|-------------|--------------------|-----------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                  | 88              | 63           |
|              |             | CONTRACT NO. 62W94 |                 |              |
| ILLINOIS     |             | FED. AID PROJECT   |                 |              |

COOK. WILL

MGDEL5 sheet plan 43  
FILE\NAME: c:\p03\work\p03\stats\crrnor.mullane@illinois.gov\14009432\DDI 2022\41153.dgn\Removal-Palathe NW CORNER.dgn

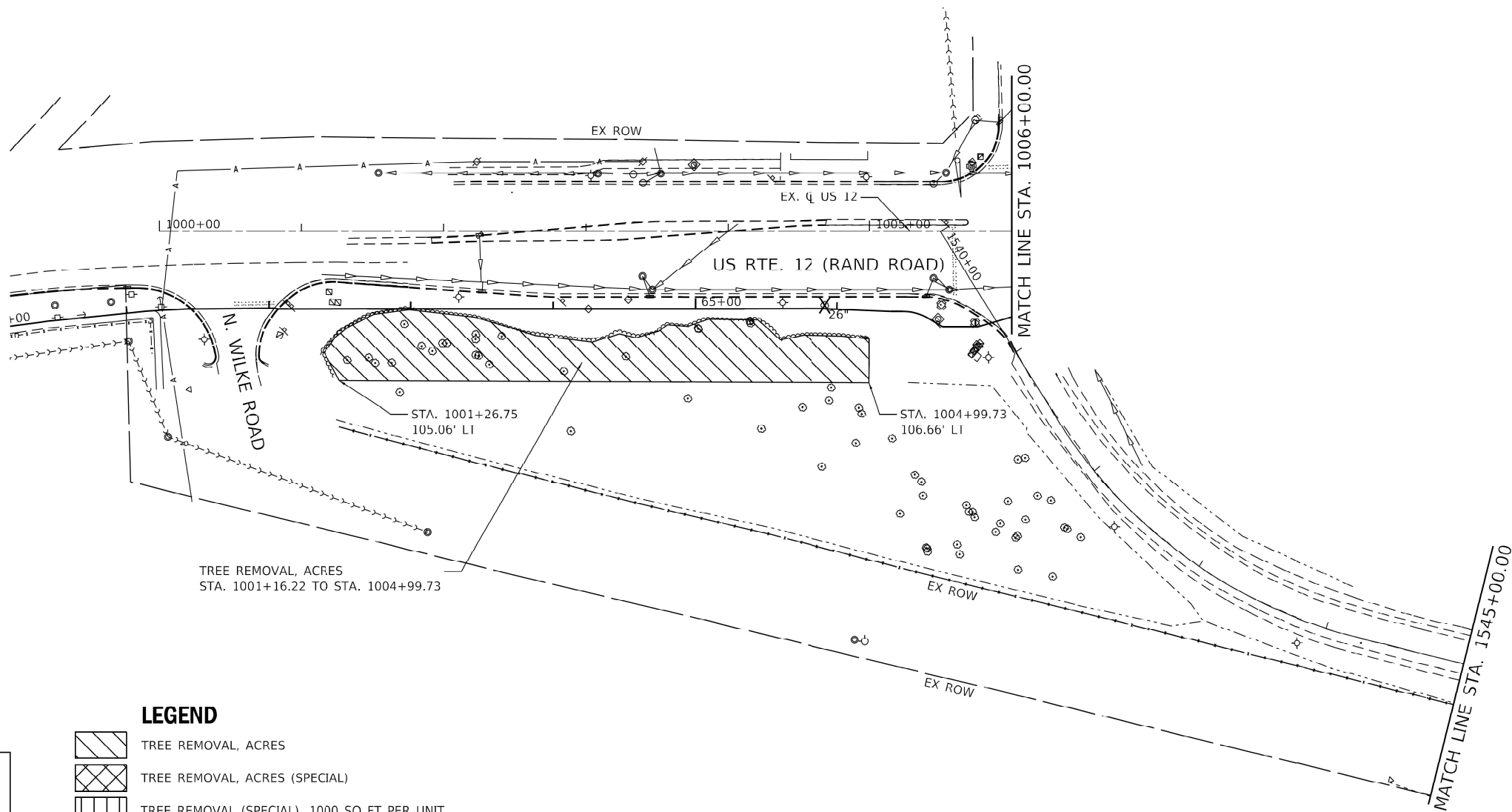
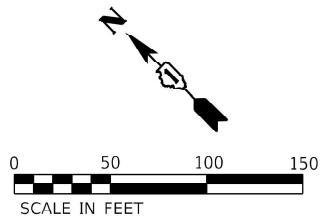


- LEGEND**
- TREE REMOVAL, ACRES
  - TREE REMOVAL, ACRES (SPECIAL)
  - TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
  - SELECTIVE CLEARING, 1000 SQ FT PER UNIT
  - TREE REMOVAL (SIZE AS NOTED)



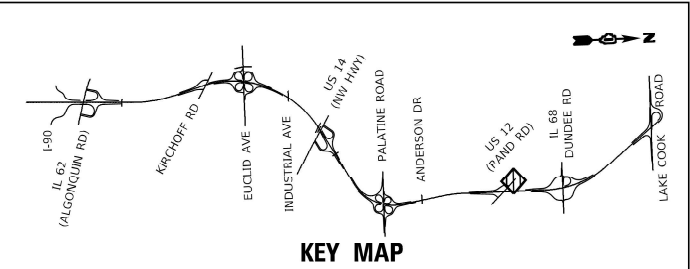
MODEL: sheet plan 44  
FILES: \\nares\cna\work\paw\disc\morr\mullane\illinois\paw\062072469\062072469-000044-63.dgn; removal-palatine NE CORNER.cgr

|  |                            |            |           |                                                   |                                               |            |              |      |                    |             |        |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|-----------------------------------------------|------------|--------------|------|--------------------|-------------|--------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 53 (LOCATION 5)<br>TREE REMOVAL PLAN |            |              |      | F.A. RTE.          | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                               |            |              |      | VAR                | 2024-974-TR | *      | 88           | 64        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                               |            |              |      | CONTRACT NO. 62W94 |             |        |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:                                        | SHEET      | OF 62 SHEETS | STA. | TO STA.            |             |        |              |           |
|  |                            |            |           |                                                   | ILLINOIS FED. AID PROJECT                     |            |              |      |                    |             |        |              |           |
|  |                            |            |           |                                                   |                                               | COOK, WILL |              |      |                    |             |        |              |           |



LEGEND

- TREE REMOVAL, ACRES
- TREE REMOVAL, ACRES (SPECIAL)
- TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- TREE REMOVAL (SIZE AS NOTED)



KEY MAP



LICENSE EXPIRES 11-30-25

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor,mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

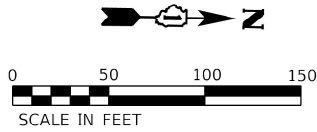
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US ROUTE 12 (RAND ROAD)(LOCATION 5)  
TREE REMOVAL PLAN

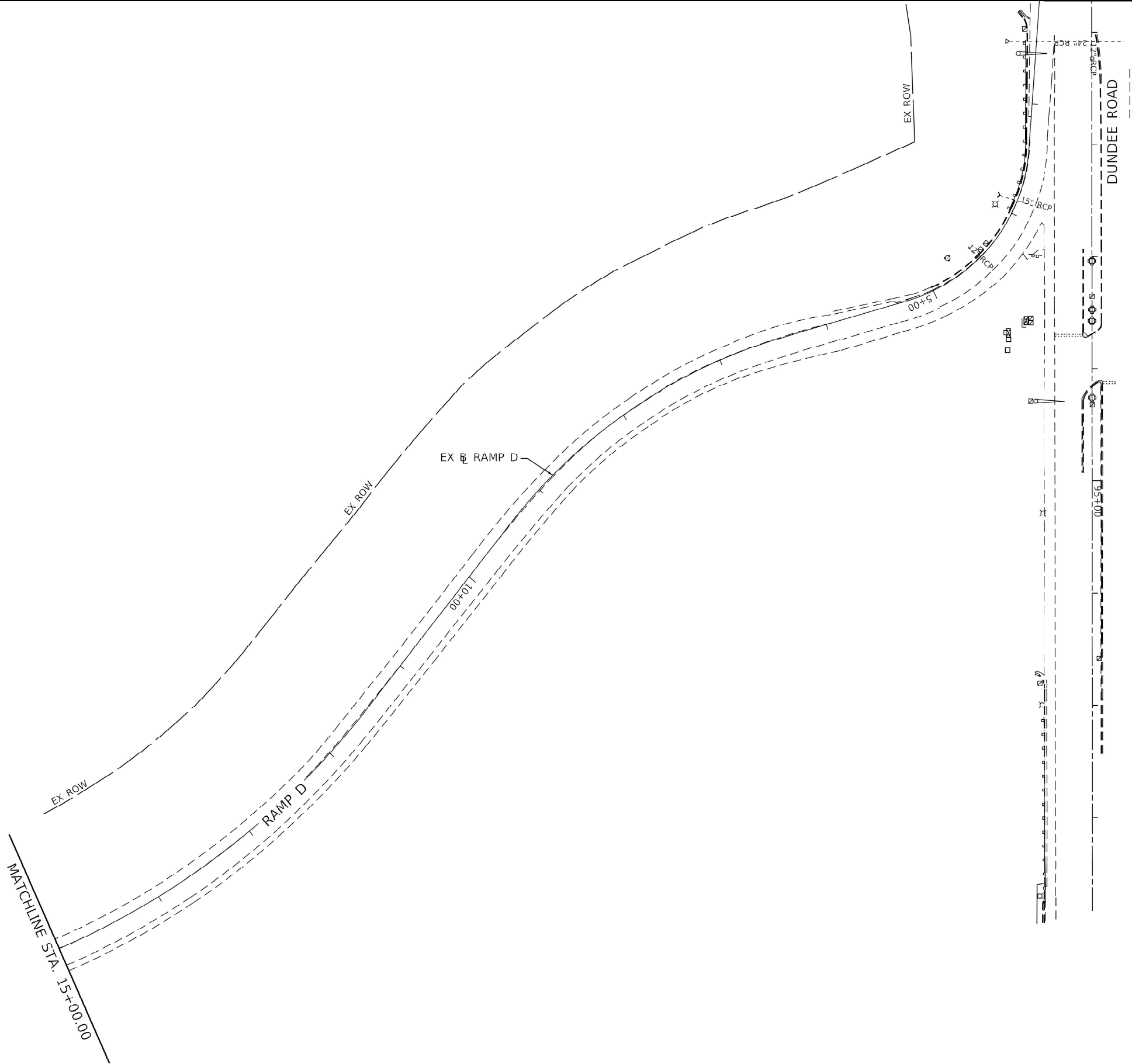
SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 65        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



- LEGEND**
- TREE REMOVAL, ACRES
  - TREE REMOVAL, ACRES (SPECIAL)
  - TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
  - SELECTIVE CLEARING, 1000 SQ FT PER UNIT
  - X TREE REMOVAL (SIZE AS NOTED)



Steve Barber

LICENSE EXPIRES 11-30-25

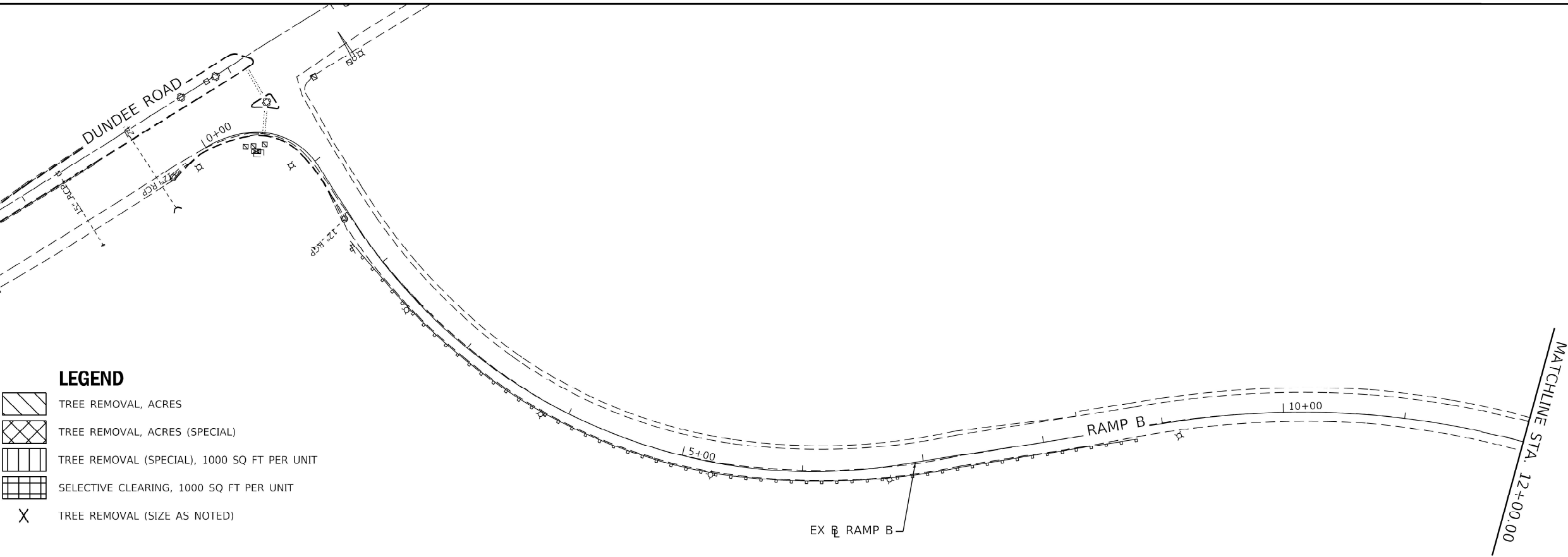
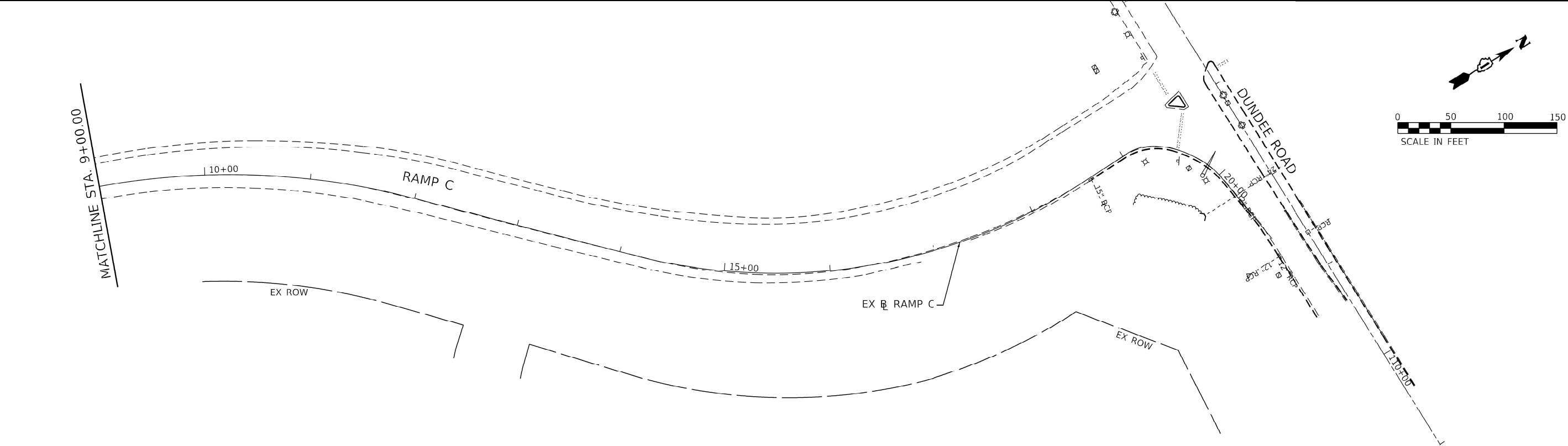
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 66        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



LEGEND

TREE REMOVAL, ACRES

TREE REMOVAL, ACRES (SPECIAL)

TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT

SELECTIVE CLEARING, 1000 SQ FT PER UNIT

X

TREE REMOVAL (SIZE AS NOTED)

STEVEN R. BARBER

062-072469

LICENSED

PROFESSIONAL

ENGINEER

OF

ILLINOIS

Steve Barber

LICENSE EXPIRES 11-30-25

MODEL: sheet plan 47  
FILES: \\s:\projects\2024\062-072469\062-072469.dgn; \\s:\projects\2024\062-072469\062-072469.dgn; \\s:\projects\2024\062-072469\062-072469.dgn

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor.mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL ROUTE 53 (LOCATION 5)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR                       | 2024-974-TR | *      | 88           | 67        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

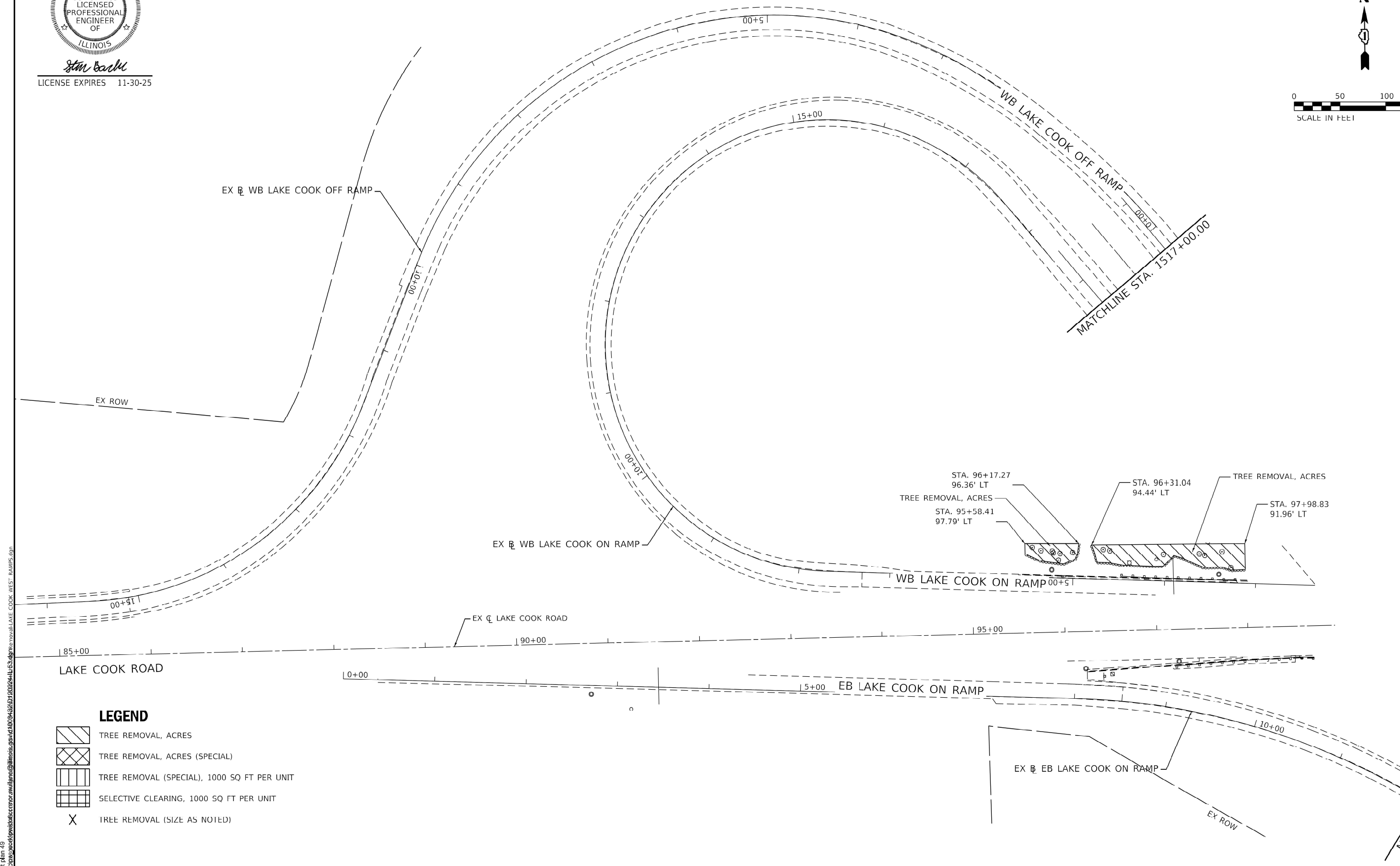
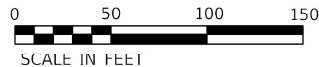
COOK, WILL







*Steven R. Barber*  
LICENSE EXPIRES 11-30-25

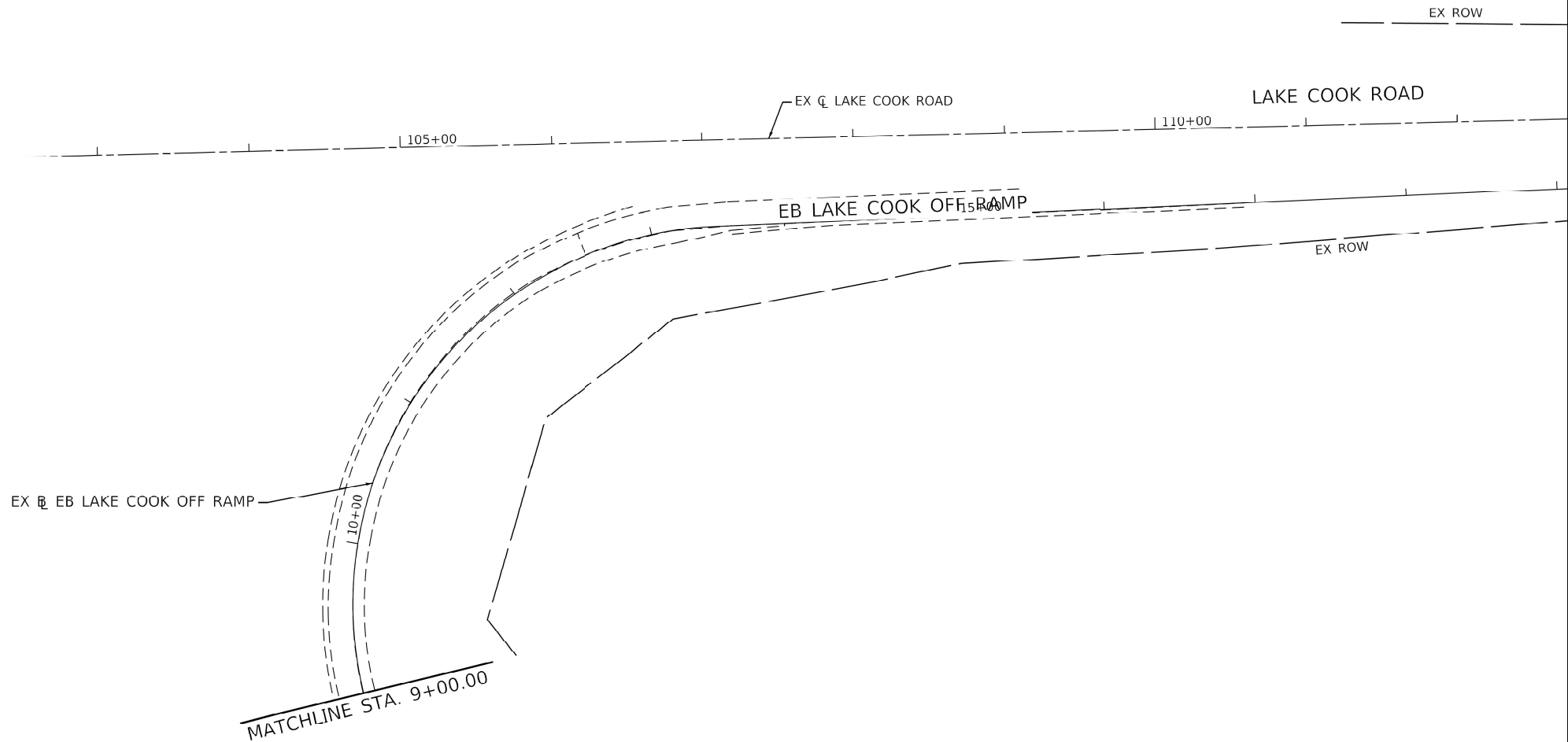


LEGEND

- [Hatched Box] TREE REMOVAL, ACRES
- [Cross-hatched Box] TREE REMOVAL, ACRES (SPECIAL)
- [Vertical Lines Box] TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
- [Grid Box] SELECTIVE CLEARING, 1000 SQ FT PER UNIT
- [X] TREE REMOVAL (SIZE AS NOTED)

MODEL: sheet plan 49  
FILES: \\c:\projects\62w94\62w94.dwg  
PROJECT: 62W94-TR

|  |                            |            |           |                                                   |                                               |       |              |      |                    |                           |        |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|-----------------------------------------------|-------|--------------|------|--------------------|---------------------------|--------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 53 (LOCATION 5)<br>TREE REMOVAL PLAN |       |              |      | F.A. RTE.          | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                               |       |              |      | VAR                | 2024-974-TR               | *      | 88           | 69        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                               |       |              |      | CONTRACT NO. 62W94 |                           |        |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:                                        | SHEET | OF 62 SHEETS | STA. | TO STA.            | ILLINOIS FED. AID PROJECT |        |              |           |
|  |                            |            |           |                                                   |                                               |       |              |      |                    |                           |        |              |           |



**LEGEND**

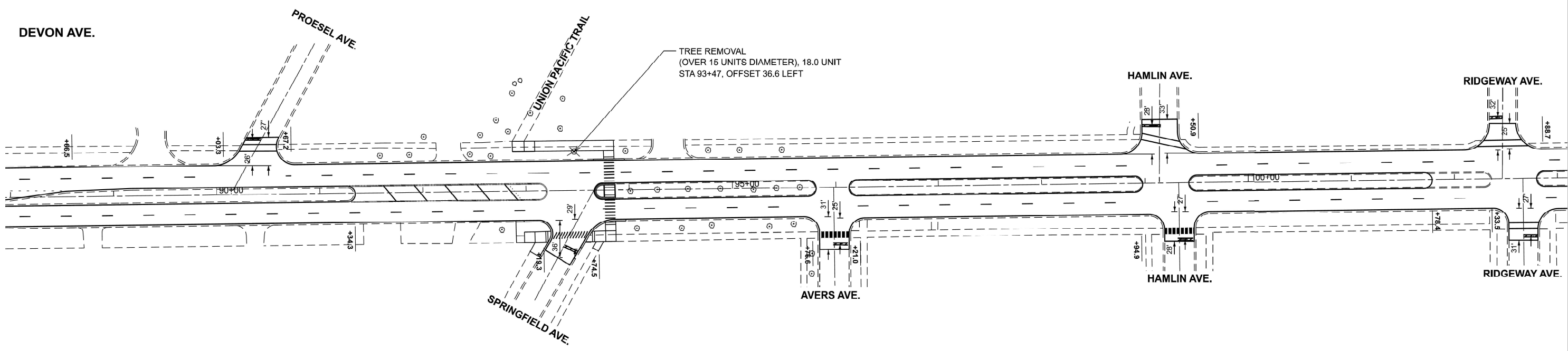
-  TREE REMOVAL, ACRES
-  TREE REMOVAL, ACRES (SPECIAL)
-  TREE REMOVAL (SPECIAL), 1000 SQ FT PER UNIT
-  SELECTIVE CLEARING, 1000 SQ FT PER UNIT
-  TREE REMOVAL (SIZE AS NOTED)



MODEL: sheet plan 50  
FILES: \\nas01\projects\62W94\62W94-TR\62W94-TR-05.dgn

|  |                            |            |           |                                                   |                                               |       |              |                    |             |                           |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|-----------------------------------------------|-------|--------------|--------------------|-------------|---------------------------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL ROUTE 53 (LOCATION 5)<br>TREE REMOVAL PLAN |       |              | F.A. RTE.          | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                               |       |              | VAR                | 2024-974-TR | *                         | 88           | 70        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                               |       |              | CONTRACT NO. 62W94 |             |                           |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:                                        | SHEET | OF 62 SHEETS | STA.               | TO STA.     | ILLINOIS FED. AID PROJECT |              |           |



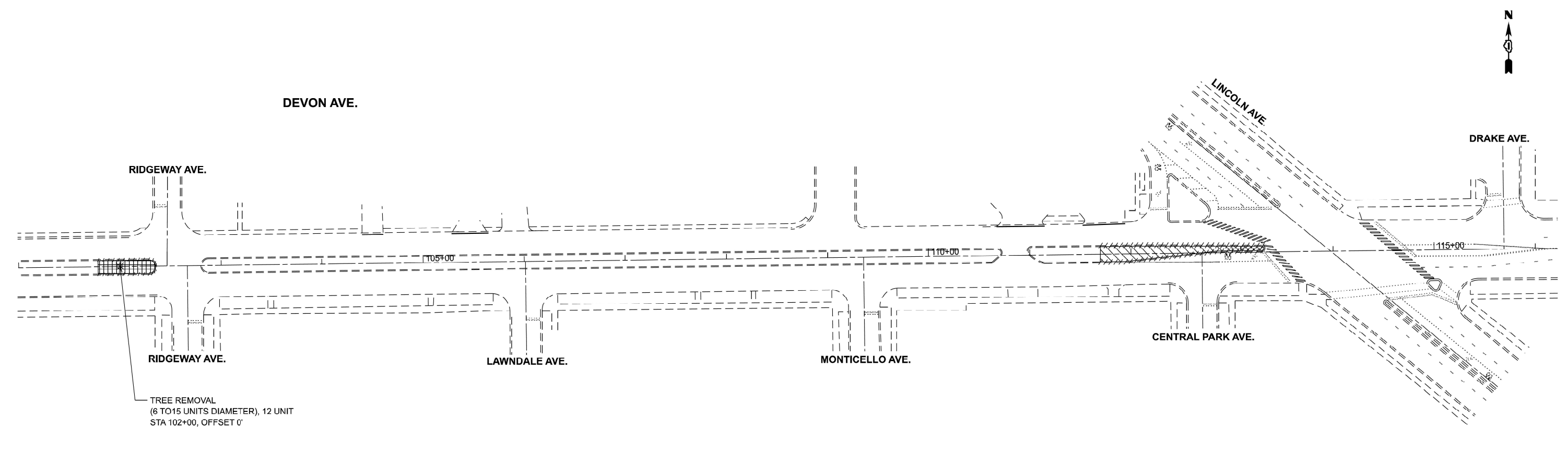


| STATION | OFFSET    | TREE REMOVAL(6 TO 15 UNITS DIAMETER) | TREE REMOVAL (OVER 15 UNITS DIAMETER) |
|---------|-----------|--------------------------------------|---------------------------------------|
|         |           | 20100110                             | 20100210                              |
| 93+47   | 36.6 LEFT |                                      | 18                                    |
| 102+00  | 0         | 12                                   |                                       |
| TOTAL   |           | 12                                   | 18                                    |

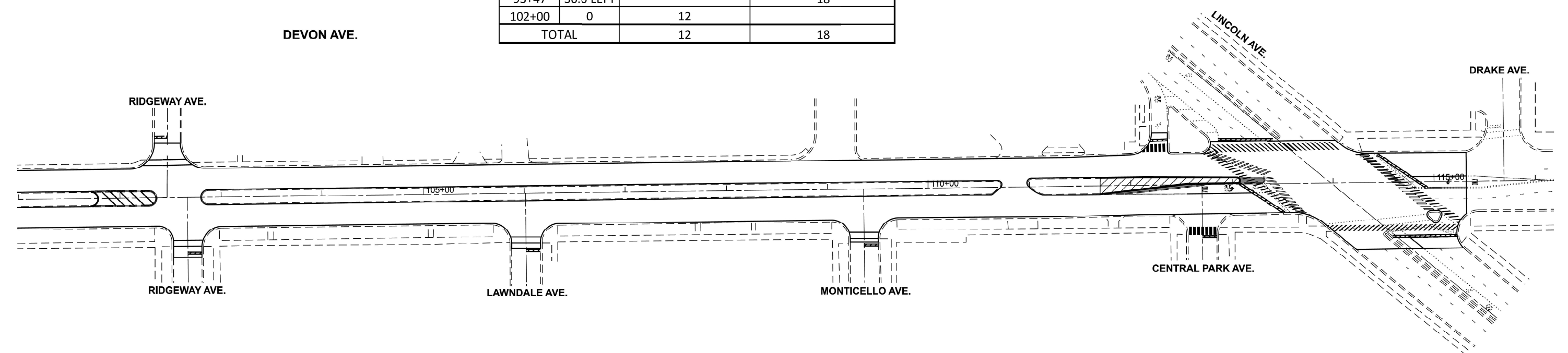
MODEL: DEVON AVE [Sheet]  
FILE NAME: c:\p\work\p\work\connor.mullane@illinois.gov\1003432\120224-eh-plan.dgn

|  |                            |            |           |                                                   |                                             |       |              |      |                    |             |                           |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|---------------------------------------------|-------|--------------|------|--------------------|-------------|---------------------------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DEVON AVE (LOCATION 6)<br>TREE REMOVAL PLAN |       |              |      | F.A. RTE.          | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                             |       |              |      | VAR                | 2024-974-TR | *                         | 88           | 71        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                             |       |              |      | CONTRACT NO. 62W94 |             |                           |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:                                      | SHEET | OF 62 SHEETS | STA. | TO STA.            |             | ILLINOIS FED. AID PROJECT |              |           |
|  |                            |            |           |                                                   |                                             |       |              |      |                    |             |                           |              |           |

MODEL: DEVON AVE-1 [Sheet]  
FILE NAME: c:\p\work\p\work\connor.mullane@illinois.gov\1003432D120224-eh-plan.dgn



| STATION | OFFSET    | TREE REMOVAL(6 TO 15 UNITS DIAMETER) | TREE REMOVAL (OVER 15 UNITS DIAMETER) |
|---------|-----------|--------------------------------------|---------------------------------------|
|         |           | 20100110                             | 20100210                              |
| 93+47   | 36.6 LEFT |                                      | 18                                    |
| 102+00  | 0         | 12                                   |                                       |
| TOTAL   |           | 12                                   | 18                                    |



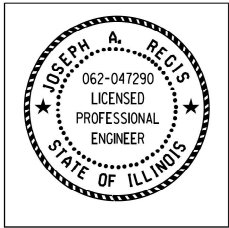
|  |                            |            |           |                                                   |                                             |  |  |                           |             |        |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|---------------------------------------------|--|--|---------------------------|-------------|--------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DEVON AVE (LOCATION 6)<br>TREE REMOVAL PLAN |  |  | F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                             |  |  | VAR                       | 2024-974-TR | *      | 88           | 72        |
|  | PLOT DATE = 7/11/2024      | CHECKED -  | REVISED - |                                                   | SCALE: SHEET OF 62 SHEETS STA. TO STA.      |  |  | CONTRACT NO. 62W94        |             |        |              |           |
|  |                            | DATE -     | REVISED - |                                                   |                                             |  |  | ILLINOIS FED. AID PROJECT |             |        |              |           |

MODEL: 60F94 [Sheet]  
FILE NAME: c:\paw\_work\pawidolconnor.mullane@illinois.gov\1003432D\20224-sh-plan.dgn

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE          | SIZE<br>INCH. |
|------------|----------------|----|----|-------|---------------|---------------|
| 315+61.856 | 35.19          | X  |    | 417   | Hackberry     | 7             |
| 315+73.501 | 35.39          | X  |    | 418   | American Elm  | 8             |
| 315+76.130 | 31.97          | X  |    | 419   | American Elm  | 9             |
| 315+87.047 | 32.05          | X  |    | 420   | American Elm  | 8             |
| 315+97.515 | 35.60          | X  |    | 421   | Dead          | 9             |
| 316+06.696 | 30.82          | X  |    | 428   | Dead          | 7             |
| 316+46.248 | 34.57          | X  |    | 436   | Dead          | 13            |
| 316+48.501 | 36.28          | X  |    | 433   | Black Walnut  | 13            |
| 317+55.443 | 36.40          | X  |    | 450   | American Elm  | 10            |
| 317+63.786 | 36.74          | X  |    | 451   | Dead          | 7             |
| 317+65.379 | 36.40          | X  |    | 452   | Dead          | 7             |
| 318+09.165 | 30.31          | X  |    | 463   | American Elm  | 10            |
| 318+91.881 | 36.23          | X  |    | 466   | American Elm  | 15            |
| 318+97.516 | 31.92          | X  |    | 467   | American Elm  | 10            |
| 319+57.488 | 45.27          | X  |    | 471   | Dead          | 15            |
| 319+72.890 | 44.74          | X  |    | 474   | Austrian Pine | 16            |
| 319+83.386 | 47.81          | X  |    | 475   | Austrian Pine | 18            |
| 320+01.309 | 44.60          | X  |    | 476   | Dead          | 14            |
| 321+68.271 | 45.16          | X  |    | 482   | Dead          | 9             |
| 321+83.807 | 46.27          | X  |    | 483   | Dead          | 7             |
| 321+96.813 | 38.25          | X  |    | 488   | American Elm  | 9             |
| 322+02.696 | 39.57          | X  |    | 489   | Sugar Maple   | 8             |
| 322+13.268 | 38.24          | X  |    | 490   | American Elm  | 19            |
| 322+24.597 | 43.45          | X  |    | 492   | Black Locust  | 13            |
| 322+27.657 | 42.64          | X  |    | 493   | Dead          | 12            |
| 322+70.761 | 43.76          | X  |    | 503   | American Elm  | 7             |
| 323+34.128 | 35.01          | X  |    | 519   | Dead          | 16            |
| 323+41.016 | 40.90          | X  |    | 520   | Green Ash     | 7             |
| 323+41.335 | 42.86          | X  |    | 521   | Black Cherry  | 9             |
| 324+02.247 | 35.97          | X  |    | 533   | American Elm  | 8             |
| 324+12.959 | 29.38          | X  |    | 528   | American Elm  | 7             |
| 324+13.812 | 41.77          | X  |    | 529   | Black Walnut  | 22            |
| 324+13.838 | 39.75          | X  |    | 530   | Dead          | 9             |
| 324+29.688 | 44.39          | X  |    | 537   | American Elm  | 17            |
| 324+60.169 | 33.92          | X  |    | 544   | Green Ash     | 7             |
| 324+63.148 | 42.83          | X  |    | 541   | Cottonw ood   | 13            |
| 324+93.196 | 35.53          | X  |    | 545   | Dead          | 13            |
| 325+00.979 | 45.91          | X  |    | 553   | Green Ash     | 7             |
| 325+07.383 | 38.09          | X  |    | 546   | American Elm  | 8             |
| 325+08.693 | 39.38          | X  |    | 547   | Sugar Maple   | 8             |
| 325+14.424 | 41.23          | X  |    | 549   | Black Walnut  | 14            |
| 325+20.716 | 48.00          | X  |    | 555   | American Elm  | 13            |
| 325+37.218 | 35.98          | X  |    | 566   | Dead          | 11            |
| 325+51.940 | 40.56          | X  |    | 564   | Dead          | 30            |
| 325+55.114 | 46.21          | X  |    | 570   | Hackberry     | 9             |
| 325+56.972 | 31.75          | X  |    | 567   | American Elm  | 9             |
| 325+60.244 | 31.12          | X  |    | 568   | American      | 11            |
| 325+60.244 | 31.12          | X  |    |       | American      | 2             |
| 325+61.504 | 45.64          | X  |    | 571   | Dow ned Tree  | 14            |
| 325+72.503 | 40.92          | X  |    | 586   | Dead          | 13            |

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE           | SIZE<br>INCH. |
|------------|----------------|----|----|-------|----------------|---------------|
| 325+93.503 | 40.23          | X  |    | 575   | Dead           | 7             |
| 325+93.503 | 40.23          | X  |    |       | Dead           | 23            |
| 325+96.196 | 34.81          | X  |    | 574   | American Elm   | 13            |
| 326+08.179 | 47.30          | X  |    | 578   | Dead           | 16            |
| 326+12.983 | 37.31          | X  |    | 579   | Sugar Maple    | 9             |
| 326+14.253 | 56.73          | X  |    | 582   | American Elm   | 18            |
| 326+25.434 | 28.39          | X  |    | 591   | American Elm   | 11            |
| 326+30.877 | 42.00          | X  |    | 592   | Hackberry      | 11            |
| 326+38.154 | 37.50          | X  |    | 593   | Cut Dow n      | 25            |
| 326+40.727 | 39.25          | X  |    | 594   | Cut Dow n      | 18            |
| 326+40.954 | 77.39          | X  |    | 589   | American Elm   | 9             |
| 326+44.942 | 57.75          | X  |    | 602   | Box Elder      | 7             |
| 326+45.040 | 62.61          | X  |    | 590   | Dead           | 7             |
| 326+48.286 | 40.81          | X  |    | 595   | Hackberry      | 10            |
| 326+52.984 | 48.94          | X  |    | 601   | Black Walnut   | 7             |
| 326+59.095 | 45.47          | X  |    | 600   | Hackberry      | 7             |
| 326+59.666 | 46.96          | X  |    | 599   | Hackberry      | 17            |
| 326+60.678 | 35.00          | X  |    | 596   | Box Elder      | 19            |
| 326+60.678 | 35.00          | X  |    |       | Box Elder      | 5             |
| 326+68.106 | 82.13          | X  |    | 588   | Black Walnut   | 14            |
| 326+74.381 | 40.97          | X  |    | 597   | Sugar Maple    | 8             |
| 326+81.807 | 53.51          | X  |    | 598   | Siberian Elm   | 26            |
| 326+90.497 | 77.78          | X  |    | 607   | Hackberry      | 16            |
| 326+97.560 | 39.96          | X  |    | 611   | Dead           | 8             |
| 326+98.734 | 39.66          | X  |    | 612   | Dead           | 8             |
| 327+04.422 | 39.60          | X  |    | 613   | Dead           | 7             |
| 327+04.428 | 45.63          | X  |    | 610   | Dead           | 12            |
| 327+09.880 | 47.79          | X  |    | 608   | Hackberry      | 9             |
| 327+10.460 | 45.99          | X  |    | 609   | Dead           | 6             |
| 327+17.277 | 32.62          | X  |    | 614   | American Elm   | 12            |
| 327+18.571 | 33.91          | X  |    | 617   | Hackberry      | 8             |
| 327+21.128 | 72.07          | X  |    | 621   | Hackberry      | 14            |
| 327+21.156 | 32.70          | X  |    | 615   | Stump gone cut | 12            |
| 327+21.781 | 40.80          | X  |    | 616   | American Elm   | 8             |
| 327+21.783 | 35.77          | X  |    | 618   | Dead           | 9             |
| 327+24.032 | 45.70          | X  |    | 619   | Black Cherry   | 10            |
| 327+29.236 | 45.67          | X  |    | 620   | Dead           | 10            |
| 327+45.181 | 60.02          | X  |    | 622   | Black Walnut   | 14            |
| 327+45.426 | 46.01          | X  |    | 627   | American Elm   | 9             |
| 327+45.484 | 49.91          | X  |    | 623   | Black Cherry   | 13            |
| 327+52.418 | 30.03          | X  |    | 632   | Hackberry      | 6             |
| 327+55.309 | 37.51          | X  |    | 628   | American Elm   | 13            |
| 327+55.309 | 37.51          | X  |    |       | American Elm   | 6             |
| 327+60.061 | 39.35          | X  |    | 629   | Dead           | 15            |
| 327+64.549 | 36.12          | X  |    | 630   | Dead           | 10            |
| 327+64.549 | 36.12          | X  |    |       | Dead           | 7             |
| 327+66.976 | 28.76          | X  |    | 631   | Black Walnut   | 11            |
| 327+70.774 | 58.63          | X  |    | 625   | Black Walnut   | 7             |
| 327+70.800 | 54.59          | X  |    | 626   | Black Cherry   | 7             |
| 327+82.950 | 46.30          | X  |    | 634   | American Elm   | 8             |

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE         | SIZE<br>INCH. |
|------------|----------------|----|----|-------|--------------|---------------|
| 327+82.953 | 43.32          | X  |    | 633   | American Elm | 12            |
| 327+82.953 | 43.32          | X  |    |       | American Elm | 11            |
| 327+97.470 | 42.95          | X  |    | 635   | American Elm | 9             |
| 328+00.222 | 36.14          | X  |    | 636   | American Elm | 6             |
| 328+06.562 | 47.82          | X  |    | 638   | Dead         | 15            |
| 328+20.074 | 34.03          | X  |    | 637   | Black Walnut | 7             |
| 328+34.716 | 36.93          | X  |    | 641   | Hackberry    | 15            |
| 328+44.781 | 44.80          | X  |    | 642   | American Elm | 9             |
| 328+59.279 | 44.58          | X  |    | 645   | Black Cherry | 9             |
| 328+68.623 | 36.26          | X  |    | 646   | Siberian Elm | 19            |
| 328+68.639 | 46.33          | X  |    | 649   | Black Walnut | 11            |
| 328+68.639 | 46.33          | X  |    |       | Black Walnut | 8             |
| 328+88.254 | 46.38          | X  |    | 651   | American     | 9             |
| 328+88.254 | 46.38          | X  |    |       | American     | 9             |
| 329+07.501 | 33.12          | X  |    | 652   | Black Walnut | 10            |
| 329+22.741 | 38.15          | X  |    | 653   | Yellow Bud   | 8             |
| 329+24.921 | 47.48          | X  |    | 654   | American     | 15            |
| 329+24.921 | 47.48          | X  |    |       | American     | 6             |
| 329+63.029 | 38.33          | X  |    | 658   | Black Cherry | 6             |
| 329+73.426 | 38.73          | X  |    | 659   | American Elm | 13            |
| 329+77.495 | 36.45          | X  |    | 660   | Sugar Maple  | 8             |
| 329+87.803 | 46.06          | X  |    | 661   | American Elm | 10            |
| 329+95.255 | 34.92          | X  |    | 667   | American Elm | 8             |
| 330+04.138 | 34.89          | X  |    | 668   | White Oak    | 11            |
| 330+07.041 | 47.09          | X  |    | 664   | American     | 9             |
| 330+07.041 | 47.09          | X  |    |       | American     | 7             |
| 330+07.041 | 47.09          | X  |    |       | American     | 4             |
| 330+07.041 | 47.09          | X  |    |       | American     | 3             |
| 330+08.338 | 48.03          | X  |    | 665   | American Elm | 10            |
| 330+11.576 | 35.98          | X  |    | 669   | American Elm | 6             |
| 330+14.662 | 44.63          | X  |    | 666   | Dead         | 10            |
| 330+14.662 | 44.63          | X  |    |       | Dead         | 5             |
| 330+22.267 | 47.72          | X  |    | 673   | American Elm | 15            |
| 330+29.349 | 36.33          | X  |    | 670   | Hackberry    | 6             |
| 330+32.328 | 45.81          | X  |    | 672   | American Elm | 9             |
| 330+32.328 | 45.81          | X  |    |       | American Elm | 7             |
| 330+35.415 | 37.76          | X  |    | 671   | Sugar Maple  | 8             |
| 330+42.573 | 46.53          | X  |    | 675   | American Elm | 14            |
| 330+56.521 | 46.95          | X  |    | 677   | American Elm | 11            |
| 330+56.950 | 44.90          | X  |    | 676   | Black Cherry | 14            |
| 330+71.820 | 33.40          | X  |    | 678   | American Elm | 7             |
| 330+72.835 | 39.45          | X  |    | 679   | American     | 15            |
| 330+72.835 | 39.45          | X  |    |       | American     | 7             |
| 330+83.792 | 41.40          | X  |    | 680   | Dead         | 8             |
| 330+94.822 | 40.60          | X  |    | 682   | Dead         | 10            |
| 330+96.990 | 45.42          | X  |    | 681   | Siberian Elm | 17            |
| 331+11.799 | 39.23          | X  |    | 683   | Red Oak      | 18            |
| 331+28.641 | 46.17          | X  |    | 684   | Black Cherry | 19            |
| 331+29.674 | 40.18          | X  |    | 686   | Black Cherry | 11            |
| 331+33.049 | 46.18          | X  |    | 685   | Black Cherry | 11            |



Signed: Joseph A. Regus  
Date: 7/1/2024  
Expires 11/30/2025

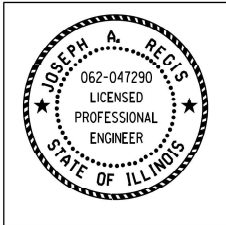
|  |                            |            |           |                                                   |                                                        |       |              |      |           |             |        |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------------|-------|--------------|------|-----------|-------------|--------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 171 & 95TH ST (LOCATION 7)<br>TREE REMOVAL SCHEDULE |       |              |      | F.A. RTE. | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                                        |       |              |      | VAR       | 2024-974-TR | *      | 88           | 73        |
|  |                            | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 62W94                                     |       |              |      |           |             |        |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | ILLINOIS FED. AID PROJECT                              |       |              |      |           |             |        |              |           |
|  |                            |            |           |                                                   | SCALE:                                                 | SHEET | OF 62 SHEETS | STA. | TO STA.   |             |        |              |           |

MODEL: 60F9A-2 (Sheet)  
FILE NAME: c:\pawork\jwiddellconnor.mullane@illinois.gov\d1003433D\120224-eh-plan.dgn

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE         | SIZE<br>INCH. |
|------------|----------------|----|----|-------|--------------|---------------|
| 331+36.700 | 34.33          | X  |    | 687   | American     | 14            |
| 331+40.018 | 35.35          | X  |    | 688   | Cut stump    | 18            |
| 331+66.133 | 37.30          | X  |    | 693   | American Elm | 9             |
| 331+85.921 | 45.70          | X  |    | 694   | American Elm | 13            |
| 332+28.011 | 25.71          | X  |    | 1167  | Dead         | 7             |
| 334+85.562 | 39.63          | X  |    | 751   | Sugar Maple  | 13            |
| 336+10.416 | 30.81          | X  |    | 770   | American Elm | 10            |
| 315+06.000 | 32.00          |    | X  | 183   | Black Cherry | 8             |
| 315+08.000 | 31.00          |    | X  | 182   | Dead         | 8             |
| 315+28.000 | 32.00          |    | X  | 181   | Haw thorn    | 9             |
| 315+61.000 | 24.00          |    | X  | 180   | Black Walnut | 6             |
| 315+61.000 | 27.00          |    | X  | 179   | Sugar Maple  | 12            |
| 315+64.000 | 27.00          |    | X  | 178   | American     | 16            |
| 315+69.000 | 29.00          |    | X  | 177   | Sugar Maple  | 13            |
| 315+71.000 | 27.00          |    | X  | 176   | Slippery Elm | 11            |
| 315+96.140 | 33.86          |    | X  | 255   | Sugar Maple  | 10            |
| 316+11.157 | 38.15          |    | X  | 252   | Black Cherry | 9             |
| 316+11.157 | 38.15          |    | X  |       | Black Cherry | 5             |
| 316+11.157 | 38.15          |    | X  |       | Black Cherry | 3             |
| 316+14.019 | 42.87          |    | X  | 253   | Dead         | 7             |
| 316+16.673 | 37.97          |    | X  | 251   | American     | 9             |
| 316+16.673 | 37.97          |    | X  |       | American     | 5             |
| 316+16.673 | 37.97          |    | X  |       | American     | 3             |
| 316+17.643 | 32.72          |    | X  | 250   | Green Ash    | 10            |
| 316+44.389 | 29.62          |    | X  | 249   | Sugar Maple  | 11            |
| 316+63.668 | 33.30          |    | X  | 248   | American Elm | 12            |
| 316+66.213 | 32.68          |    | X  | 247   | Dead         | 12            |
| 316+89.472 | 29.41          |    | X  | 246   | Dead         | 11            |
| 317+07.788 | 31.55          |    | X  | 245   | American Elm | 18            |
| 317+07.788 | 31.55          |    | X  |       | American Elm | 11            |
| 317+09.091 | 38.04          |    | X  | 242   | Dead         | 8             |
| 317+13.505 | 30.49          |    | X  | 244   | American Elm | 13            |
| 317+13.505 | 30.49          |    | X  |       | American Elm | 11            |
| 317+19.109 | 32.59          |    | X  | 243   | Dead         | 13            |
| 317+45.230 | 34.39          |    | X  | 239   | Dead         | 6             |
| 317+45.230 | 34.39          |    | X  |       | Dead         | 5             |
| 317+45.230 | 34.39          |    | X  |       | Dead         | 5             |
| 317+45.230 | 34.39          |    | X  |       | Dead         | 4             |
| 317+46.682 | 42.75          |    | X  | 240   | Dead         | 17            |
| 317+53.569 | 34.65          |    | X  | 238   | Buckthorn    | 6             |
| 317+53.569 | 34.65          |    | X  |       | Buckthorn    | 5             |
| 317+53.569 | 34.65          |    | X  |       | Buckthorn    | 5             |
| 317+53.569 | 34.65          |    | X  |       | Buckthorn    | 4             |
| 317+64.407 | 42.62          |    | X  | 236   | Dead         | 13            |
| 317+68.466 | 39.74          |    | X  | 235   | Green Ash    | 13            |
| 317+71.684 | 33.20          |    | X  | 234   | Green Ash    | 7             |
| 318+05.034 | 34.94          |    | X  | 230   | Shagbark     | 8             |
| 318+08.543 | 36.38          |    | X  | 229   | Sugar Maple  | 11            |
| 318+21.144 | 36.35          |    | X  | 228   | Dead         | 14            |
| 318+30.888 | 31.23          |    | X  | 227   | American Elm | 8             |

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE         | SIZE<br>INCH. |
|------------|----------------|----|----|-------|--------------|---------------|
| 318+32.458 | 33.81          |    | X  | 226   | American Elm | 10            |
| 318+57.170 | 34.19          |    | X  | 222   | American Elm | 8             |
| 318+66.197 | 37.30          |    | X  | 221   | Red Oak      | 16            |
| 318+71.393 | 40.27          |    | X  | 220   | Dead         | 13            |
| 318+78.696 | 40.82          |    | X  | 219   | Dead         | 12            |
| 319+03.990 | 29.91          |    | X  | 215   | American Elm | 18            |
| 319+16.170 | 29.68          |    | X  | 214   | American Elm | 20            |
| 319+21.562 | 33.69          |    | X  | 213   | American Elm | 11            |
| 319+64.316 | 43.20          |    | X  | 206   | Sugar Maple  | 9             |
| 319+69.285 | 42.66          |    | X  | 204   | Green Ash    | 14            |
| 319+72.056 | 37.90          |    | X  | 205   | Sugar Maple  | 13            |
| 319+74.307 | 37.91          |    | X  | 203   | Dead         | 14            |
| 319+77.998 | 37.01          |    | X  | 202   | Sugar Maple  | 14            |
| 319+85.992 | 27.84          |    | X  | 201   | Eastern      | 21            |
| 319+85.992 | 27.84          |    | X  |       | Eastern      | 13            |
| 320+00.755 | 37.67          |    | X  | 199   | Black Maple  | 20            |
| 320+01.873 | 26.87          |    | X  | 200   | Eastern      | 19            |
| 320+01.873 | 26.87          |    | X  |       | Eastern      | 17            |
| 320+58.045 | 33.25          |    | X  | 187   | American Elm | 17            |
| 320+58.423 | 43.16          |    | X  | 186   | American Elm | 17            |
| 320+61.930 | 51.82          |    | X  | 185   | Dow n Log    | 24            |
| 320+90.515 | 53.56          |    | X  | 182   | Dow n Log    | 8             |
| 321+08.537 | 58.43          |    | X  | 179   | Sugar Maple  | 12            |
| 321+10.680 | 44.91          |    | X  | 180   | American Elm | 6             |
| 321+30.299 | 37.97          |    | X  | 170   | Sugar Maple  | 13            |
| 321+33.839 | 37.02          |    | X  | 169   | Sugar Maple  | 17            |
| 321+62.155 | 51.36          |    | X  | 168   | Sugar Maple  | 26            |
| 321+94.045 | 56.91          |    | X  | 164   | Red Oak      | 28            |
| 322+16.632 | 55.91          |    | X  | 163   | Sugar Maple  | 7             |
| 322+18.011 | 66.24          |    | X  | 162   | Sugar Maple  | 9             |
| 322+29.566 | 55.64          |    | X  | 160   | Sugar Maple  | 10            |
| 322+88.982 | 83.40          |    | X  | 151   | Sugar Maple  | 7             |
| 322+99.931 | 87.07          |    | X  | 150   | Sugar Maple  | 6             |
| 323+14.311 | 84.73          |    | X  | 145   | Green Ash    | 12            |
| 323+19.252 | 86.40          |    | X  | 148   | Sugar Maple  | 6             |
| 323+24.730 | 81.19          |    | X  | 147   | Sugar Maple  | 11            |
| 323+59.346 | 100.86         |    | X  | 140   | Dead         | 16            |
| 327+15.315 | 123.91         |    | X  | 992   | Dead         | 6             |
| 327+19.898 | 124.13         |    | X  | 990   | Dead         | 6             |
| 327+19.898 | 124.13         |    | X  |       | Dead         | 6             |
| 327+19.898 | 124.13         |    | X  |       | Dead         | 11            |
| 328+17.019 | 64.86          |    | X  | 963   | Green Ash    | 6             |
| 328+17.019 | 64.86          |    | X  |       | Green Ash    | 4             |
| 328+57.849 | 48.01          |    | X  | 957   | Black Walnut | 8             |
| 328+65.111 | 35.84          |    | X  | 956   | American     | 13            |
| 328+65.111 | 35.84          |    | X  |       | American     | 11            |
| 328+65.111 | 35.84          |    | X  |       | American     | 11            |
| 328+69.831 | 47.76          |    | X  | 959   | Green Ash    | 6             |
| 328+69.831 | 47.76          |    | X  |       | Green Ash    | 6             |

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE         | SIZE<br>INCH. |
|------------|----------------|----|----|-------|--------------|---------------|
| 328+69.831 | 47.76          |    | X  | 959   | Green Ash    | 3             |
| 328+69.831 | 47.76          |    | X  |       | Green Ash    | 3             |
| 328+69.831 | 47.76          |    | X  |       | Green Ash    | 3             |
| 328+81.424 | 33.65          |    | X  | 955   | American Elm | 6             |
| 328+90.521 | 51.19          |    | X  | 951   | American Elm | 6             |
| 328+96.491 | 37.93          |    | X  | 952   | American Elm | 7             |
| 328+98.958 | 31.42          |    | X  | 954   | American Elm | 6             |
| 329+02.741 | 44.99          |    | X  | 953   | American     | 6             |
| 329+07.819 | 38.00          |    | X  | 947   | Green Ash    | 7             |
| 329+12.127 | 36.88          |    | X  | 946   | American     | 7             |
| 329+13.597 | 30.67          |    | X  | 945   | American Elm | 15            |
| 329+16.533 | 47.99          |    | X  | 948   | Sugar Maple  | 31            |
| 329+24.381 | 32.47          |    | X  | 944   | American     | 15            |
| 329+24.381 | 32.47          |    | X  |       | American     | 4             |
| 329+29.403 | 29.10          |    | X  | 943   | American     | 15            |
| 329+40.376 | 33.49          |    | X  | 942   | Dead         | 13            |
| 329+48.371 | 33.35          |    | X  | 941   | American Elm | 15            |
| 329+53.015 | 31.03          |    | X  | 940   | Black Cherry | 15            |
| 329+56.409 | 48.61          |    | X  | 938   | American Elm | 8             |
| 329+90.586 | 32.45          |    | X  | 934   | Sugar Maple  | 10            |
| 329+91.329 | 44.26          |    | X  | 933   | American     | 11            |
| 329+91.329 | 44.26          |    | X  | 933   | American     | 3             |
| 330+02.184 | 44.38          |    | X  | 932   | Red Oak      | 8             |
| 330+20.298 | 28.71          |    | X  | 931   | Black Cherry | 12            |
| 330+26.792 | 33.56          |    | X  | 930   | Green Ash    | 6             |
| 330+31.490 | 28.44          |    | X  | 929   | American Elm | 12            |
| 330+36.883 | 39.58          |    | X  | 928   | Green Ash    | 9             |
| 330+79.683 | 37.34          |    | X  | 923   | Green Ash    | 10            |
| 330+89.849 | 29.64          |    | X  | 922   | American     | 10            |
| 330+89.849 | 29.64          |    | X  |       | American     | 4             |
| 331+12.887 | 35.49          |    | X  | 921   | Sugar Maple  | 9             |
| 331+28.829 | 32.12          |    | X  | 920   | Dead         | 10            |
| 331+97.243 | 28.34          |    | X  | 906   | Green Ash    | 10            |
| 332+22.490 | 31.69          |    | X  | 904   | American     | 7             |
| 332+71.647 | 27.37          |    | X  | 898   | Sugar Maple  | 13            |
| 333+21.250 | 28.63          |    | X  | 889   | Dead         | 9             |
| 333+28.923 | 23.71          |    | X  | 888   | Black Cherry | 19            |
| 333+34.463 | 28.73          |    | X  | 887   | American Elm | 21            |
| 333+70.074 | 30.95          |    | X  | 881   | Sugar Maple  | 8             |
| 334+18.169 | 28.81          |    | X  | 876   | American Elm | 11            |
| 334+37.170 | 28.71          |    | X  | 867   | Sugar Maple  | 10            |
| 335+26.290 | 32.50          |    | X  | 858   | Sugar Maple  | 6             |
| 335+67.985 | 32.20          |    | X  | 848   | American     | 7             |
| 335+77.374 | 29.86          |    | X  | 847   | Black Cherry | 17            |
| 336+31.376 | 29.28          |    | X  | 842   | American Elm | 8             |
| 336+42.018 | 26.13          |    | X  | 833   | Sugar Maple  | 12            |
| 336+59.456 | 25.32          |    | X  | 831   | Black Maple  | 12            |
| 338+42.737 | 31.73          |    | X  | 806   | Dead         | 8             |
|            |                |    |    |       |              |               |
|            |                |    |    |       |              |               |



Signed: Joseph A. Regus  
Date: 7/1/2024  
Expires 11/30/2025

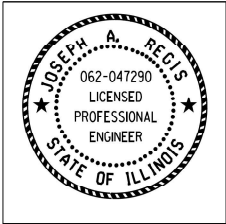
|  |                            |            |           |                                                   |                                                        |       |              |      |                    |                           |        |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------------|-------|--------------|------|--------------------|---------------------------|--------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 171 & 95TH ST (LOCATION 7)<br>TREE REMOVAL SCHEDULE |       |              |      | F.A. RTE.          | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                                        |       |              |      | VAR                | 2024-974-TR               | *      | 88           | 74        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                                        |       |              |      | CONTRACT NO. 62W94 |                           |        |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:                                                 | SHEET | OF 62 SHEETS | STA. | TO STA.            | ILLINOIS FED. AID PROJECT |        |              |           |
|  |                            |            |           |                                                   |                                                        |       |              |      |                    |                           |        |              |           |

MODEL: 60F94-3 [Sheet]  
FILE NAME: c:\p\work\jwtdotconnor.mullane@illinois.gov\1003432D\120224-shr-plan.dgn

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE         | SIZE<br>INCH. |
|------------|----------------|----|----|-------|--------------|---------------|
| 191+35.659 | 23.27          | X  |    | 20    | Eastern      | 26            |
| 191+70.469 | 15.54          | X  |    | 21    | American Elm | 8             |
| 191+81.095 | 16.02          | X  |    | 22    | Eastern      | 22            |
| 191+96.853 | 16.24          | X  |    | 23    | Eastern      | 19            |
| 192+10.386 | 40.51          | X  |    | 27    | Black Locust | 17            |
| 192+17.544 | 14.65          | X  |    | 25    | American Elm | 8             |
| 192+19.064 | 14.02          | X  |    | 24    | Eastern      | 8             |
| 192+19.064 | 14.02          | X  |    |       | Eastern      | 14            |
| 192+30.473 | 37.62          | X  |    | 28    | Dead         | 8             |
| 192+41.589 | 35.99          | X  |    | 29    | Black Locust | 14            |
| 192+70.385 | 18.09          | X  |    | 30    | American Elm | 10            |
| 192+88.590 | 35.86          | X  |    | 32    | Dead         | 10            |
| 193+01.586 | 19.02          | X  |    | 31    | Sugar Maple  | 9             |
| 193+10.156 | 40.49          | X  |    | 35    | American Elm | 10            |
| 193+14.859 | 40.58          | X  |    | 36    | Green Ash    | 11            |
| 193+43.414 | 23.77          | X  |    | 37    | Sugar Maple  | 20            |
| 193+69.748 | 37.65          | X  |    | 38    | Sugar Maple  | 10            |
| 193+74.359 | 20.03          | X  |    | 42    | Dead         | 9             |
| 194+11.136 | 37.55          | X  |    | 40    | White Oak    | 29            |
| 194+11.515 | 28.56          | X  |    | 41    | Sugar Maple  | 7             |
| 194+33.635 | 18.92          | X  |    | 43    | Sugar Maple  | 8             |
| 194+34.371 | 32.22          | X  |    | 45    | Sugar Maple  | 7             |
| 194+34.371 | 32.22          | X  |    |       | Sugar Maple  | 6             |
| 194+42.789 | 34.65          | X  |    | 46    | Sugar Maple  | 11            |
| 194+48.964 | 33.74          | X  |    | 47    | Sugar Maple  | 10            |
| 194+52.338 | 19.79          | X  |    | 44    | Dead         | 9             |
| 194+53.090 | 33.33          | X  |    | 48    | Sugar Maple  | 13            |
| 194+70.552 | 41.13          | X  |    | 50    | Red Oak      | 20            |
| 194+74.583 | 35.82          | X  |    | 51    | Sugar Maple  | 17            |
| 194+85.254 | 35.12          | X  |    | 52    | Sugar Maple  | 13            |
| 195+02.523 | 38.15          | X  |    | 53    | Sugar Maple  | 11            |
| 195+02.765 | 21.16          | X  |    | 56    | Sugar Maple  | 9             |
| 195+07.312 | 35.52          | X  |    | 54    | Dead         | 6             |
| 195+14.167 | 36.94          | X  |    | 55    | Dead         | 15            |
| 195+29.686 | 39.81          | X  |    | 59    | Sugar Maple  | 9             |
| 195+30.242 | 30.73          | X  |    | 58    | Sugar Maple  | 13            |
| 195+41.239 | 19.68          | X  |    | 57    | Eastern      | 25            |
| 195+49.699 | 50.03          | X  |    | 60    | Dead         | 15            |
| 195+54.979 | 47.07          | X  |    | 61    | American Elm | 9             |
| 195+66.692 | 50.89          | X  |    | 62    | Dead         | 23            |
| 195+68.586 | 31.21          | X  |    | 66    | Sugar Maple  | 16            |
| 195+70.661 | 50.42          | X  |    | 63    | American Elm | 7             |
| 195+78.815 | 46.27          | X  |    | 65    | Dead         | 12            |
| 195+96.704 | 49.62          | X  |    | 69    | Sugar Maple  | 14            |
| 195+98.968 | 39.08          | X  |    | 70    | American Elm | 7             |
| 196+16.338 | 33.42          | X  |    | 71    | Eastern      | 32            |
| 196+18.307 | 21.24          | X  |    | 72    | Sugar Maple  | 9             |
| 196+38.284 | 33.76          | X  |    | 74    | American Elm | 19            |
| 196+38.640 | 35.13          | X  |    | 75    | American Elm | 9             |
| 196+38.878 | 28.13          | X  |    | 73    | Dead         | 19            |

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE         | SIZE<br>INCH. |
|------------|----------------|----|----|-------|--------------|---------------|
| 196+51.258 | 29.56          | X  |    | 78    | American Elm | 9             |
| 196+54.062 | 38.42          | X  |    | 77    | American Elm | 9             |
| 196+80.543 | 32.30          | X  |    | 79    | American Elm | 10            |
| 197+27.187 | 49.97          | X  |    | 89    | American Elm | 8             |
| 197+30.418 | 48.86          | X  |    | 90    | Eastern      | 27            |
| 197+32.292 | 53.06          | X  |    | 91    | Sugar Maple  | 11            |
| 197+32.889 | 56.35          | X  |    | 92    | Dead         | 14            |
| 198+23.411 | 91.88          | X  |    | 111   | Dead         | 14            |
| 198+36.349 | 89.35          | X  |    | 118   | Black Maple  | 11            |
| 198+56.566 | 105.17         | X  |    | 120   | Sugar Maple  | 16            |
| 198+83.922 | 128.60         | X  |    | 130   | Dead         | 13            |
| 198+90.699 | 123.76         | X  |    | 131   | Black Maple  | 10            |
| 199+01.791 | 134.44         | X  |    | 128   | Sugar Maple  | 13            |
| 189+52.166 | 18.38          |    | X  | 1127  | Dead         | 13            |
| 189+52.541 | 24.57          |    | X  | 1128  | Dead         | 15            |
| 190+88.060 | 24.31          |    | X  | 1103  | American Elm | 10            |
| 190+88.060 | 24.31          |    | X  |       | American Elm | 7             |
| 191+11.101 | 36.51          |    | X  | 1095  | Green Ash    | 13            |
| 191+16.279 | 21.03          |    | X  | 1092  | Dead         | 11            |
| 191+24.524 | 35.31          |    | X  | 1093  | Black Locust | 18            |
| 191+25.999 | 23.13          |    | X  | 1091  | Dead         | 13            |
| 191+61.995 | 21.26          |    | X  | 1090  | Black Cherry | 16            |
| 191+61.995 | 21.26          |    | X  |       | Black Cherry | 13            |
| 191+62.482 | 29.16          |    | X  | 1094  | American Elm | 9             |
| 191+67.082 | 50.70          |    | X  | 1097  | Shagbark     | 6             |
| 191+91.594 | 39.28          |    | X  | 1088  | Green Ash    | 18            |
| 191+93.581 | 45.93          |    | X  | 1087  | White Oak    | 24            |
| 192+08.463 | 56.02          |    | X  | 1085  | Black Cherry | 10            |
| 192+15.052 | 19.30          |    | X  | 1089  | Sugar Maple  | 8             |
| 192+15.185 | 46.75          |    | X  | 1083  | White Oak    | 30            |
| 192+31.626 | 45.99          |    | X  | 1082  | Red Oak      | 10            |
| 192+33.032 | 38.10          |    | X  | 1081  | Black Cherry | 10            |
| 192+33.032 | 38.10          |    | X  |       | Black Cherry | 8             |
| 192+45.547 | 44.50          |    | X  | 1079  | Green Ash    | 13            |
| 192+46.287 | 39.49          |    | X  | 1080  | Black Cherry | 11            |
| 192+66.832 | 21.67          |    | X  | 1069  | American Elm | 8             |
| 192+66.928 | 18.27          |    | X  | 1068  | Green Ash    | 8             |
| 193+06.267 | 25.34          |    | X  | 1067  | Green Ash    | 18            |
| 193+44.073 | 29.16          |    | X  | 1066  | Green Ash    | 6             |
| 193+51.373 | 30.49          |    | X  | 1065  | Black Walnut | 19            |
| 193+57.827 | 22.85          |    | X  | 1064  | American Elm | 6             |
| 193+65.404 | 28.75          |    | X  | 1063  | Black Locust | 20            |
| 194+05.439 | 30.97          |    | X  | 1061  | American Elm | 10            |
| 194+42.887 | 25.38          |    | X  | 1055  | Black Locust | 20            |
| 194+64.474 | 28.78          |    | X  | 1052  | White Oak    | 26            |
| 194+64.803 | 36.38          |    | X  | 1053  | Sugar Maple  | 17            |
| 194+82.340 | 22.19          |    | X  | 1051  | Sugar Maple  | 11            |
| 194+89.687 | 37.09          |    | X  | 1049  | Sugar Maple  | 14            |
| 195+01.739 | 35.61          |    | X  | 1048  | Sugar Maple  | 11            |
| 195+08.699 | 34.54          |    | X  | 1047  | Sugar Maple  | 6             |

| STATION    | OFFSET<br>FEET | LT | RT | TAG # | TYPE         | SIZE<br>INCH. |
|------------|----------------|----|----|-------|--------------|---------------|
| 195+14.173 | 26.32          |    | X  | 1046  | Sugar Maple  | 8             |
| 195+32.428 | 36.04          |    | X  | 1045  | Sugar Maple  | 12            |
| 195+34.611 | 34.30          |    | X  | 1044  | American Elm | 8             |
| 195+49.820 | 19.34          |    | X  | 1042  | American Elm | 7             |
| 195+52.689 | 23.09          |    | X  | 1043  | Sugar Maple  | 7             |
| 195+72.814 | 36.33          |    | X  | 1038  | American Elm | 13            |
| 195+74.483 | 22.52          |    | X  | 1041  | Sugar Maple  | 6             |
| 195+78.275 | 19.59          |    | X  | 1040  | Sugar Maple  | 6             |
| 195+80.800 | 35.84          |    | X  | 1037  | Eastern      | 25            |
| 195+87.158 | 38.10          |    | X  | 1035  | Sugar Maple  | 10            |
| 195+88.110 | 39.94          |    | X  | 1036  | Sugar Maple  | 11            |
| 195+94.870 | 23.18          |    | X  | 1033  | Sugar Maple  | 11            |
| 195+95.116 | 28.93          |    | X  | 1034  | Dead         | 11            |
| 196+10.911 | 28.85          |    | X  | 1031  | Sugar Maple  | 7             |
| 196+16.155 | 39.68          |    | X  | 1032  | Black Cherry | 18            |
| 196+19.329 | 28.81          |    | X  | 1030  | Sugar Maple  | 10            |
| 196+30.326 | 32.35          |    | X  | 1029  | Sugar Maple  | 7             |
| 196+53.430 | 42.65          |    | X  | 1027  | Dead         | 13            |
| 197+49.847 | 104.54         |    | X  | 1009  | Dead         | 10            |
| 197+59.194 | 111.08         |    | X  | 1008  | American Elm | 12            |
| 197+70.882 | 115.32         |    | X  | 1007  | Sugar Maple  | 10            |
| 197+94.167 | 135.74         |    | X  | 1006  | American     | 7             |
| 197+96.635 | 144.34         |    | X  | 1005  | Eastern      | 17            |
| 198+02.064 | 154.49         |    | X  | 1004  | American     | 8             |
| 198+07.017 | 149.45         |    | X  | 1002  | Sugar Maple  | 8             |
| 198+07.242 | 146.76         |    | X  | 1003  | Sugar Maple  | 8             |
| 198+15.225 | 160.04         |    | X  | 1001  | Sugar Maple  | 13            |
| 198+25.960 | 161.74         |    | X  | 1000  | American     | 12            |
| 198+26.494 | 164.67         |    | X  | 999   | Sugar Maple  | 6             |
| 199+66.250 | 26.31          |    | X  | 1141  | American Elm | 10            |
| 198+69.380 | -40.85         |    | X  | 1155  | American Elm | 14            |
| 198+74.768 | -28.76         |    | X  | 1154  | Hackberry    | 13            |
| 199+36.545 | -84.86         |    | X  | 1132  | Sw amp White | 18            |
| 199+69.928 | 1.10           |    | X  | 1140  | Black Walnut | 12            |
| 199+78.110 | -46.48         |    | X  | 1137  | Dead         | 15            |
| 198+65.330 | -31.14         |    | X  | 1153  | Green Ash    | 13            |
| 199+10.506 | 110.22         |    | X  | 1143  | Black Walnut | 14            |
| 198+03.492 | 40.68          |    | X  | 1149  | Eastern      | 18            |
| 198+62.625 | -60.73         |    | X  | 1157  | Black Walnut | 17            |
| 199+53.373 | -36.23         |    | X  | 1138  | Black Walnut | 15            |
| 199+58.271 | -89.88         |    | X  | 1131  | Sw amp White | 14            |
| 199+66.001 | -58.90         |    | X  | 1136  | Black Walnut | 14            |
| 198+71.304 | 53.55          |    | X  | 1145  | Green Ash    | 15            |
| 198+31.588 | 30.21          |    | X  | 1147  | Green Ash    | 16            |
| 198+41.720 | -8.77          |    | X  | 1152  | American Elm | 18            |
| 199+29.077 | -67.19         |    | X  | 1133  | Black Walnut | 18            |
| 197+93.303 | -15.74         |    | X  | 1151  | American Elm | 17            |
| 199+53.382 | -69.27         |    | X  | 1135  | Dead         | 20            |
| 198+18.950 | 35.16          |    | X  | 1148  | Sugar Maple  | 20            |
| 199+17.065 | 79.10          |    | X  | 1142  | Black Walnut | 25            |

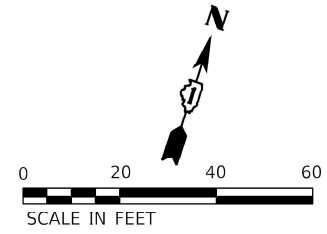


Signed: Joseph A. Regus  
Date: 7/1/2024  
Expires: 11/30/2025

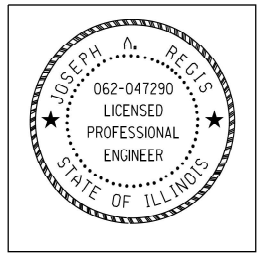
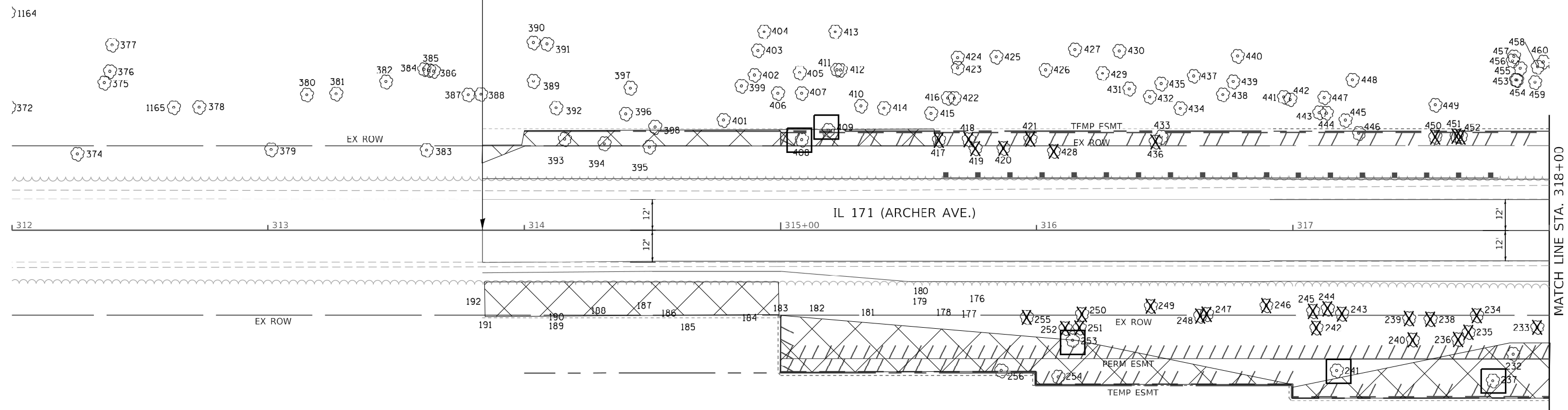
|  |                            |            |           |                                                   |                                                        |       |              |                    |             |                           |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------------|-------|--------------|--------------------|-------------|---------------------------|--------------|-----------|
|  | USER NAME = connor,mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 171 & 95TH ST (LOCATION 7)<br>TREE REMOVAL SCHEDULE |       |              | F.A. RTE.          | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                                        |       |              | VAR                | 2024-974-TR | *                         | 88           | 75        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                                        |       |              | CONTRACT NO. 62W94 |             |                           |              |           |
|  | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | SCALE:                                                 | SHEET | OF 62 SHEETS | STA.               | TO STA.     | ILLINOIS FED. AID PROJECT |              |           |







PROJECT BEGINS  
STA 313 + 83.63



Signed: Joseph A. Regus  
Date: 7/1/2024  
Expires: 11/30/2025

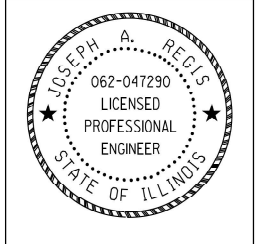
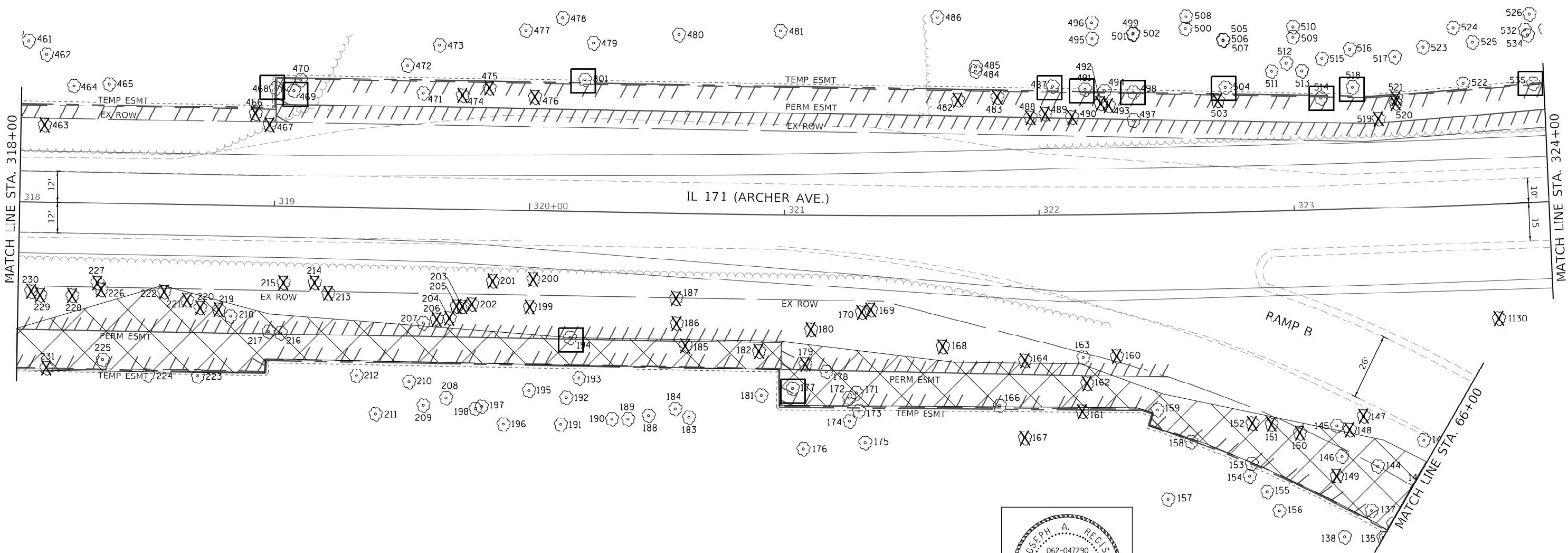
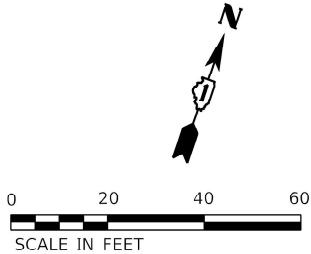
| REMOVAL LEGEND |                                          |  |
|----------------|------------------------------------------|--|
|                | TREE PRUNING                             |  |
|                | TREE REMOVAL (SEE TREE REMOVAL SCHEDULE) |  |
|                | TREE REMOVAL, ACRE (SPECIAL)             |  |

MODEL: 60F94-5 [Sheet]  
FILE NAME: c:\p\work\jw\illinois\gov\1003433D\120224-eh-plan.dgn

|            |                            |            |           |                                                   |                                                    |                    |      |         |           |             |        |              |           |
|------------|----------------------------|------------|-----------|---------------------------------------------------|----------------------------------------------------|--------------------|------|---------|-----------|-------------|--------|--------------|-----------|
| FILE NAME: | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 171 & 95TH ST (LOCATION 7)<br>TREE REMOVAL PLAN |                    |      |         | F.A. RTE. | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|            |                            | DRAWN -    | REVISED - |                                                   |                                                    |                    |      |         | VAR       | 2024-974-TR | *      | 88           | 77        |
|            |                            | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 62W94                                 |                    |      |         |           |             |        |              |           |
|            | PLOT DATE = 7/11/2024      | DATE -     | REVISED - |                                                   | ILLINOIS FED. AID PROJECT                          |                    |      |         |           |             |        |              |           |
|            |                            |            |           |                                                   | SCALE:                                             | SHEET OF 62 SHEETS | STA. | TO STA. |           |             |        |              |           |

COOK, WILL





Signed: *Joseph A. Regus*  
Date: 7/1/2024  
Expires: 11/30/2025

**REMOVAL LEGEND**

TREE PRUNING

TREE REMOVAL (SEE TREE REMOVAL SCHEDULE)

TREE REMOVAL, ACRE (SPECIAL)

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor,mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 8/7/2024       | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

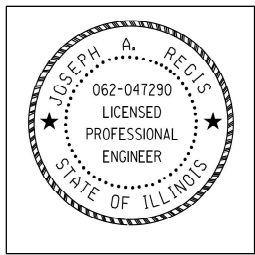
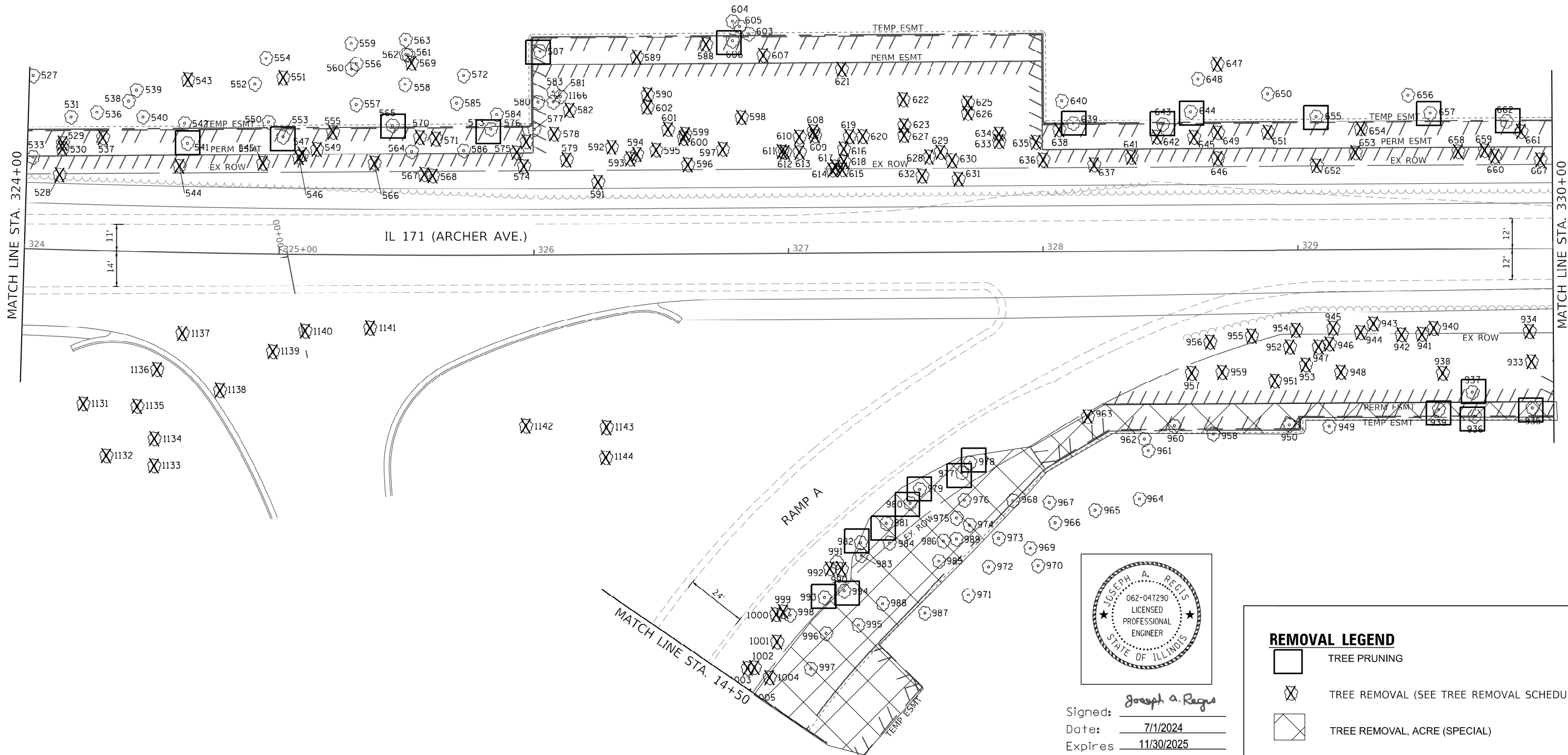
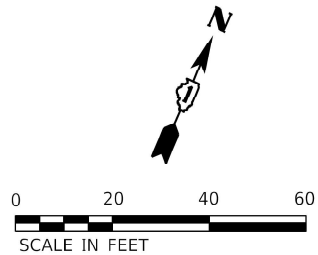
| IL 171 & 95TH ST (LOCATION 7)<br>TREE REMOVAL PLAN |       |              |              |
|----------------------------------------------------|-------|--------------|--------------|
| SCALE:                                             | SHEET | OF 63 SHEETS | STA. TO STA. |

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 78        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

MODEL: 60F94-4 (Sheet)  
FILE NAME: c:\p\work\louisconnor.mullane@illinois.gov\1003432\2024-974-tr-plan.dgn

COOK, WILL





Signed: Joseph A. Regis  
Date: 7/1/2024  
Expires: 11/30/2025

| REMOVAL LEGEND |                                          |
|----------------|------------------------------------------|
|                | TREE PRUNING                             |
|                | TREE REMOVAL (SEE TREE REMOVAL SCHEDULE) |
|                | TREE REMOVAL, ACRE (SPECIAL)             |

MODEL: 60F9A-7 (Sheet)  
FILE NAME: c:\p\work\lucioconnor.mullane@illinois.gov\1003432D\120224-eh-plan.dgn

|           |                  |          |   |         |   |
|-----------|------------------|----------|---|---------|---|
| USER NAME | = connor,mullane | DESIGNED | - | REVISED | - |
|           |                  | DRAWN    | - | REVISED | - |
|           |                  | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/11/2024      | DATE     | - | REVISED | - |

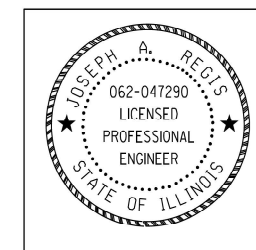
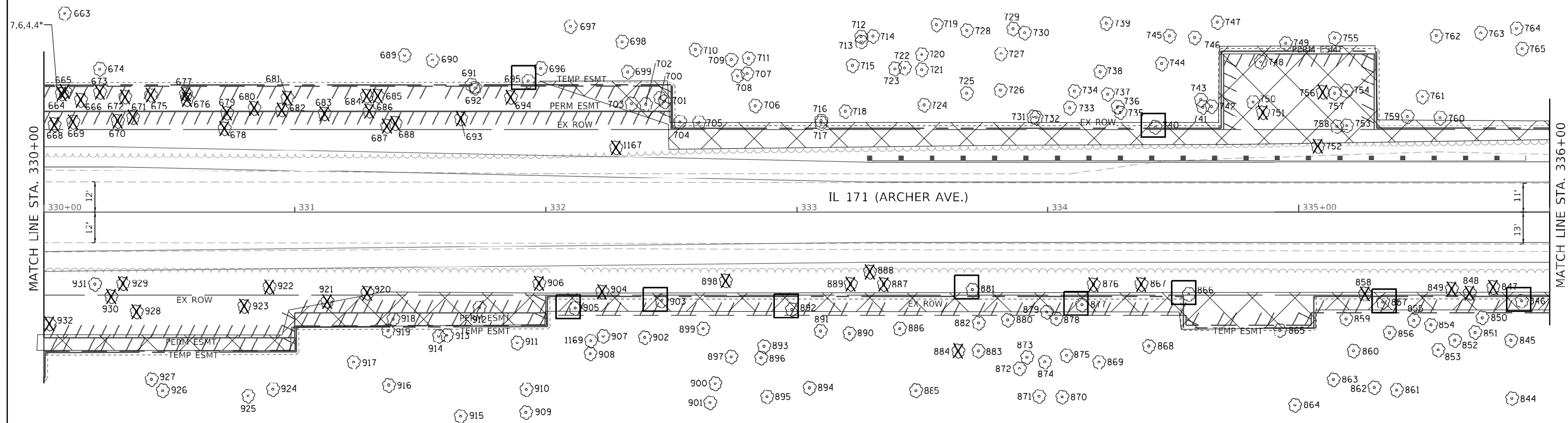
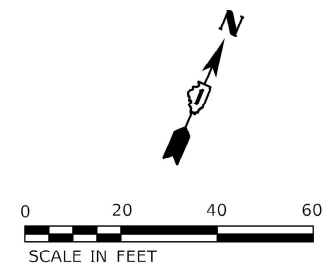
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

IL 171 & 95TH ST (LOCATION 7)  
TREE REMOVAL PLAN

SCALE: SHEET OF 62 SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 79        |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

COOK, WILL



Signed: Joseph A. Regus  
Date: 7/1/2024  
Expires: 11/30/2025

## REMOVAL LEGEND

- |                                                                                       |                                          |
|---------------------------------------------------------------------------------------|------------------------------------------|
|  | TREE PRUNING                             |
|  | TREE REMOVAL (SEE TREE REMOVAL SCHEDULE) |
|  | TREE REMOVAL, ACRE (SPECIAL)             |

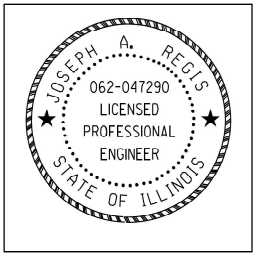
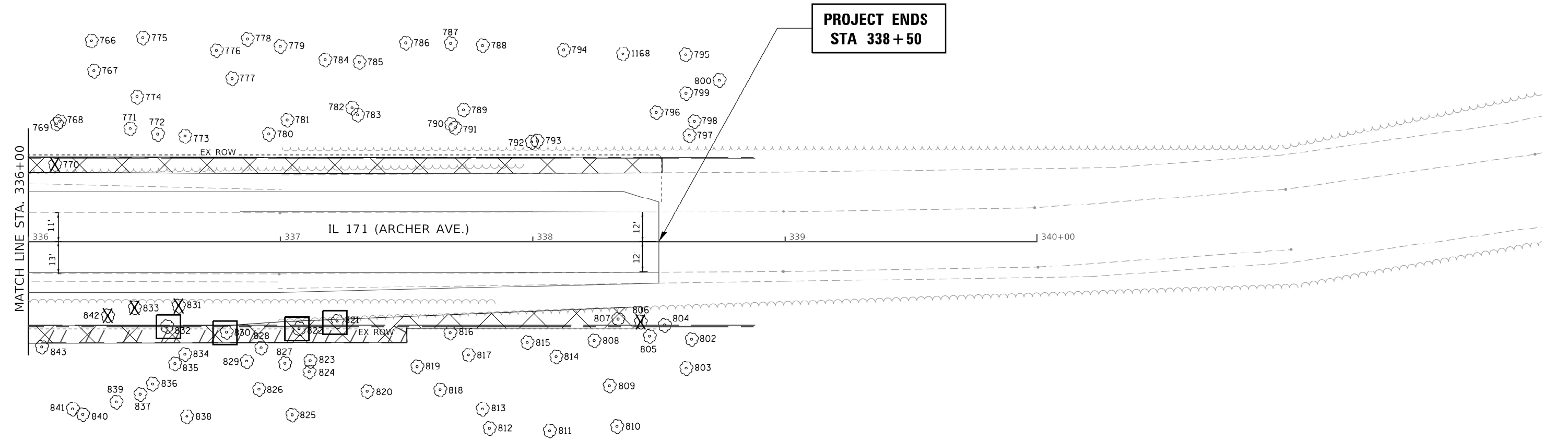
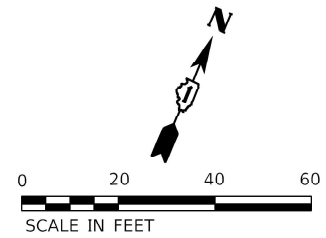
|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 8/7/2024       | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**IL 171 & 95TH ST (LOCATION 7)**  
**TREE REMOVAL PLAN**

|        |       |              |      |        |
|--------|-------|--------------|------|--------|
| SCALE: | SHEET | OF 63 SHEETS | STA. | TO STA |
|--------|-------|--------------|------|--------|

|              |             |                    |                 |              |
|--------------|-------------|--------------------|-----------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                  | 88              | 80           |
|              |             | CONTRACT NO. 62W94 |                 |              |
| ILLINOIS     |             | FED AID PROJECT    |                 |              |



Signed: Joseph A. Regus  
Date: 7/1/2024  
Expires: 11/30/2025

**REMOVAL LEGEND**

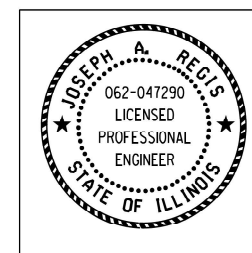
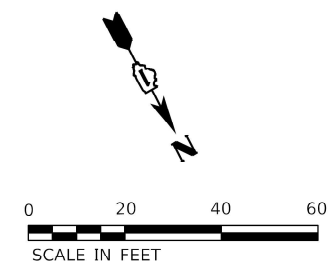
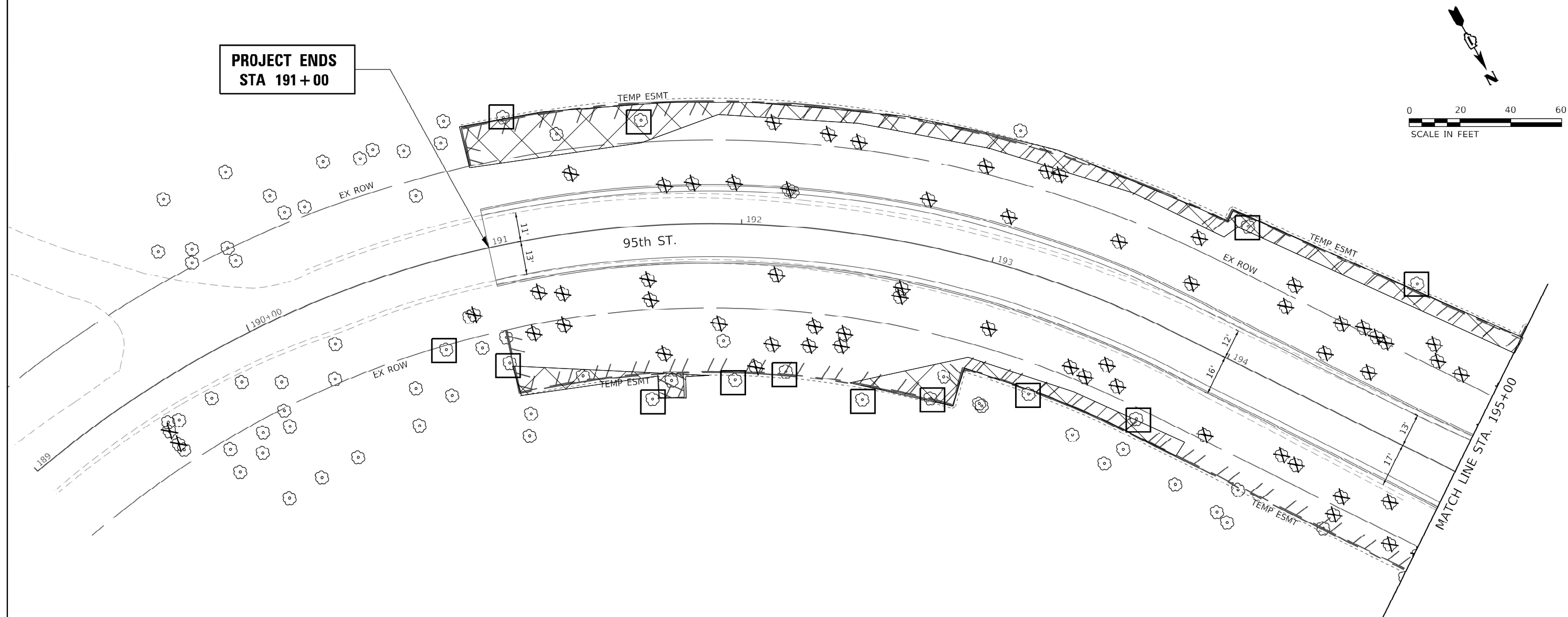
TREE PRUNING

TREE REMOVAL (SEE TREE REMOVAL SCHEDULE)

TREE REMOVAL, ACRE (SPECIAL)

MODEL: 60F94-3 (Sheet)  
FILE NAME: c:\p\work\60f94\connor.mullane@illinois.gov\10034332\120224-eh-plan.dgn

|  |                            |            |           |                                                   |                                                    |  |  |                    |             |              |              |           |
|--|----------------------------|------------|-----------|---------------------------------------------------|----------------------------------------------------|--|--|--------------------|-------------|--------------|--------------|-----------|
|  | USER NAME = connor.mullane | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 171 & 95TH ST (LOCATION 7)<br>TREE REMOVAL PLAN |  |  | F.A. RTE.          | SECTION     | COUNTY       | TOTAL SHEETS | SHEET NO. |
|  |                            | DRAWN -    | REVISED - |                                                   |                                                    |  |  | VAR                | 2024-974-TR | *            | 88           | 81        |
|  |                            | CHECKED -  | REVISED - |                                                   |                                                    |  |  | CONTRACT NO. 62W94 |             |              |              |           |
|  | PLOT DATE = 8/7/2024       | DATE -     | REVISED - |                                                   |                                                    |  |  | SCALE:             | SHEET       | OF 63 SHEETS | STA.         | TO STA.   |
|  |                            |            |           |                                                   | ILLINOIS   FED. AID PROJECT                        |  |  |                    |             |              |              |           |



Signed: Joseph A. Regus  
Date: 7/1/2024  
Expires: 11/30/2025

## REMOVAL LEGEND



|                            |            |           |
|----------------------------|------------|-----------|
| USER NAME = connor,mullane | DESIGNED - | REVISED - |
|                            | DRAWN -    | REVISED - |
|                            | CHECKED -  | REVISED - |
| PLOT DATE = 7/11/2024      | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

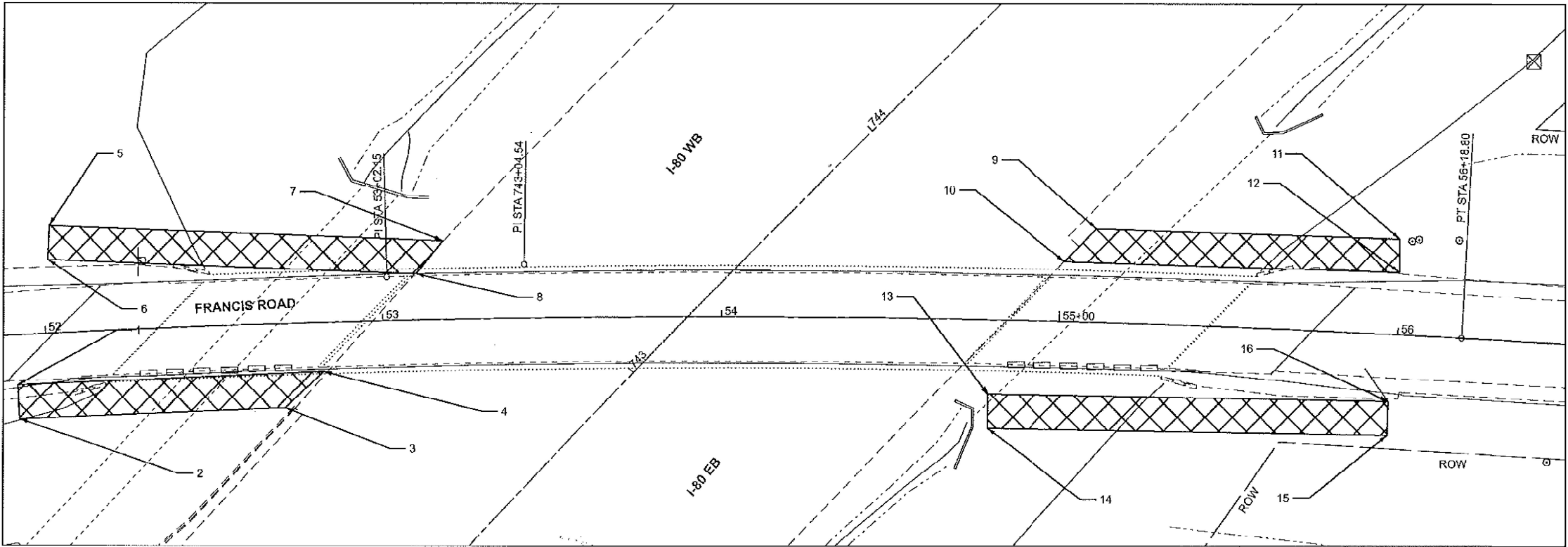
**IL 171 & 95TH ST (LOCATION 7)**  
**TREE REMOVAL PLAN**

|        |       |              |      |       |
|--------|-------|--------------|------|-------|
| SCALE: | SHEET | OF 62 SHEETS | STA. | TO ST |
|--------|-------|--------------|------|-------|

|              |             |                           |                 |              |
|--------------|-------------|---------------------------|-----------------|--------------|
| F.A.<br>RTE. | SECTION     | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR          | 2024-974-TR | *                         | 88              | 82           |
|              |             | CONTRACT NO. 62W94        |                 |              |
|              |             | ILLINOIS FED. AID PROJECT |                 |              |

COOK. WILL





| SELECTIVE CLEARING SCHEDULE |            |            |       |
|-----------------------------|------------|------------|-------|
| POINT                       | NORTHING   | EASTING    | UNITS |
| 1                           | 1771905.07 | 1079257.42 | 1.2   |
| 2                           | 1771895.08 | 1079257.82 |       |
| 3                           | 1771897.60 | 1079336.67 |       |
| 4                           | 1771907.96 | 1079348.14 |       |
| 5                           | 1771951.66 | 1079267.08 | 0.9   |
| 6                           | 1771941.67 | 1079266.60 |       |
| 7                           | 1771946.06 | 1079383.72 |       |
| 8                           | 1771936.43 | 1079375.67 |       |
| 9                           | 1771947.34 | 1079576.96 | 1     |
| 10                          | 1771937.74 | 1079567.40 |       |
| 11                          | 1771943.27 | 1079666.51 |       |
| 12                          | 1771933.50 | 1079666.37 |       |
| 13                          | 1771899.21 | 1079544.02 | 1.2   |
| 14                          | 1771889.22 | 1079543.73 |       |
| 15                          | 1771885.73 | 1079662.11 |       |
| 16                          | 1771895.73 | 1079543.73 |       |
| TOTAL                       |            |            | 4.3   |

THOMAS P. PAOLICCHI  
062-058747  
REGISTERED  
PROFESSIONAL  
ENGINEER  
OF  
STATE OF ILLINOIS  
8-6-2024  
EXP. 11/30/2025

LEGEND

 SELECTIVE CLEARING

MODEL: 62U39-01 (SHEET)  
FILE NAME: c:\p\work\jwd\connor.mullane@illinois.gov\1003432D\120224-eh-plan.dgn

|                      |                            |            |           |
|----------------------|----------------------------|------------|-----------|
| PLOT DATE = 8/7/2024 | USER NAME = connor.mullane | DESIGNED - | REVISED - |
|                      |                            | DRAWN -    | REVISED - |
|                      |                            | CHECKED -  | REVISED - |
|                      |                            | DATE -     | REVISED - |

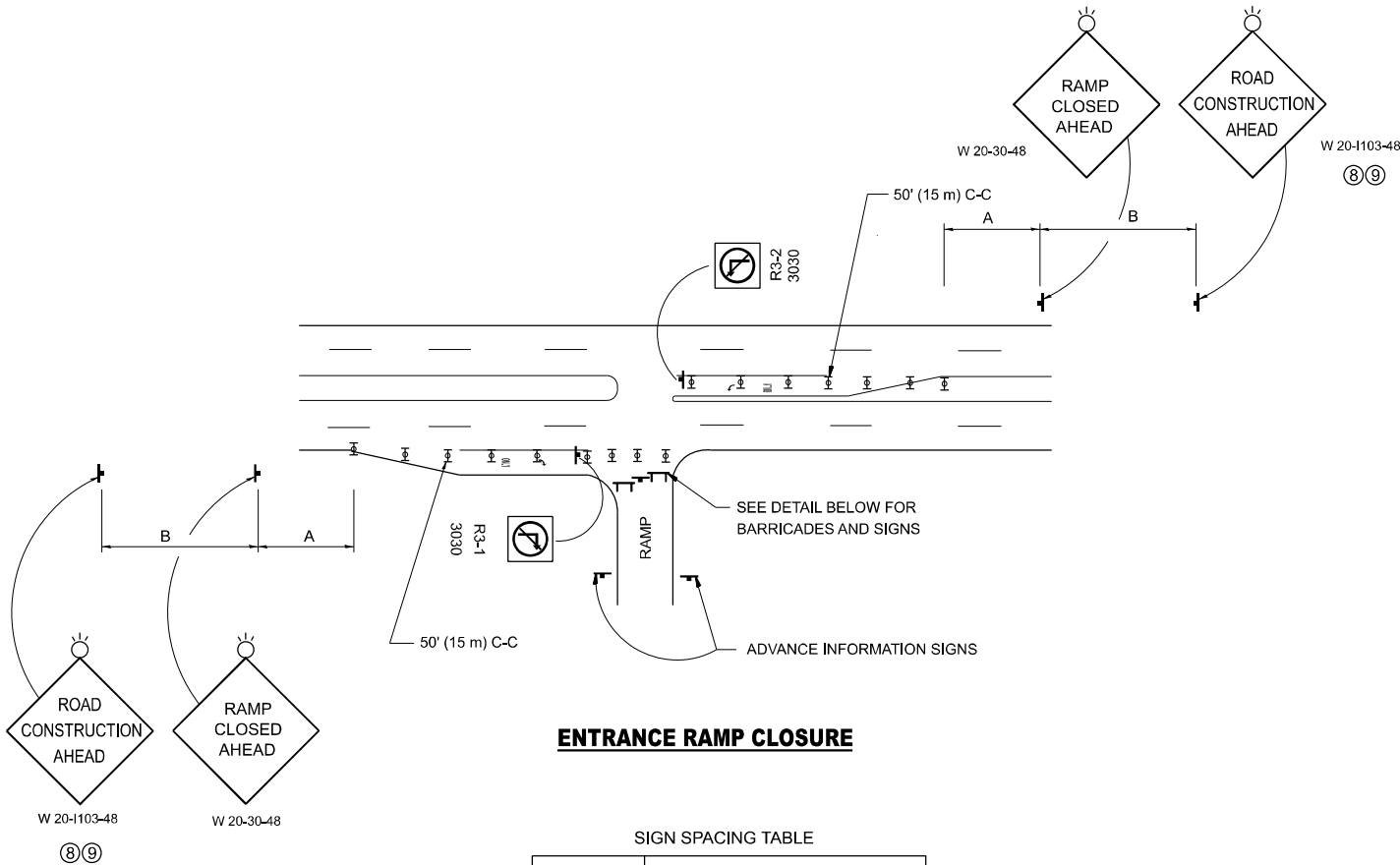
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| FRANCIS RD OVER I-80 (LOCATION 8)<br>TREE REMOVAL PLAN |       |              |              |
|--------------------------------------------------------|-------|--------------|--------------|
| SCALE:                                                 | SHEET | OF 63 SHEETS | STA. TO STA. |

| F.A. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| VAR                       | 2024-974-TR | *      | 88           | 83A       |
| CONTRACT NO. 62W94        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



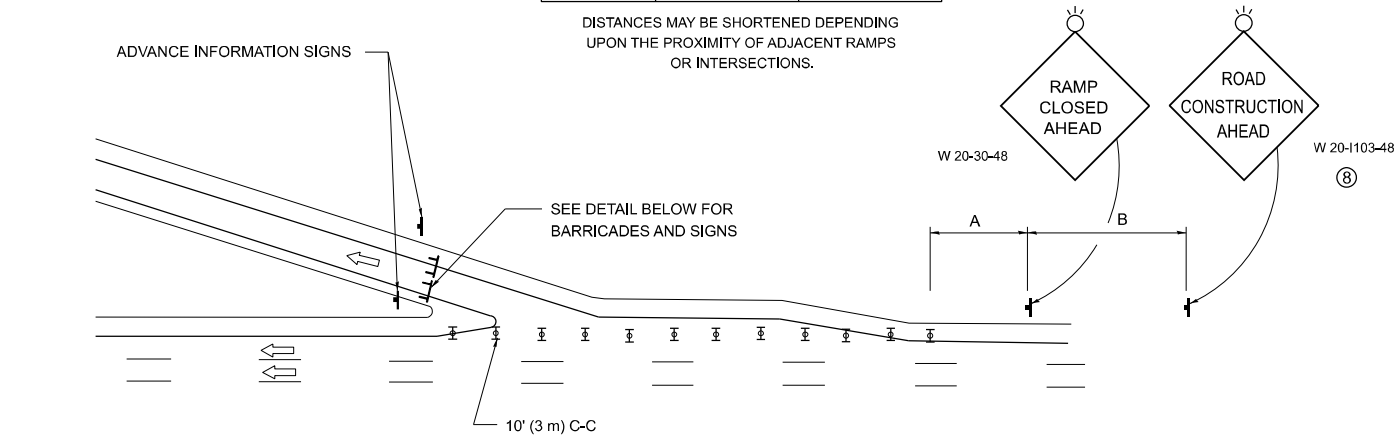
MODEL: tc-08 (Sheet)  
FILE NAME: c:\p\work\connor.mullane@illinois.gov\1003432D120224-eh-DistStd.dgn



ENTRANCE RAMP CLOSURE

| FACILITY                | SIGN SPACING TABLE |                  |
|-------------------------|--------------------|------------------|
|                         | A                  | B                |
| EXPRESSWAY<br>>24 HOURS | 1000'<br>(300 m)   | 1500'<br>(450 m) |
| EXPRESSWAY<br>≤24 HOURS | 500'<br>(150 m)    | 500'<br>(150 m)  |
| ARTERIAL<br>55 MPH      | 500'<br>(150 m)    | 500'<br>(150 m)  |
| ARTERIAL<br>50-45 MPH   | 350'<br>(100 m)    | 350'<br>(100 m)  |
| ARTERIAL<br><45 MPH     | 200'<br>(60 m)     | 200'<br>(60 m)   |

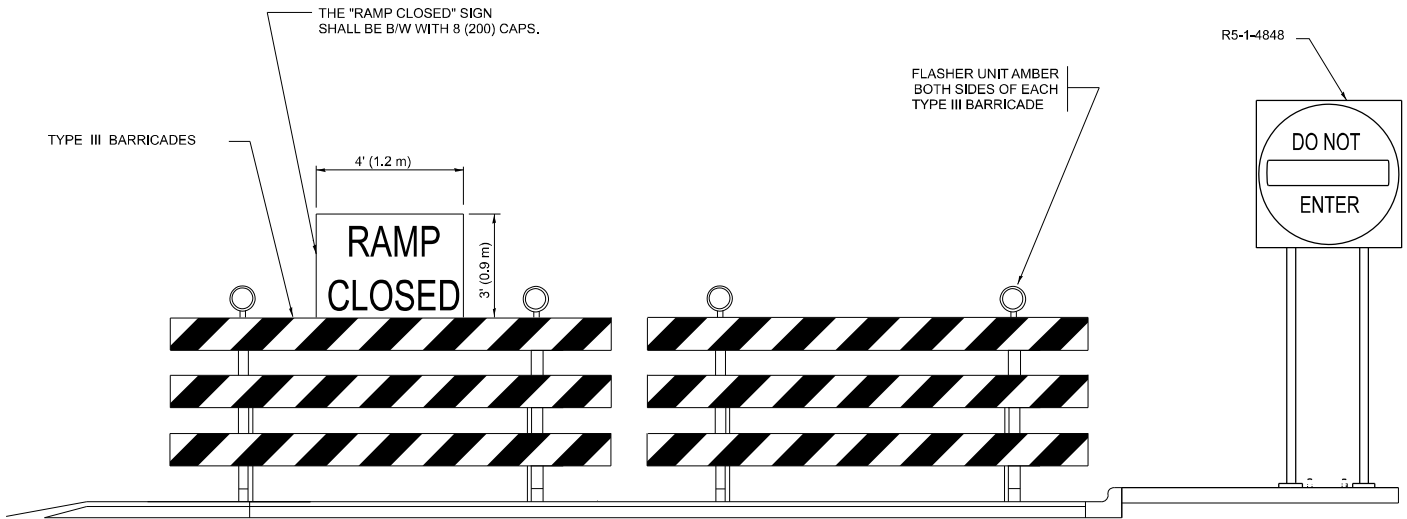
DISTANCES MAY BE SHORTENED DEPENDING UPON THE PROXIMITY OF ADJACENT RAMPS OR INTERSECTIONS.



EXIT RAMP CLOSURE

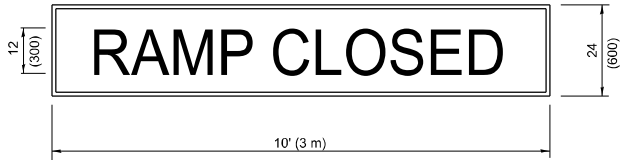
SYMBOLS

- TYPE II BARRICADE OR DRUM
- TYPE III BARRICADE WITH 2 FLASHING LIGHTS



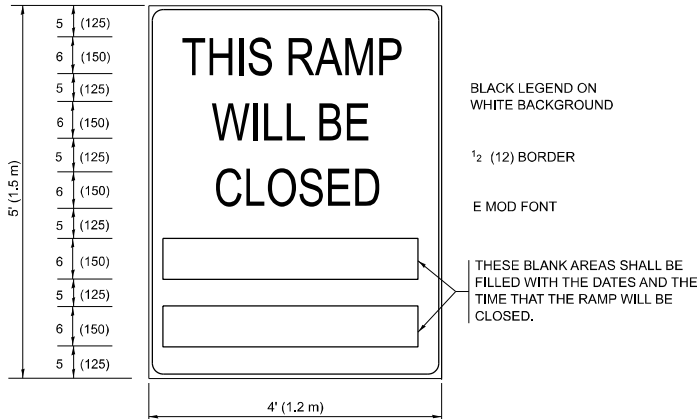
DETAIL FOR REQUIRED BARRICADES & SIGNS

RAMP CLOSURE ADVANCE WARNING SIGN



BLACK LEGEND ON ORANGE BACKGROUND MOUNTED DIAGONALLY  
E MOD FONT  
1 (25) BORDER

THESE SIGNS ARE REQUIRED ON ALL THE EXIT GUIDE SIGNS FOR EXIT RAMPS THAT WILL BE CLOSED FOR MORE THAN FOUR (4) CONSECUTIVE DAYS.



BLACK LEGEND ON WHITE BACKGROUND

1/2 (12) BORDER

E MOD FONT

THESE BLANK AREAS SHALL BE FILLED WITH THE DATES AND THE TIME THAT THE RAMP WILL BE CLOSED.

THESE SIGNS ARE REQUIRED ON BOTH SIDES OF THE RAMP, MINIMUM OF 1 WEEK IN ADVANCE OF THE CLOSURE.

THESE SIGNS SHALL BE FABRICATED AND PAID FOR ACCORDING TO THE TEMPORARY INFORMATION SIGNING SPECIAL PROVISION

GENERAL NOTES:

- CONES MAY BE SUBSTITUTED FOR DRUMS OR TYPE II BARRICADES DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (700) HIGH.
- VERTICAL BARRICADES SHALL NOT BE USED FOR RAMP CLOSURES.
- A FLAGGER SHALL BE POSITIONED AT EACH CLOSED RAMP THAT IS OPEN TO CONSTRUCTION VEHICLES, PRECEDED BY A W20-7 FLAGGER WARNING SIGN.
- ALL ROUTE MARKERS AND TRAILBLAZER ASSEMBLIES WHICH DIRECT MOTORISTS TO A CLOSED ENTRANCE RAMP SHALL BE COVERED WHEN THE RAMP IS CLOSED FOR MORE THAN FOUR (4) DAYS.
- THE SIGNING AND BARRICADING WHICH IS REQUIRED BY THIS DETAIL SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS).
- AUTHORIZATION FROM THE DISTRICT'S BUREAU OF TRAFFIC IS REQUIRED FOR ALL RAMP CLOSURES.
- THE RAMP CLOSURE ADVANCE INFORMATION SIGNS SHALL BE ERECTED IF THE CLOSURE TIME EXCEEDS TWENTY-FOUR (24) HOURS. ADDITIONAL ADVANCE WARNING SIGNS ON EXIT GUIDE SIGNING WILL BE REQUIRED FOR EXIT RAMP CLOSURES THAT EXCEED FOUR (4) DAYS IN LENGTH.
- ROAD CONSTRUCTION AHEAD SIGNS MAY BE OMITTED WHEN THIS DETAIL IS USED IN CONJUNCTION WITH OTHER TRAFFIC CONTROL THAT ALREADY INCLUDES A ROAD CONSTRUCTION AHEAD SIGN.
- ARTERIAL ROAD CONSTRUCTION AHEAD SIGNS SHALL BE INSTALLED ON THE LEFT SIDE OF TRAFFIC IF THE MEDIAN IS MORE THAN 10 FT WIDE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

|                                |                      |                        |
|--------------------------------|----------------------|------------------------|
| USER NAME = connor.mullane     | DESIGNED - D.W.S.    | REVISED - S.P.B._12-09 |
| DRAWN -                        | REVISED - M.D._06-13 |                        |
| PLOT SCALE = 0.16666633" / in. | CHECKED -            | REVISED - M.D._01-18   |
| PLOT DATE = 7/11/2024          | DATE - 02-83         | REVISED - D.S._05-24   |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ENTRANCE AND EXIT\_RAMP  
CLOSURE DETAILS

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A. RTE. | SECTION     | COUNTY             | TOTAL SHEETS | SHEET NO. |
|-----------|-------------|--------------------|--------------|-----------|
| VAR       | 2024-974-TR | *                  | 88           | 84        |
| TC-08     |             | CONTRACT NO. 62W94 |              |           |
| ILLINOIS  |             | FED. AID PROJECT   |              |           |

COOK, WILL

MODEL: TC-10 (Sheet)  
FILE NAME: c:\p\work\pwwork\connor.mullane@illinois.gov\1003432\120224-eh-DiaSids.dgn

|            |                   |          |          |         |                         |
|------------|-------------------|----------|----------|---------|-------------------------|
| USER NAME  | = connor.mullane  | DESIGNED | - L.H.A. | REVISED | - T. RAMMACHER 01-06-00 |
|            |                   | DRAWN    | -        | REVISED | - A. SCHUETZE 07-01-13  |
| PLOT SCALE | = 0.16666633"/in. | CHECKED  | -        | REVISED | - A. SCHUETZE 09-15-06  |
| PLOT DATE  | = 7/11/2024       | DATE     | - 06-89  | REVISED | - D. SENDERAK 05-03-24  |

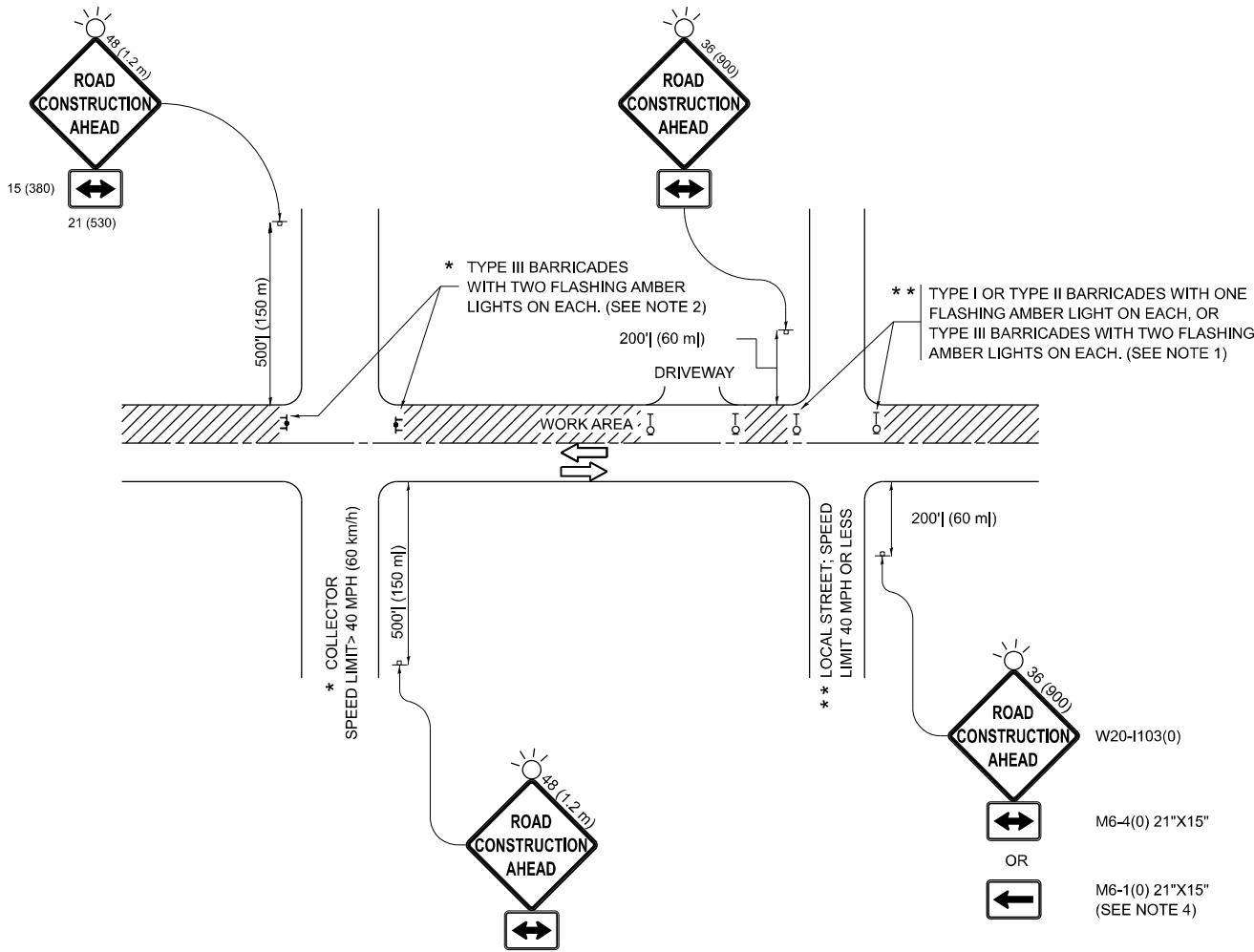
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL AND PROTECTION FOR  
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

SCALE: SHEET OF SHEETS STA. TO STA.

All dimensions are in inches (millimeters)  
unless otherwise shown.

| F.A. RTE. | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|-----------|-------------|---------------------------|--------------|-----------|
| VAR       | 2024-974-TR | *                         | 88           | 85        |
| TC-10     |             | CONTRACT NO. 62W94        |              |           |
|           |             | ILLINOIS FED. AID PROJECT |              |           |



NOTES:

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
  - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
  - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
- WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.



TURN BAY ENTRANCE AT START  
OF LANE CLOSURE TAPER

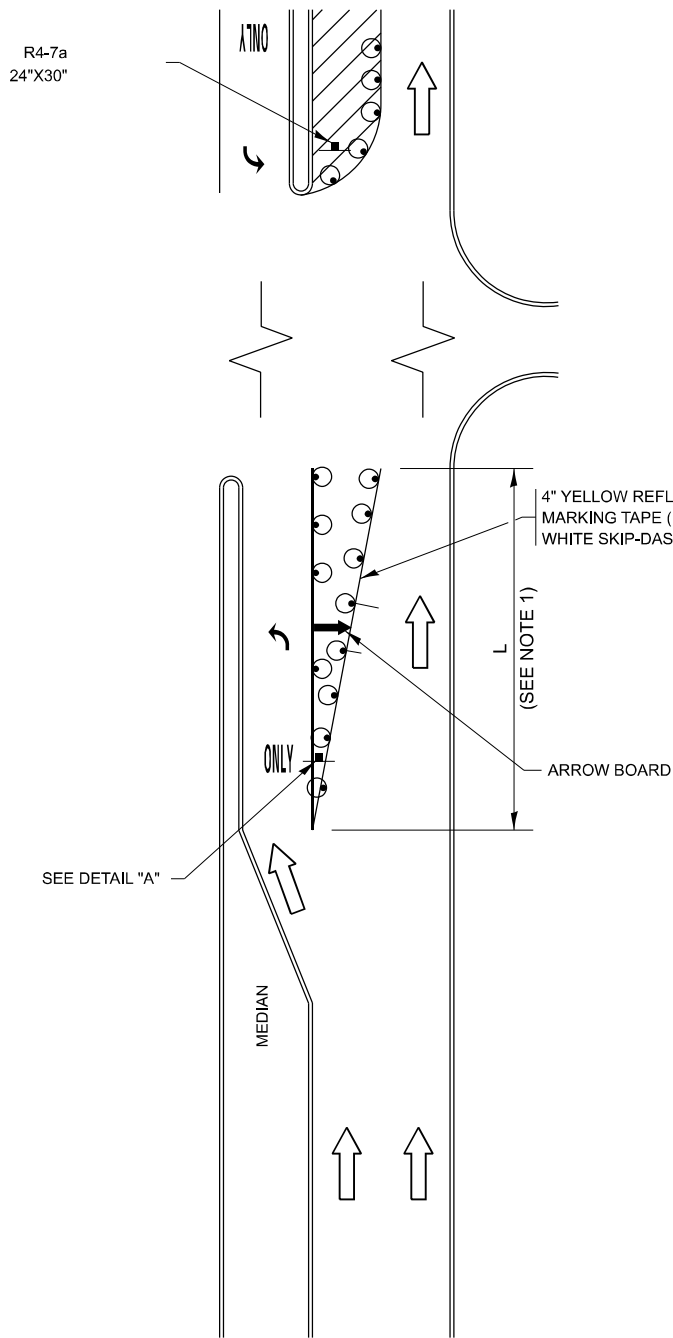
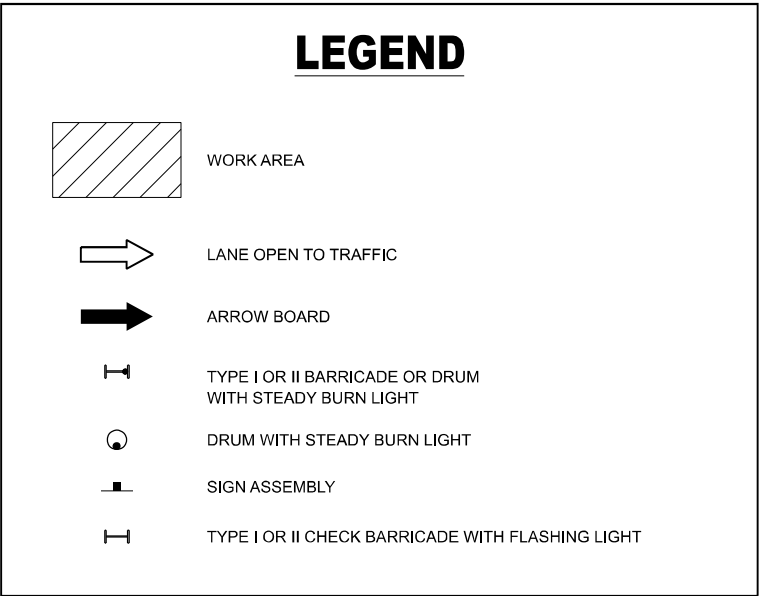


FIGURE 1

LEGEND



NOTES:

- A) WHEN "L" IS  $\leq$  THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.  
B) WHEN "L" IS  $>$  THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE, USE FIGURE 2.
- CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
- REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
- THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-I100R 24 x 24 (600 x 600) AND M6-2R 21 x 15 (530 x 380) SHALL BE USED.
- THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
- THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH REQUIREMENTS.
- TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

TURN BAY ENTRANCE  
WITHIN A LANE CLOSURE

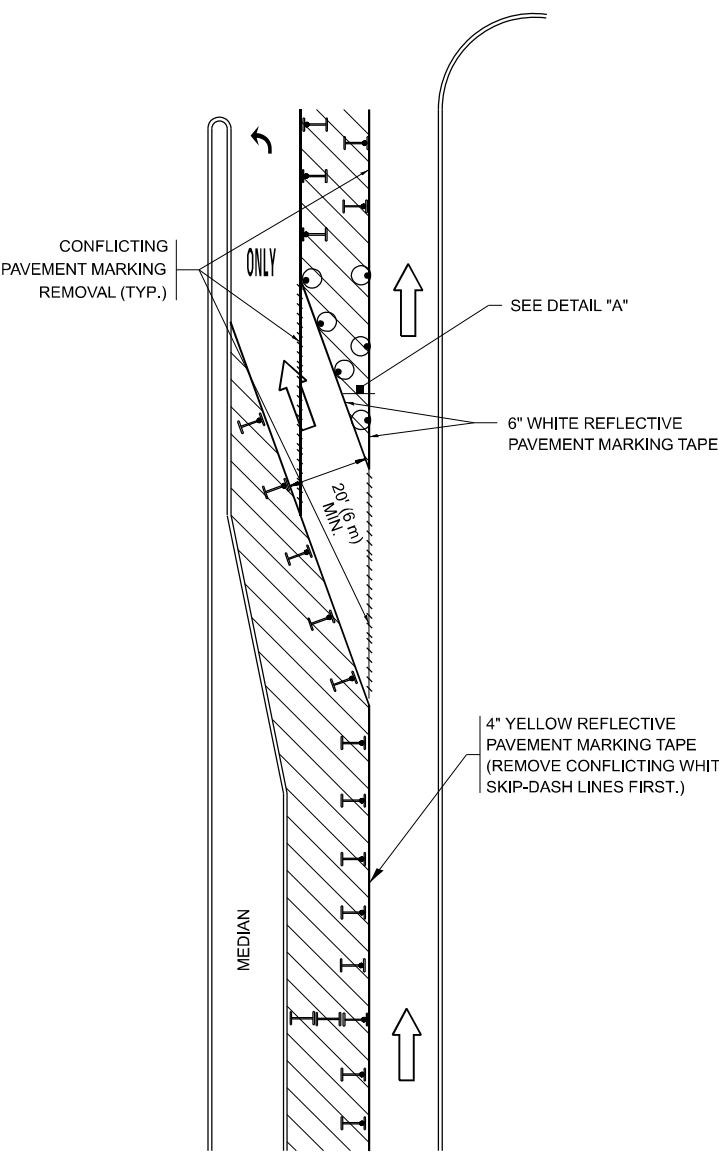
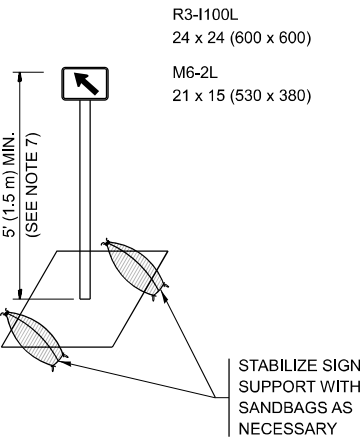


FIGURE 2



DETAIL A

All dimensions are in inches (millimeters) unless otherwise shown.

MODEL: tc-14 (Sheet)  
FILE NAME: c:\p\work\pwtol\connor.mullane@illinois.gov\1003432\120224-eh-Dia\Std.s.dgn

|            |                         |
|------------|-------------------------|
| USER NAME  | = connor.mullane        |
| DESIGNED   | - T. RAMMACHER 09-08-94 |
| DRAWN      | - A. HOUSEH 11-07-95    |
| PLOT SCALE | = 0.16666633"/in.       |
| CHECKED    | - A. HOUSEH 10-12-96    |
| DATE       | - T. RAMMACHER 01-06-00 |
| REVIS      | -                       |

|         |                        |
|---------|------------------------|
| REVISED | - R. BORO 09-14-09     |
| REVISED | - A. SCHUETZE 07-01-13 |
| REVISED | - A. SCHUETZE 09-15-16 |
| REVISED | -                      |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

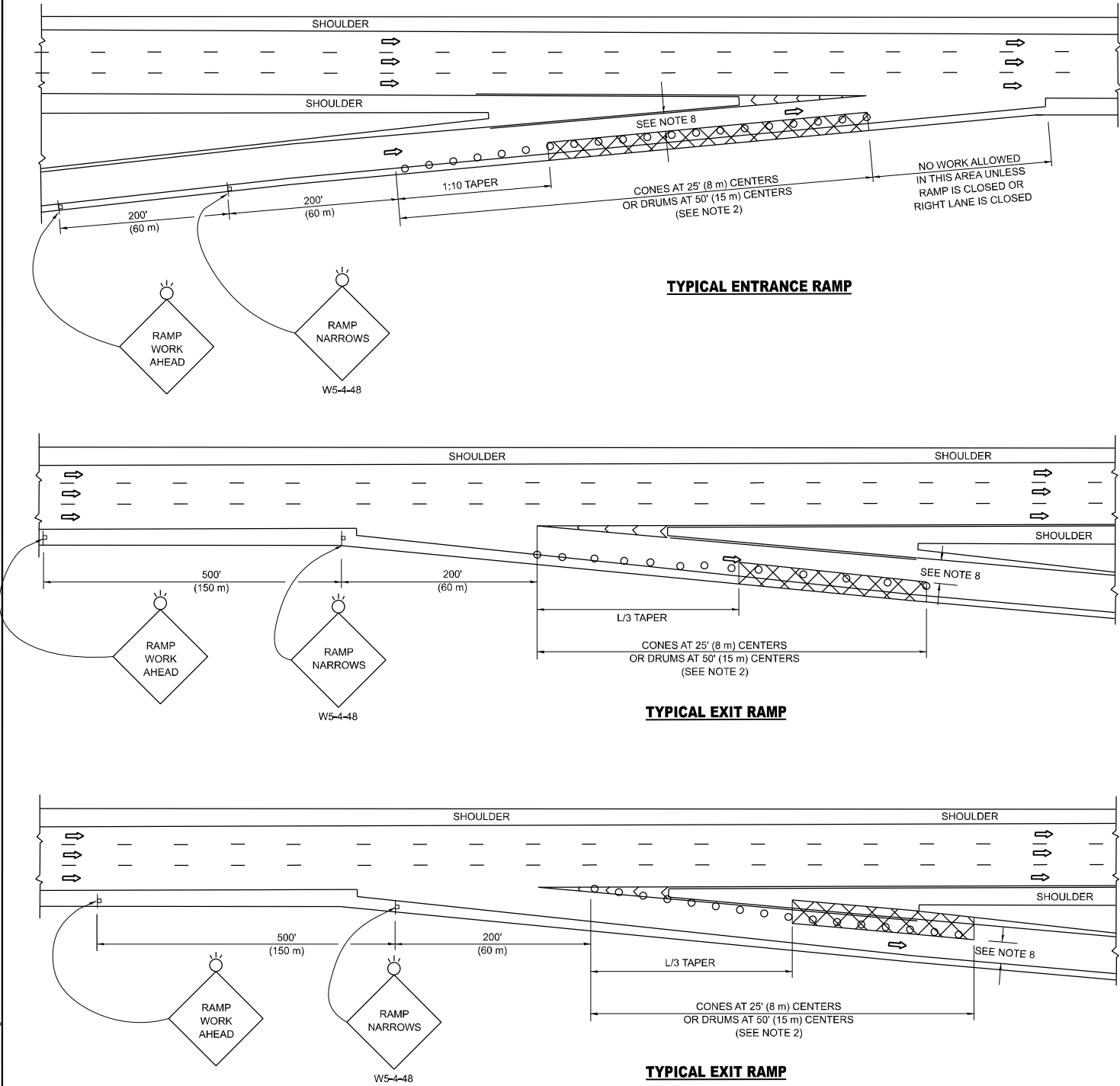
TRAFFIC CONTROL AND PROTECTION AT TURN BAYS  
(TO REMAIN OPEN TO TRAFFIC)

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

|           |             |                    |              |           |
|-----------|-------------|--------------------|--------------|-----------|
| F.A. RTE. | SECTION     | COUNTY             | TOTAL SHEETS | SHEET NO. |
| VAR       | 2024-974-TR | *                  | 88           | 86        |
| TC-14     |             | CONTRACT NO. 62W94 |              |           |
| ILLINOIS  |             | FED. AID PROJECT   |              |           |

COOK, WILL

PARTIAL RAMP CLOSURE DETAILS



TYPICAL ENTRANCE RAMP

TYPICAL EXIT RAMP

TYPICAL EXIT RAMP

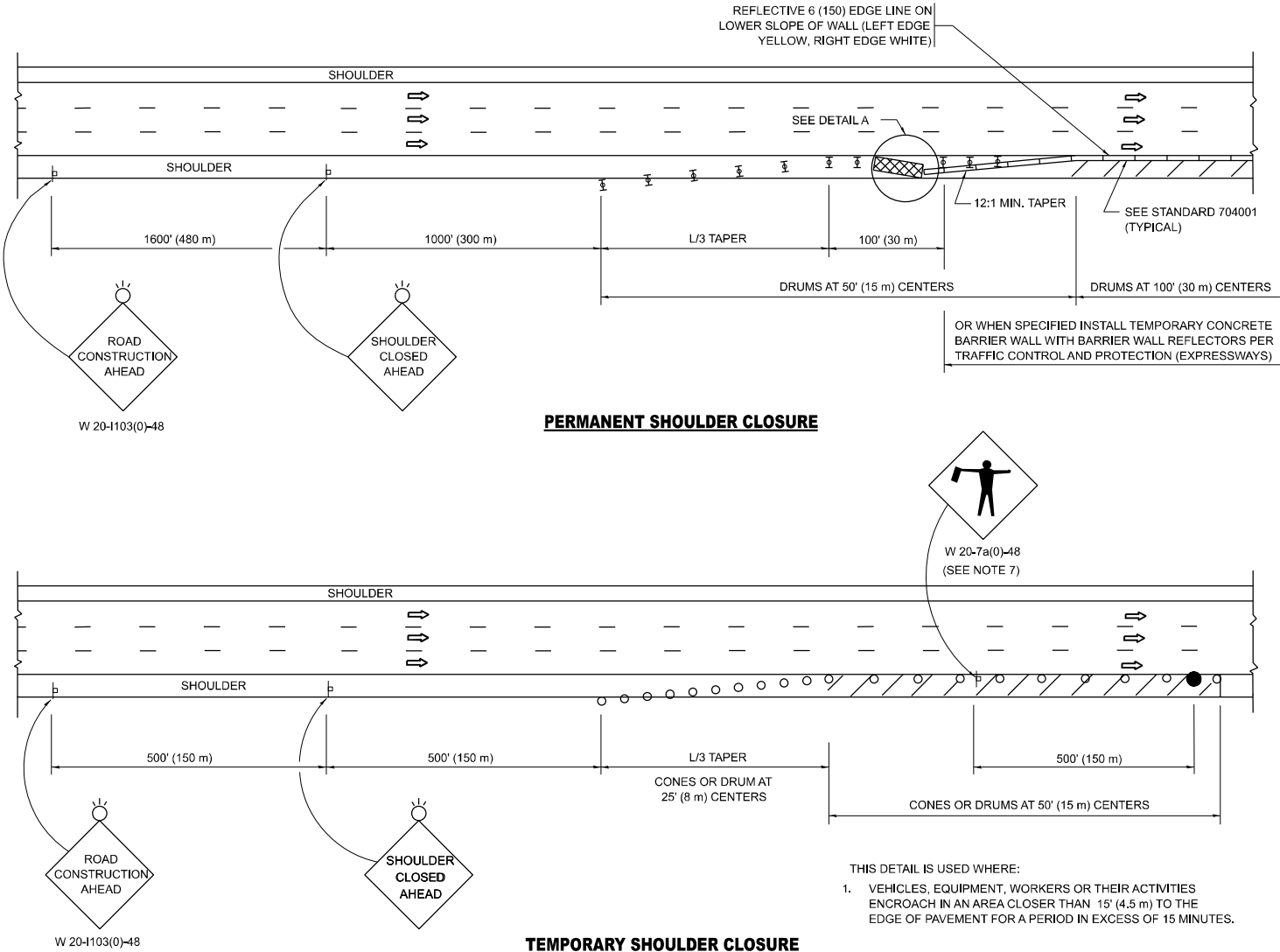
SYMBOLS

- ACTIVE WORK AREA
- SIGN ON PORTABLE OR PERMANENT SUPPORT
- FLAGGER WITH CONTROL SIGN
- TYPE II BARRICADE OR DRUM
- CONE, DRUM OR BARRICADE
- IMPACT ATTENUATOR OF TYPE AND TEST LEVEL SPECIFIED

GENERAL NOTES:

- THE "L" DISTANCE EQUALS:  
SPEED LIMIT FORMULAS  
45 mph (80 km/h) METRIC ENGLISH  
OR GREATER: L=0.65(W)(S) L=(W)(S)  
W = WIDTH OF OFFSET IN FEET (METERS)  
S = NORMAL POSTED SPEED MPH (KM/H)
- TYPE II BARRICADES OR DRUMS ARE REQUIRED FOR ALL NIGHTTIME CLOSURES. TYPE II BARRICADES OR DRUMS WITH MONODIRECTIONAL STEADY BURN LIGHTS ARE REQUIRED FOR DELINEATING OBSTACLES, EXCAVATIONS, OR HAZARDS EXCEEDING 100 FT (30m) IN LENGTH AT NIGHT.
- ALL SIGNS SHALL BE POST MOUNTED IF THE CLOSURE TIME EXCEEDS FOUR DAYS.
- FLASHING LIGHTS SHALL BE USED DURING THE HOURS OF DARKNESS AND SHALL BE INSTALLED ABOVE THE FIRST TWO SETS OF SIGNS.

SHOULDER CLOSURE DETAILS



PERMANENT SHOULDER CLOSURE

TEMPORARY SHOULDER CLOSURE

DETAIL "A"  
IMPACT ATTENUATOR, TEMPORARY  
(SEE NOTE 5)

- THE IMPACT ATTENUATOR, TEMPORARY IS NOT REQUIRED WHEN THE TEMPORARY CONCRETE BARRIER WALL IS PROTECTED BY OR IS TIED INTO THE EXISTING GUARDRAIL. IF OFFSET IS LESS THAN 5 FEET USE NARROW USE TYPE DEVICE TO MEET NCHRP350/MASH.
- AUTHORIZATION FROM THE DISTRICT'S BUREAU OF TRAFFIC IS REQUIRED FOR ALL FREEWAY CLOSURES.
- THE FLAGGER AND FLAGGER SIGN ARE REQUIRED AT THE ABOVE WORK SITES WHEN:  
a. FOUR OR MORE WORK VEHICLES ENTER THE TRAFFIC LANES IN A ONE HOUR PERIOD.  
b. THE WORK ACTIVITY REQUIRES FREQUENT ENCROACHMENT INTO THE LANE OPEN TO TRAFFIC.  
THE FLAGGER SHALL BE STATIONED APPROXIMATELY 100' (30 m) TO 200' (60 m) IN ADVANCE OF THE WORKERS.
- 12' MIN. WIDTH TANGENT SECTION  
16' MIN. WIDTH CURVE SECTION.
- TEMPORARY SHOULDER AND NON-SYSTEM INTERCHANGE PARTIAL RAMP CLOSURES ARE ALLOWED WEEKDAYS BETWEEN 9:00 A.M. AND 3:00 P.M. AND BETWEEN 7:00 P.M. AND 5:00 A.M. OR AS APPROVED BY THE EXPRESSWAY TRAFFIC OPERATIONS ENGINEER. PERMANENT SHOULDER AND PARTIAL RAMP CLOSURES WILL ONLY BE PERMITTED IF CALLED FOR IN THE PLANS OR AS APPROVED BY THE EXPRESSWAY OPERATIONS ENGINEER.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

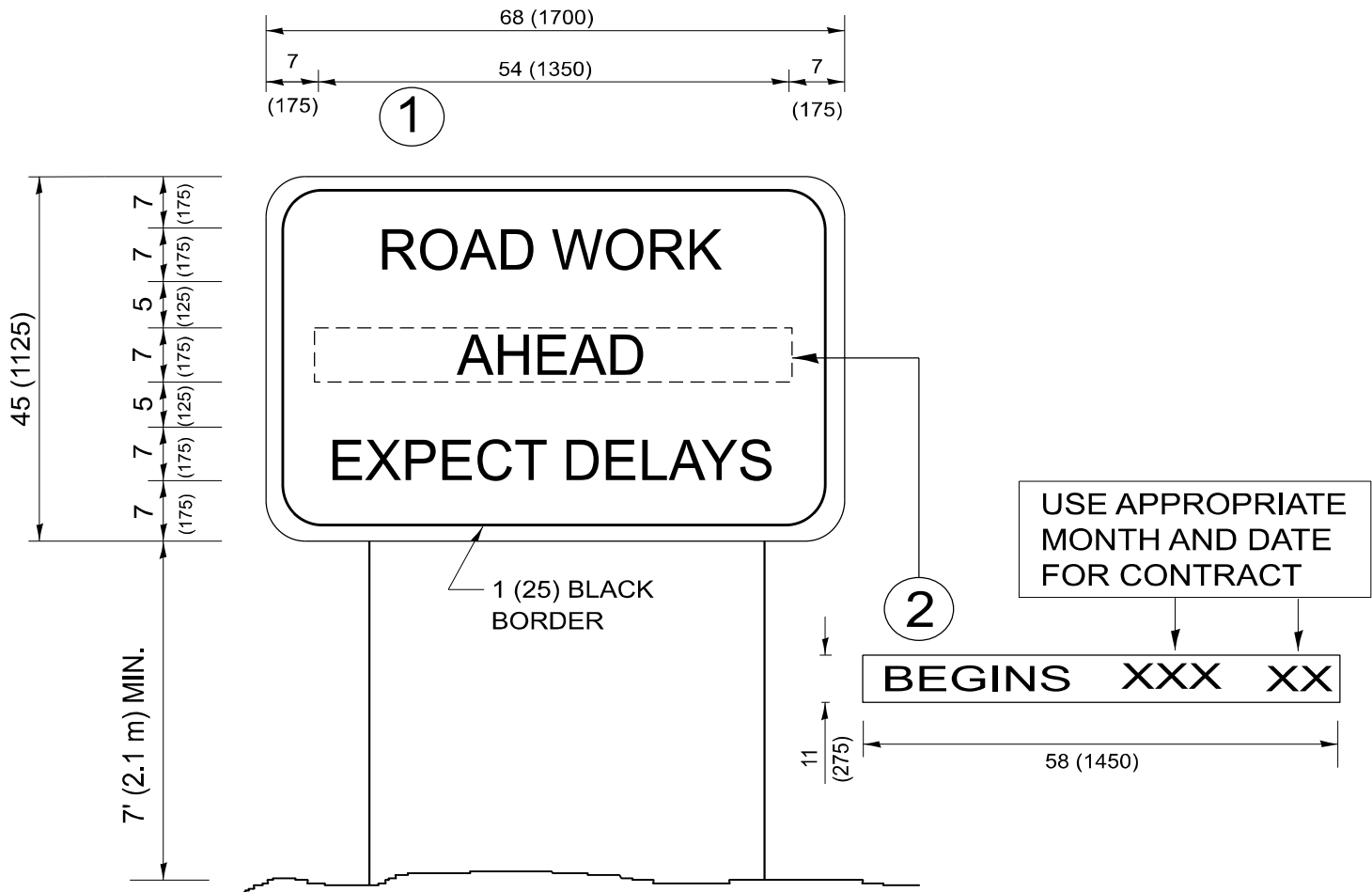
TRAFFIC CONTROL DETAILS FOR FREEWAY  
SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A. RTE. | SECTION     | COUNTY             | TOTAL SHEETS | SHEET NO. |
|-----------|-------------|--------------------|--------------|-----------|
| VAR       | 2024-974-TR | *                  | 88           | 87        |
| TC-17     |             | CONTRACT NO. 62W94 |              |           |
| ILLINOIS  |             | FED. AID PROJECT   |              |           |

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MODEL: tc-22 [Sheet]  
FILE NAME: c:\p\p\work\pwork\connor.mullane@illinois.gov\1003432\120224-eh-Dia-Stds.dgn



NOTES:

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)  
UNLESS OTHERWISE SHOWN.

|  |                                |            |                                 |                                                   |                                   |  |             |         |             |             |                    |              |           |
|--|--------------------------------|------------|---------------------------------|---------------------------------------------------|-----------------------------------|--|-------------|---------|-------------|-------------|--------------------|--------------|-----------|
|  | USER NAME = connor.mullane     | DESIGNED - | REVISED - R. MIRS 09-15-97      | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ARTERIAL ROAD<br>INFORMATION SIGN |  |             |         | F.A. RTE.   | SECTION     | COUNTY             | TOTAL SHEETS | SHEET NO. |
|  |                                | DRAWN -    | REVISED - R. MIRS 12-11-97      |                                                   |                                   |  |             |         | VAR         | 2024-974-TR | *                  | 88           | 88        |
|  | PLOT SCALE = 0.16666633 "/ in. | CHECKED -  | REVISED - T. RAMMACHER 02-02-99 |                                                   |                                   |  |             |         | TC-22       |             | CONTRACT NO. 62W94 |              |           |
|  | PLOT DATE = 7/11/2024          | DATE -     | REVISED - C. JUCIUS 01-31-07    |                                                   | ILLINOIS   FED. AID PROJECT       |  |             |         |             |             |                    |              |           |
|  |                                |            |                                 |                                                   |                                   |  | SCALE: NONE | SHEET 1 | OF 1 SHEETS | STA.        | TO STA.            |              |           |