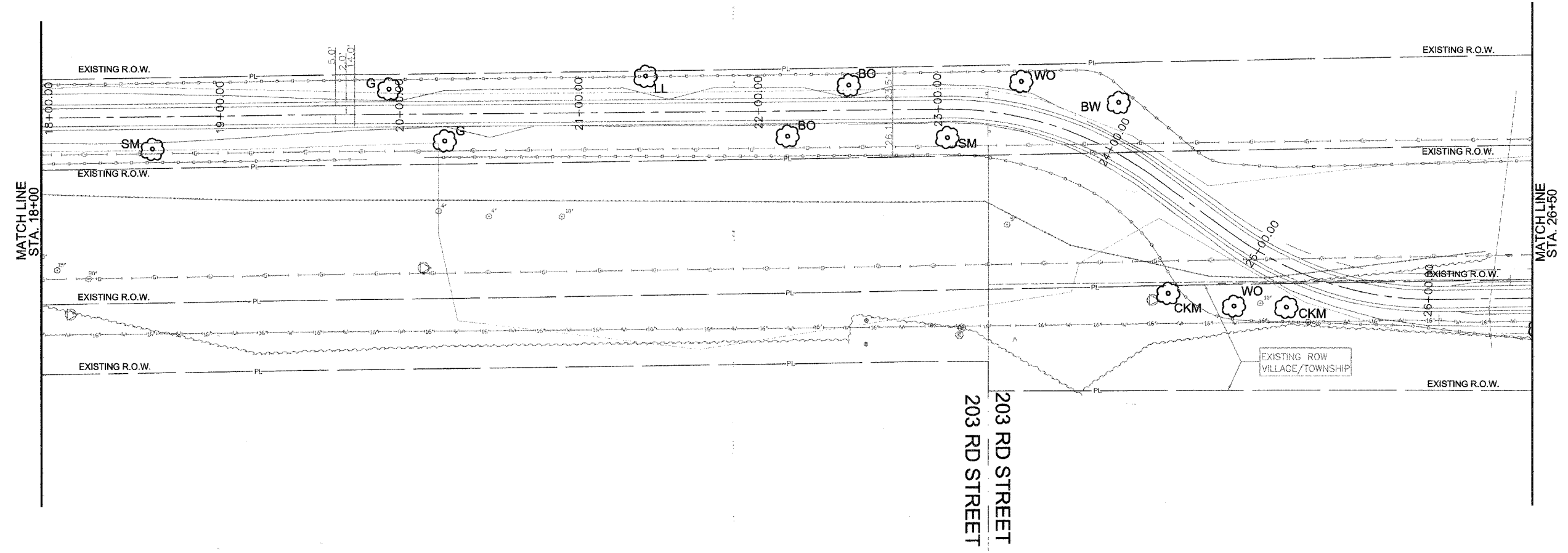


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
00-00048-00-BT	COOK	39	18
STA. 9+95	TO STA. 31+58		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 83864			



- | | | |
|------------------------|-------------------------|---------------------------------|
| EXISTING LEGEND | PROPOSED LEGEND | |
| ⊙ TREES | ⊙ LL LITTLE LEAF LINDEN | ⊙ SM SUGAR MAPLE |
| — WATER | ⊙ BO BUR OAK | ⊙ CKM CRIMSON KING NORWAY MAPLE |
| ++++ BEAN FIELD LINE | ⊙ WO WHITE OAK | ⊙ MM MARMO FREEMAN MAPLE |
| — GAS | ⊙ BW BLACK WALNUT | ⊙ G GLEDITSIA |
| — CORN FIELD LINE | | — CENTER LINE |
| ⊠ FIRE HYDRANT | | |
| — EXISTING R.O.W. | | |

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

PRESERVATION BIKE PATH
LANDSCAPE 18+00.00 - 26+50.00

SCALE: 1"=30'
DATE: MAY 04, 2007

DRAWN BY: CC
CHECKED BY: SC

505 N. LASALLE SUITE 250
CHICAGO, IL 60610
(312)467-0123

