

|                   |                |          |                       |           |
|-------------------|----------------|----------|-----------------------|-----------|
| ROUTE             | SECTION        | COUNTY   | TOTAL SHEETS          | SHEET NO. |
| T.R. 206          | 05-02121-00-BR | JASPER   | 13                    | 1         |
| FOX ROAD DISTRICT |                | ILLINOIS | PROJECT BROS-079(134) |           |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PLANS FOR PROPOSED  
HIGHWAY BRIDGE PROGRAM  
SECTION 05-02121-00-BR JASPER COUNTY  
PROJECT BROS-079(134)  
JOB NO. C-97-061-07  
FOX ROAD DISTRICT  
T.R. 206

CONTRACT NO. 95511

Joint Utility Locating Information for Excavators  
JULIE 1-800-892-0123

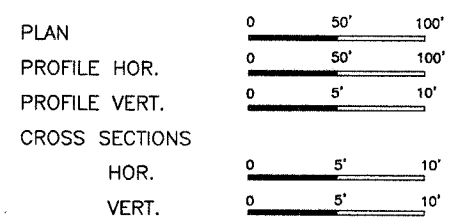
INDEX OF SHEETS

| SHEET | ITEM                       |
|-------|----------------------------|
| 1     | COVER SHEET                |
| 2     | SUMMARY OF QUANTITIES      |
| 3     | ROADWAY PLAN AND PROFILE   |
| 4     | GENERAL PLAN AND ELEVATION |
| 5     | STANDARD CS-2733-75L       |
| 6     | STANDARD CB-2733-36        |
| 7     | STANDARD CA-2733-30        |
| 8     | STANDARD CR-TS1            |
| 9     | STANDARD CN                |
| 10    | STANDARD CX-1              |
| 11-13 | CROSS SECTIONS             |

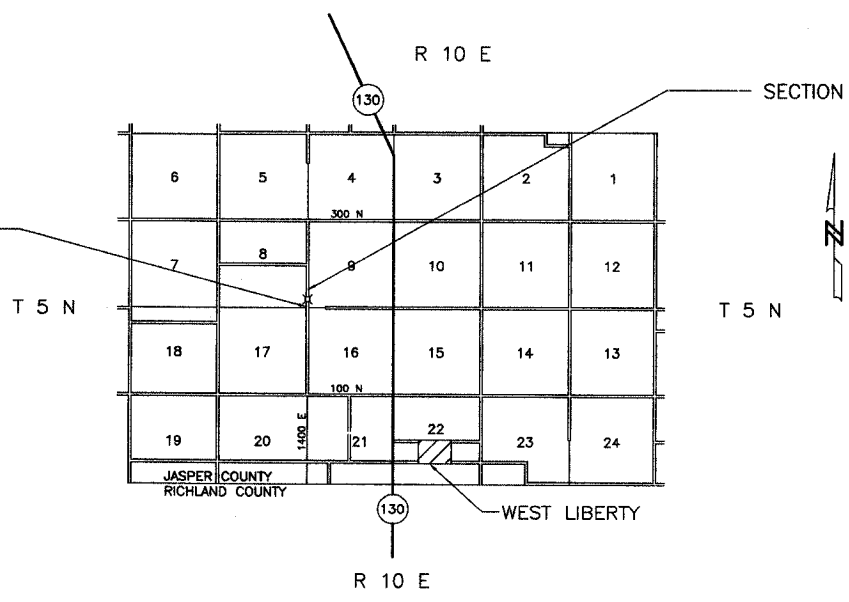
STANDARD DRAWINGS

|                    |
|--------------------|
| STANDARD 000001-04 |
| STANDARD 280001-03 |
| STANDARD 702001-06 |
| STANDARD BLR 21-6  |
| STANDARD BLR 22-4  |



SECTION 05-02121-00-BR BEGINS STA. 0+50.00

SINGLE SPAN PRECAST PRESTRESSED CONCRETE-DECK BEAM BRIDGE  
 76'-6" BK. - BK. ABUTMENTS  
 STEEL PILE / SPILLTHROUGH ABUTMENTS  
 27' DECK  
 30' SKEW  
 EXISTING STRUCTURE NO. 040-3098  
 PROPOSED STRUCTURE NO. 040-3255



NET LENGTH SECTION 05-02121-00-BR = 700.00 Ft. = 0.132 Mi.

FUNCTIONAL CLASSIFICATION - LOCAL ROAD  
 ADT = 75  
 DESIGN SPEED = 30 MPH



*Michael R. Bridges*  
 4-3-2007  
 Lic. Exp. 11-30-07

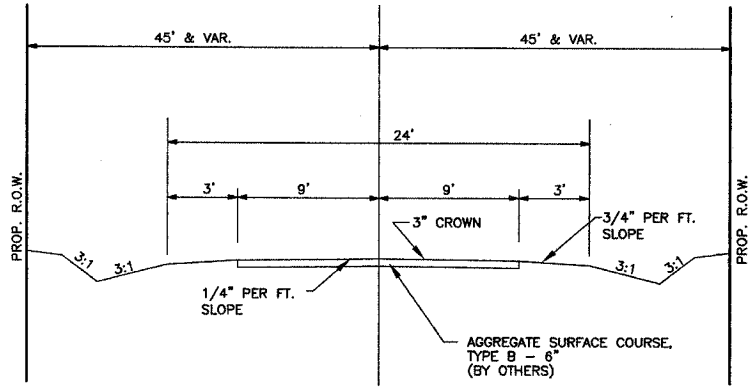
CHARLESTON ENGINEERING INC.  
 105 N. KITCHELL  
 P.O. BOX 397  
 OLNEY, ILLINOIS 62450  
 PH. 618-392-0736

|   |   |
|---|---|
| APPROVED  | <u>April 3 2007</u><br><i>Richard D. Pattison</i><br>COUNTY ENGINEER                                |
| PASSED  | <u>4/10 2007</u><br><i>Maureen D. East</i><br>DISTRICT SEVEN ENGINEER OF<br>LOCAL ROADS AND STREETS |
| Releasing For<br>Bid Based on<br>Limited Review   | <u>4/10 2007</u><br><i>Christina M. Reed</i><br>DEPUTY DIRECTOR OF HIGHWAYS<br>REGION FOUR ENGINEER |
| STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |   |

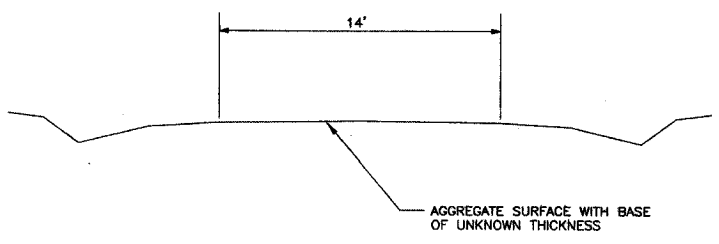
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| ROUTE              | SECTION        | COUNTY   | TOTAL SHEETS          | SHEET NO. |
| T.R. 206           | 05-02121-00-BR | JASPER   | 13                    | 2         |
| CONTRACT NO. 95511 |                | ILLINOIS | PROJECT BROS-079(134) |           |

**DESIGN DATA**

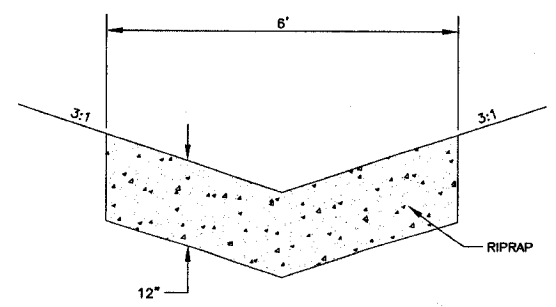
LOCAL ROAD  
ADT = 75



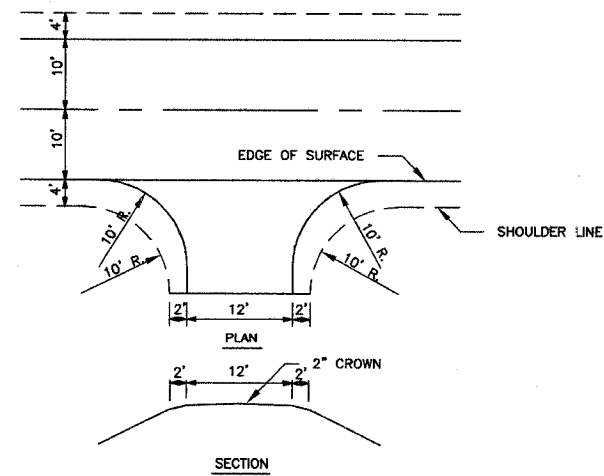
**TYPICAL SECTION**  
PROPOSED



**TYPICAL SECTION**  
EXISTING



**STONE RIPRAP DITCH DETAIL**  
LT. STA. 2+50 TO 4+50



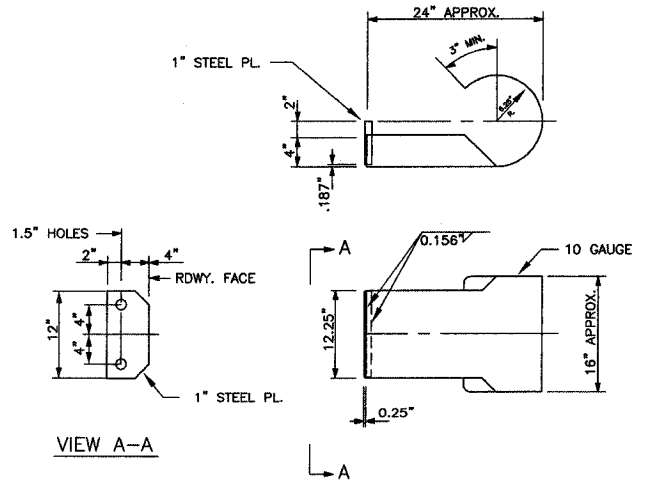
**FIELD ENTRANCE DETAIL**

**GENERAL NOTES**

- SEEDING: THIS WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTION 250 OF THE STANDARD SPECIFICATIONS AND SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR SEEDING CLASS 2 (SPECIAL).
  - SPRING SEEDING SHALL EXTEND FROM JANUARY 1 TO JUNE 30
  - FALL SEEDING SHALL EXTEND FROM JULY 1 TO DECEMBER 31
  - FERTILIZER NUTRIENTS SHALL BE APPLIED AT THE RATE OF 100 LB/ACRE
  - MULCHING SHALL BE DONE IN ACCORDANCE WITH ARTICLE 251 OF THE STANDARD SPECIFICATIONS AND SHALL BE DONE BY METHOD 2, PROCEDURE 2 AT THE RATE OF 2 TONS PER ACRE.
- NO PAYMENT FOR OVERHAUL WILL BE MADE ON THIS SECTION.

**SUMMARY OF QUANTITIES**

| CODE NO. | ITEM  | UNIT   | QUANTITY |
|----------|---|--------|----------|
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER)               | UNIT   | 179      |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER)               | UNIT   | 18       |
| 20200100 | EARTH EXCAVATION                                    | CU YD  | 235      |
| 20300100 | CHANNEL EXCAVATION                                  | CU YD  | 280      |
| 20400800 | FURNISHED EXCAVATION                                | CU YD  | 2410     |
| 25001000 | SEEDING, CLASS 2 (SPECIAL)                          | ACRE   | 0.95     |
| 28000300 | TEMPORARY DITCH CHECKS                              | EACH   | 4        |
| 28000900 | FENCE (EROSION CONTROL)                             | FOOT   | 280      |
| 28100807 | STONE DUMPED RIPRAP, CLASS A4                       | TON    | 260      |
| 28102600 | STONE RIPRAP DITCH                                  | TON    | 65       |
| 35101400 | AGGREGATE BASE COURSE, TYPE B                       | TON    | 60       |
| 50100100 | REMOVAL OF EXISTING STRUCTURES                      | EACH   | 1        |
| 50300225 | CONCRETE STRUCTURES                                 | CU YD  | 24.8     |
| 50300280 | CONCRETE ENCASEMENT                                 | CU YD  | 2.6      |
| 50400605 | PRECAST PRESTRESSED CONCRETE DECK BEAMS (33" DEPTH) | SQ FT  | 2025     |
| 50800105 | REINFORCEMENT BARS                                  | POUND  | 2980     |
| 50900205 | STEEL RAILING, TYPE S1                              | FOOT   | 150      |
| 51201400 | FURNISHING STEEL PILES HP 10X42                     | FOOT   | 315      |
| 51202305 | DRIVING PILES                                       | FOOT   | 315      |
| 51203400 | TEST PILE STEEL HP 10X42                            | EACH   | 1        |
| 51500100 | NAME PLATES   | EACH   | 1        |
| 54200223 | PIPE CULVERTS, CLASS D, TYPE 1 18"                  | FOOT   | 40       |
| 67100100 | MOBILIZATION  | L. SUM | 1        |

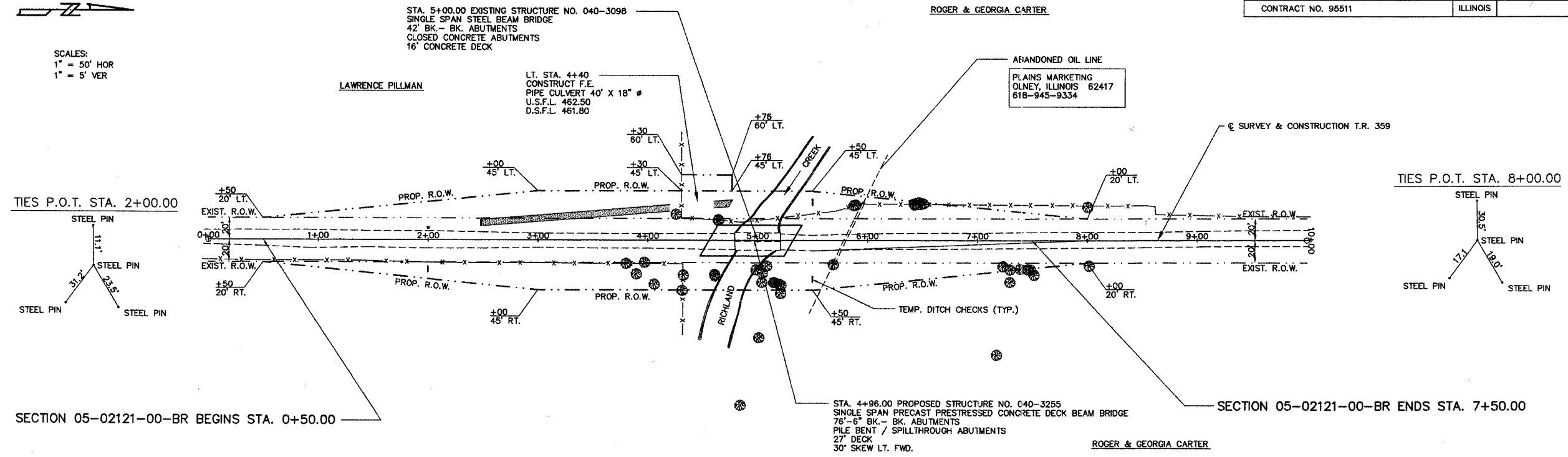


**CURLED END SECTION DETAILS**  
4 REQUIRED - COST INCLUDED IN "STEEL RAILING, TYPE S-1"

|                    |                |          |              |           |
|--------------------|----------------|----------|--------------|-----------|
| ROUTE              | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |
| T.R. 206           | 05-02121-00-BR | JASPER   | 13           | 3         |
| CONTRACT NO. 95511 |                | ILLINOIS |              |           |



SCALES:  
1" = 50' HOR  
1" = 5' VER



TIES P.O.T. STA. 2+00.00

TIES P.O.T. STA. 8+00.00

SECTION 05-02121-00-BR BEGINS STA. 0+50.00

SECTION 05-02121-00-BR ENDS STA. 7+50.00

DONNA McCRILLIS & SANDRA LAYMAN

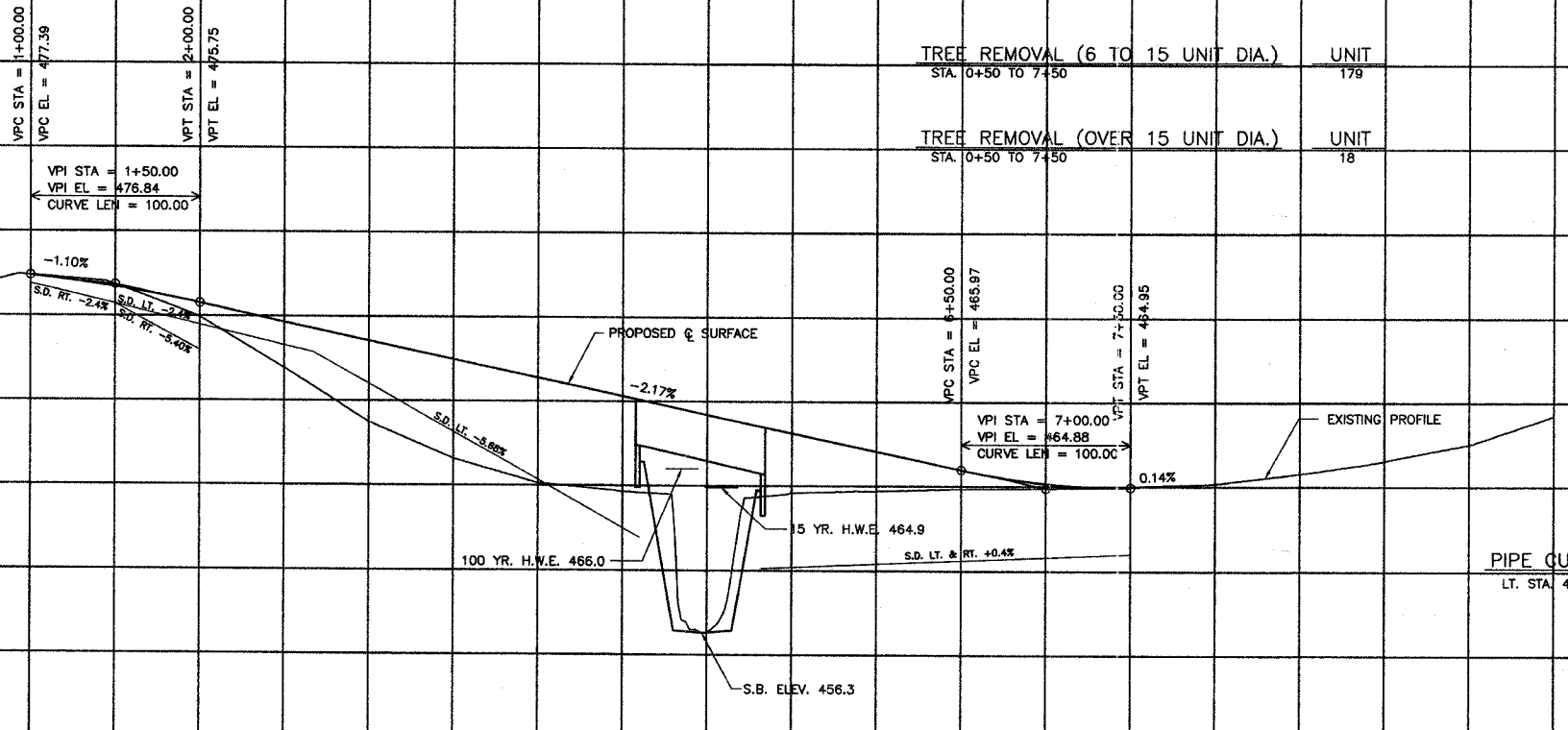
ROGER & GEORGIA CARTER

B.M. RT. STA. 4+50  
SPIKE IN TREE  
ELEV. 465.31

TRANSITION EXISTING ROADWAY TO PROPOSED ROADWAY  
STA. 0+00 TO 0+50 AND STA. 7+50 TO 8+00  
QUANTITIES FOR THE ABOVE ARE INCLUDED IN THOSE LISTED

| STATION | DESCRIPTION   | UNIT    | QUANTITY                    | STATION |
|---------|---|---------|-----------------------------|---------|
| 490     | STONE RIPRAP DITCH<br>LT. STA. 2+50 TO 4+50   | TON     | 65                          | 490     |
| 485     | TREE REMOVAL (6 TO 15 UNIT DIA.)<br>STA. 0+50 TO 7+50                                     | UNIT    | 179                         | 485     |
| 485     | TREE REMOVAL (OVER 15 UNIT DIA.)<br>STA. 0+50 TO 7+50                                     | UNIT    | 18                          | 485     |
| 480     | TEMPORARY DITCH CHECKS<br>STA. 0+50 TO 7+50   | EACH    |                             | 480     |
| 465     | EARTHWORK<br>CHANNEL EXCAVATION<br>EARTH EXCAVATION<br>EMBANKMENT<br>FURNISHED EXCAVATION | CU. YD. | 280*<br>235<br>2590<br>2410 | 465     |
| 460     | PIPE CULVERTS, CLASS D, TYPE 1 18"<br>LT. STA. 4+40                                       | FOOT    | 40                          | 460     |
| 445     |   |         |                             | 445     |

\* IT IS ESTIMATED THAT 50% OF THE CHANNEL EXCAVATION WILL BE SUITABLE FOR USE IN THE EMBANKMENT. UNSUITABLE MATERIAL SHALL BE DISPOSED OF BY THE CONTRACTOR.



| ROUTE              | SECTION        | COUNTY   | TOTAL SHEETS          | SHEET NO. |
|--------------------|----------------|----------|-----------------------|-----------|
| T.R. 206           | 05-02121-00-BR | JASPER   | 13                    | 4         |
| CONTRACT NO. 95511 |                | ILLINOIS | PROJECT BROS-079(134) |           |

**GENERAL NOTES**

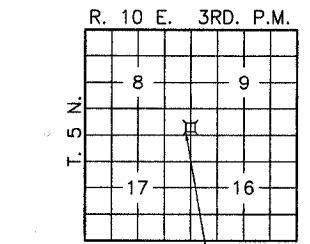
- See Special Provisions for boring logs.
- Channel Excavation: This material shall be excavated as shown within the limits of the proposed bridge then tapered to the existing channel at the Roadway R.O.W. It is estimated that 50% of the Channel Excavation will be suitable for use in the embankment. Unsuitable material shall be disposed of by the Contractor.
- The Contractor shall drive 1 test pile as specified in Bent #2 before ordering the remaining piles. The test pile shall be driven to 110% of the Nominal Required Bearing indicated in the pile data information.
- The Steel H-Piles shall be according to AASHTO M270 Grade 50.

**TOTAL BILL OF MATERIAL**

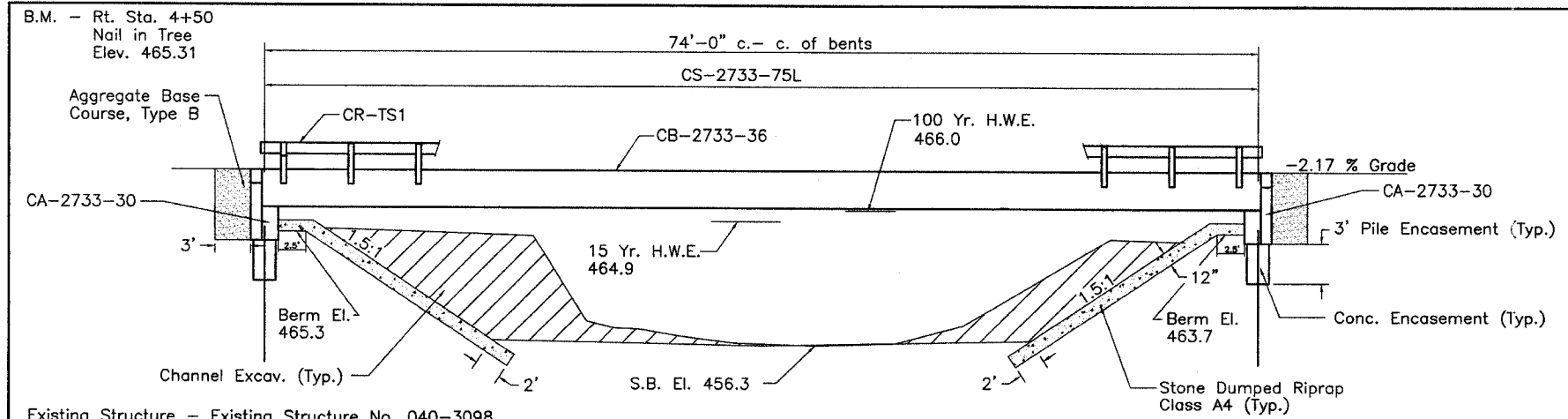
| Item  | Unit    | Super | Sub.  |        | Total |
|---|---------|-------|-------|--------|-------|
|   |         |       | Piers | Abuts. |       |
| Removal of Existing Structures                      | Each    |       |       |        | 1     |
| Concrete Structures                                 | Cu.Yds. |       |       | 24.8   | 24.8  |
| Precast Prestressed Concrete Deck Beams (33" Depth) | Sq.Ft.  | 2025  |       |        | 2025  |
| Steel Railing, Type S-1                             | Foot    | 150   |       |        | 150   |
| Reinforcement Bars                                  | Pound   |       |       | 2980   | 2980  |
| Furnishing Steel Piles HP 10 X 42                   | Foot    |       |       | 315    | 315   |
| Driving Steel Piles                                 | Foot    |       |       | 315    | 315   |
| Test Pile Steel HP 10 X 42                          | Each    |       |       | 1      | 1     |
| Name Plates   | Each    |       |       | 1      | 1     |
| Concrete Encasement                                 | Cu.Yds. |       |       | 2.6    | 2.6   |
| Aggregate Base Course, Type B                       | Tons    |       |       | 60     | 60    |
| Stone Dumped Riprap, Class A-4                      | Tons    |       |       | 260    | 260   |
| Channel Excavation                                  | Cu.Yds. |       |       | 280    | 280   |
| Fence (Erosion Control)                             | Foot    |       |       | 280    | 280   |

**INDEX OF SHEETS**

- GENERAL PLAN & ELEVATION
- STANDARD CS-2733-75L
- STANDARD CB-2733-36
- STANDARD CA-2733-30
- STANDARD CR-TS1
- STANDARD CN
- STANDARD CX-1

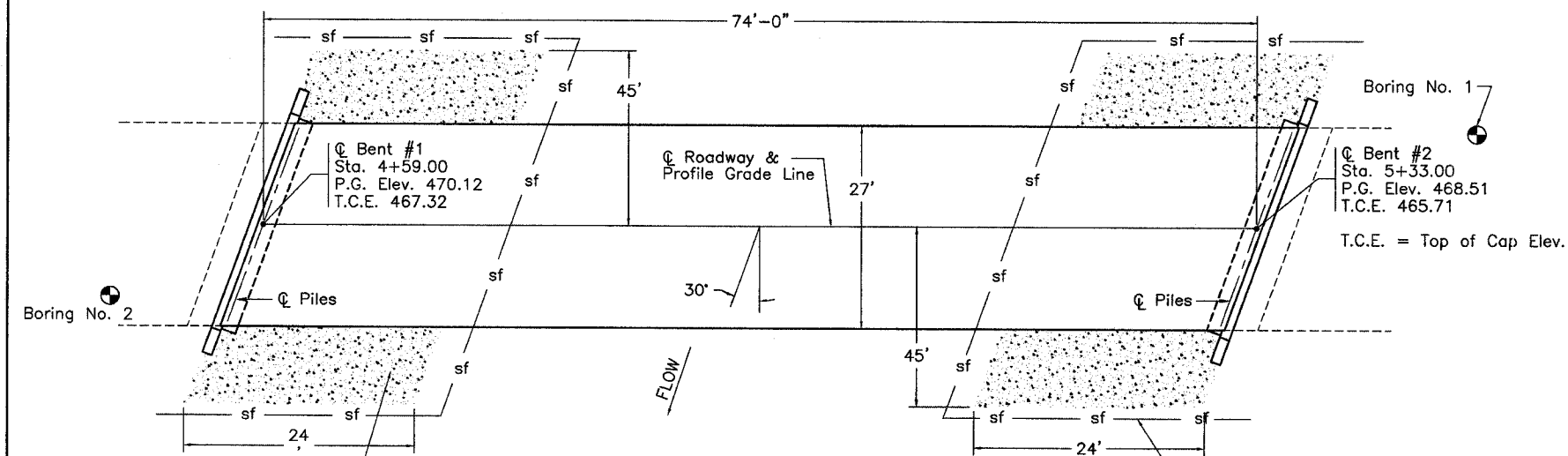


PROPOSED BRIDGE  
**LOCATION SKETCH**



**ELEVATION**

Existing Structure - Existing Structure No. 040-3098  
Single Span Concrete Beam Bridge  
42' Bk. - Bk. Abuts.  
Closed Concrete Abutments  
16' Concrete Deck



**PLAN**

**PILE DATA (2-ABUTS.)**

|                                 |                                    |
|---------------------------------|------------------------------------|
| Type:                           | HP 10 X 42                         |
| Nominal Required Bearing:       | 335 Kips                           |
| Allowable Resistance Available: | 82 Kips                            |
| Estimated Length:               | 35'                                |
| Number Required:                | 10 Includes 1 Test Pile in Bent #2 |

STATION 4+96.00  
RICHLAND CREEK  
SEC. 05-02121-00-BR BUILT 200  
JASPER COUNTY  
PROJECT BROS-079(134)  
LOADING HS20  
STR. NO. 040-3255

**LETTERING FOR NAME PLATE**

Locate Name Plate at S.W. corner of Bridge (See Std. CN)

**DESIGN SPECIFICATIONS**

2002 AASHTO Standard Specifications - 17th ed.

**LOADING HS20-44**

Allow 25#/sq. ft. for future wearing surface

**SEISMIC DATA**

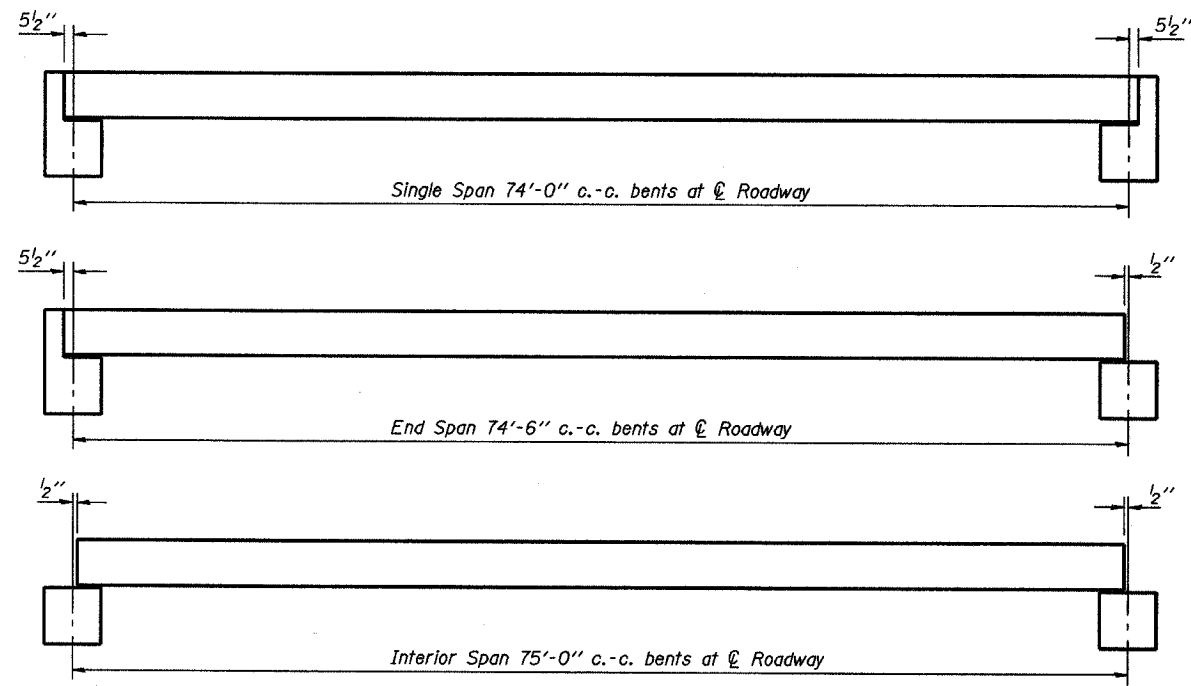
Seismic Performance Category (SPC) = A  
Bedrock Acceleration Coefficient (A) = 7.5% g  
Site Coefficient (S) =

**WATERWAY INFORMATION**

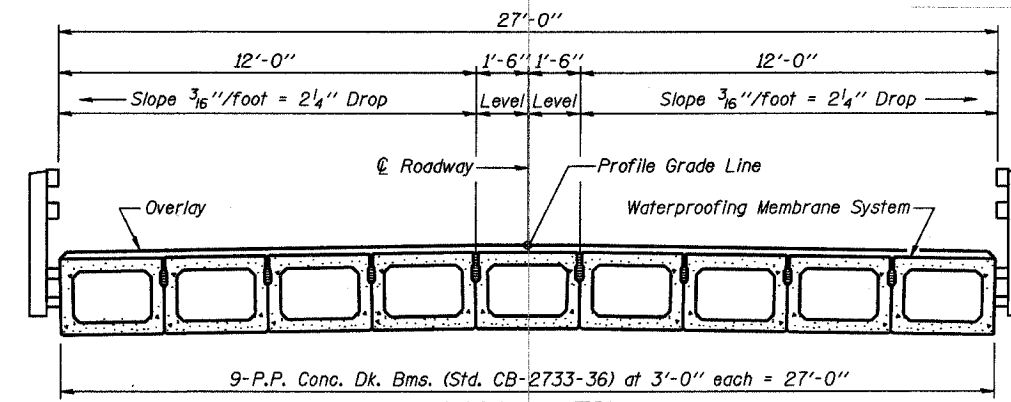
| Drainage Area = 4.6 Sq. Mi. |           | Low Grade Elev. = 464.95 @ Sta. 7+50 |                         |       |             |           |        |           |       |
|-----------------------------|-----------|--------------------------------------|-------------------------|-------|-------------|-----------|--------|-----------|-------|
| Flood                       | Freq. Yr. | Q ft <sup>3</sup> /s                 | Opening ft <sup>2</sup> |       | Nat. H.W.E. | Head - ft |        | Headwater |       |
|                             |           |                                      | Exist.                  | Prop. | Exist.      | Prop.     | Exist. | Prop.     |       |
| Design                      | 15        | 1095                                 | 261                     | 411   | 464.9       | 0.3       | 0.1    | 465.2     | 465.0 |
| Base                        | 100       | 1790                                 | 261                     | 485   | 466.0       | 0.2       | 0.1    | 466.2     | 466.1 |
| Overtopping                 |           |                                      |                         |       |             |           |        |           |       |
| Max. Calc.                  | 500       |                                      |                         |       |             |           |        |           |       |

**GENERAL PLAN & ELEVATION**

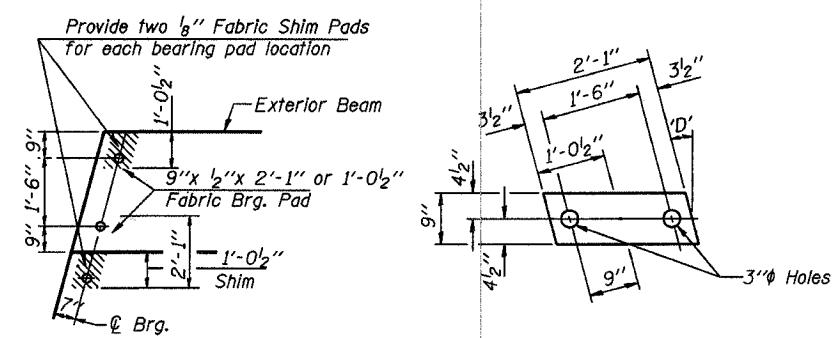
T.R. ROUTE 206  
OVER RICHLAND CREEK  
SECTION 05-02121-00-BR  
JASPER COUNTY  
STATION 4+96.00



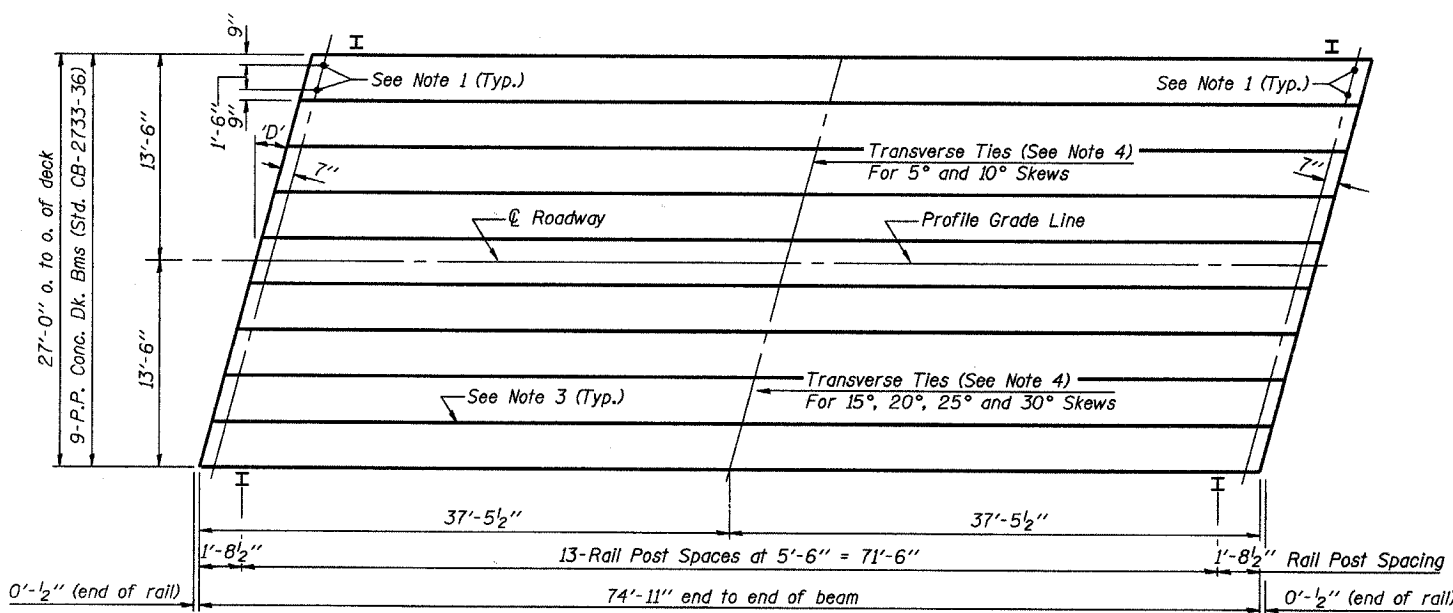
TYPICAL ELEVATIONS



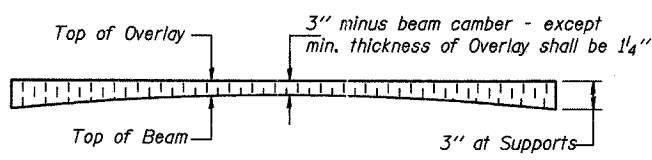
CROSS SECTION



1/2" FABRIC BRG. PAD DETAILS



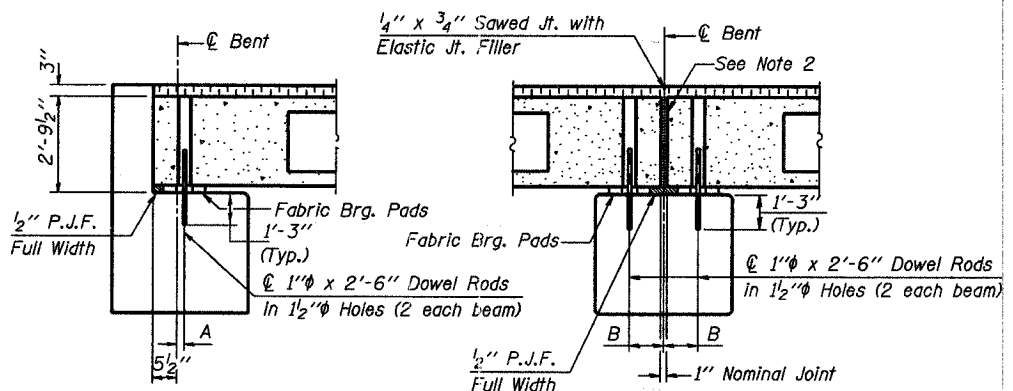
PLAN  
(D' = Designated Skew Angle)



PROFILE OF OVERLAY

DIMENSIONS 'A' AND 'B'

| 'D' | 5°     | 10°    | 15°    | 20°    | 25°    | 30°    |
|-----|--------|--------|--------|--------|--------|--------|
| A   | 1 1/2" | 1 5/8" | 1 3/4" | 1 7/8" | 2 1/4" | 2 5/8" |
| B   | 7 1/2" | 7 5/8" | 7 3/4" | 8"     | 8 1/4" | 8 5/8" |



SECTION AT ABUTS.  
(Along centerline Beams)

SECTION AT PIERS  
(Along centerline Beams)

- NOTES**
- After beams have been erected, holes shall be drilled into substructure and anchor dowels placed. Dowel holes shall be filled with non-shrink grout to top of beam and allowed to cure min. 24 hrs. prior to grouting the shear keys.
  - Nominal 1" joint at centerline Pier shall be filled with non-shrink grout.
  - Longitudinal keys shall be grouted.
  - The 1" phi rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets that receive transverse tie bar outside shall be filled with grout after transverse tie assembly is in place.

QUANTITIES FOR ONE SPAN

|                                      |                |
|--------------------------------------|----------------|
| P.P. Conc. Dk. Bm. 33" Dp.           | 2025 Sq. Ft.   |
| Steel Railing                        | 150 Ft.        |
| Waterproofing Membrane System        | 225.0 Sq. Yds. |
| Portland Cement Mortar Fining Course | 600 Ft.        |

Note: Quantity of overlay for one span = 26.4 Tons

| P.P.C. DECK BEAM SUPERSTRUCTURE |          |          |      |
|---------------------------------|----------|----------|------|
| 27' RDWY.                       | 33' BMS. | 75' SPAN | LEFT |
| STANDARD CS-2733-75L            |          |          |      |

Illinois Department of Transportation

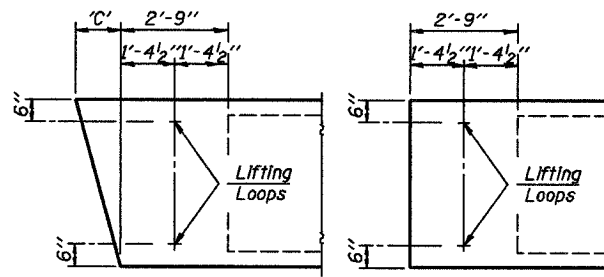
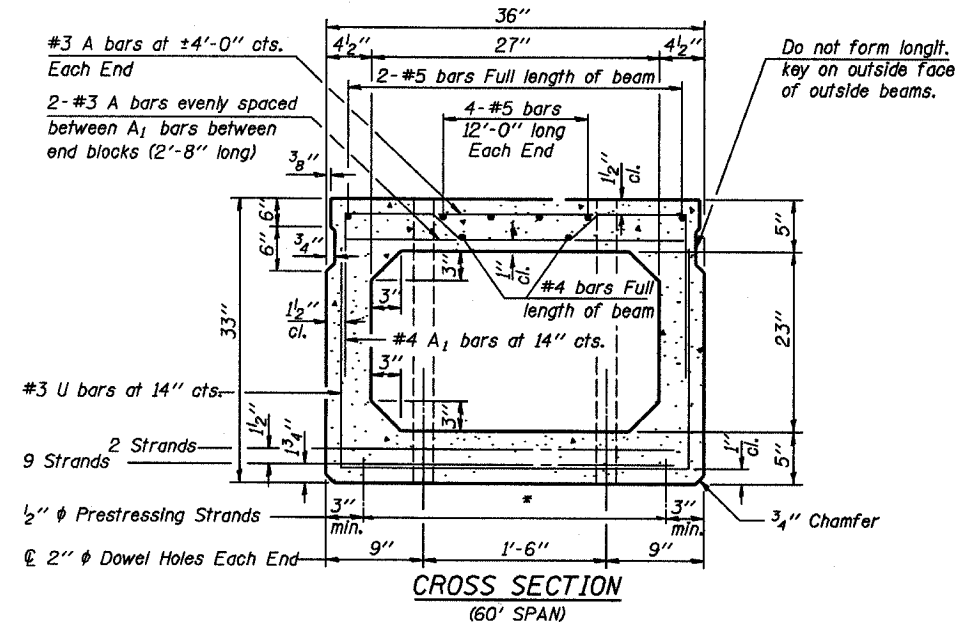
PASSED APRIL 4, 2005

Thomas S. Namagallo  
Engineer of Bridge Design

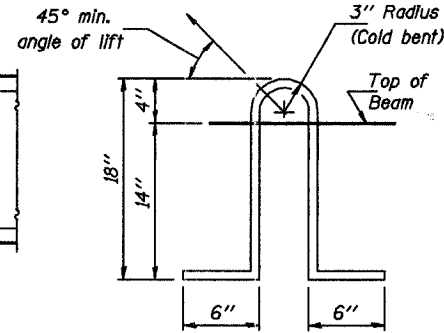
APPROVED APRIL 4, 2005

Ralph E. Anderson  
Engineer of Bridges and Structures

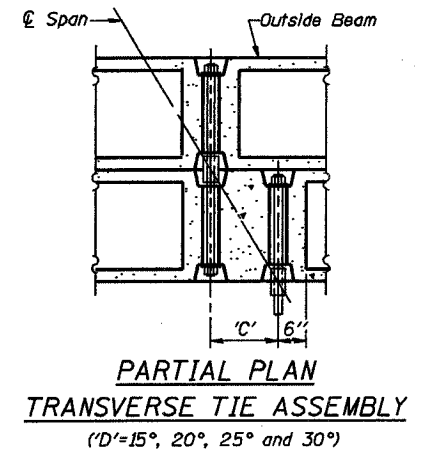
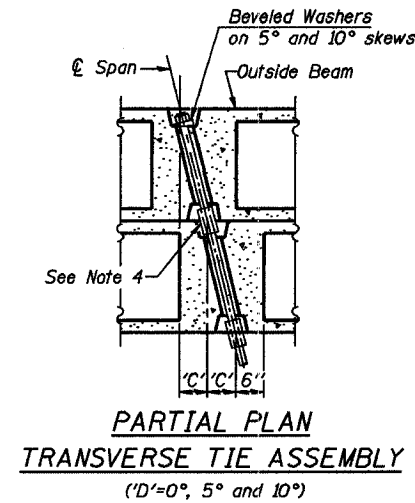
18B-1-T GENRESI



Each beam shall have four Lifting Loops, two at each end of beam cast in locations shown above. Loops shall be burned off after beams have been erected.



Lifting loops shall be 3, 1/2"  $\phi$  -270 ksi strands, as shown. Alternate approved lifting devices are also acceptable.



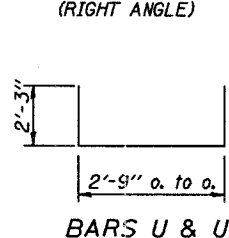
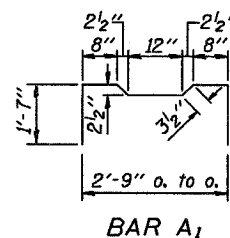
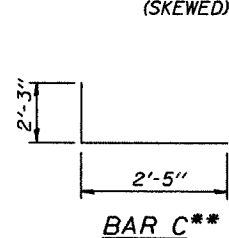
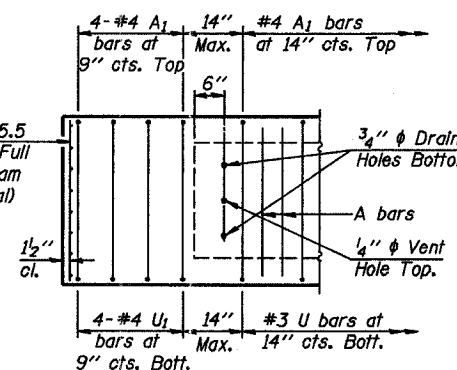
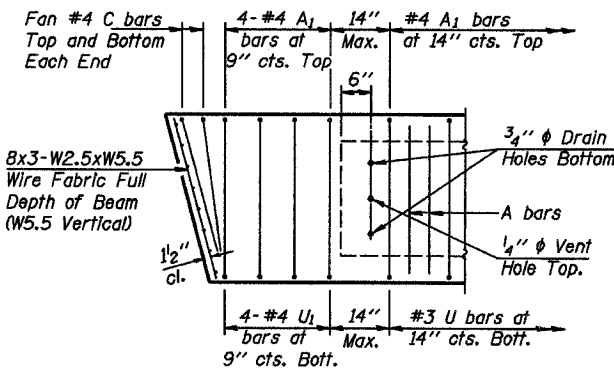
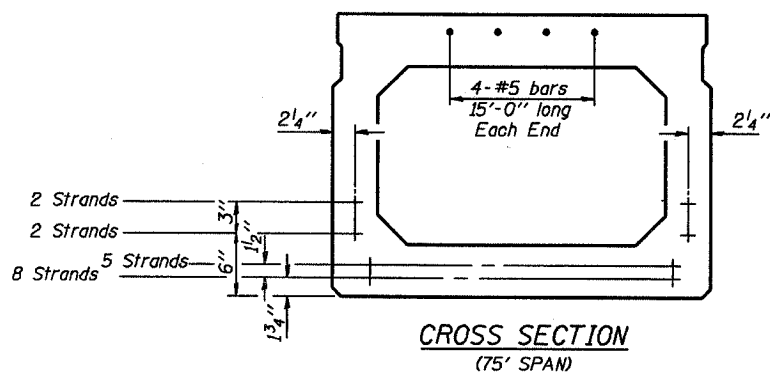
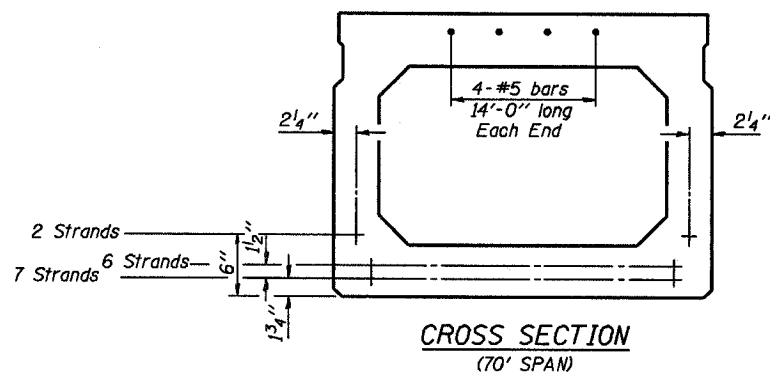
**DIMENSION 'C'**

| Skew Angle 'D'         | 0° | 5°    | 10°   | 15°   | 20°    | 25°    | 30°    |
|------------------------|----|-------|-------|-------|--------|--------|--------|
| Dimension 'C' (Inches) | 0  | 3 3/8 | 6 3/8 | 9 3/8 | 13 3/8 | 16 3/4 | 20 3/4 |

**\* TRANSVERSE STRAND PLACEMENT GUIDELINES**

- Place strands symmetrically about centerline of beam.
- The minimum distance from center to center of strands in all directions shall be 2".
- The minimum clearance from strand to dowel hole shall be 1/2".
- The minimum clearance from strand to void shall be 1 1/2".

Vertical placement of strands shall not be adjusted to satisfy the above guidelines.

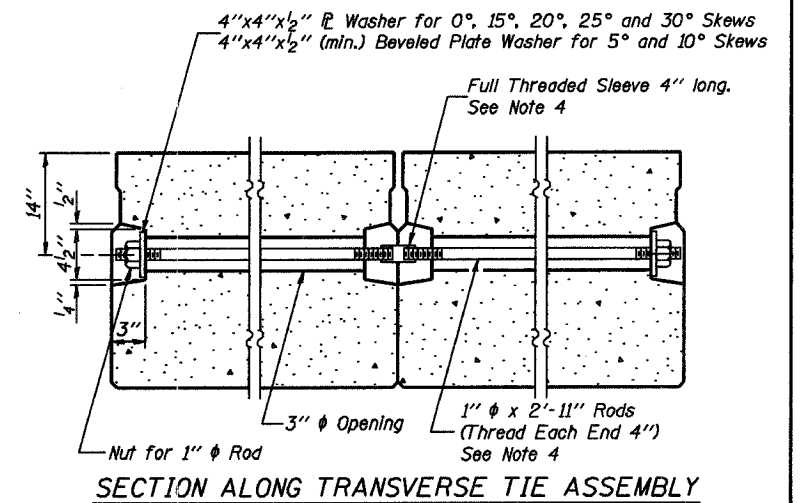


**DESIGN STRESSES**

$f'_c = 5,000$  p.s.i.  
 $f'_{ci} = 4,000$  p.s.i.  
 $f'_s = 270,000$  p.s.i. (1/2"  $\phi$  Strand)  
 $f_{st} = 201,960$  p.s.i. (1/2"  $\phi$  Strand)  
 $f_y = 60,000$  p.s.i.

**MIN. BAR LAP**

#4 bars = 1'-4"  
 #5 bars = 1'-8"



**NOTES**

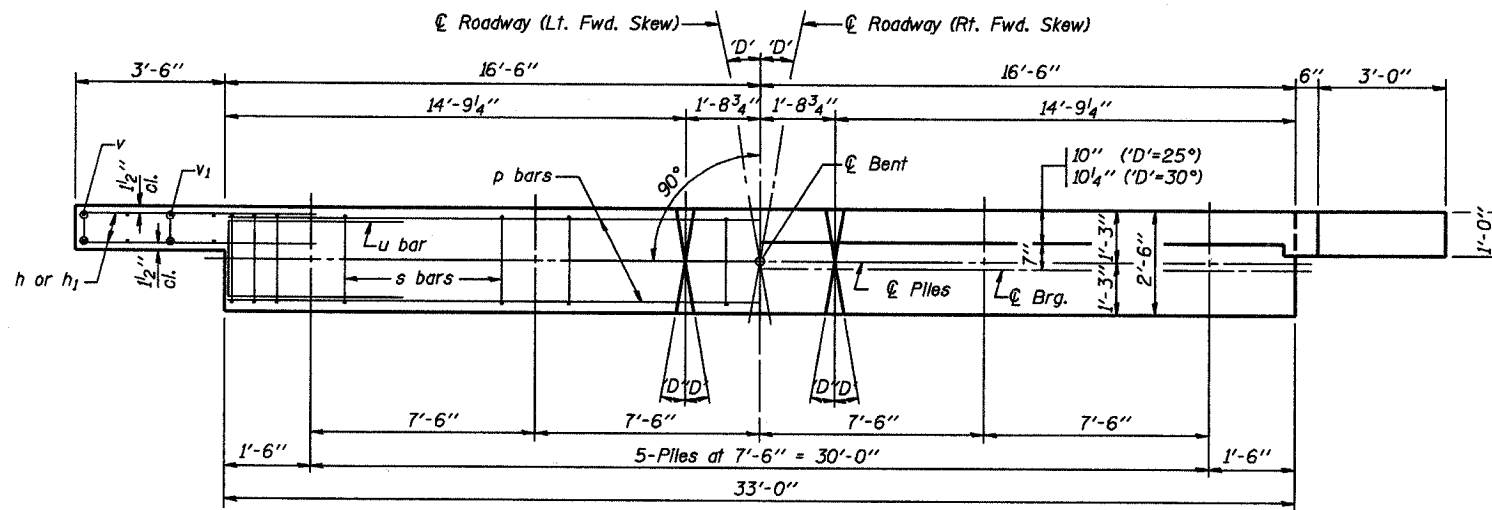
- Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270.
- The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 square inches.
- Reinforcement bars shall conform to the requirements of AASHTO M-31 or M-322, Grade 60.
- On 0°, 5° and 10° skew angles, alternate approved transverse tie rods of increased segmental length are acceptable.
- Roll Post anchor devices shall be cast into outside beam as elsewhere specified.
- When a Waterproofing Membrane System is specified, the top surface of the beams shall be screeded with a straightedge and finished with a hand float. The finished surface shall be free of depressions or high spots with sharp corners and the top edge of keys shall be rounded or chamfered a minimum of 1/4".
- Keyway surfaces shall be cleaned to remove form oil or other bond breaking material prior to shipment of the beams. Cleaning shall be done by sandblasting the keyway areas between the top of the beam and the bottom edge of the key.

**NOTE:**  
 The std. reinf. and dimensions shown on the 60' span cross section is typical for all spans, except as shown.

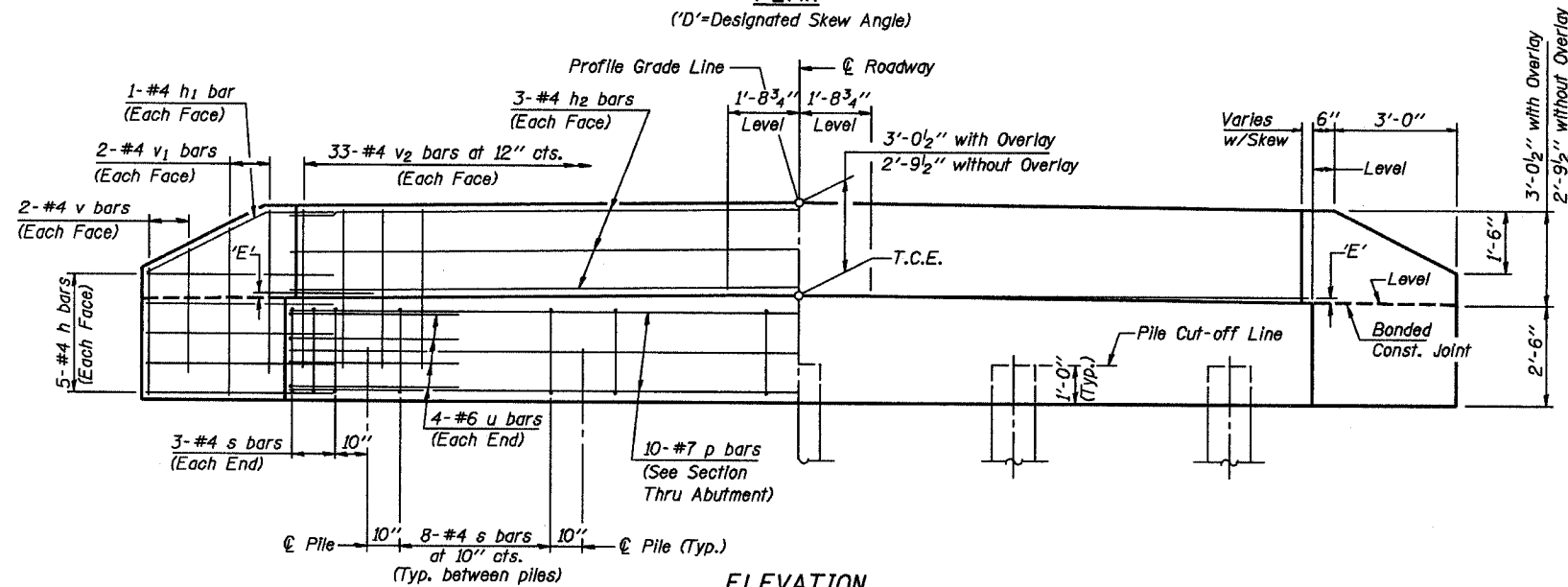
**\*\*NOTE:**  
 The following number of C bars shall be used:  
 Skew No.  
 5° and 10° — 1  
 15° and 20° — 2  
 25° and 30° — 3

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 Engineer of Bridge Design  
 APPROVED APRIL 4, 2005  
 Ralph E. Anderson (Signature)  
 Engineer of Bridges and Structures

|                                 |                 |
|---------------------------------|-----------------|
| <b>P.P.C. DECK BEAM DETAILS</b> |                 |
| 27' ROADWAY                     | 33" x 36" BEAMS |
| STANDARD CB-2733-36             |                 |



**PLAN**  
(D'=Designated Skew Angle)



**ELEVATION**

**DIMENSION 'E'**

| GRADE         | 'D'=25°     |               | 'D'=30°     |               |
|---------------|-------------|---------------|-------------|---------------|
|               | UPGRADE END | DOWNGRADE END | UPGRADE END | DOWNGRADE END |
| 0%            | 2 1/2"      | 2 1/2"        | 2 3/8"      | 2 3/8"        |
| Over 0% to 1% | 2 1/8"      | 2 7/8"        | 2"          | 2 7/8"        |
| Over 1% to 2% | 1 3/8"      | 3 5/8"        | 1"          | 3 3/4"        |
| Over 2% to 3% | 5/8"        | 4 3/8"        | 1/2"        | 4 5/8"        |
| Over 3% to 4% | 0"          | 5 1/8"        |             |               |

**NOTES**

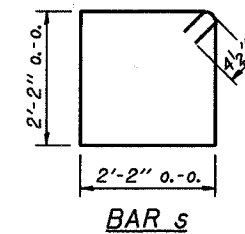
- The Backwall and the portion of the Wingwalls above the bonded construction joint shall be cast against the in-place beam.
- Reinforcement bars shall conform to the requirements of A.A.S.H.T.O. M-31 or M-322, Grade 60.
- Space reinforcement in cap to miss anchor bolts.

**MAXIMUM PILE LOADS**

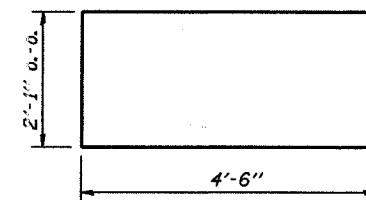
| SPAN | TONS |
|------|------|
| 60'  | 37   |
| 70'  | 40   |
| 75'  | 41   |

**DESIGN STRESSES**

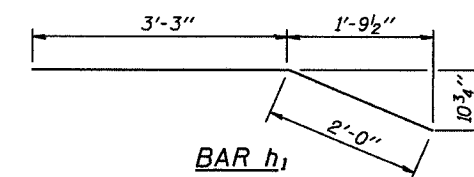
f'c = 3,500 psi  
fy = 60,000 psi



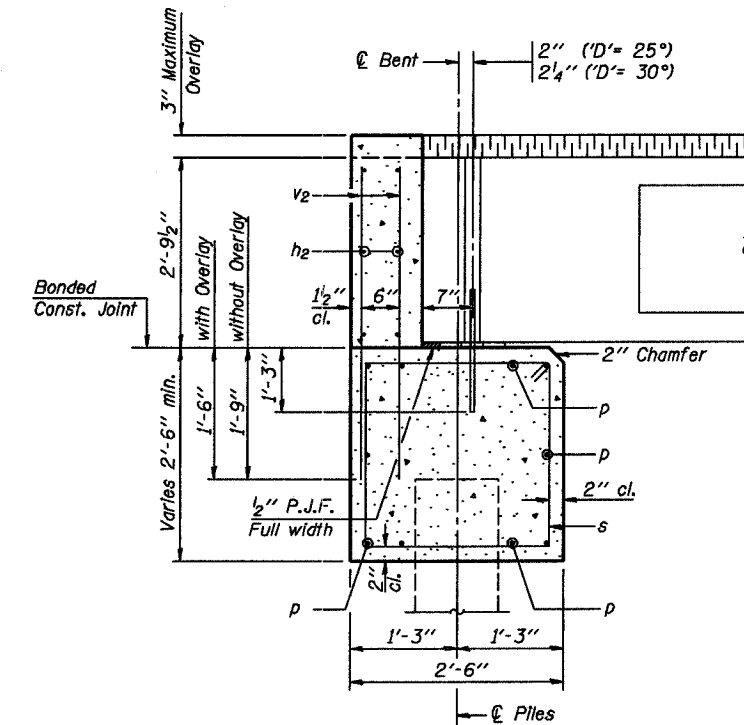
**BAR s**



**BAR u**



**BAR h1**



**SECTION THRU ABUTMENT**  
(At Right Angles)

**BILL OF MATERIAL FOR ONE ABUTMENT**

| Bar                 | No. | Size | Length        | Shape |
|---------------------|-----|------|---------------|-------|
| h                   | 20  | #4   | 5'-0"         | —     |
| h1                  | 4   | #4   | 5'-3"         | —     |
| h2                  | 6   | #4   | 32'-8"        | —     |
| p                   | 10  | #7   | 32'-8"        | —     |
| s                   | 38  | #4   | 9'-5"         | □     |
| u                   | 8   | #6   | 11'-1"        | □     |
| v                   | 8   | #4   | 3'-8"         | —     |
| v1                  | 8   | #4   | 4'-8"         | —     |
| v2                  | 66  | #4   | 4'-5"         | —     |
| Concrete Structures |     |      | 12.4 Cu. Yds. |       |
| Reinforcement Bars  |     |      | 1490 Lb.      |       |

**P.P.C. DECK BEAMS  
PILE BENT ABUTMENT**

|                     |          |                |
|---------------------|----------|----------------|
| 27' RDWY.           | 33" BMS. | 'D'=25° OR 30° |
| STANDARD CA-2733-30 |          |                |

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NOTES

CONTRACT NO. 95511

Hollow structural steel tubing shall conform to the requirements of ASTM designation A500 Grade B Structural Steel Tubing and shall meet the longitudinal CVN requirements of 15 ft.-lbs. at 0° F.

All other steel shapes and plates shall conform to the requirements of AASHTO M 270 Grade 36 except posts and angles shall conform to AASHTO M 270 Grade 50.

Bolts, cap screws, and nuts shall conform to the requirement of ASTM designation A307 except for high strength bolts, nuts and washers noted which shall conform to AASHTO M 164.

All bolts, nuts, cap screws, washers and lock washers shall be galvanized according to AASHTO M 232.

All posts, railing, rail splices, anchor devices and angles shall be galvanized after shop fabrication according to AASHTO M-111 and ASTM A 385. Galvanized rail shall not be painted.

Railing shall be according to Section 509 of the Standard Specifications, except as noted, and will be paid for at the contract unit price per foot for STEEL RAILING, TYPE S-1.

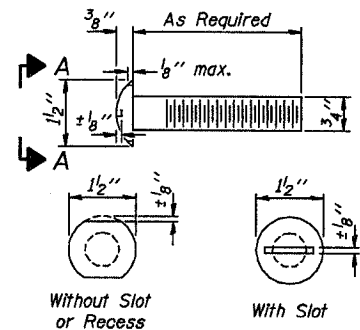
For multi-span bridges, sufficient 1/4" x 6" x 1'-2" galvanized steel shims shall be provided to align rail between adjacent spans. Cost included with STEEL RAILING, TYPE S-1.

All field drilled holes shall be coated with an approved zinc rich paint before erection.

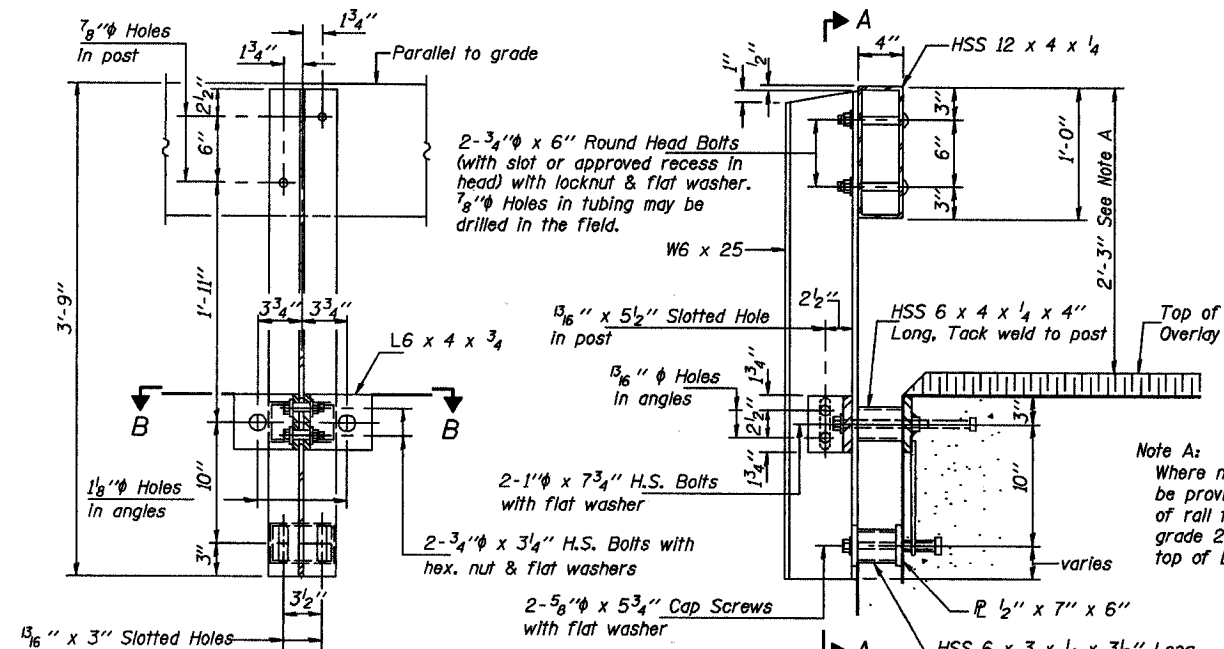
The 1/2" x 7" x 6" plates that come in contact with concrete shall either receive two coats of asphalt paint conforming to Section 1060.07 Type II, or 1/8" fabric bearing pads shall be placed between the plates and concrete.

The 3/4" high strength bolts used to connect the 6 x 4 x 3/4 angles to the post shall be tightened according to Article 505.04 (FX2) of the Standard Specifications. The 1" high strength bolts connecting the angles to the concrete shall be tightened to a snug fit and given an additional 1/8 turn. The 5/8" cap screws in bottom of posts shall be tightened to a snug fit only.

The maximum allowable rail post spacing shall be 10'-6". The rail post spacing shown elsewhere in the plans is based on the allowable spacing for another type of rail. When this type of rail is used, the number of posts may be decreased and the post spacing increased to provide equal post spaces of 10'-6" or less.

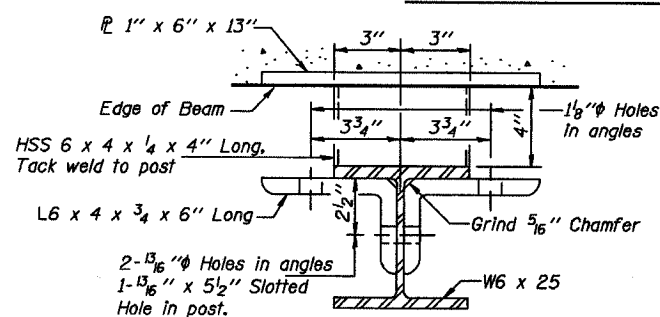


VIEW A-A  
ROUND HEAD BOLT

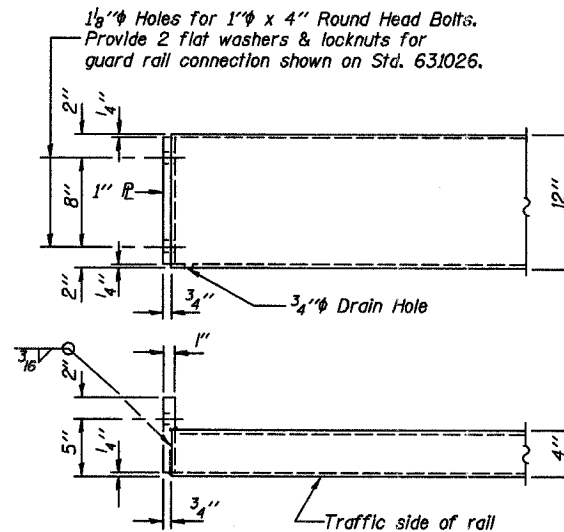


SECTION A-A

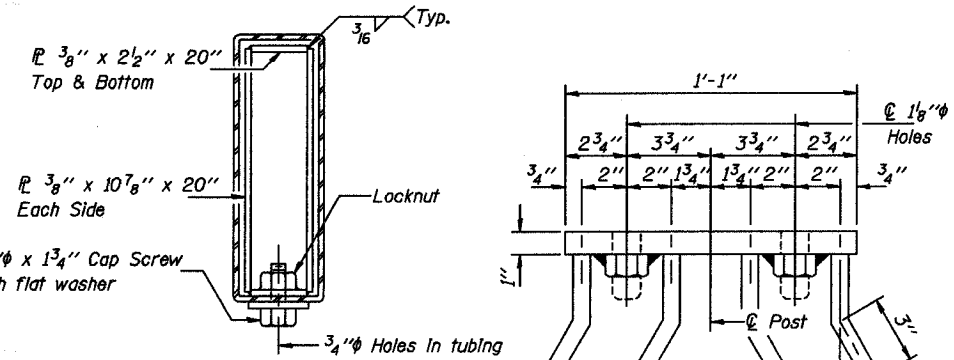
SECTION AT RAIL POST



SECTION B-B

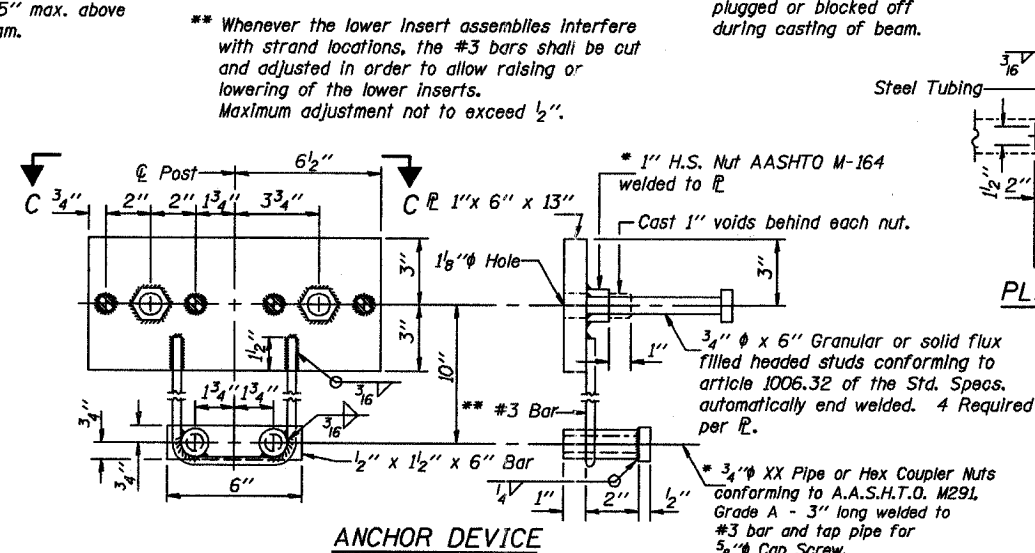


END OF RAIL DETAILS

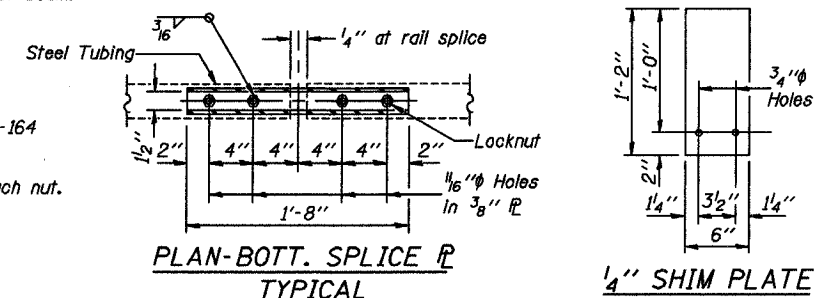


SECTION AT RAIL SPLICE

VIEW C-C



ANCHOR DEVICE



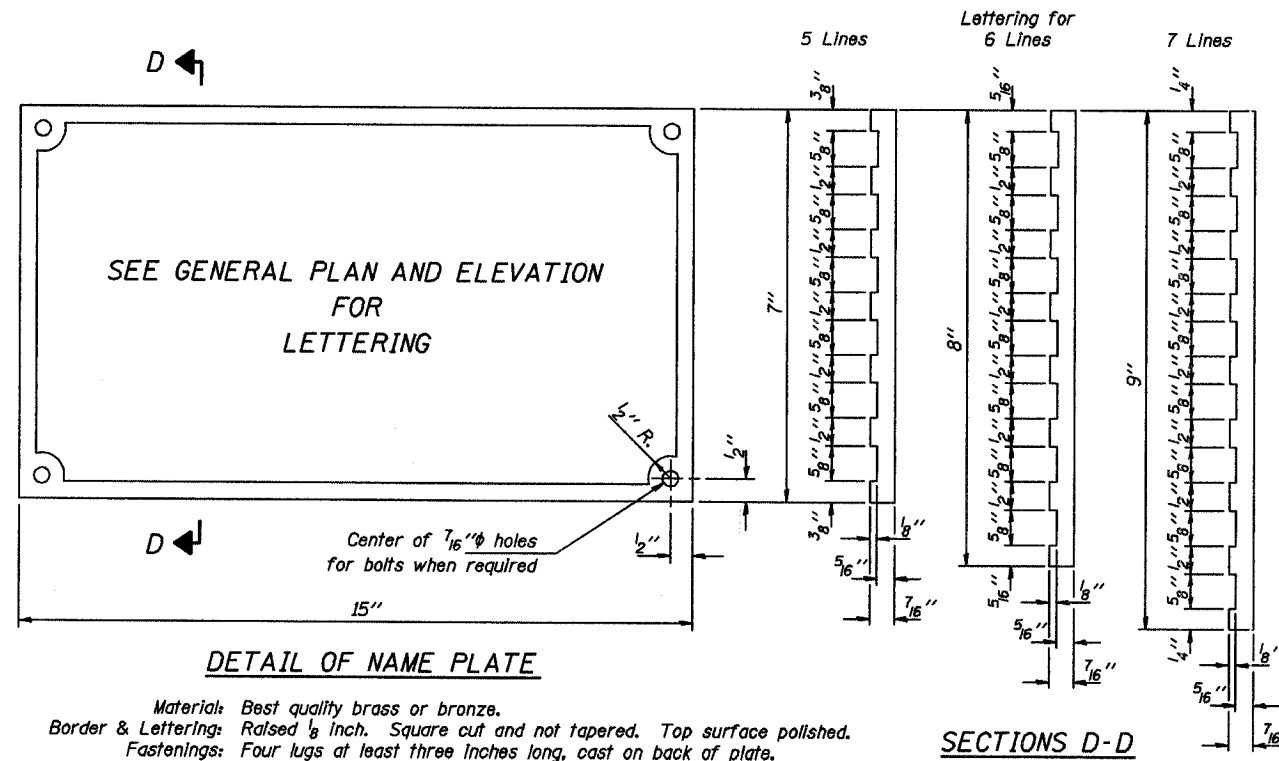
PLAN-BOTT. SPLICE TYPICAL

1/4" SHIM PLATE

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STEEL RAILING, TYPE S-1  
 STANDARD CR-TS1

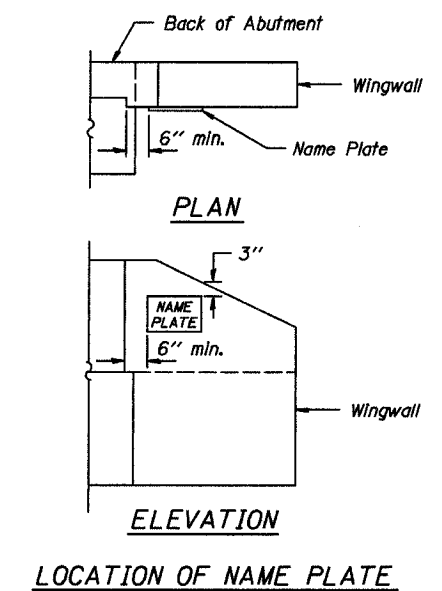




**DETAIL OF NAME PLATE**

Material: Best quality brass or bronze.  
 Border & Lettering: Raised 1/8 inch. Square cut and not tapered. Top surface polished.  
 Fastenings: Four lugs at least three inches long, cast on back of plate.

**SECTIONS D-D**



**LOCATION OF NAME PLATE**

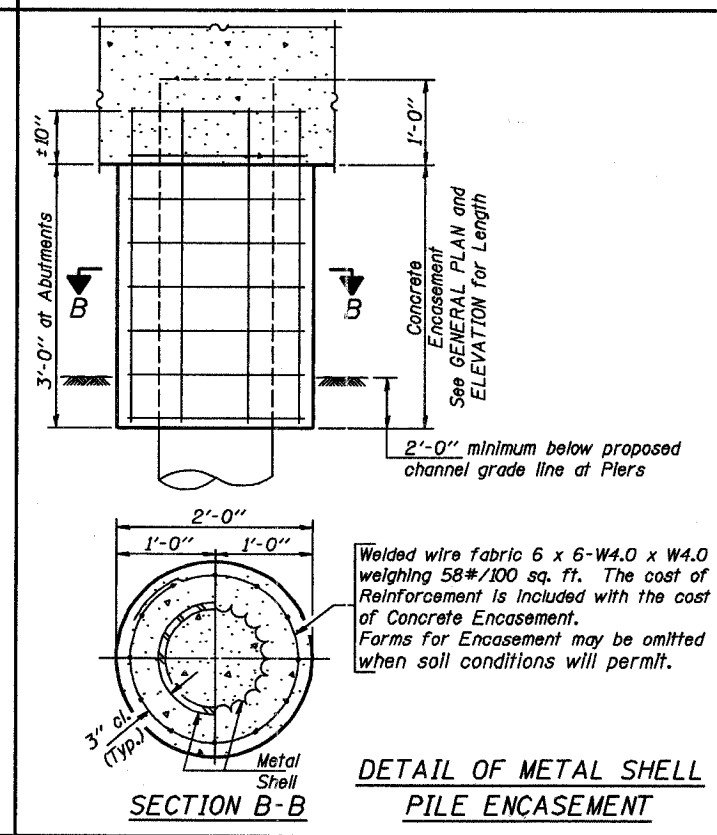
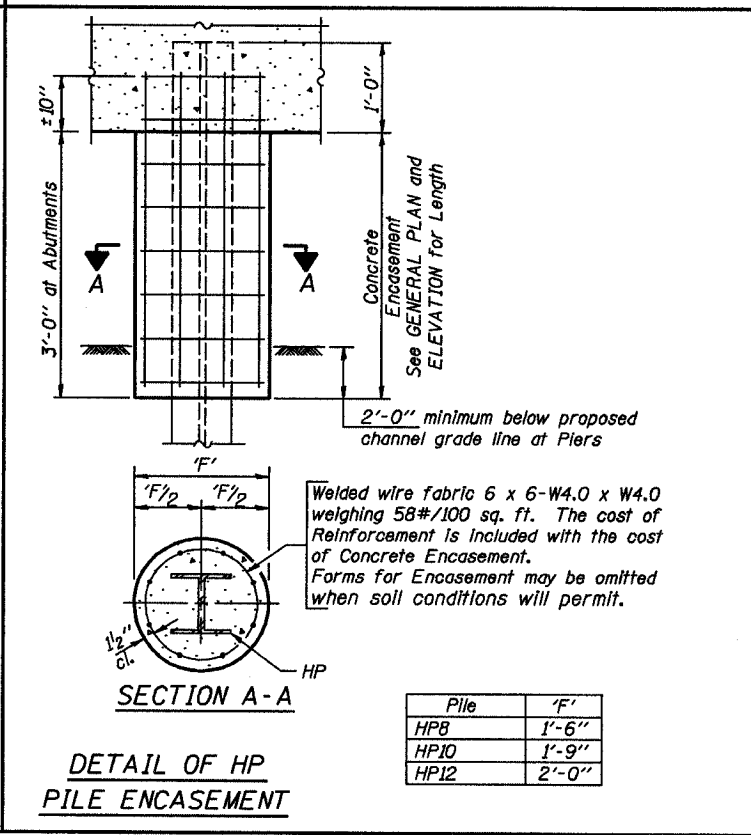
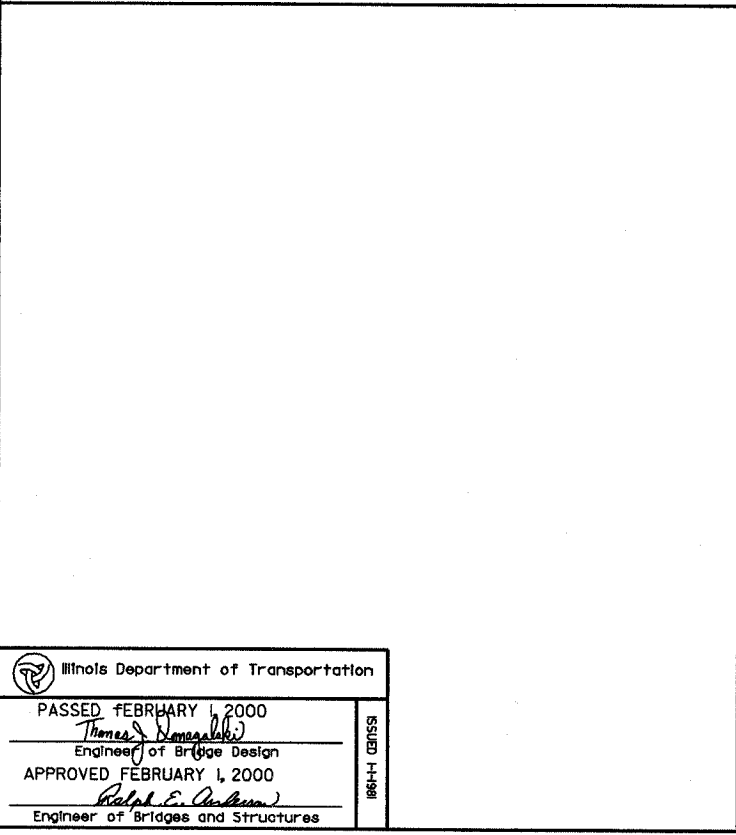
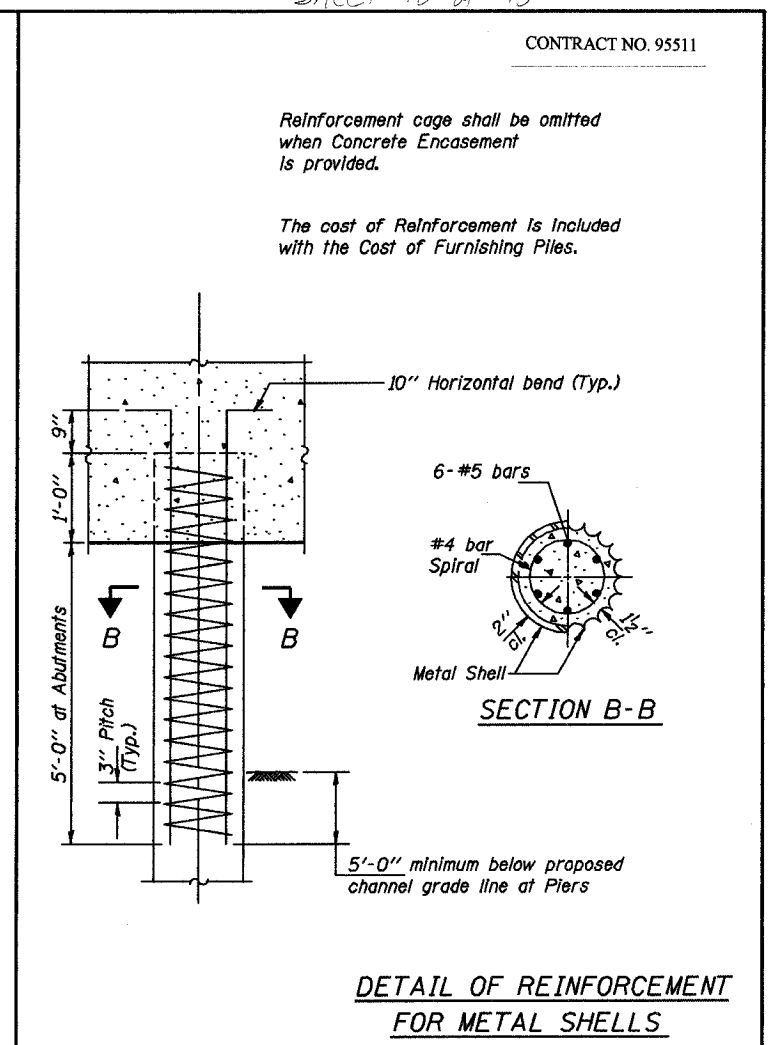
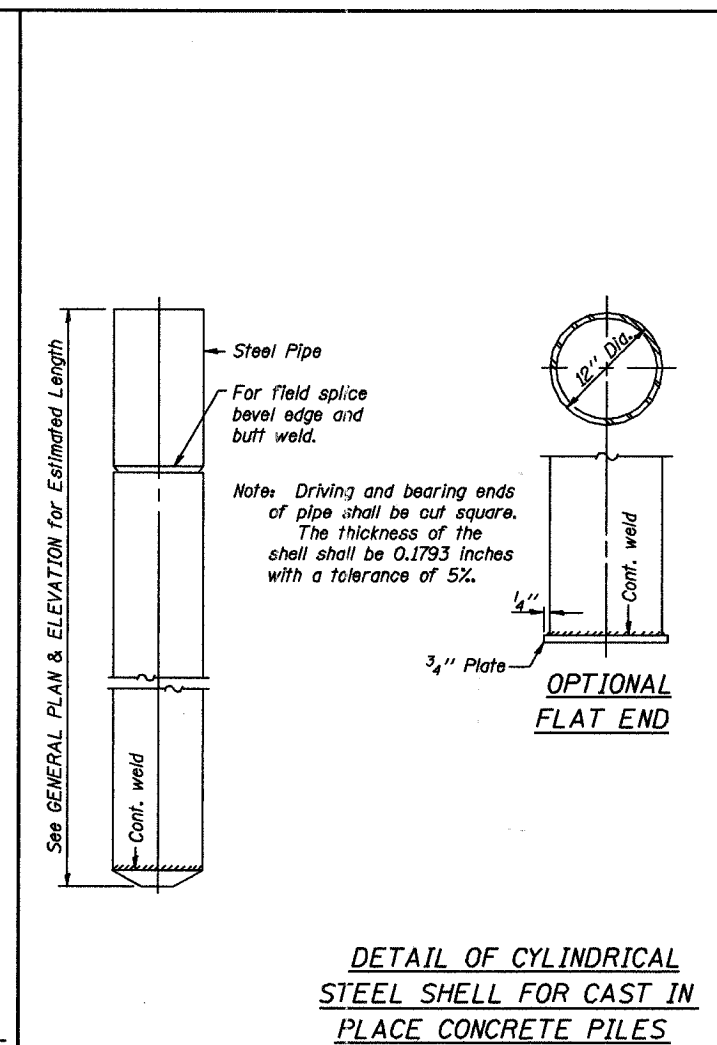
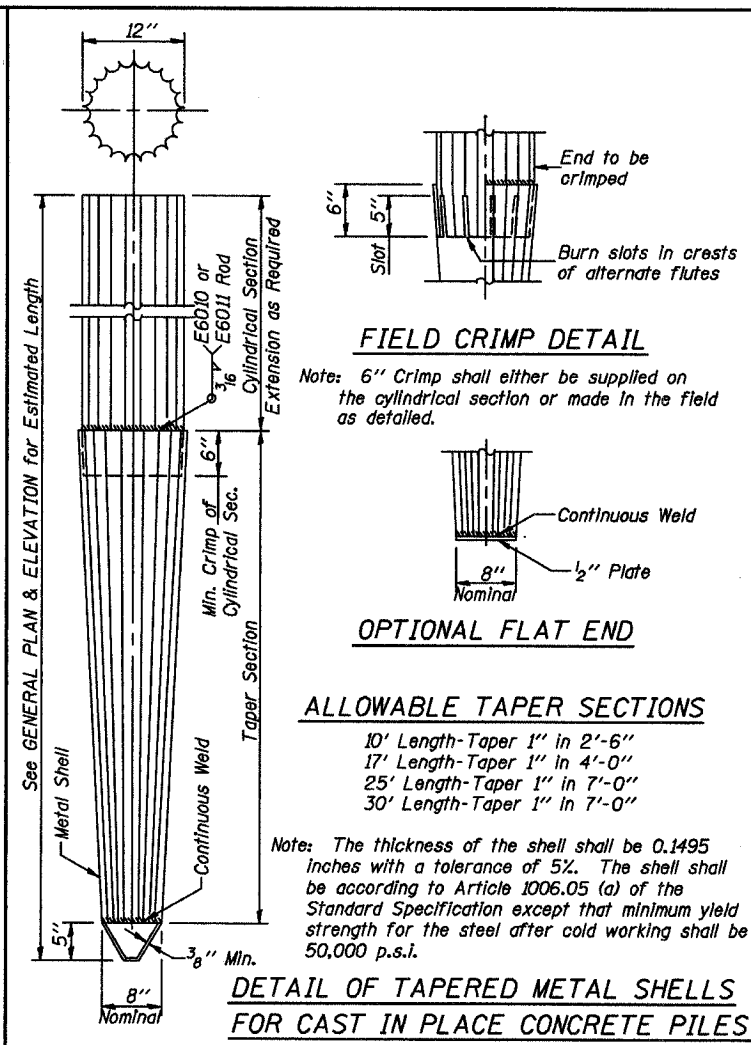
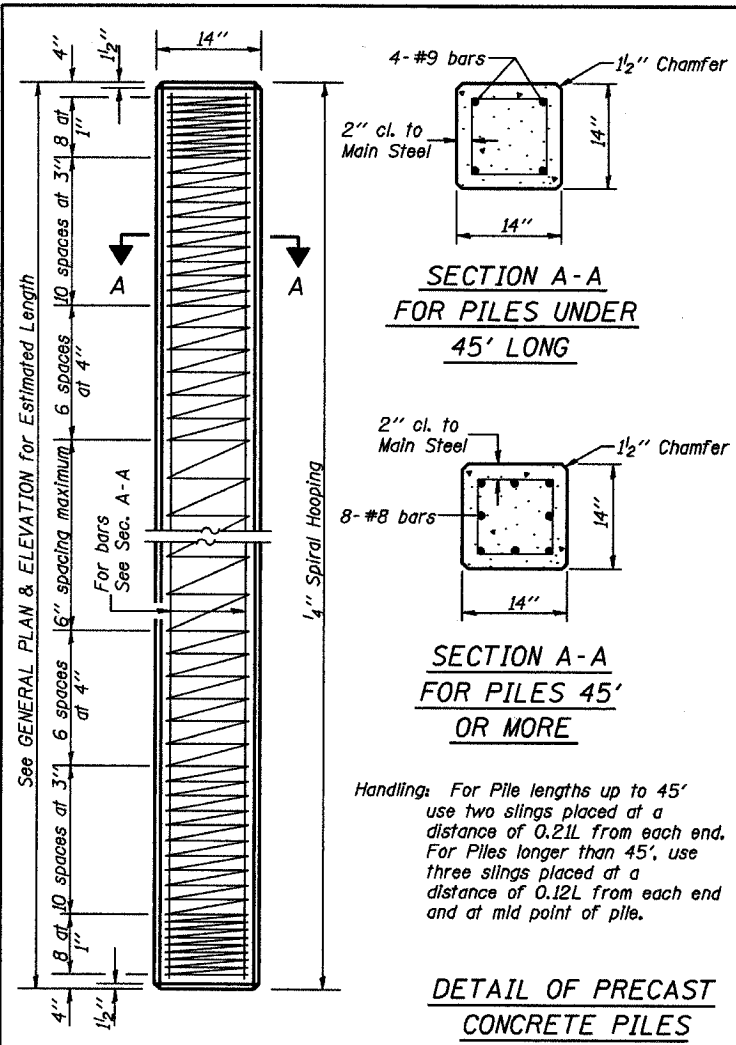
Illinois Department of Transportation

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*Thomas S. Romagosa*  
 Engineer of Bridge Design

APPROVED APRIL 4, 2005  
*Ralph E. Anderson*  
 Engineer of Bridges and Structures

ISSUED 7-1-1995

NAME PLATE  
 STANDARD CN



**QUANTITIES/FT. OF ENCASEMENT (STEEL PILES)**

| Pile Size | Item                | Quantity   |
|-----------|---------------------|------------|
| HP8       | Concrete Encasement | 0.063 C.Y. |
| HP10      | Concrete Encasement | 0.086 C.Y. |
| HP12      | Concrete Encasement | 0.112 C.Y. |

**(METAL SHELL PILES)**

| Pile Size | Item                | Quantity   |
|-----------|---------------------|------------|
| 12" Dia.  | Concrete Encasement | 0.087 C.Y. |

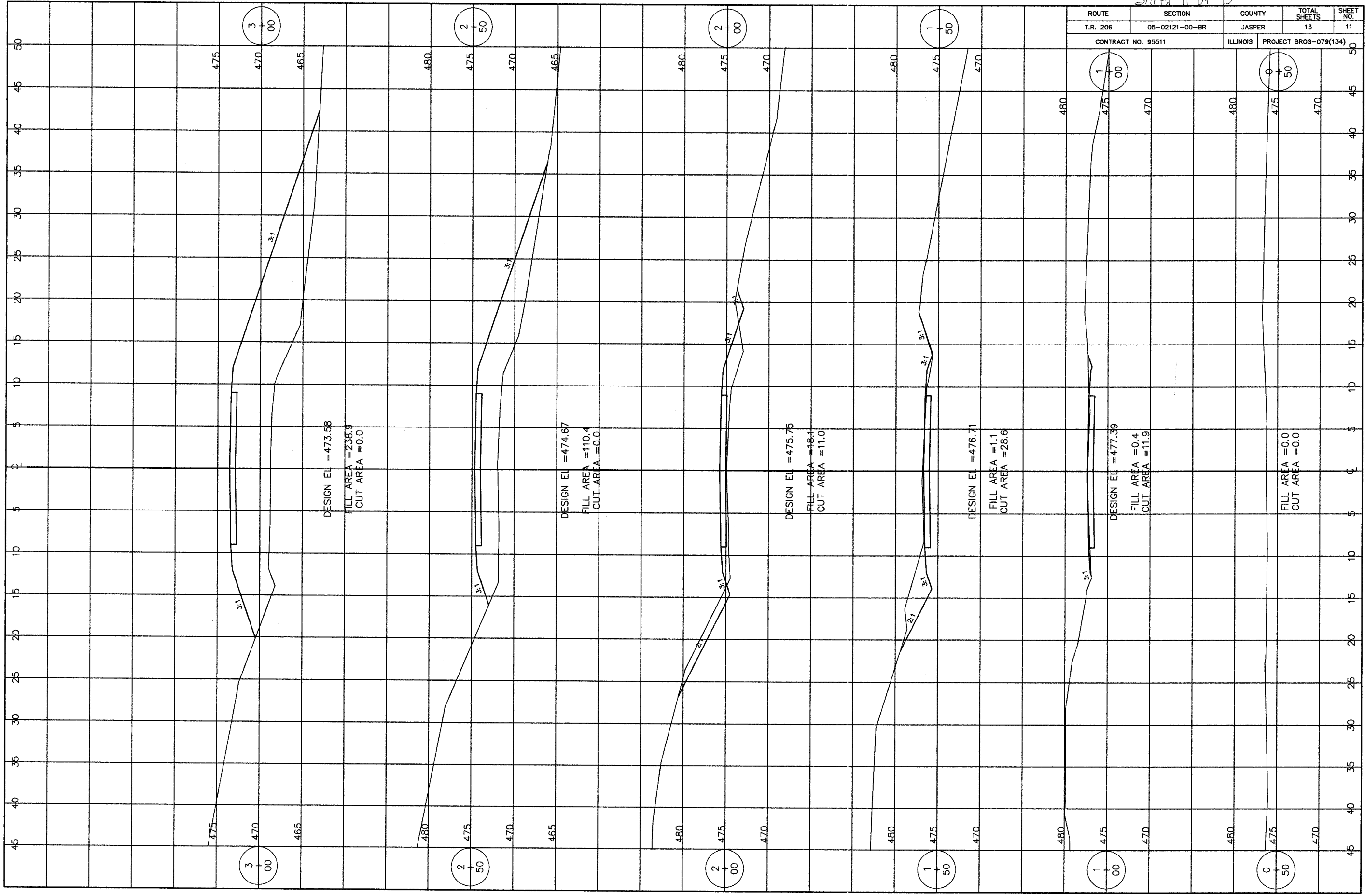
**PILE DETAILS**

**STANDARD CX-1**

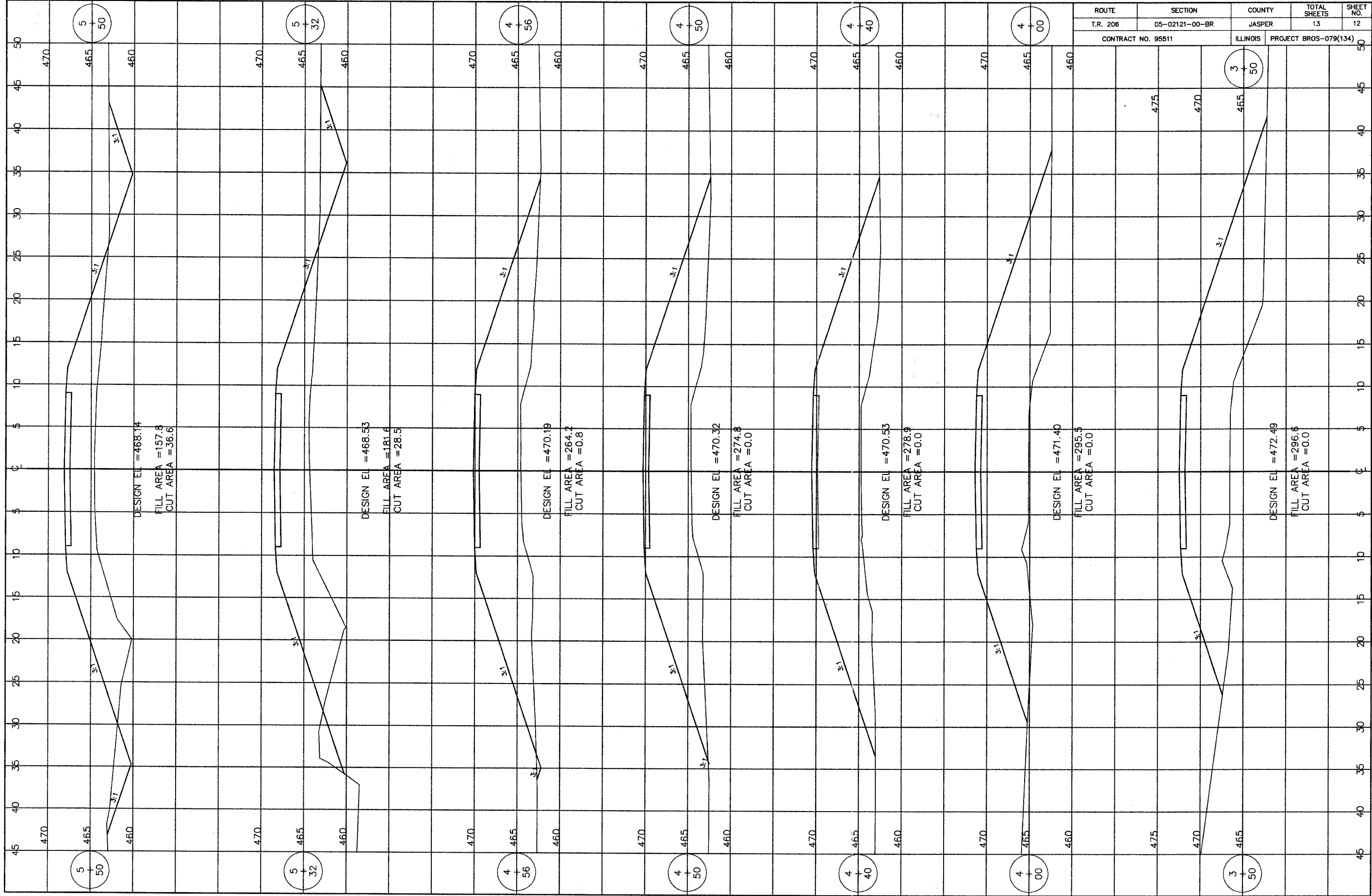
Illinois Department of Transportation  
 PASSED FEBRUARY 1, 2000  
 Thomas J. Demaree, Jr.  
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 APPROVED FEBRUARY 1, 2000  
 Ralph E. Anderson  
 Engineer of Bridges and Structures

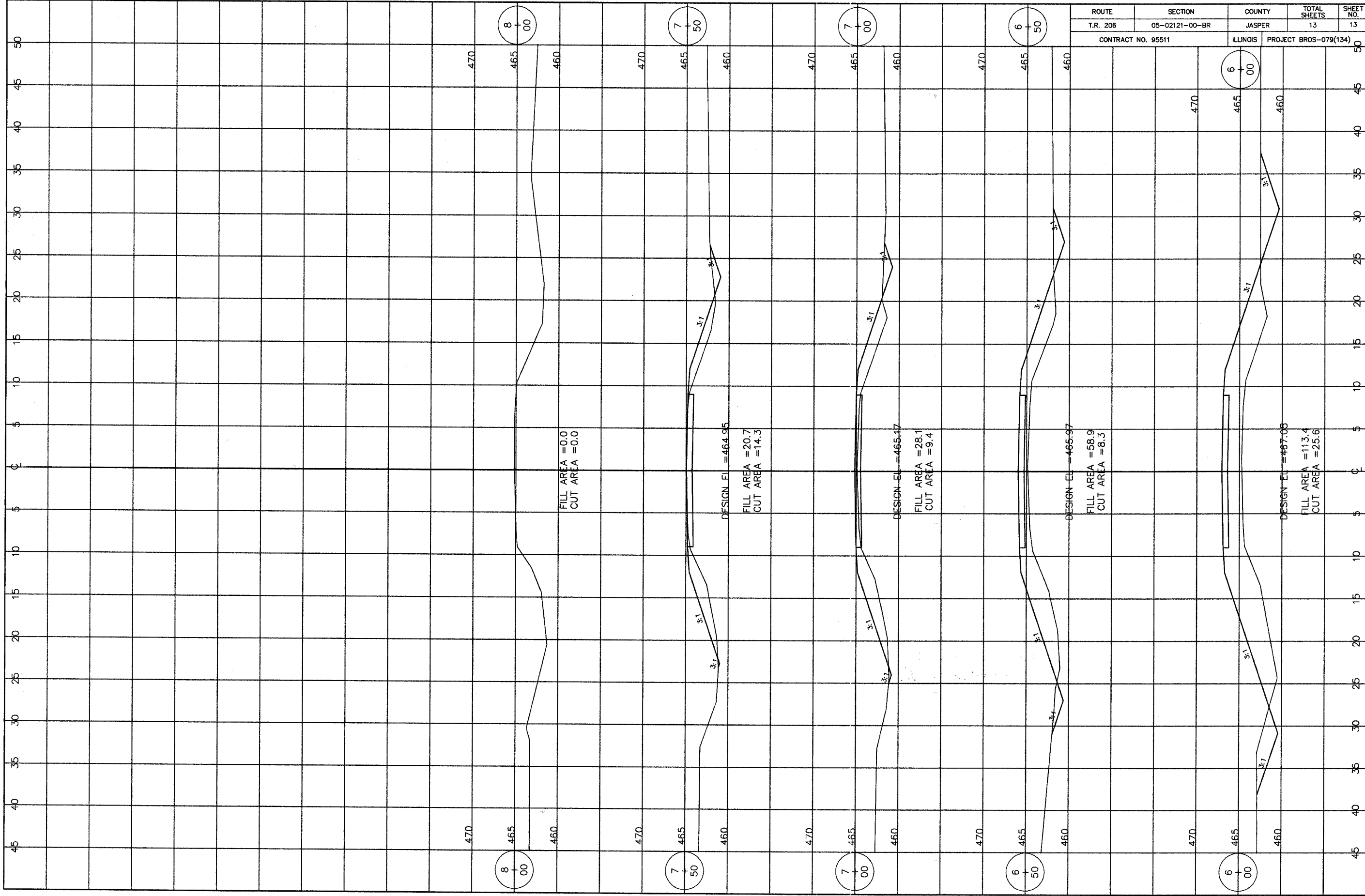
Sheet 11 of 13

|                    |                |          |                       |           |
|--------------------|----------------|----------|-----------------------|-----------|
| ROUTE              | SECTION        | COUNTY   | TOTAL SHEETS          | SHEET NO. |
| T.R. 206           | 05-02121-00-BR | JASPER   | 13                    | 11        |
| CONTRACT NO. 95511 |                | ILLINOIS | PROJECT BROS-079(134) |           |



| ROUTE              | SECTION        | COUNTY   | TOTAL SHEETS          | SHEET NO. |
|--------------------|----------------|----------|-----------------------|-----------|
| T.R. 206           | 05-02121-00-BR | JASPER   | 13                    | 12        |
| CONTRACT NO. 95511 |                | ILLINOIS | PROJECT BROS-079(134) |           |





| ROUTE              | SECTION        | COUNTY   | TOTAL SHEETS          | SHEET NO. |
|--------------------|----------------|----------|-----------------------|-----------|
| T.R. 206           | 05-02121-00-BR | JASPER   | 13                    | 13        |
| CONTRACT NO. 95511 |                | ILLINOIS | PROJECT BROS-079(134) |           |

FILL AREA = 0.0  
CUT AREA = 0.0

DESIGN EL = 465.17  
FILL AREA = 20.7  
CUT AREA = 14.3

DESIGN EL = 465.17  
FILL AREA = 28.1  
CUT AREA = 9.4

DESIGN EL = 465.97  
FILL AREA = 58.9  
CUT AREA = 8.3

DESIGN EL = 467.05  
FILL AREA = 113.4  
CUT AREA = 25.6