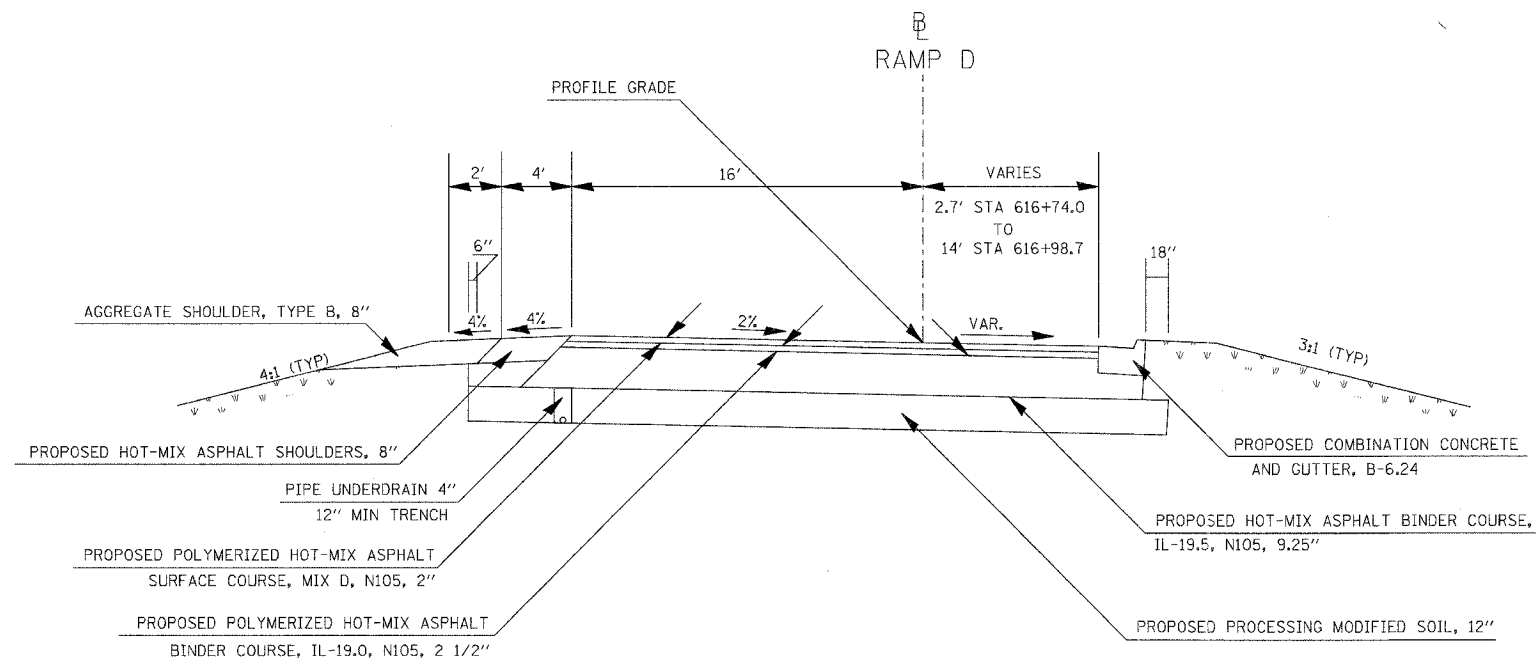
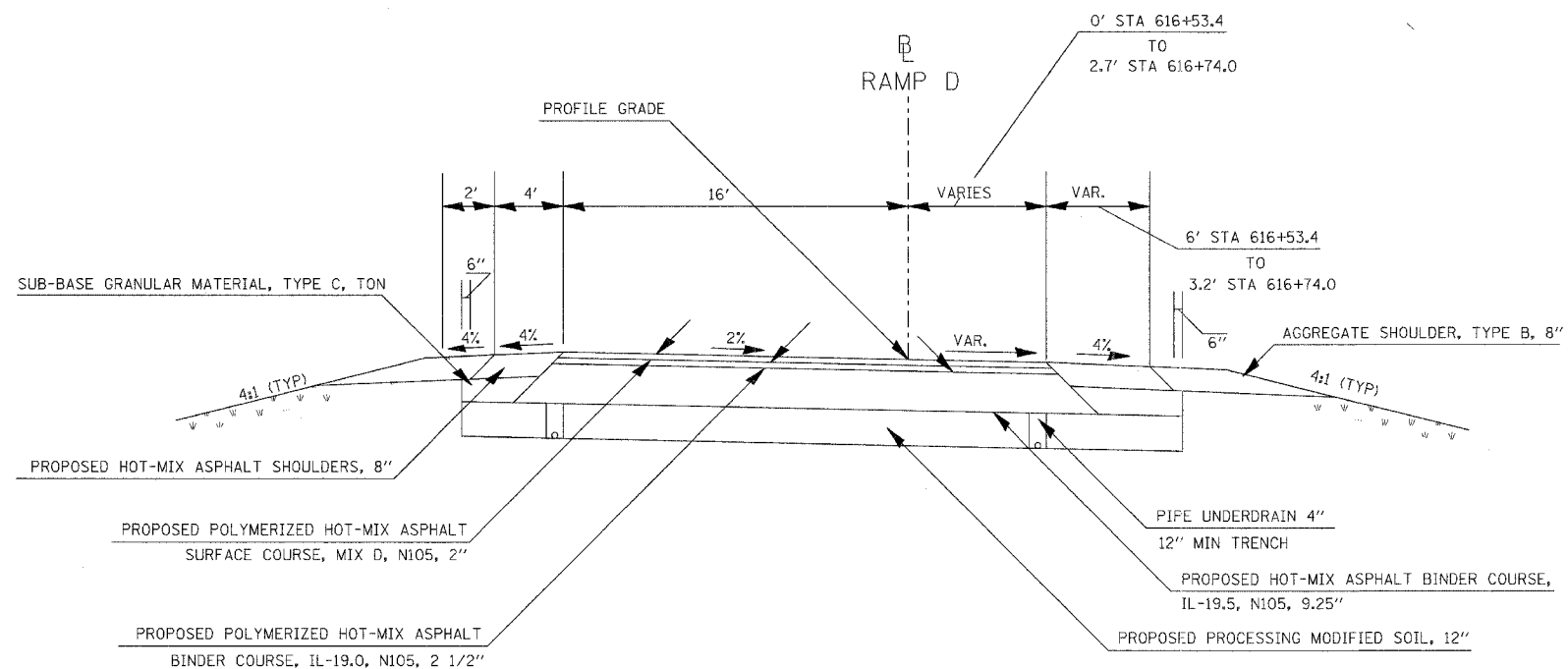


CONTRACT NO. 98963				
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57/64	(41-3)HBK	JEFFERSON	518	038
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



TO BE USED  
STA 616+74.0 TO STA 616+98.7



TO BE USED  
STA 616+53.4 TO STA 616+74.0

NOTE:  
SEE GEOMETRICS SHEETS FOR  
EDGE OF PAVEMENT ELEVATIONS

- \* THE MINIMUM TRENCH WIDTH FOR PIPE UNDERDRAINS SHALL BE 12"
- \* FOR GUARDRAIL LOCATIONS SEE GUARDRAILS SCHEDULE
- \* SEE RAMP D CROSS SECTIONS FOR CROSS SLOPES

PLOT DATE = 03/21/2007 07:27 AM  
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