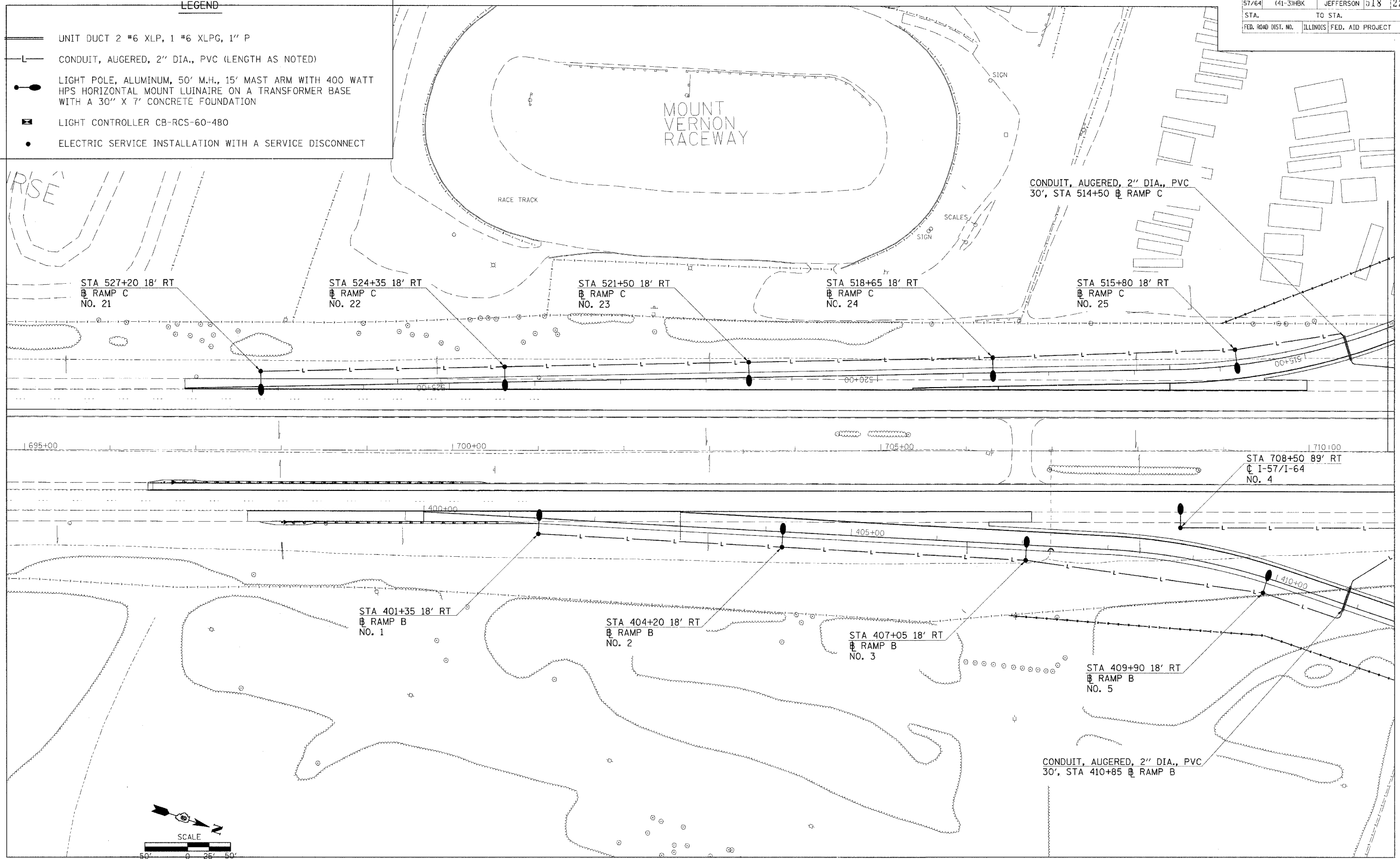


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57/64	(41-3)HBK	JEFFERSON	518	220
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

LEGEND

- UNIT DUCT 2 #6 XLP, 1 #6 XLPG, 1" P
- CONDUIT, AUGERED, 2" DIA., PVC (LENGTH AS NOTED)
- LIGHT POLE, ALUMINUM, 50' M.H., 15' MAST ARM WITH 400 WATT HPS HORIZONTAL MOUNT LUMINAIRE ON A TRANSFORMER BASE WITH A 30" X 7' CONCRETE FOUNDATION
- LIGHT CONTROLLER CB-RCS-60-480
- ELECTRIC SERVICE INSTALLATION WITH A SERVICE DISCONNECT



02/21/2007, 09:05 AM
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K.M.T.