

| CONTRACT NO.                   |           |                  |              |
|--------------------------------|-----------|------------------|--------------|
| F.A. RT.:                      | SECTION   | COUNTY           | TOTAL SHEETS |
| 57/64                          | (41-3)HBK | JEFFERSON        | 518          |
| STA. 40+00.00 TO STA. 40+50.00 |           | SHEET NO. 306    |              |
| FED. ROAD DIST. NO.            | ILLINOIS  | FED. AID PROJECT |              |
| 130                            | 140       | 150              | 160          |

|               |    |      |
|---------------|----|------|
| FINAL SURVEY  | BY | DATE |
| REVISIONS     |    |      |
| NOTED         |    |      |
| AREAS CHECKED |    |      |

|                 |    |      |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| REVISIONS       |    |      |
| NOTED           |    |      |
| AREAS CHECKED   |    |      |

PLOT DATE = 03/21/2007 06:19 AM  
 FILE NAME = I:\98jones\982190\road\hubs\A-40\topo\5769  
 PLOT SCALE = 1/8" = 20' / IN.  
 USER NAME = Kgt

