

FILE NAME : S:\02.10308--69946246\023\1\10000000\0108132-311-1000.dgn

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONST. CODE | | | | | | | | | | | | | | | | |
|------------------|--|-------|----------------|--------------------|---------------------------|----------------------|--|--|---|---|------------------|----------------------------|-----------------------|--------------------|-------------|--|--|--|--|--|
| | | | | 80% FED. 20% STATE | 80% STATE 20% MONT-GOMERY | 80% STATE 20% OSWEGO | 80% FED. 20% STATE BRIDGE REPLACEMENT S. N. 047-0301 | 80% FED. 10% STATE 5% MONT-GOMERY 5% OSWEGO TOWNSHIP | 80% FED. 10% STATE 5% OSWEGO 5% MONT-GOMERY | 80% FED. 10% STATE 5% OSWEGO 5% MONT-GOMERY | 100% MONT-GOMERY | 50% OSWEGO 50% MONT-GOMERY | 80% FED. 20% STATE | 80% FED. 20% STATE | 100% OSWEGO | | | | | |
| | | | | ROADWAY | SIDEWALK | SIDEWALK | 0010 | BRIARCLIFF | DOUGLAS | FIFTH | GOODWIN DR. | STREET LIGHTING | NOISE ABATEMENT WALLS | WATER MAIN | | | | | | |
| | | | | 0003 | 0021 | 0021 | 0010 | TRAFFIC SIGNALS - 0021 | | | | 0021 | 0040 | 0043 | 0043 | | | | | |
| URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | URBAN | | | | | | | | |
| + 78100300 | REPLACEMENT REFLECTOR | EACH | 188 | 188 | | | | | | | | | | | | | | | | |
| + 78200410 | GUARDRAIL MARKERS, TYPE A | EACH | 25 | 25 | | | | | | | | | | | | | | | | |
| + 78201000 | TERMINAL MARKER - DIRECT APPLIED | EACH | 5 | 5 | | | | | | | | | | | | | | | | |
| + 78300100 | PAVEMENT MARKING REMOVAL | SO FT | 4,382 | 4,382 | | | | | | | | | | | | | | | | |
| + 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 188 | 188 | | | | | | | | | | | | | | | | |
| + 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 2 | | | | | | | | | | 2 | | | | | | | |
| + 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 1 | | | | | | | | | | 1 | | | | | | | |
| + 80500020 | SERVICE INSTALLATION - POLE MOUNTED | EACH | 2 | | | | | | | 1 | 1 | | | | | | | | | |
| + 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 3,994 | | | | | | | 2,123 | 1,395 | 476 | | | | | | | | |
| + 81028210 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA. | FOOT | 389 | | | | | | | 103 | 60 | 50 | 176 | | | | | | | |
| + 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 256 | | | | | | | 74 | 92 | 90 | | | | | | | | |
| + 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 1,568 | | | | | | | 528 | 505 | 353 | 182 | | | | | | | |
| + 81400100 | HANDHOLE | EACH | 16 | | | | | | | 8 | 4 | 4 | | | | | | | | |
| + 81400200 | HEAVY-DUTY HANDHOLE | EACH | 10 | | | | | | | 4 | 4 | 2 | | | | | | | | |
| + SPECIALTY ITEM | • 100% OSWEGO | | | | | | | | | | | | | | | | | | | |



1170 SOUTH HARBOLT ROAD
JOLIET, ILLINOIS 60431
(815) 744-4200
ENGINEERS

| | | |
|---------------------------------|------------|-----------|
| USER NAME : amanda_j | DESIGNED - | REVISED - |
| PLOT SCALE : 20,000' = 1" = 10' | DRAWN - | REVISED - |
| PLOT DATE : 5/14/2012 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| SUMMARY OF QUANTITIES | | | |
|-----------------------|--------------|--------|--------------|
| SCALE: AS SHOWN | SHEET NO. OF | SHEETS | STA. TO STA. |

| | | | | |
|------------------------------|------------------|------------------|------------------|--------------|
| F.A.P. RTE. 349 | SECTION 11 WRS-3 | COUNTY KENDALL | TOTAL SHEETS 527 | SHEET NO. 21 |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |
| CONTRACT NO. 60132 | | | | |

Rev.