| CODE NUMBER | ITEM DESCRIPTION | UNIT | TOTAL PART I | ROADWAY RECONSTRUCTION 0004 | | | | LIGHTING 0021 | | | | | SIGNING 0021 | | UTILITIES 0043 | | TRAFFIC SIGNALS 0021 | | | | INTER-CONNECT 0021 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | XX% FEDERAL XX% STATE | 100% DIXMOOR | 100% HARVEY | 100% COOK COUNTY | XX% FEDERAL XX% STATE | 100% MIDLOTHIAN | 100% DIXMOOR | 100% HARVEY | 100% POSEN | XX% FEDERAL XX% STATE | 100% COOK COUNTY | 100% POSEN | 100% HARVEY | XX% FEDERAL XX% STATE | 100% MIDLOTHIAN | 100% POSEN | 100% HARVEY | XX% FEDERAL XX% STATE |
| 78300100 | PAVEMENT MARKING REMOVAL | SQ FT | 11756 | 11239 | | | 517 | | | | | | | | | | | | | | |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 1205 | 1173 | | | 32 | | | | | | | | | | | | | | |
| 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 1 | | | | | 0.57 | 0.08 | | | 0.35 | | | | | | | | | |
| 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 1 | | | | | 0.57 | 0.08 | | | 0.35 | | | | | | | | | |
| 80500020 | SERVICE INSTALLATION - POLE MOUNTED | EACH | 4 | | | | | | | | | | | | | | 4 | | | | |
| 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 10034 | 680 | | | | | | | | | | | | | 5160 | | 65 | | 4129 |
| 81028210 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA. | FOOT | 547 | | | | | | | | | | | | | | 545 | | 2 | | |
| 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 4623 | | | | | 3070 | 79 | | 67 | 770 | | | | | 630 | | 7 | | |
| 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 2714 | | | | | | | | | | | | | | 2676 | | 38 | | |
| 81100600 | CONDUIT ATTACHED TO STRUCTURE, 2" DIA., GALVANIZED STEEL | FOOT | 152 | | | | | | | | | | | | | | | | | | 152 |
| 81300555 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 12" X 8" | EACH | 2 | | | | | | | | | | | | | | | | | | 2 |
| 81400100 | HANDHOLE | EACH | 39 | | | | | 1 | | | | | | | | | 27.5 | | 0.5 | | 10.0 |
| 81400200 | HEAVY-DUTY HANDHOLE | EACH | 16 | | | | | | | | | | | | | | 15.6 | | 0.4 | | |
| 81400300 | DOUBLE HANDHOLE | EACH | 10 | | | | | | | | | | | | | | 9.8 | | 0.2 | | |
| 81603081 | UNIT DUCT, 600V, 3-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/2" DIA.POLYETHYLENE | FOOT | 14108 | | | | | 13887 | | | 221 | | | | | | | | | | |
| 81603090 | UNIT DUCT, 600V, 3-1C NO.4, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 9039 | | | | | 6369 | 222 | | | 2448 | | | | | | | | | |
| 81702220 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C 350MCM | FOOT | 1602 | | | | | 1457 | 27 | | | 118 | | | | | | | | | |
| 81800290 | AERIAL CABLE, 3-1/C NO. 1/0 WITH MESSENGER WIRE | FOOT | 1068 | | | | | 1068 | | | | | | | | | | | | | |
| 81800300 | AERIAL CABLE, 3-1/C NO. 2 WITH MESSENGER WIRE | FOOT | 16788 | | | | | 13742 | 406 | | 239 | 2401 | | | | | | | | | |
| 82102400 | LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT | EACH | 192 | | | | | 148 | 8 | | 6 | 30 | | | | | | | | | |
| 82105600 | LUMINAIRE, SODIUM VAPOR, HIGH MAST, HORIZONTAL MOUNT, 400 WATT | EACH | 68 | | | | | 68 | | | | | | | | | | | | | |
| 83050710 | LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 6 FT. MAST ARM | EACH | 64 | | | | | 40 | 4 | | 3 | 17 | | | | | | | | | |
| 83050800 | LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 12 FT. MAST ARM | EACH | 20 | | | | | 20 | | | | | | | | | | | | | |
| 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | 753 | | | | | 525 | 38 | | 28 | 162 | | | | | | | | | |
| 83700300 | LIGHT TOWER FOUNDATION, 48" DIAMETER | FOOT | 240 | | | | | 240 | | | | | | | | | | | | | |
| 83800205 | BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE | EACH | 84 | | | | | 60 | 4 | | 3 | 17 | | | | | | | | | |
| 84100110 | REMOVAL OF TEMPORARY LIGHTING UNIT | EACH | 97 | | | | | 74 | 5 | | 3 | 15 | | | | | | | | | |
| 84200500 | REMOVAL OF LIGHTING UNIT, SALVAGE | EACH | 85 | | | | | 50 | 2 | 2 | 19 | 12 | | | | | | | | | |
| 84200804 | REMOVAL OF POLE FOUNDATION | EACH | 73 | | | | | 50 | 2 | 2 | 19 | | | | | | | | | | |
| 84500130 | REMOVAL OF LIGHTING CONTROLLER FOUNDATION | EACH | 2 | | | | | 1 | | 1 | | | | | | | | | | | |
| 86200200 | UNINTERRUPTABLE POWER SUPPLY, STANDARD | EACH | 1 | | | | | | | | | | | | | | 1.0 | | | | |
| 87100020 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F | FOOT | 9188 | | | | | | | | | | | | | | | | | | 9188 |
| 87200400 | SPAN WIRE | FOOT | 406 | | | | | | | | | | | | | | 406 | | | | |
| 87200500 | TETHER WIRE | FOOT | 288 | | | | | | | | | | | | | | 288 | | | | |
| 87300925 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C | FOOT | 9032 | | | | | | | | | | | | | | | | | | 9032 |
| 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 7803 | | | | | | | | | | | | | | 7586 | | 217 | | |