

**INDEX OF SHEETS**

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**STANDARDS**

701101 - 02	OFF-ROAD OPERATIONS, MULTILANE, 15'-24" FROM PAVEMENT EDGE
701301 - 04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701606 - 08	URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701801 - 05	LANE CLOSURE MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
701901 - 02	TRAFFIC CONTROL DEVICES

**GENERAL NOTES**

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. 48 HOUR NOTIFICATION IS REQUIRED.

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND THE VILLAGE OF WHEELING.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

ALL DRAINAGE STRUCTURES THAT ARE PART OF THE PROJECT MUST BE CLEAN AT THE COMPLETION OF THE CONTRACT.

THE RESIDENT ENGINEER SHALL CONTACT WALTER CZARNY, AREA TRAFFIC FIELD ENGINEER, AT 847-715-8419 AT LEAST 2 WEEKS PRIOR TO PLACING PERMANENT PAVEMENT MARKINGS.

ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS AND ANY SIGNAGE AFFECTED OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE DEPARTMENT.

**HMA MIXTURE REQUIREMENTS**

MIXTURE TYPE	AIR VOIDS @ NDES
HOT-MIX ASPHALT SURFACE COURSE, MIX "D", NSO (IL 9.5 mm)	4% @ 50 GYR

THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURE QUANTITIES IS 112 LBS/SOYD/IN.

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76 -22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64 -22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR "PERCENT OF RAP" SEE SPECIAL PROVISIONS.

FILE NAME : c:\pwwork\pwwork\windot\windot\08296974\013332\shc-plan.dgn	USER NAME : windot	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES US 45/ILL 21 (MILWAUKEE AVE)</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	PLOT SCALE : 40.0000' / 1" =	DRAWN -	REVISED -			330	3268F-T	COOK	9	2	
	PLOT DATE : 7/6/2012	CHECKED -	REVISED -			CONTRACT NO. 60736					
		DATE -	REVISED -			ILLINOIS FED. AID PROJECT					
					SCALE:	SHEET OF SHEETS		STA. TO STA.			