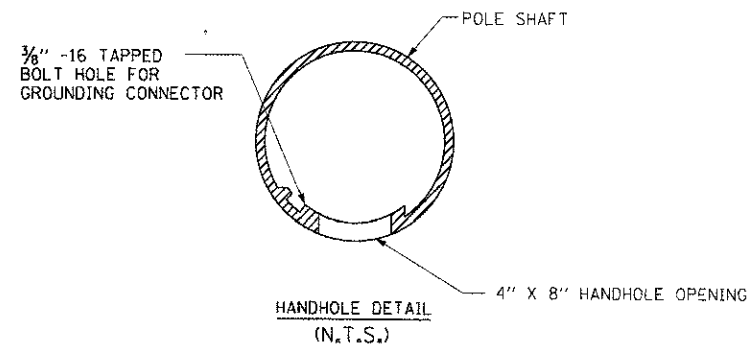
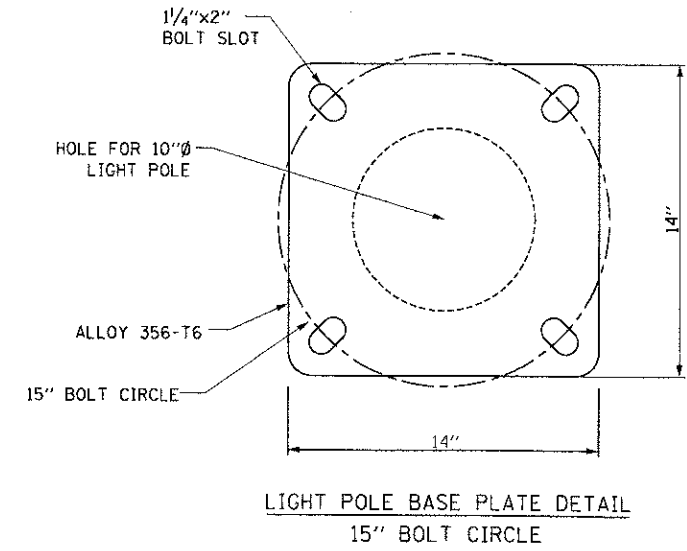
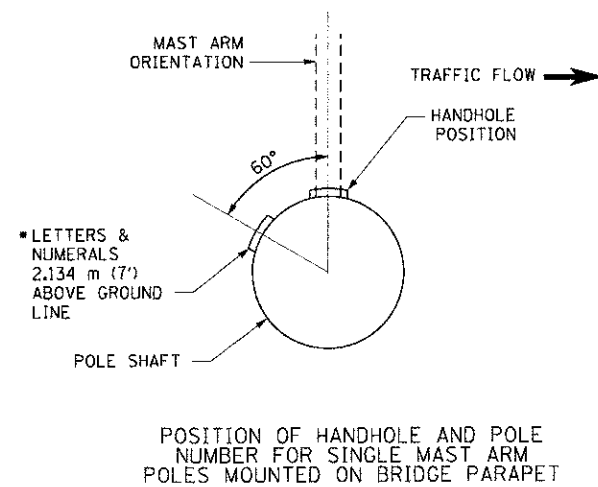
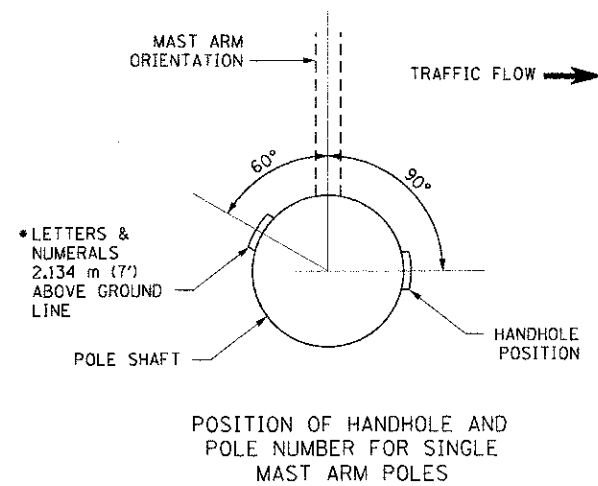
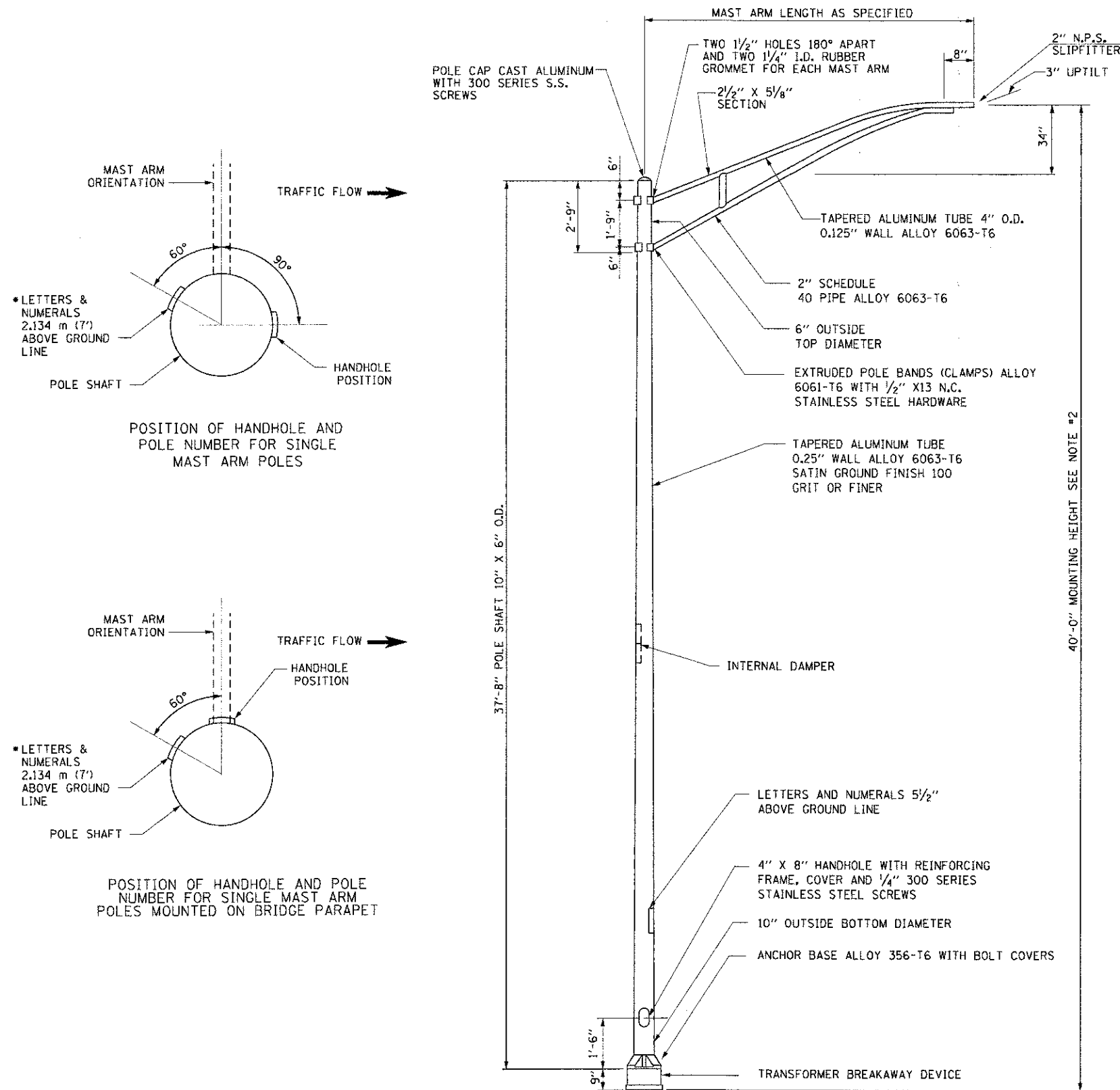


NOTES:

1. ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.
2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
3. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
4. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, T & B SP4DL OR APPROVED EQUAL.
5. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
6. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
7. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



COMPANY NAME: AMES Engineering, Inc.
 PROJECT CONTACT: CONSULTING ENGINEERS
 CLIENT: 1341 Warren Avenue
 DATE PLOTTED: 7/23/2012 11:50:55 AM
 FILE NAME: 090911-Ltg-06.dgn
 PLOT DRIVERS: dcf.plt
 PEN TABLE: standard-trans.tbl

USER NAME = jettane	DESIGNED - BL	REVISED -
FILE NAME = 090911-Ltg-06.dgn	DRAWN - RV/MSA	REVISED -
PLOT SCALE = N.T.S.	CHECKED - SA	REVISED -
PLOT DATE = 7/23/2012	DATE - 7/23/12	REVISED -

**MCHENRY COUNTY
 DIVISION OF TRANSPORTATION**

**ALUMINUM LIGHT POLE 40'-0" MOUNTING HEIGHT
 CHARLES J. MILLER ROAD ROADWAY IMPROVEMENTS**

SCALE: N.T.S. SHEET NO. 6 OF 9 SHEETS STA. TO STA.

F.A.U. RTE. 3860		SECTION 09-00372-00-PW	COUNTY MCHENRY	TOTAL SHEETS 252	SHEET NO. 120
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT		

LTC-06

CONTRACT NO. 63633