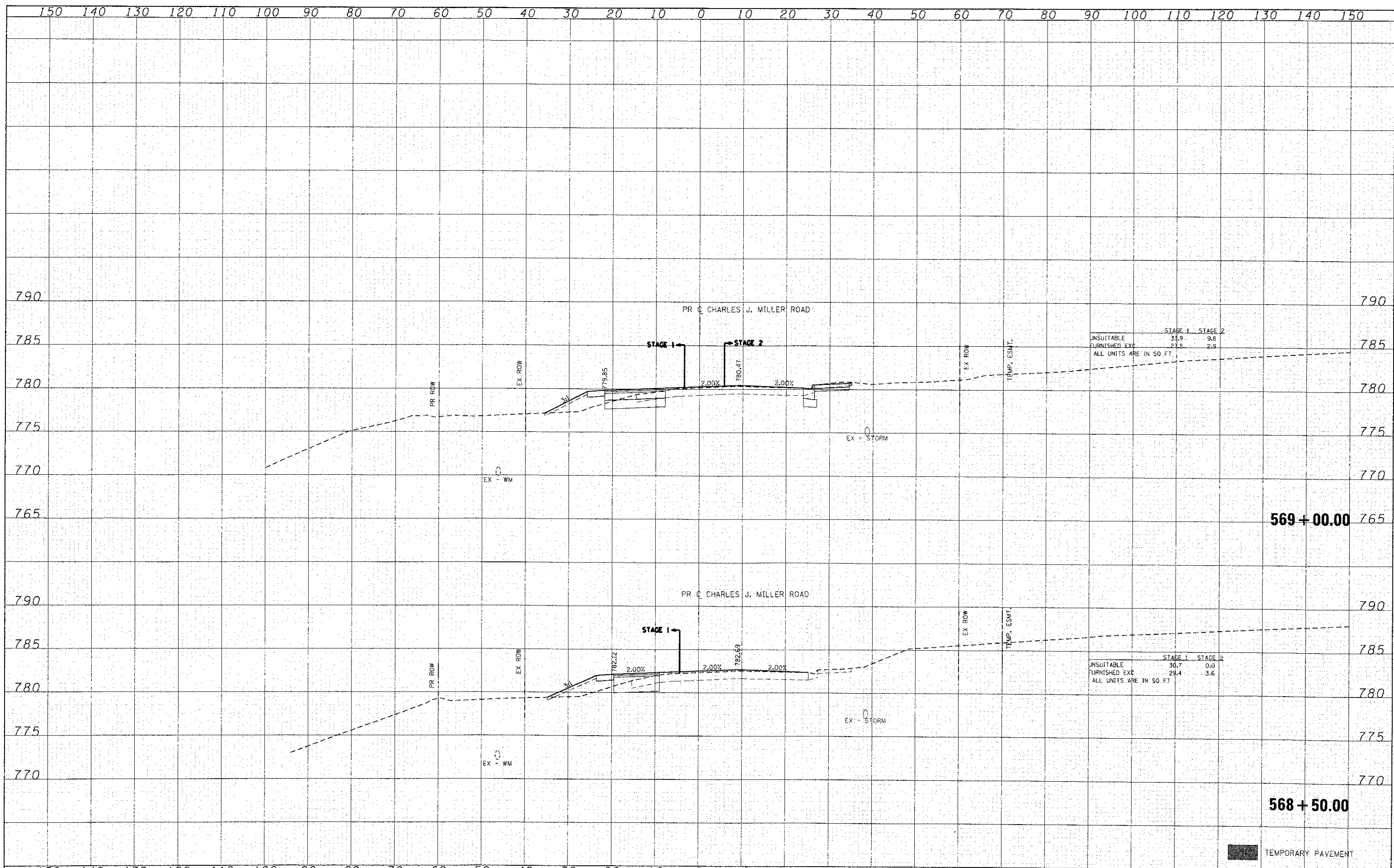


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| DATE | |
| BY | |
| FINISHED | |
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|--|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|--|----|----|----|----|--|----|----|----|----|--|-----|-----|-----|-----|---|--|--|--|--|--|--|--------------------|--|
| 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 | | | | | | | | |
| HRGreen.com Illinois Professional Design Firm #164-091322 | | | | | | | | | | | | | | | USER NAME = jattane DESIGNED - CMH DRAWN - SVJ CHECKED - JLP PLOT DATE = 7/23/2012 | | | | | REVISED - REVISED - REVISED - REVISED - | | | | | MCHENRY COUNTY DIVISION OF TRANSPORTATION | | | | | PROPOSED CROSS SECTIONS CHARLES J. MILLER ROAD | | | | | F.A. RTE. 3860 SECTION 09-00372-00-PW COUNTY MCHENRY TOTAL SHEETS 252 SHEETS NO. 194 | | CONTRACT NO. 63633 | |
| SCALE: 1" = 10' | | | | | | | | | | | | | | | SHEET NO. 4 OF 62 SHEETS | | | | | STA. 568+50.00 TO STA. 569+00.00 | | | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | |