

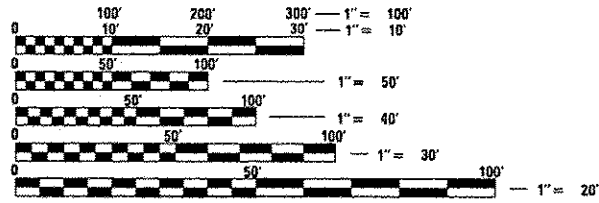
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

FOR INDEX OF SHEETS, SEE SHEET NO. 2  
FOR STATE STANDARDS, SEE SHEET NO. 2

(VARIOUS ROUTES)

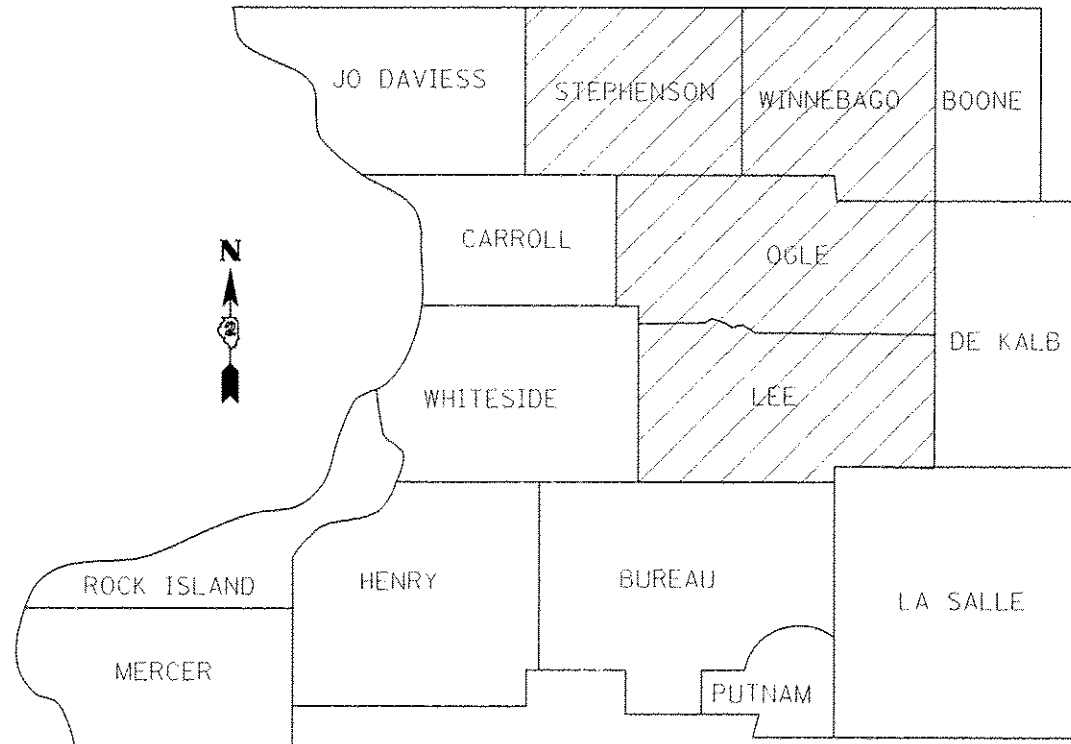
**FAI ROUTE 39 AND FAP ROUTE 301 (US 20) (VARIOUS LOCATIONS)**  
**SECTION D2 SAFETY 2012-1**  
**PROJECT HSIP: ACHSIP-0005(906)**  
**TYPE of IMPROVEMENT**  
**(LEE, OGLE, STEPHENSON AND WINNEBAGO COUNTIES) VARIOUS COUNTIES**  
C-92-125-12



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: MASOOD AHMAD  
SENIOR SQUAD LEADER: SAM ABDULLAH (815) 284-5935  
SQUAD LEADER: DAVID DOSS (815) 284-5916  
CONTRACT NO. 64H76



| F.A. RTE.                   | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|------------------|--------|--------------|-----------|
| *                           | D2 SAFETY 2012-1 | **     | 175          | 1         |
| ILLINOIS CONTRACT NO. 64H76 |                  |        |              |           |

\* FAI 39, FAP 301 (US 20)  
\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

D-92-051-12



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED June 14, 2012  
Eric S. Schubert  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

August 17, 2012  
John D. Baranzelli, P.E.  
acting ENGINEER OF DESIGN AND ENVIRONMENT

August 17, 2012  
William R. Fries  
acting DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

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| 701426-04 | LANE CLOSURE, MULTILANE, INTERMITTANT OR MOVING OPER., SPEEDS ≥ 45 MPH       |
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|  |                                       |                       |                        |   |  |       |    |        |   |                  |                           |                 |              |
|--|---------------------------------------|-----------------------|------------------------|---|--|-------|----|--------|---|------------------|---------------------------|-----------------|--------------|
| FILE NAME :<br>c:\pwork\pwork\doxadd\0293945\02051                   | USER NAME : doxadd<br>2-ah1-cover.dgn | DESIGNED -<br>DRAWN - | REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>INDEX OF SHEETS<br/>STATE STANDARDS</b> |       |    |        | F.A.*<br>RTE.   | SECTION          | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                                       |                       |                        |   | SCALE:                                     | SHEET | OF | SHEETS | STA.  | TO STA.          | ILLINOIS FED. AID PROJECT |                 |              |
|  |                                       |                       |                        |   |  |       |    |        | *   | D2 SAFETY 2012-1 | **                        | 175             | 2            |
|  |                                       |                       |                        |   |  |       |    |        | CONTRACT NO. 64H76  |                  |                           |                 |              |
| PLOT SCALE = 100.0000' / in.<br>PLOT DATE : Wed Jun 13 09:50:38 2012 |                                       |                       |                        | DATE  |  |       |    |        | * FAI 39, FAP 301 (US 20) ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |                           |                 |              |

# SUMMARY OF QUANTITIES

| CODE NO.    | ITEM                              | UNIT  | TOTAL QUANTITY | 90% FED<br>10% STATE | 90% FED<br>10% STATE     | 90% FED<br>10% STATE      | 90% FED<br>10% STATE |
|-------------|-----------------------------------|-------|----------------|----------------------|--------------------------|---------------------------|----------------------|
|             |                                   |       |                | OGLE COUNTY<br>0021  | WINNEBAGO COUNTY<br>0021 | STEPHENSON COUNTY<br>0021 | LEE COUNTY<br>0021   |
| 20200100    | EARTH EXCAVATION                  | CU YD | 380            | 257                  | 21                       | 18                        | 84                   |
| 20400800    | FURNISHED EXCAVATION              | CU YD | 7875           | 4640                 | 1430                     | 0                         | 1805                 |
| 25000210    | SEEDING, CLASS 2A                 | ACRE  | 9.00           | 4.75                 | 1.50                     | 0.25                      | 2.50                 |
| 25000400    | NITROGEN FERTILIZER NUTRIENT      | POUND | 810            | 432                  | 135                      | 18                        | 225                  |
| 25000500    | PHOSPHORUS FERTILIZER NUTRIENT    | POUND | 810            | 432                  | 135                      | 18                        | 225                  |
| 25000600    | POTASSIUM FERTILIZER NUTRIENT     | POUND | 810            | 432                  | 135                      | 18                        | 225                  |
| ** 25000750 | MOWING                            | ACRE  | 9.00           | 4.75                 | 1.50                     | 0.25                      | 2.50                 |
| 25100630    | EROSION CONTROL BLANKET           | SQ YD | 44160          | 23348                | 7260                     | 968                       | 12584                |
| 28000250    | TEMPORARY EROSION CONTROL SEEDING | POUND | 3600           | 1900                 | 600                      | 100                       | 1000                 |
| 28000305    | TEMPORARY DITCH CHECKS            | FOOT  | 1104           | 576                  | 528                      | 0                         | 0                    |
| 28000400    | PERIMETER EROSION BARRIER         | FOOT  | 900            | 200                  | 300                      | 300                       | 100                  |
| 28000500    | INLET AND PIPE PROTECTION         | EACH  | 4              | 4                    | 0                        | 0                         | 0                    |
| 48203013    | HOT-MIX ASPHALT SHOULDERS, 4"     | SQ YD | 1111           | 260.9                | 479.3                    | 304.0                     | 66.8                 |
| 50300225    | CONCRETE STRUCTURES               | CU YD | 151.1          | 95.4                 | 15.7                     | 0.0                       | 40.0                 |

\* SPECIALTY ITEMS  
\*\*100% STATE FUNDING

|                                       |                                      |            |           |   |                              |               |                  |        |                 |              |
|---------------------------------------|--------------------------------------|------------|-----------|---|------------------------------|---------------|------------------|--------|-----------------|--------------|
| FILE NAME *                           | USER NAME * dssdd                    | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | F.A.*<br>RTE. | SECTION          | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| cr\pw_work\pvidat\dssdd\0293945\02051 | 2-shr-S00.dgn                        | DRAWN -    | REVISED - |   |                              | *             | D2 SAFETY 2012-1 | **     | 175             | 3            |
|                                       | PLOT SCALE * 100,0000' / in.         | CHECKED -  | REVISED - |   | SCALE:                       |               |                  |        |                 |              |
|                                       | PLOT DATE * Wed Jun 13 09:50:33 2012 | DATE -     | REVISED - |   | SHEET                        | OF            | SHEETS           | STA.   | TO              | STA.         |
|                                       |                                      |            |           |   |                              |               |                  |        |                 |              |
|                                       |                                      |            |           |   |                              |               |                  |        |                 |              |

# SUMMARY OF QUANTITIES

| CODE NO. | ITEM   | UNIT   | TOTAL QUANTITY | 90% FED<br>10% STATE | 90% FED<br>10% STATE     | 90% FED<br>10% STATE      | 90% FED<br>10% STATE |
|----------|--|--------|----------------|----------------------|--------------------------|---------------------------|----------------------|
|          |  |        |                | OGLE COUNTY<br>0021  | WINNEBAGO COUNTY<br>0021 | STEPHENSON COUNTY<br>0021 | LEE COUNTY<br>0021   |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED                         | POUND  | 12680          | 8090                 | 1370                     | 0                         | 3220                 |
| 542D5479 | PIPE CULVERTS, CLASS D, TYPE 1 EQUIVALENT ROUND-SIZE 24" | FOOT   | 700            | 700                  | 0                        | 0                         | 0                    |
| 54214299 | END SECTIONS, EQUIVALENT ROUND-SIZE 24"                  | EACH   | 8              | 8                    | 0                        | 0                         | 0                    |
| 63000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS         | FOOT   | 4125.0         | 1537.5               | 1525.0                   | 662.5                     | 400.0                |
| 63000025 | STEEL PLATE BEAM GUARDRAIL, ATTACHED TO STRUCTURES       | FOOT   | 125.0          | 37.5                 | 0.0                      | 62.5                      | 25.0                 |
| 63100045 | TRAFFIC BARRIER TERMINAL, TYPE 2                         | EACH   | 33             | 14                   | 12                       | 3                         | 4                    |
| 63100070 | TRAFFIC BARRIER TERMINAL, TYPE 5                         | EACH   | 2              | 2                    | 0                        | 0                         | 0                    |
| 63100085 | TRAFFIC BARRIER TERMINAL, TYPE 6                         | EACH   | 1              | 1                    | 0                        | 0                         | 0                    |
| 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1(SPECIAL) TANGENT        | EACH   | 10             | 1                    | 5                        | 3                         | 1                    |
| 63100169 | TRAFFIC BARRIER TERMINAL, TYPE 1(SPECIAL) FLARED         | EACH   | 20             | 10                   | 7                        | 0                         | 3                    |
| 63500105 | DELINEATORS  | EACH   | 38             | 19                   | 12                       | 3                         | 4                    |
| 64300450 | IMPACT ATTENUATORS (NON-REDIRECTIVE), TEST LEVEL 3       | EACH   | 36             | 18                   | 4                        | 0                         | 14                   |
| 64301090 | ATTENUATOR BASE  | SQ YD  | 983            | 492                  | 109                      | 0                         | 382                  |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A                          | CAL MO | 4              | 4                    | 0                        | 0                         | 0                    |

\* SPECIALTY ITEMS  
\*\*100% STATE FUNDING



# SUMMARY OF QUANTITIES

| CODE NO. | ITEM  | UNIT   | TOTAL QUANTITY | 90% FED<br>10% STATE | 90% FED<br>10% STATE     | 90% FED<br>10% STATE      | 90% FED<br>10% STATE |
|----------|---|--------|----------------|----------------------|--------------------------|---------------------------|----------------------|
|          |   |        |                | OGLE COUNTY<br>0021  | WINNEBAGO COUNTY<br>0021 | STEPHENSON COUNTY<br>0021 | LEE COUNTY<br>0021   |
| 67100100 | MOBILIZATION                                    | L SUM  | 1              | 0.5                  | 0.2                      | 0.1                       | 0.2                  |
| 70100420 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH   | 7              | 5                    | 0                        | 1                         | 1                    |
| 70100700 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406 | L SUM  | 1              | 0.5                  | 0.2                      | 0.1                       | 0.2                  |
| 70100800 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | L SUM  | 1              | 0.5                  | 0.2                      | 0.1                       | 0.2                  |
| 70100825 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456 | L SUM  | 1              | 0.5                  | 0.2                      | 0.1                       | 0.2                  |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE                    | CAL DA | 15             | 7                    | 2                        | 2                         | 4                    |
| 78200410 | GUARDRAIL MARKERS, TYPE A                       | EACH   | 45             | 15                   | 18                       | 8                         | 4                    |
| 78201000 | TERMINAL MARKER - DIRECT APPLIED                | EACH   | 30             | 11                   | 12                       | 3                         | 4                    |
| Z0013798 | CONSTRUCTION LAYOUT                             | L SUM  | 1              | 0.5                  | 0.2                      | 0.1                       | 0.2                  |
| X0322352 | SEEDING MOBILIZATION                            | EACH   | 4              | 1                    | 1                        | 1                         | 1                    |
| X0324589 | PIPE UNDERDRAIN OUTLET EXTENSION FOR 4" PIPE    | EACH   | 12             | 7                    | 1                        | 0                         | 4                    |

\* SPECIALTY ITEMS  
\*\*100% STATE FUNDING

|                                     |                                      |            |           |   |                              |                                     |                  |   |                 |              |  |
|-------------------------------------|--------------------------------------|------------|-----------|---|------------------------------|-------------------------------------|------------------|---|-----------------|--------------|--|
| FILE NAME :                         | USER NAME : dssdd                    | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | F.A.*<br>RTE.                       | SECTION          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |  |
| c:\pwwork\p\dot\dssdd\08293945\0285 | 2-xht-500.dgn                        | DRAWN -    | REVISED - |   |                              | .                                   | D2 SAFETY 2012-1 | **  | 175             | 5            |  |
|                                     | PLOT SCALE : 100.0000' / 1"          | CHECKED -  | REVISED - |   |                              | CONTRACT NO. 64H76                  |                  |   |                 |              |  |
|                                     | PLOT DATE : Wed Jun 13 00:50:34 2012 | DATE -     | REVISED - |   |                              | ILLINOIS FED. AID PROJECT           |                  |   |                 |              |  |
|                                     |                                      |            |           |   |                              | SCALE: SHEET OF SHEETS STA. TO STA. |                  | * FAI 39, FAP 301 (US 20) ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                 |              |  |

# GENERAL NOTES

See cross sections for special ditches and backslopes.

The final top 4 inches of soil in any right-of-way area disturbed by the Contractor must be capable of supporting vegetation. The soil must be from the A horizon (zero to 2' deep) of soil profiles of local soils.

It is estimated that 7,875 cubic yards of earth will be hauled to the job from outside the project limits. A shrinkage factor of 25% has been used.

All Borrow/Waste/Use sites must be approved by the Department prior to removing any material from the project or initiating any earthmoving activities, including temporary stockpiling outside the limits of construction.

The Contractor shall seed all disturbed areas within the project limits. Seeding Class 4 or 2A shall be used, except in front of properties where the grass will be mowed, then use Seeding, Class 1. Class 2A shall be used on front slopes and ditch bottoms. Class 4 shall be used behind Type A gutter, on all backslopes and areas behind the backslope, and beyond the toe of front slope on fill sections without ditches.

The following Mixture Requirements are applicable for this project:

|   |                         |
|---|-------------------------|
| Mixture Uses(s):                        | 4" Shoulder             |
| PG:                                     | 64-22                   |
| Design Air Voids                        | 3%                      |
| Mixture Composition (Gradation Mixture) | IL 9.5 - 12.5 or 9.5 FG |
| Friction Aggregate                      | Mix C                   |
| 20 Year ESAL                            | N/A                     |

Connecting bands for corrugated metal pipes shall be metal and shall be coated with the same material as the pipe sections. The connecting bands shall be a minimum of 18" wide.

The underdrain system scheduled on this project is to be constructed in accordance with Section 601 of the Standard Specifications for Road and Bridge Construction, except CA 16 shall be used in lieu of FA 1 or FA 2 for trench backfill. The CA 16 shall be according to Article 1004.05 and Article 1004.01 of the Standard Specifications, except in the table, Course Aggregate Gradation, the percent passing the No. 16 sieve shall be  $4 \pm 4\%$ . The trench shall be wrapped using a fabric envelope meeting the requirements of Article 1080.05 of the Standard Specifications. Fabric encasing the pipe shall be eliminated.

Embankment quantities for the construction of the Traffic Barrier Terminals as shown in the plans are included in quantities for Furnished Excavation.

The Contractor shall supply the Resident Engineer with the manufacturer's installation requirements for the type of Steel Plate Beam Guardrail Terminal Type 1 Special (Tangent) or Steel Plate Beam Guardrail Terminal Type I Special (Flared).

One 16d galvanized nail shall be used to toe nail the wood block out to the wood post on all Traffic Barrier Terminal Type I Specials.

Delineators shall be installed as shown in Standard 635001, except that the post shall be rotated 180° and only metal-backed delineators shall be permitted. Delineators shall be placed at the ends of approach guardrail terminal sections, and at each headwall or end section of AR Culverts. This work will be paid for at the contract unit price each for DELINEATORS.

The Contractor shall be responsible for collecting and maintaining an electronic log of all stakeout survey that is performed on the job, either by him/her or any sub-contractor performing the stakeout. Upon request, all logs shall be submitted to the Department. No additional compensation will be allowed for this work, but shall be considered included in the cost for CONSTRUCTION LAYOUT.

The Contractor shall be responsible for protecting utility property during construction operations as outlined in Article 107.31 of the Standard Specifications. A minimum of 48 hours advance notice is required for non-emergency work. The JULIE number is 800-892-0123.

IDOT is not a member of JULIE. If you are near any overhead lighting, intersection lighting or traffic signals, contact the IDOT Traffic Office at 815/284-5469 at least 48 hours prior to work.

The applicable portions of Article 105.07 of the Standard Specification shall apply except for the following: The Contractor shall be responsible to locate the vertical depths of the underground utilities which may interfere with construction operations. This work will not be measured or paid for separately, but shall be considered as included in the unit bid price for the item of construction involved.

Per SB 699 (90 day utility relocation law), once right-of-way is clear to award the project, a notice will be sent to the utility companies instructing them to have their facilities relocated within 90 days. Estimated date relocation complete = Award Date + 100 days.

CADD data will be available to Contractors and Consultants working on this project. This information will be provided upon request as MicroStation CADD files and Geopak coordinate geometry files ONLY. If data is required in other formats it will be your responsibility to make these conversions. If any discrepancy or inconsistency arises between the electronic data and the information on the hard copy, the information on the hard copy should be used. Contact the District's Project Engineer to request these files.

The Contractor shall secure a permit from the Illinois State Toll Highway Authority (ISTHA) prior to starting any work on the ISTHA right-of-way.

The density of the compacted HMA shall be to the satisfaction of the engineer.

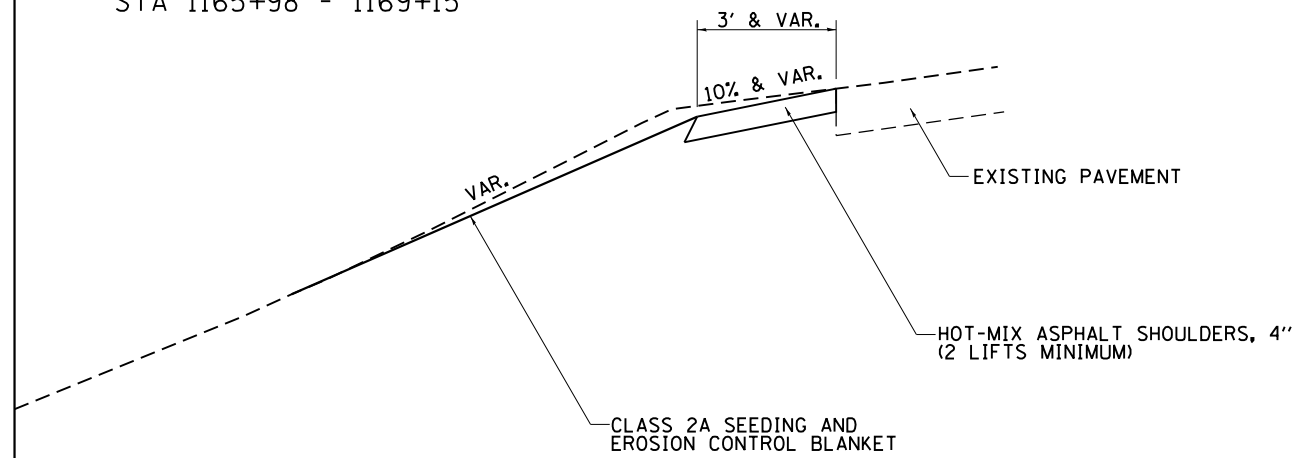
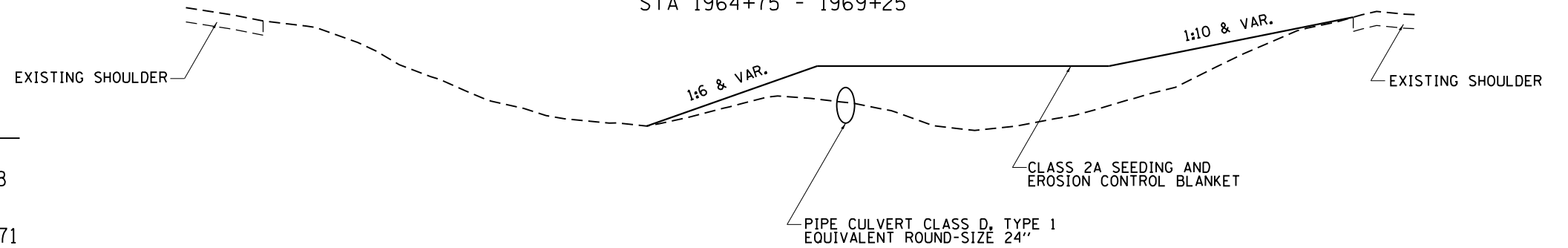
|                           |                               |                                |           |   |               |                |                  |                                  |                    |           |
|---------------------------|-------------------------------|--------------------------------|-----------|---|---------------|----------------|------------------|----------------------------------|--------------------|-----------|
| FILE NAME = 64H76.GN.DOCX | USER NAME =                   | DESIGNED - Engineering Systems | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | GENERAL NOTES | ROUTE          | SECTION          | COUNTY                           | TOTAL SHEETS       | SHEET NO. |
|                           | PLOT SCALE =                  | DRAWN -                        | REVISED - |   |               | Various        | D2 SAFETY 2012-1 | Lee, Ogle, Stephenson & Woodhull | 175                | 6         |
|                           | PLOT DATE = 6/12/2012 4:02 PM | CHECKED -                      | REVISED - |   |               | (I-59 & US 20) |                  | ILLINOIS                         | CONTRACT NO. 64H76 |           |
|                           | DATE = 5/19/2012 2:33 PM      | REVISED -                      |           | SCALE:  | SHEET NO.     | OF             | SHEETS           | STA                              | TO                 | STA       |

# TYPICAL SECTIONS

I-39  
 LEE COUNTY  
 STA 495+50 - 499+50  
 OGLE COUNTY  
 STA 1379+25 - 1384+00  
 STA 1833+50 - 1837+50  
 STA 1964+75 - 1969+25

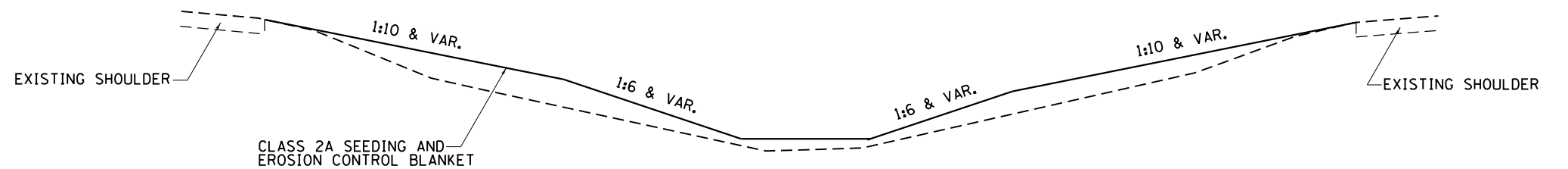
US 20  
 WINNEBAGO COUNTY  
 STA 498+91 - 502+15  
 STA 507+12 - 510+00  
 STA 510+21 - 513+42  
 STA 521+27 - 523+90  
 STEPHENSON COUNTY  
 STA 1161+80 - 1165+14  
 STA 1165+98 - 1169+15

I-39  
 LEE COUNTY  
 STA 775+12 - 777+08  
 OGLE COUNTY  
 STA 1406+02 - 1407+71  
 STA 1410+07 - 1411+77  
 STA 1428+00 - 1430+44  
 STA 1479+50 - 1481+07



I-39

| LEE COUNTY            | OGLE COUNTY           |
|-----------------------|-----------------------|
| STA 335+75 - 339+75   | STA 1462+00 - 1466+00 |
| STA 623+50 - 627+75   | STA 1515+00 - 1519+50 |
| STA 714+25 - 718+25   | STA 1568+00 - 1572+00 |
| STA 981+00 - 985+50   | STA 1701+25 - 1705+50 |
| STA 1085+50 - 1089+75 | STA 1780+50 - 1786+50 |
| WINNEBAGO COUNTY      | STA 1912+75 - 1917+25 |
| STA 2360+25 - 2365+00 | STA 2255+00 - 2259+00 |
| STA 2386+75 - 2391+00 |                       |



|                                       |                                      |            |           |
|---------------------------------------|--------------------------------------|------------|-----------|
| FILE NAME =                           | USER NAME = dossdd                   | DESIGNED - | REVISED - |
| c:\pwwork\pwwork\dossdd\0293945\02051 | 2-sht-typical.dgn                    | DRAWN -    | REVISED - |
| Default                               | PLOT SCALE = 100.0000' / in.         | CHECKED -  | REVISED - |
|                                       | PLOT DATE = Wed Jun 13 09:00:56 2012 | DATE -     | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
| *                  | D2 SAFETY 2012-1 | **     | 175          | 7         |
| CONTRACT NO. 64H76 |                  |        |              |           |

# SCHEDULE OF QUANTITIES

| 25000210 | SEEDING, CLASS 2A |                    |        |
|----------|-------------------|--------------------|--------|
|          | ACRE              | LOCATION           | OFFSET |
|          |                   | LEE COUNTY         |        |
|          | 0.2               | 714+25 TO 718+25   | LT     |
|          | 0.2               | 714+25 TO 718+25   | RT     |
|          | 0.2               | 335+75 TO 339+75   | LT     |
|          | 0.2               | 335+75 TO 339+75   | RT     |
|          | 0.2               | 495+50 TO 499+50   | LT     |
|          | 0.2               | 495+50 TO 499+50   | RT     |
|          | 0.2               | 623+50 TO 627+75   | LT     |
|          | 0.2               | 623+50 TO 627+75   | RT     |
|          | 0.2               | 775+25 TO 777+00   | LT     |
|          | 0.2               | 981+00 TO 985+50   | LT     |
|          | 0.2               | 981+00 TO 985+50   | RT     |
|          | 0.1               | 1085+50 TO 1089+75 | LT     |
|          | 0.2               | 1085+50 TO 1089+75 | RT     |
| SUBTOTAL | 2.5               |                    |        |
|          |                   | OGLE COUNTY        |        |
|          | 0.3               | 1379+50 TO 1384+00 | LT     |
|          | 0.2               | 1379+50 TO 1384+00 | RT     |
|          | 0.1               | 1406+25 TO 1407+50 | LT     |
|          | 0.1               | 1428+00 TO 1430+25 | LT     |
|          | 0.2               | 1462+00 TO 1466+00 | LT     |
|          | 0.2               | 1462+00 TO 1466+00 | RT     |
|          | 0.2               | 1513+75 TO 1520+75 | LT     |
|          | 0.2               | 1513+75 TO 1520+75 | RT     |
|          | 0.1               | 1568+00 TO 1572+00 | LT     |
|          | 0.1               | 1568+00 TO 1572+00 | RT     |
|          | 0.2               | 1701+25 TO 1705+50 | LT     |
|          | 0.2               | 1701+25 TO 1705+50 | RT     |
|          | 0.3               | 1780+50 TO 1786+50 | LT     |
|          | 0.3               | 1780+50 TO 1786+50 | RT     |
|          | 0.2               | 1833+50 TO 1837+50 | LT     |
|          | 0.3               | 1833+50 TO 1837+50 | RT     |
|          | 0.2               | 1912+75 TO 1917+25 | LT     |
|          | 0.2               | 1912+75 TO 1917+25 | RT     |
|          | 0.2               | 1964+75 TO 1969+25 | LT     |
|          | 0.2               | 1964+75 TO 1969+25 | RT     |
|          | 0.2               | 2043+00 TO 2047+00 | LT     |
|          | 0.2               | 2043+00 TO 2047+00 | RT     |
|          | 0.2               | 2255+00 TO 2259+00 | LT     |
|          | 0.2               | 2255+00 TO 2259+00 | RT     |
|          | 0.02              | 1410+25 TO 1411+75 | RT     |
|          | 0.004             | 1479+75 TO 1481+00 | LT     |
| SUBTOTAL | 4.82              |                    |        |
|          |                   | WINNEBAGO COUNTY   |        |
|          | 0.3               | 2360+25 TO 2365+00 | LT     |
|          | 0.3               | 2360+25 TO 2365+00 | RT     |
|          | 0.2               | 2386+75 TO 2391+00 | LT     |
|          | 0.2               | 2386+75 TO 2391+00 | RT     |
|          | 0.1               | 499+00 TO 502+00   | LT     |
|          | 0.1               | 507+25 TO 513+25   | LT     |
|          | 0.1               | 507+25 TO 513+25   | RT     |
|          | 0.1               | 521+50 TO 523+75   | LT     |
|          | 0.1               | 521+50 TO 523+75   | RT     |
| SUBTOTAL | 1.5               |                    |        |

| 25000210  | SEEDING, CLASS 2A               |   |        |
|-----------|---------------------------------|---|--------|
|           | ACRE                            | LOCATION                                  | OFFSET |
|           |                                 | STEPHENSON COUNTY                         |        |
|           | 0.2                             | 1162+00 TO 1169+00                        | LT     |
| SUB-TOTAL | 0.2                             |   |        |
| TOTAL     | 9.02                            |   |        |
| 25000400  | NITROGEN FERTILIZER NUTRIENT    |   |        |
|           | POUND                           | LOCATION                                  |        |
|           | 225                             | LEE COUNTY<br>SEE SEEDING SCHEDULE        |        |
|           | 432                             | OGLE COUNTY<br>SEE SEEDING SCHEDULE       |        |
|           | 135                             | WINNEBAGO COUNTY<br>SEE SEEDING SCHEDULE  |        |
| TOTAL     | 18                              | STEPHENSON COUNTY<br>SEE SEEDING SCHEDULE |        |
| 25000500  | PHOSPHOROUS FERTILIZER NUTRIENT |   |        |
|           | POUND                           | LOCATION                                  |        |
|           | 225                             | LEE COUNTY<br>SEE SEEDING SCHEDULE        |        |
|           | 432                             | OGLE COUNTY<br>SEE SEEDING SCHEDULE       |        |
|           | 135                             | WINNEBAGO COUNTY<br>SEE SEEDING SCHEDULE  |        |
| TOTAL     | 18                              | STEPHENSON COUNTY<br>SEE SEEDING SCHEDULE |        |
| 25000600  | POTASSIUM FERTILIZER NUTRIENT   |   |        |
|           | POUND                           | LOCATION                                  |        |
|           | 225                             | LEE COUNTY<br>SEE SEEDING SCHEDULE        |        |
|           | 432                             | OGLE COUNTY<br>SEE SEEDING SCHEDULE       |        |
|           | 135                             | WINNEBAGO COUNTY<br>SEE SEEDING SCHEDULE  |        |
|           | 18                              | STEPHENSON COUNTY<br>SEE SEEDING SCHEDULE |        |
| TOTAL     | 810                             |   |        |

(CONTINUED)

TOTAL 810

|  |                                      |            |           |   |                               |       |    |                           |                  |        |              |                    |  |
|--|--------------------------------------|------------|-----------|---|-------------------------------|-------|----|---------------------------|------------------|--------|--------------|--------------------|--|
| FILE NAME =                            | USER NAME =                          | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULE OF QUANTITIES</b> |       |    | F.A. RTE.                 | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO.          |  |
| ct:\pw\work\p\dot\dossdd\0293945\02051 | 2-sht-schedule.dgn                   | DRAWN -    | REVISED - |   |                               |       |    |                           | D2 SAFETY 2012-1 | **     | 175          | 8                  |  |
|  | PLOT SCALE = 100.0000' / in.         | CHECKED -  | REVISED - |   | SCALE:                        | SHEET | OF | SHEETS                    | STA.             | TO     | STA.         | CONTRACT NO. 64H76 |  |
|  | PLOT DATE = Wed Jun 13 09:08:59 2012 | DATE -     | REVISED - |   |                               |       |    | ILLINOIS FED. AID PROJECT |                  |        |              |                    |  |

# SCHEDULE OF QUANTITIES

|          |                         | 25100630                            | EROSION CONTROL BLANKET (CONTINUED) |   |                      |
|----------|-------------------------|-------------------------------------|-------------------------------------|---|----------------------|
|          |                         |                                     | <u>SQYD</u>                         | <u>LOCATION</u>                                   | <u>OFFSET</u>        |
| 25000750 | MOWING                  |                                     |                                     |   |                      |
|          | <u>ACRE</u>             | <u>LOCATION</u>                     |                                     |   |                      |
|          | 2.5                     | LEE COUNTY<br>SEE SEEDING SCHEDULE  | 968                                 | 1912+75 TO 1917+25                                | RT                   |
|          |                         |                                     | 968                                 | 1964+75 TO 1969+25                                | LT                   |
|          |                         |                                     | 968                                 | 1964+75 TO 1969+25                                | RT                   |
|          | 4.75                    | OGLE COUNTY<br>SEE SEEDING SCHEDULE | 968                                 | 2043+00 TO 2047+00                                | LT                   |
|          |                         |                                     | 968                                 | 2043+00 TO 2047+00                                | RT                   |
|          |                         |                                     | 968                                 | 2255+00 TO 2259+00                                | LT                   |
|          |                         |                                     | 968                                 | 2255+00 TO 2259+00                                | RT                   |
|          | 1.5                     | WINNEBAGO<br>SEE SEEDING SCHEDULE   | 96.8                                | 1410+25 TO 1411+75                                | RT                   |
|          |                         |                                     | 19.36                               | 1479+75 TO 1481+00                                | LT                   |
|          |                         |                                     | SUBTOTAL                            |   |                      |
|          |                         |                                     |                                     |   |                      |
|          | 0.25                    | STEPHENSON<br>SEE SEEDING SCHEDULE  |                                     | WINNEBAGO COUNTY                                  |                      |
| TOTAL    | 9                       |                                     | 1452                                | 2360+25 TO 2365+00                                | LT                   |
|          |                         |                                     | 1452                                | 2360+25 TO 2365+00                                | RT                   |
| 25100630 | EROSION CONTROL BLANKET |                                     | 968                                 | 2386+75 TO 2391+00                                | LT                   |
|          | <u>SQYD</u>             | <u>LOCATION</u>                     | <u>OFFSET</u>                       |   |                      |
|          |                         | LEE COUNTY                          |                                     |   |                      |
|          | 968                     | 714+25 TO 718+25                    | LT                                  |   |                      |
|          | 968                     | 714+25 TO 718+25                    | RT                                  |   |                      |
|          | 968                     | 335+75 TO 339+75                    | LT                                  |   |                      |
|          | 968                     | 335+75 TO 339+75                    | RT                                  |   |                      |
|          | 968                     | 495+50 TO 499+50                    | LT                                  |   |                      |
|          | 968                     | 495+50 TO 499+50                    | RT                                  |   |                      |
|          | 968                     | 623+50 TO 627+75                    | LT                                  |   |                      |
|          | 968                     | 623+50 TO 627+75                    | RT                                  |   |                      |
|          | 968                     | 775+25 TO 777+00                    | LT                                  |   |                      |
|          | 968                     | 981+00 TO 985+50                    | LT                                  |   |                      |
|          | 968                     | 981+00 TO 985+50                    | RT                                  |   |                      |
|          | 968                     | 1085+50 TO 1089+75                  | LT                                  |   |                      |
|          | 968                     | 1085+50 TO 1089+75                  | RT                                  |   |                      |
|          | SUBTOTAL                |                                     | 7260                                |   |                      |
|          |                         |                                     |                                     | STEPHENSON COUNTY                                 |                      |
|          |                         |                                     | 968                                 | 1162+00 TO 1169+00                                | LT                   |
|          |                         |                                     | SUBTOTAL                            |   |                      |
|          |                         |                                     |                                     |   |                      |
|          |                         |                                     | TOTAL                               |   |                      |
|          |                         |                                     |                                     |   |                      |
|          |                         |                                     | 28000250                            | TEMPORARY EROSION CONTROL SEEDING                 |                      |
|          |                         |                                     |                                     | ESTIMATED AT 4 APPLICATIONS WITH 100 LBS PER ACRE |                      |
|          |                         |                                     |                                     | <u>POUND</u>                                      | <u>LOCATION</u>      |
|          |                         | OGLE COUNTY                         |                                     |   |                      |
|          | 1452                    | 1379+50 TO 1384+00                  | LT                                  | 1900  | OGLE                 |
|          | 968                     | 1379+50 TO 1384+00                  | RT                                  |   | SEE SEEDING SCHEDULE |
|          | 484                     | 1406+25 TO 1407+50                  | LT                                  |   |                      |
|          | 484                     | 1428+00 TO 1430+25                  | LT                                  | 600   | WINNEBAGO            |
|          | 968                     | 1462+00 TO 1466+00                  | LT                                  |   | SEE SEEDING SCHEDULE |
|          | 968                     | 1462+00 TO 1466+00                  | RT                                  |   |                      |
|          | 968                     | 1513+75 TO 1520+75                  | LT                                  | 100   | STEPHENSON           |
|          | 968                     | 1513+75 TO 1520+75                  | RT                                  |   | SEE SEEDING SCHEDULE |
|          | 484                     | 1568+00 TO 1572+00                  | LT                                  |   |                      |
|          | 484                     | 1568+00 TO 1572+00                  | RT                                  | 1000  | LEE                  |
|          | 968                     | 1701+25 TO 1705+50                  | LT                                  |   | SEE SEEDING SCHEDULE |
|          | 968                     | 1701+25 TO 1705+50                  | RT                                  |   |                      |
|          | 1452                    | 1780+50 TO 1786+50                  | LT                                  |   |                      |
|          | 1452                    | 1780+50 TO 1786+50                  | RT                                  |   |                      |
|          | 968                     | 1833+50 TO 1837+50                  | LT                                  |   |                      |
|          | 1452                    | 1833+50 TO 1837+50                  | RT                                  |   |                      |
|          | 968                     | 1912+75 TO 1917+25                  | LT                                  |   |                      |
|          |                         |                                     | TOTAL                               | 3600  |                      |

(CONTINUED)

# SCHEDULE OF QUANTITIES

|          |                        |                 |    |           |                     |       |   |           |    |              |           |
|----------|------------------------|-----------------|----|-----------|---------------------|-------|---|-----------|----|--------------|-----------|
| 28000305 | TEMPORARY DITCH CHECKS |                 |    |           | SPACED AT<br>(FOOT) | SQYD  | HOT-MIX ASPHALT SHOULDERS, 4" (CONTINUED) |           |    |              |           |
|          | <u>FOOT</u>            | <u>LOCATION</u> |    |           |                     |       | <u>LOCATION</u>                           |           |    |              |           |
|          |                        | OGLE            |    |           |                     |       | WINNEBAGO                                 |           |    |              |           |
|          | 144                    | 1465 + 50       | TO | 1466 + 25 | 25                  | 109.4 | 498 + 91.61                               | 56.18' LT | TO | 501 + 80.40  | 56.0' LT  |
|          | 192                    | 1514 + 75       | TO | 1515 + 75 | 25                  | 97.8  | 507 + 46.49                               | 23.4' RT  | TO | 509 + 96.36  | 23.3' RT  |
|          | 240                    | 1913 + 00       | TO | 1914 + 25 | 25                  | 110.0 | 510 + 21.25                               | 69.2' LT  | TO | 513 + 8.74   | 75.9' LT  |
| SUBTOTAL | 576                    |                 |    |           |                     | 89.4  | 521 + 61.08                               | 31.4' LT  | TO | 523 + 85.5   | 37.8' LT  |
|          |                        | WINNEBAGO       |    |           |                     | 72.7  | 522 + 15.03                               | 21.2' RT  | TO | 523 + 90.5   | 21.9' RT  |
|          | 96                     | 2256 + 00       | TO | 2256 + 75 | 25                  | 479.3 |   |           |    |              |           |
|          | 144                    | 2258 + 50       | TO | 2259 + 25 | 25                  |       | STEPHENSON                                |           |    |              |           |
|          | 144                    | 2360 + 00       | TO | 2360 + 75 | 25                  | 97.2  | 1162 + 14.5                               | 15.7' RT  | TO | 1165 + 14.5  | 15.9' RT  |
|          | 144                    | 2389 + 50       | TO | 2390 + 25 | 25                  | 109.6 | 1165 + 93.5                               | 82.2' LT  | TO | 1168 + 90    | 81.7' LT  |
| SUBTOTAL | 528                    |                 |    |           |                     | 97.2  | 1165 + 98.5                               | 132.5' LT | TO | 1168 + 48.13 | 119.0' LT |
| TOTAL    | 1104                   |                 |    |           |                     | 304.0 |   |           |    |              |           |

|          |                           |   |  |  |                     |      |                     |           |  |  |
|----------|---------------------------|---|--|--|---------------------|------|---------------------|-----------|--|--|
| 28000400 | PERIMETER EROSION BARRIER |   |  |  | SPACED AT<br>(FOOT) | CYD  | CONCRETE STRUCTURES |           |  |  |
|          | <u>FOOT</u>               | <u>LOCATION</u>   |  |  |                     |      | <u>LOCATION</u>     |           |  |  |
|          |                           | CONTINGENT ITEM, TO BE USED AS DIRECTED BY THE ENGINEER |  |  |                     |      |                     |           |  |  |
|          | 100                       | LEE   |  |  |                     | 5.0  | LEE                 |           |  |  |
|          | 200                       | OGLE  |  |  |                     | 20.7 | 052-0059            | 337 + 82± |  |  |
|          | 300                       | WINNEBAGO   |  |  |                     | 5.5  | 052-0055            | 625 + 50± |  |  |
|          | 300                       | STEPHENSON  |  |  |                     | 4.1  | 052-0054            | 726 + 58± |  |  |
| TOTAL    | 900                       |   |  |  |                     | 4.7  | 052-0051            | 983 + 54± |  |  |

|          |                           |                 |           |  |                     |      |                     |            |  |  |
|----------|---------------------------|-----------------|-----------|--|---------------------|------|---------------------|------------|--|--|
| 28000500 | INLET AND PIPE PROTECTION |                 |           |  | SPACED AT<br>(FOOT) | CYD  | CONCRETE STRUCTURES |            |  |  |
|          | <u>EACH</u>               | <u>LOCATION</u> |           |  |                     |      | <u>LOCATION</u>     |            |  |  |
|          |                           | OGLE            |           |  |                     |      |                     |            |  |  |
|          | 1                         | 497 + 50        | 12.66' RT |  |                     | 4.0  | 052-0050            | 1087 + 69± |  |  |
|          | 1                         | 1382 + 25       | 9.94' RT  |  |                     | 9.7  | 071-0064            | 1382 + 00± |  |  |
|          | 1                         | 1834 + 75       | 2' LT     |  |                     | 5.7  | 071-0061            | 1464 + 17± |  |  |
|          | 1                         | 1967 + 75       | 7.5' RT   |  |                     | 24.7 | 071-0058            | 1517 + 30± |  |  |
| TOTAL    | 4                         |                 |           |  |                     | 5.0  | 071-0057            | 1570 + 04± |  |  |

|          |                               |                 |           |    |                     |          |   |  |  |  |
|----------|-------------------------------|-----------------|-----------|----|---------------------|----------|---|--|--|--|
| 48203013 | HOT-MIX ASPHALT SHOULDERS, 4" |                 |           |    | SPACED AT<br>(FOOT) | SQYD     | HOT-MIX ASPHALT SHOULDERS, 4" (CONTINUED) |  |  |  |
|          | <u>SQYD</u>                   | <u>LOCATION</u> |           |    |                     |          | <u>LOCATION</u>                           |  |  |  |
|          |                               | LEE             |           |    |                     |          |   |  |  |  |
| SUBTOTAL | 66.8                          | 775 + 12        | 93.1' LT  | TO | 776 + 74.23         | 82.8' LT |   |  |  |  |
|          |                               | OGLE            |           |    |                     |          |   |  |  |  |
|          | 54.7                          | 1406 + 06.2     | 89.7' LT  | TO | 1407 + 70.9         | 91.8' LT |   |  |  |  |
|          | 56.2                          | 1410 + 07.01    | 89.9' RT  | TO | 1411 + 84.3         | 90.5' RT |   |  |  |  |
|          | 98.2                          | 1428 + 00       | 100.7' LT | TO | 1430 + 10.57        | 89.3' LT |   |  |  |  |
| SUBTOTAL | 260.9                         | 1479 + 50.80    | 37.9' LT  | TO | 1481 + 07.04        | 38.1' LT |   |  |  |  |

|          |                                  |           |            |  |                     |         |                                  |           |  |  |
|----------|----------------------------------|-----------|------------|--|---------------------|---------|----------------------------------|-----------|--|--|
| 50800205 | REINFORCEMENT BARS, EPOXY COATED |           |            |  | SPACED AT<br>(FOOT) | POUND   | REINFORCEMENT BARS, EPOXY COATED |           |  |  |
|          |                                  | LEE       |            |  |                     |         | <u>LOCATION</u>                  |           |  |  |
|          |                                  | WINNEBAGO |            |  |                     |         |                                  |           |  |  |
|          | 15.7                             | 101-0145  | 2362 + 32± |  |                     | 420.00  | 052-0059                         | 337 + 82± |  |  |
|          | 0.0                              | 101-0144  | 2388 + 76± |  |                     | 1570.00 | 052-0055                         | 625 + 50± |  |  |
| TOTAL    | 151.1                            |           |            |  |                     | 450.00  | 052-0054                         | 726 + 58± |  |  |

(CONTINUED)

(CONTINUED)

# SCHEDULE OF QUANTITIES

| POUND           | LOCATION            |
|-----------------|---------------------|
|                 | OGLE                |
| 810.00          | 071-0064 1382 + 00± |
| 490.00          | 071-0061 1464 + 17± |
| 2070.00         | 071-0058 1517 + 30± |
| 430.00          | 071-0057 1570 + 04± |
| 490.00          | 071-0056 1703 + 41± |
| 1420.00         | 071-0055 1782 + 62± |
| 440.00          | 071-0054 1835 + 44± |
| 440.00          | 071-0065 1914 + 69± |
| 660.00          | 071-0051 1967 + 08± |
| 360.00          | 071-0050 2045 + 07± |
| 480.00          | 071-0045 2257 + 00± |
| <b>SUBTOTAL</b> | <b>8090.00</b>      |
|                 | WINNEBAGO           |
| 1370.00         | 101-0145 2362 + 32± |
| 0.00            | 101-0144 2388 + 76± |
| <b>SUBTOTAL</b> | <b>1370.00</b>      |
| <b>TOTAL</b>    | <b>12680.00</b>     |

542D5479 PIPE CULVERTS, CLASS D, TYPE 1 EQUIVALENT ROUND-SIZE 24"

| FOOT         | LOCATION                               |
|--------------|--|
|              | OGLE                                   |
| 125          | 496 + 25 6.5' RT TO 497 + 50 12.66' RT |
| 300          | 1379 + 25 0' RT TO 1382 + 25 9.94' RT  |
| 125          | 1834 + 75 2' LT TO 1836 + 00 8.03' RT  |
| 150          | 1966 + 25 0' RT TO 1967 + 75 7.51' RT  |
| <b>TOTAL</b> | <b>700</b>                             |

54214299 END SECTIONS, EQUIVALENT ROUND-SIZE, 24

| EACH         | LOCATION                               |
|--------------|--|
|              | OGLE                                   |
| 2            | 496 + 25 6.5' RT TO 497 + 50 12.66' RT |
| 2            | 1379 + 25 0' RT TO 1382 + 25 9.94' RT  |
| 2            | 1834 + 75 2' LT TO 1836 + 00 8.03' RT  |
| 2            | 1966 + 25 0' RT TO 1967 + 75 7.51' RT  |
| <b>TOTAL</b> | <b>8</b>                               |

63000001 STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS

| FOOT  | LOCATION                                       |
|-------|--|
|       | OGLE   |
| 100.0 | 1384 + 87.5 11.7' RT TO 1385 + 87.5 11.7' RT   |
| 100.0 | 1384 + 87.6 104.1' RT TO 1385 + 87.6 109.2' RT |
| 100.0 | 1386 + 12.5 6.2' RT TO 1387 + 12.5 11.7' LT    |
| 137.5 | 1406 + 18.73 86.7' LT TO 1407 + 56.23 88.0' LT |
| 150.0 | 1410 + 21.76 87.3' RT TO 1411 + 71.76 87.6' RT |
| 100.0 | 1426 + 87 14.3' RT TO 1427 + 87 14.2' RT       |
| 150.0 | 1428 + 12.4 100' LT TO 1429 + 62.4 92.1' LT    |
| 100.0 | 1428 + 12.5 10.1' LT TO 1429 + 12.5 10.1' LT   |
| 100.0 | 1479 + 63.30 38.0' LT TO 1480 + 63.30 38.1' LT |

63000001 STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS (CONTINUED)

| FOOT            | LOCATION                                       |
|-----------------|--|
| 100.0           | 1532 + 87.5 14.5' RT TO 1533 + 87.5 14.5' RT   |
| 100.0           | 1534 + 12.5 14.9' LT TO 1535 + 12.5 14.7' LT   |
| 100.0           | 1534 + 12.4 110.0' LT TO 1535 + 12.4 104.6' LT |
| 100.0           | 2043 + 58.5 13.3' RT TO 2044 + 58.5 13.3' RT   |
| 100.0           | 2045 + 45.2 13.9' LT TO 2046 + 45.2 13.9' LT   |
| <b>SUBTOTAL</b> | <b>1537.5</b>                                  |

LEE

|                 |  |
|-----------------|--|
| 100.0           | 775 + 24.4 90.7' LT TO 776 + 24.4 83.4' LT   |
| 100.0           | 1347 + 62.5 11' RT TO 1348 + 62.5 15' RT     |
| 100.0           | 1347 + 62.5 96.9' RT TO 1348 + 62.5 97.2' RT |
| 100.0           | 1348 + 87.5 12.3' LT TO 1349 + 87.5 12.2' LT |
| <b>SUBTOTAL</b> | <b>400.0</b>                                 |

WINNEBAGO

|                 |  |
|-----------------|--|
| 137.5           | 499 + 04.2 56.2' LT TO 500 + 41.7 56.10' LT    |
| 225.0           | 510 + 33.8 69.5' LT TO 512 + 58.8 74.7' LT     |
| 187.5           | 507 + 96.5 23.4' RT TO 509 + 84 23.3' RT       |
| 162.5           | 522 + 11.3 32.4' LT TO 523 + 73.8 37.4' LT     |
| 112.5           | 522 + 65.2 21.2' RT TO 523 + 77.7 21.8' RT     |
| 100.0           | 2491 + 87.4 15.6' RT TO 2492 + 87.4 15.4' RT   |
| 100.0           | 2493 + 12.5 14.3' LT TO 2494 + 12.5 14.3' LT   |
| 100.0           | 2491 + 84.5 99.8' RT TO 2492 + 84.5 100.0' RT  |
| 100.0           | 2521 + 42.9 11.5' RT TO 2522 + 42.9 11.7' RT   |
| 100.0           | 2521 + 46.7 110.0' RT TO 2522 + 46.7 109.4' RT |
| 100.0           | 2522 + 67.6 12.0' LT TO 2523 + 67.6 12.1' LT   |
| 100.0           | 2544 + 82.5 11.4' RT TO 2545 + 82.5 11.3' RT   |
| <b>SUBTOTAL</b> | <b>1525.0</b>                                  |

STEPHENSON

|                 |  |
|-----------------|--|
| 237.5           | 1162 + 64.5 15.8' RT TO 1165 + 02 15.9' RT       |
| 237.5           | 1166 + 06 82.2' LT TO 1168 + 43.5 81.8' LT       |
| 187.5           | 1166 + 10.98 131.8' LT TO 1167 + 98.48 121.7' LT |
| <b>SUBTOTAL</b> | <b>662.5</b>                                     |
| <b>TOTAL</b>    | <b>4125.0</b>                                    |

63000025 STEEL PLATE BEAM GUARDRAIL, ATTACHED TO STRUCTURES

| FOOT            | LOCATION                            | REMARKS  |
|-----------------|-------------------------------------|----------|
|                 | LEE                                 |          |
| 25              | 775 + 80.5 TO 776 + 02              | CLASS IV |
| <b>SUBTOTAL</b> | <b>25</b>                           |          |
|                 | STEPHENSON                          |          |
| 31.25           | 1166 + 86.4 TO 1167 + 17.6 27.5' LT | CLASS IV |
| 31.25           | 1166 + 97.1 TO 1167 + 28.3 18.2' RT | CLASS IV |
| <b>SUBTOTAL</b> | <b>62.5</b>                         |          |
|                 | OGLE                                |          |
| 31.25           | 1428 + 31 TO 1428 + 63 9.9' LT      | CLASS IV |
| 6.25            | 1429 + 93.75 TO 1430 + 06.2 90' LT  | CLASS IV |
| <b>SUBTOTAL</b> | <b>37.5</b>                         |          |
| <b>TOTAL</b>    | <b>125</b>                          |          |

(CONTINUED)

# SCHEDULE OF QUANTITIES

63100045 TRAFFIC BARRIER TERMINAL, TYPE 2

|          | <u>EACH</u> |  | <u>LOCATION</u> |           |    |              |           |  |  |
|----------|-------------|--|-----------------|-----------|----|--------------|-----------|--|--|
|          |             |  | LEE             |           |    |              |           |  |  |
|          | 1           |  | 775 + 12        | 91.3' LT  | TO | 775 + 24.4   | 90.7' LT  |  |  |
|          | 1           |  | 1348 + 62.5     | 15.2' RT  | TO | 1348 + 75    | 15.2' RT  |  |  |
|          | 1           |  | 1348 + 62.5     | 97.2' RT  | TO | 1348 + 75    | 97.2' RT  |  |  |
|          | 1           |  | 1348 + 75       | 12.4' LT  | TO | 1348 + 87.5  | 12.3' LT  |  |  |
| SUBTOTAL | 4           |  |                 |           |    |              |           |  |  |
|          |             |  | OGLE            |           |    |              |           |  |  |
|          | 1           |  | 1385 + 87.5     | 11.7' RT  | TO | 1386 + 00    | 11.9' RT  |  |  |
|          | 1           |  | 1385 + 87.6     | 109.2' RT | TO | 1386 + 00    | 109.8' RT |  |  |
|          | 1           |  | 1386 + 00       | 11.7' LT  | TO | 1386 + 12.5  | 6.2' RT   |  |  |
|          | 1           |  | 1406 + 06.23    | 86.7' LT  | TO | 1406 + 18.73 | 86.7' LT  |  |  |
|          | 1           |  | 1411 + 71.76    | 87.6' RT  | TO | 1411 + 84.26 | 87.5' RT  |  |  |
|          | 1           |  | 1427 + 87       | 14.2' RT  | TO | 1428 + 00    | 14.3' RT  |  |  |
|          | 1           |  | 1428 + 00       | 100.7' LT | TO | 1428 + 12.4  | 100' LT   |  |  |
|          | 1           |  | 1428 + 00       | 10.1' LT  | TO | 1428 + 12.5  | 10.1' LT  |  |  |
|          | 1           |  | 1479 + 50.80    | 37.9' LT  | TO | 1479 + 63.30 | 38.0' LT  |  |  |
|          | 1           |  | 1533 + 87.5     | 14.5' RT  | TO | 1534 + 00    | 14.4' RT  |  |  |
|          | 1           |  | 1534 + 00       | 15.0' LT  | TO | 1534 + 12.5  | 14.9' LT  |  |  |
|          | 1           |  | 1534 + 00       | 110.7' LT | TO | 1534 + 12.4  | 110.0' LT |  |  |
|          | 1           |  | 2044 + 58.5     | 13.3' RT  | TO | 2044 + 71    | 13.3' RT  |  |  |
|          | 1           |  | 2045 + 32.7     | 13.9' LT  | TO | 2045 + 45.2  | 13.9' LT  |  |  |
| SUBTOTAL | 14          |  |                 |           |    |              |           |  |  |
|          |             |  | WINNEBAGO       |           |    |              |           |  |  |
|          | 1           |  | 498 + 91.61     | 56.2' LT  | TO | 499 + 4.2    | 56.2' LT  |  |  |
|          | 1           |  | 509 + 84        | 23.3' RT  | TO | 509 + 96.36  | 23.3' RT  |  |  |
|          | 1           |  | 510 + 21.25     | 69.2' LT  | TO | 510 + 33.8   | 69.5' LT  |  |  |
|          | 1           |  | 523 + 73.8      | 37.4' LT  | TO | 523 + 85.5   | 37.8' LT  |  |  |
|          | 1           |  | 523 + 77.7      | 21.8' RT  | TO | 523 + 90.5   | 21.9' RT  |  |  |
|          | 1           |  | 2492 + 87.4     | 15.4' RT  | TO | 2493 + 00    | 15.4' RT  |  |  |
|          | 1           |  | 2493 + 00       | 14.2' RT  | TO | 2493 + 12.5  | 14.3' LT  |  |  |
|          | 1           |  | 2492 + 84.5     | 100.0' RT | TO | 2493 + 00    | 99.9' RT  |  |  |
|          | 1           |  | 2522 + 42.9     | 11.7' RT  | TO | 2522 + 55    | 11.9' RT  |  |  |
|          | 1           |  | 2522 + 42.96    | 109.4' RT | TO | 2522 + 55    | 109.2' RT |  |  |
|          | 1           |  | 2522 + 55       | 12.1' LT  | TO | 2522 + 67.6  | 12.0' LT  |  |  |
|          | 1           |  | 2545 + 82.5     | 11.3' RT  | TO | 2545 + 95    | 11.3' RT  |  |  |
| SUBTOTAL | 12          |  |                 |           |    |              |           |  |  |
|          |             |  | STEPHENSON      |           |    |              |           |  |  |
|          | 1           |  | 1165 + 02       | 15.9' RT  | TO | 1165 + 14.5  | 15.9' RT  |  |  |
|          | 1           |  | 1165 + 93.5     | 82.2' LT  | TO | 1166 + 06    | 82.2' LT  |  |  |
|          | 1           |  | 1165 + 98.5     | 132.5' LT | TO | 1166 + 10.98 | 131.8' LT |  |  |
| SUBTOTAL | 3           |  |                 |           |    |              |           |  |  |
| TOTAL    | 33          |  |                 |           |    |              |           |  |  |

63100070 TRAFFIC BARRIER TERMINAL, TYPE 5

|       | <u>EACH</u> |  | <u>LOCATION</u> |          |    |              |          |
|-------|-------------|--|-----------------|----------|----|--------------|----------|
|       |             |  | OGLE            |          |    |              |          |
|       | 1           |  | 1407 + 56.23    | 88.0' LT | TO | 1407 + 70.90 | 88.8' LT |
|       | 1           |  | 1410 + 07.09    | 87.1' RT | TO | 1410 + 21.76 | 87.3' RT |
| TOTAL | 2           |  |                 |          |    |              |          |

63100085 TRAFFIC BARRIER TERMINAL, TYPE 6

|       | <u>EACH</u> |  | <u>LOCATION</u> |          |    |             |          |
|-------|-------------|--|-----------------|----------|----|-------------|----------|
|       |             |  | OGLE            |          |    |             |          |
|       | 1           |  | 1480 + 63.30    | 38.1' LT | TO | 1481 + 7.04 | 38.1' LT |
| TOTAL | 1           |  |                 |          |    |             |          |

63100167 TRAFFIC BARRIER TERMINAL, TYPE 1(SPECIAL) TANGENT

|          | <u>EACH</u> |  | <u>LOCATION</u> |           |    |              |           |
|----------|-------------|--|-----------------|-----------|----|--------------|-----------|
|          |             |  | LEE             |           |    |              |           |
|          | 1           |  | 776 + 24.4      | 83.4' LT  | TO | 776 + 74.23  | 82.8' LT  |
| SUBTOTAL | 1           |  |                 |           |    |              |           |
|          |             |  | OGLE            |           |    |              |           |
|          | 1           |  | 1429 + 62.4     | 92.1' LT  | TO | 1430 + 10.57 | 89.3' LT  |
| SUBTOTAL | 1           |  |                 |           |    |              |           |
|          |             |  | WINNEBAGO       |           |    |              |           |
|          | 1           |  | 500 + 41.7      | 56.10' LT | TO | 501 + 80.40  | 56.0' LT  |
|          | 1           |  | 507 + 46.49     | 23.4' RT  | TO | 507 + 96.5   | 23.4' RT  |
|          | 1           |  | 512 + 58.8      | 74.7' LT  | TO | 513 + 8.74   | 75.9' LT  |
|          | 1           |  | 521 + 61.08     | 31.4' LT  | TO | 522 + 11.3   | 32.4' LT  |
|          | 1           |  | 522 + 15.03     | 21.2' RT  | TO | 522 + 65.2   | 21.2' RT  |
| SUBTOTAL | 5           |  |                 |           |    |              |           |
|          |             |  | STEPHENSON      |           |    |              |           |
|          | 1           |  | 1162 + 14.5     | 15.7' RT  | TO | 1162 + 64.5  | 15.8' RT  |
|          | 1           |  | 1168 + 40       | 81.8' LT  | TO | 1168 + 90    | 81.7' LT  |
|          | 1           |  | 1167 + 98.20    | 121.7' LT | TO | 1168 + 48.13 | 119.0' LT |
| SUBTOTAL | 3           |  |                 |           |    |              |           |
| TOTAL    | 10          |  |                 |           |    |              |           |

63100169 TRAFFIC BARRIER TERMINAL, TYPE 1(SPECIAL) FLARED

|          | <u>EACH</u> |  | <u>LOCATION</u> |           |    |              |           |
|----------|-------------|--|-----------------|-----------|----|--------------|-----------|
|          |             |  | LEE             |           |    |              |           |
|          | 1           |  | 1347 + 12.5     | 11' RT    | TO | 1347 + 62.5  | 15' RT    |
|          | 1           |  | 1347 + 12.5     | 100.6' RT | TO | 1347 + 62.5  | 96.9' RT  |
|          | 1           |  | 1349 + 87.5     | 12.2' LT  | TO | 1350 + 37.5  | 8.1' LT   |
| SUBTOTAL | 3           |  |                 |           |    |              |           |
|          |             |  | OGLE            |           |    |              |           |
|          | 1           |  | 1384 + 37.5     | 7.7' RT   | TO | 1384 + 87.5  | 11.7' RT  |
|          | 1           |  | 1384 + 37.6     | 105.5' RT | TO | 1384 + 87.6  | 104.1' RT |
|          | 1           |  | 1387 + 12.5     | 11.7' LT  | TO | 1387 + 62.5  | 7.84' LT  |
|          | 1           |  | 1426 + 37       | 10.3' RT  | TO | 1426 + 87    | 14.3' RT  |
|          | 1           |  | 1429 + 12.5     | 10.1' LT  | TO | 1429 + 62.36 | 6.1' LT   |
|          | 1           |  | 1532 + 37.50    | 10.5' RT  | TO | 1532 + 87.5  | 14.5' RT  |
|          | 1           |  | 1535 + 12.5     | 14.7' LT  | TO | 1535 + 62.5  | 10.8' LT  |
|          | 1           |  | 1535 + 12.4     | 104.6' LT | TO | 1535 + 62.37 | 105.8' LT |
|          | 1           |  | 2043 + 08.5     | 9.3' RT   | TO | 2043 + 58.5  | 13.3' RT  |
|          | 1           |  | 2046 + 45.2     | 13.9' LT  | TO | 2046 + 95.2  | 9.9' LT   |
| SUBTOTAL | 10          |  |                 |           |    |              |           |

(CONTINUED)



# SCHEDULE OF QUANTITIES

63100169 TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) FLARED (CONTINUED)

| <u>EACH</u>     | <u>LOCATION</u> |           |    |            |           |
|-----------------|-----------------|-----------|----|------------|-----------|
|                 | WINNEBAGO       |           |    |            |           |
| 1               | 2491+36.84      | 11.2' RT  | TO | 2491+87.4  | 15.6' RT  |
| 1               | 2494+12.5       | 14.3' LT  | TO | 2494+61.89 | 10.3' LT  |
| 1               | 2491+33.08      | 103.4' RT | TO | 2491+84.45 | 99.8' RT  |
| 1               | 2520+93.1       | 7.8' RT   | TO | 2521+42.9  | 11.5' RT  |
| 1               | 2520+98.68      | 115.5' RT | TO | 2521+46.7  | 110.0' RT |
| 1               | 2523+67.6       | 12.1' LT  | TO | 2524+18.23 | 16.0' LT  |
| 1               | 2544+32.50      | 7.4' RT   | TO | 2544+82.50 | 11.4' RT  |
| <b>SUBTOTAL</b> | <b>7</b>        |           |    |            |           |
| <b>TOTAL</b>    | <b>20</b>       |           |    |            |           |

63500105 DELINEATORS

| <u>EACH</u>     | <u>LOCATION</u> | <u>REMARKS</u>             |
|-----------------|-----------------|----------------------------|
|                 | LEE             |                            |
| 1               | 776+74.23       | 82.8' LT TBT1 END SECTION  |
| 1               | 1347+12.5       | 11' RT TBT1 END SECTION    |
| 1               | 1347+12.5       | 100.6' RT TBT1 END SECTION |
| 1               | 1350+37.5       | 8.1' LT TBT1 END SECTION   |
| <b>SUBTOTAL</b> | <b>4</b>        |                            |
|                 | OGLE            |                            |
| 1               | 496+25          | 6.5' RT PIPE END SECTION   |
| 1               | 497+50          | 12.66' RT PIPE END SECTION |
| 1               | 1379+25         | 0' RT PIPE END SECTION     |
| 1               | 1382+25         | 9.94' RT PIPE END SECTION  |
| 1               | 1834+75         | 2' LT PIPE END SECTION     |
| 1               | 1836+00         | 8.03' RT PIPE END SECTION  |
| 1               | 1966+25         | 0' RT PIPE END SECTION     |
| 1               | 1967+75         | 7.51' RT PIPE END SECTION  |
| 1               | 1384+37.5       | 7.7' RT TBT1 END SECTION   |
| 1               | 1384+37.6       | 105.5' RT TBT1 END SECTION |
| 1               | 1387+62.5       | 7.84' LT TBT1 END SECTION  |
| 1               | 1426+37         | 10.3' RT TBT1 END SECTION  |
| 1               | 1429+62.36      | 6.1' LT TBT1 END SECTION   |
| 1               | 1430+10.57      | 89.3' LT TBT1 END SECTION  |
| 1               | 1532+37.50      | 10.5' RT TBT1 END SECTION  |
| 1               | 1535+62.5       | 10.8' LT TBT1 END SECTION  |
| 1               | 1535+62.37      | 105.8' LT TBT1 END SECTION |
| 1               | 2043+08.5       | 9.3' RT TBT1 END SECTION   |
| 1               | 2046+95.2       | 9.9' LT TBT1 END SECTION   |
| <b>SUBTOTAL</b> | <b>19</b>       |                            |

(CONTINUED)

63500105 DELINEATORS (CONTINUED)

| <u>EACH</u>     | <u>LOCATION</u> | <u>REMARKS</u>             |
|-----------------|-----------------|----------------------------|
|                 | WINNEBAGO       |                            |
| 1               | 501+80.40       | 56.0' LT TBT1 END SECTION  |
| 1               | 507+46.49       | 23.4' RT TBT1 END SECTION  |
| 1               | 513+8.74        | 75.9' LT TBT1 END SECTION  |
| 1               | 521+61.08       | 31.4' LT TBT1 END SECTION  |
| 1               | 522+15.03       | 21.2' RT TBT1 END SECTION  |
| 1               | 2491+33.08      | 103.4' RT TBT1 END SECTION |
| 1               | 2491+36.84      | 11.2' RT TBT1 END SECTION  |
| 1               | 2494+61.89      | 10.3' LT TBT1 END SECTION  |
| 1               | 2520+93.1       | 7.8' RT TBT1 END SECTION   |
| 1               | 2520+98.68      | 115.5' RT TBT1 END SECTION |
| 1               | 2524+18.23      | 16.0' LT TBT1 END SECTION  |
| 1               | 2544+32.50      | 7.4' RT TBT1 END SECTION   |
| <b>SUBTOTAL</b> | <b>12</b>       |                            |
|                 | STEPHENSON      |                            |
| 1               | 1162+14.5       | 15.7' RT TBT1 END SECTION  |
| 1               | 1168+48.13      | 119.0' LT TBT1 END SECTION |
| <b>TOTAL</b>    | <b>3</b>        |                            |
|                 |                 | <b>38</b>                  |

64300450 IMPACT ATTENUATORS (NON-REDIRECTIVE), TEST LEVEL 3

| <u>EACH</u>     | <u>LOCATION</u>  | <u>OFFSET</u> |
|-----------------|------------------|---------------|
|                 | LEE              |               |
| 2               | 337+82           | CTR           |
| 2               | 497+51           | CTR           |
| 2               | 625+43           | CTR           |
| 2               | 716+58           | CTR           |
| 2               | 983+54           | CTR           |
| 2               | 1087+68          | CTR           |
| 2               | 1348+78          | CTR           |
| <b>SUBTOTAL</b> | <b>14</b>        |               |
|                 | OGLE COUNTY      |               |
| 2               | 1386+02          | CTR           |
| 2               | 1464+16          | CTR           |
| 2               | 1517+29          | CTR           |
| 2               | 1569+96          | CTR           |
| 2               | 1703+41          | CTR           |
| 2               | 1782+61          | CTR           |
| 2               | 1835+44          | CTR           |
| 2               | 1914+69          | CTR           |
| 2               | 1967+08          | CTR           |
| <b>SUBTOTAL</b> | <b>18</b>        |               |
|                 | WINNEBAGO COUNTY |               |
| 2               | 2362+33          | CTR           |
| 2               | 2388+76          | CTR           |
| <b>SUBTOTAL</b> | <b>4</b>         |               |
| <b>TOTAL</b>    | <b>36</b>        |               |

# SCHEDULE OF QUANTITIES

64301090 ATTENUATOR BASE

|          | <u>SQ. YD.</u> | <u>LOCATION</u>  | <u>OFFSET</u> |
|----------|----------------|------------------|---------------|
|          |                | LEE COUNTY       |               |
|          | 54.6           | 337 + 82         | CTR           |
|          | 54.6           | 497 + 51         | CTR           |
|          | 54.6           | 625 + 43         | CTR           |
|          | 54.6           | 716 + 58         | CTR           |
|          | 54.6           | 983 + 54         | CTR           |
|          | 54.6           | 1087 + 68        | CTR           |
|          | 54.6           | 1348 + 78        | CTR           |
| SUBTOTAL | 382.2          |                  |               |
|          |                | OGLE COUNTY      |               |
|          | 54.6           | 1386 + 02        | CTR           |
|          | 54.6           | 1464 + 16        | CTR           |
|          | 54.6           | 1517 + 29        | CTR           |
|          | 54.6           | 1569 + 96        | CTR           |
|          | 54.6           | 1703 + 41        | CTR           |
|          | 54.6           | 1782 + 61        | CTR           |
|          | 54.6           | 1835 + 44        | CTR           |
|          | 54.6           | 1914 + 69        | CTR           |
|          | 54.6           | 1967 + 08        | CTR           |
| SUBTOTAL | 491.4          |                  |               |
|          |                | WINNEBAGO COUNTY |               |
|          | 54.6           | 2362 + 33        | CTR           |
|          | 54.6           | 2388 + 76        | CTR           |
| SUBTOTAL | 109.2          |                  |               |
| TOTAL    | 982.8          |                  |               |

78200410 GUARDRAIL MARKERS, TYPE A

|          | <u>EACH</u> | <u>LOCATION</u> |           |    |                       |
|----------|-------------|-----------------|-----------|----|-----------------------|
|          |             | LEE             |           |    |                       |
|          | 1           | 775 + 24.4      | 90.7' LT  | TO | 776 + 24.4 83.4' LT   |
|          | 1           | 1347 + 62.5     | 11' RT    | TO | 1348 + 62.5 15' RT    |
|          | 1           | 1347 + 62.5     | 96.9' RT  | TO | 1348 + 62.5 97.2' RT  |
|          | 1           | 1348 + 87.5     | 12.3' LT  | TO | 1349 + 87.5 12.2' LT  |
| SUBTOTAL | 4           |                 |           |    |                       |
|          |             | OGLE            |           |    |                       |
|          | 1           | 1384 + 87.5     | 105.5' RT | TO | 1385 + 87.5 11.7' RT  |
|          | 1           | 1384 + 87.6     | 104.1' RT | TO | 1385 + 87.6 109.2' RT |
|          | 1           | 1386 + 12.5     | 6.2' RT   | TO | 1387 + 12.5 11.7' LT  |
|          | 1           | 1406 + 18.73    | 86.7' LT  | TO | 1407 + 56.23 88.0' LT |
|          | 1           | 1410 + 21.76    | 87.3' RT  | TO | 1411 + 71.76 87.6' RT |
|          | 2           | 1426 + 87       | 14.3' RT  | TO | 1427 + 87 14.2' RT    |
|          | 1           | 1428 + 12.4     | 100' LT   | TO | 1429 + 62.4 92.1' LT  |
|          | 1           | 1428 + 12.5     | 10.1' LT  | TO | 1429 + 12.5 10.1' LT  |
|          | 1           | 1479 + 63.30    | 38.0' LT  | TO | 1480 + 63.30 38.1' LT |
|          | 1           | 1532 + 87.5     | 14.5' RT  | TO | 1533 + 87.5 14.5' RT  |
|          | 1           | 1534 + 12.5     | 14.9' LT  | TO | 1535 + 12.5 14.7' LT  |
|          | 1           | 1534 + 12.4     | 110.0' LT | TO | 1535 + 12.4 104.6' LT |
|          | 1           | 2043 + 58.5     | 13.3' RT  | TO | 2044 + 58.5 13.3' RT  |
|          | 1           | 2045 + 45.2     | 13.9' LT  | TO | 2046 + 45.2 13.9' LT  |
| SUBTOTAL | 15          |                 |           |    |                       |

(CONTINUED)

78200410 GUARDRAIL MARKERS, TYPE A (CONTINUED)

|          | <u>EACH</u> | <u>LOCATION</u> |           |    |                        |
|----------|-------------|-----------------|-----------|----|------------------------|
|          |             | WINNEBAGO       |           |    |                        |
|          | 3           | 499 + 04.2      | 56.2' LT  | TO | 500 + 41.7 56.10' LT   |
|          | 3           | 510 + 33.81     | 69.5' LT  | TO | 512 + 58.8 74.7' LT    |
|          | 2           | 507 + 96.5      | 23.4' RT  | TO | 509 + 84 23.3' RT      |
|          | 2           | 522 + 11.3      | 32.4' LT  | TO | 523 + 73.8 37.4' LT    |
|          | 1           | 522 + 65.2      | 21.2' RT  | TO | 523 + 77.7 21.8' RT    |
|          | 1           | 2491 + 87.4     | 15.6' RT  | TO | 2492 + 87.4 15.4' RT   |
|          | 1           | 2493 + 12.5     | 14.3' LT  | TO | 2494 + 12.5 14.3' LT   |
|          | 1           | 2491 + 84.5     | 99.8' RT  | TO | 2492 + 87.5 100.0' RT  |
|          | 1           | 2521 + 42.9     | 11.5' RT  | TO | 2522 + 42.9 11.7' RT   |
|          | 1           | 2521 + 46.7     | 110.0' RT | TO | 2522 + 46.7 109.4' RT  |
|          | 1           | 2522 + 67.6     | 12.0' LT  | TO | 2523 + 67.6 12.1' LT   |
|          | 1           | 2544 + 82.5     | 11.4' RT  | TO | 2545 + 82.5 11.3' RT   |
| SUBTOTAL | 18          |                 |           |    |                        |
|          |             | STEPHENSON      |           |    |                        |
|          | 3           | 1162 + 64.5     | 15.8' RT  | TO | 1165 + 02 15.9' RT     |
|          | 3           | 1166 + 06       | 82.2' LT  | TO | 1168 + 43.5 81.8' LT   |
|          | 2           | 1166 + 10.98    | 131.8' LT | TO | 1167 + 98.48 121.7' LT |
| SUBTOTAL | 8           |                 |           |    |                        |
| TOTAL    | 45          |                 |           |    |                        |

78201000 TERMINAL MARKER - DIRECT APPLIED

|          | <u>EACH</u> | <u>LOCATION</u> |           |  |  |
|----------|-------------|-----------------|-----------|--|--|
|          |             | LEE             |           |  |  |
|          | 1           | 776 + 74.23     | 82.8' LT  |  |  |
|          | 1           | 1347 + 12.5     | 11' RT    |  |  |
|          | 1           | 1347 + 12.5     | 100.6' RT |  |  |
|          | 1           | 1350 + 37.5     | 8.1' LT   |  |  |
| SUBTOTAL | 4           |                 |           |  |  |
|          |             | OGLE            |           |  |  |
|          | 1           | 1384 + 37.5     | 7.7' RT   |  |  |
|          | 1           | 1384 + 37.6     | 105.5' RT |  |  |
|          | 1           | 1387 + 62.5     | 7.84' LT  |  |  |
|          | 1           | 1426 + 37       | 10.3' RT  |  |  |
|          | 1           | 1429 + 62.36    | 6.1' LT   |  |  |
|          | 1           | 1430 + 10.57    | 89.3' LT  |  |  |
|          | 1           | 1532 + 37.50    | 10.5' RT  |  |  |
|          | 1           | 1535 + 62.5     | 10.8' LT  |  |  |
|          | 1           | 1535 + 62.37    | 105.8' LT |  |  |
|          | 1           | 2043 + 08.5     | 9.3' RT   |  |  |
|          | 1           | 2046 + 95.2     | 9.9' LT   |  |  |
| SUBTOTAL | 11          |                 |           |  |  |

(CONTINUED)

# SCHEDULE OF QUANTITIES

78201000 TERMINAL MARKER - DIRECT APPLIED (CONTINUED)

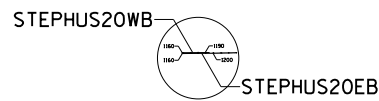
| EACH            | LOCATION               |
|-----------------|------------------------|
|                 | WINNEBAGO              |
| 1               | 501 + 80.40 56.0' LT   |
| 1               | 507 + 46.49 23.4' RT   |
| 1               | 513 + 8.74 75.9' LT    |
| 1               | 521 + 61.08 31.4' LT   |
| 1               | 522 + 15.03 21.2' RT   |
| 1               | 2491 + 36.84 11.2' RT  |
| 1               | 2494 + 61.89 10.3' LT  |
| 1               | 2491 + 33.08 103.4' RT |
| 1               | 2520 + 93.1 7.8' RT    |
| 1               | 2520 + 98.68 115.5' RT |
| 1               | 2524 + 18.23 16.0' LT  |
| 1               | 2544 + 32.50 7.4' RT   |
| <b>SUBTOTAL</b> | <b>12</b>              |
|                 | STEPHENSON             |
| 1               | 1162 + 14.5 15.7' RT   |
| 1               | 1168 + 90 81.7' LT     |
| 1               | 1168 + 48.13 119.0' LT |
| <b>SUBTOTAL</b> | <b>3</b>               |
| <b>TOTAL</b>    | <b>30</b>              |

X0324589 PIPE UNDERDRAIN OUTLET EXTENSION FOR 4" PIPE

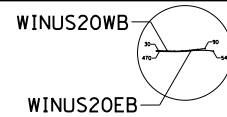
| EACH            | LOCATION  | OFFSET  | REMARKS                       |
|-----------------|-----------|---------|-------------------------------|
|                 | OGLE      |         |                               |
| 1               | 1465 + 00 | LT      | APPROXIMATELY 12' EXTENSION   |
| 1               | 1515 + 00 | RT      | APPROXIMATELY 6' EXTENSION    |
| 2               | 1570 + 00 | LT & RT | APPROXIMATELY 20' LT & 20' RT |
| 1               | 1913 + 00 | RT      | APPROXIMATELY 5' EXTENSION    |
| 1               | 1915 + 50 | LT      | APPROXIMATELY 10' EXTENSION   |
| 1               | 1968 + 00 | LT      | APPROXIMATELY 20' EXTENSION   |
| <b>SUBTOTAL</b> | <b>7</b>  |         |                               |
|                 | WINNEBAGO |         |                               |
| 1               | 2390 + 68 | LT      | APPROXIMATELY 5' EXTENSION    |
| <b>SUBTOTAL</b> | <b>1</b>  |         |                               |
|                 | LEE       |         |                               |
| 1               | 339 + 25  | LT      | APPROXIMATELY 10' EXTENSION   |
| 1               | 718 + 25  | LT      | APPROXIMATELY 7' EXTENSION    |
| 1               | 984 + 77  | LT      | APPROXIMATELY 10' EXTENSION   |
| 1               | 1089 + 27 | LT      | APPROXIMATELY 6' EXTENSION    |
| <b>SUBTOTAL</b> | <b>4</b>  |         |                               |
| <b>TOTAL</b>    | <b>12</b> |         |                               |

# EARTHWORK SCHEDULE

|                       |                    | EARTH<br>EXC<br>(CUT) | EXC ADJ<br>SHRINK<br>25% | EMBANK<br>(FILL) | EARTH WORK<br>BALANCE<br>WASTE (+)<br>SHORTAGE (-) |
|-----------------------|--------------------|-----------------------|--------------------------|------------------|--|
| COUNTY                | LOCATION (STA)     | CU YD                 | CU YD                    | CU YD            | CU YD  |
| LEE                   | 335+50 TO 340+00   | 30.8                  | 23.1                     | 239.6            | -216.5   |
|                       | 495+25 TO 499+75   | 1                     | 0.8                      | 459.7            | -459   |
|                       | 623+25 TO 628+00   | 30.6                  | 23                       | 233.4            | -210.4   |
|                       | 714+00 TO 718+50   | 10.2                  | 7.7                      | 330.2            | -322.5   |
|                       | 775+00 TO 777+25   | 0                     | 0                        | 13.6             | -13.6  |
|                       | 980+75 TO 985+75   | 4.3                   | 3.2                      | 353.6            | -350.4   |
|                       | 1085+25 TO 1090+00 | 6.8                   | 5.1                      | 234.8            | -229.7   |
|                       | <b>SUB-TOTAL</b>   |                       | <b>83.7</b>              | <b>62.9</b>      | <b>1864.9</b>                                      |
| OGLE                  | 1378+25 TO 1384+25 | 10.1                  | 7.6                      | 829.4            | -821.8   |
|                       | 1406+00 TO 1407+75 | 0.6                   | 0.5                      | 8.9              | -8.4   |
|                       | 1427+75 TO 1430+50 | 3.1                   | 2.3                      | 2.9              | -0.6   |
|                       | 1461+75 TO 1466+25 | 67.5                  | 50.6                     | 183.8            | -133.2   |
|                       | 1514+75 TO 1519+75 | 3.8                   | 2.9                      | 374              | -371.1   |
|                       | 1567+75 TO 1572+25 | 44.1                  | 33.1                     | 149              | -115.9   |
|                       | 1701+00 TO 1705+75 | 0.1                   | 0.1                      | 282.4            | -282.3   |
|                       | 1780+25 TO 1786+75 | 1.6                   | 1.2                      | 974.9            | -973.7   |
|                       | 1833+25 TO 1837+75 | 63.9                  | 47.9                     | 400.4            | -352.5   |
|                       | 1912+50 TO 1917+50 | 0.9                   | 0.7                      | 411.5            | -410.8   |
|                       | 1964+50 TO 1969+50 | 30.1                  | 22.6                     | 445.5            | -422.9   |
|                       | 2042+75 TO 2047+25 | 29                    | 21.8                     | 459              | -437.2   |
|                       | 2254+75 TO 2259+25 | 0.6                   | 0.5                      | 311.5            | -311   |
|                       | 1410+00 TO 1412+00 | 1.3                   | 1                        | 0                | 1  |
|                       | 1479+50 TO 1481+25 | 0                     | 0                        | 0.2              | -0.2   |
| <b>SUB-TOTAL</b>      |                    | <b>256.7</b>          | <b>192.8</b>             | <b>4833.4</b>    | <b>-4640.6</b>                                     |
| WINNEBAGO             | 2360+00 TO 2365+25 | 0.3                   | 0.2                      | 597.2            | -597   |
|                       | 2386+50 TO 2394+25 | 0                     | 0                        | 382.7            | -382.7   |
|                       | 498+75 TO 502+25   | 7.6                   | 5.7                      | 389.4            | -383.7   |
|                       | 507+00 TO 513+50   | 8                     | 6                        | 61.4             | -55.4  |
|                       | 521+25 TO 524+00   | 5.3                   | 4                        | 15.2             | -11.2  |
|                       | <b>SUB-TOTAL</b>   |                       | <b>21.2</b>              | <b>15.9</b>      | <b>1445.9</b>                                      |
| STEPHENSON            | 1161+75 TO 1169+25 | 18.2                  | 13.7                     | 11.6             | 2.1  |
| <b>SUB-TOTAL</b>      |                    | <b>18.2</b>           | <b>13.7</b>              | <b>11.6</b>      | <b>2.1</b>   |
| <b>PROJECT TOTALS</b> |                    | <b>379.8</b>          | <b>285.3</b>             | <b>8155.8</b>    | <b>-7870.6</b>                                     |



Alignments:  
STEPHUS20WB  
STEPHUS20EB



Alignments:  
WINUS20WB  
WINUS20EB

# EXISTING HORIZONTAL & VERTICAL CONTROL

DISTRICT NETWORK  
MONUMENT

Alignment:  
I39\_D2

SURVEY WORK POINT NO. 111  
SURVEY WORK POINT NO. 109  
SURVEY WORK POINT NO. 106  
SURVEY WORK POINT NO. 117  
SURVEY WORK POINT NO. 116  
SURVEY WORK POINT NO. 115  
SURVEY WORK POINT NO. 114  
SURVEY WORK POINT NO. 113  
SURVEY WORK POINT NO. 112  
SURVEY WORK POINT NO. 110  
SURVEY WORK POINT NO. 108  
SURVEY WORK POINT NO. 107

Winnebago County  
Ogle County

| HORIZONTAL CONTROL POINTS |              |              |           |        |              |             |             |
|---------------------------|--------------|--------------|-----------|--------|--------------|-------------|-------------|
| POINT                     | NORTH        | EAST         | ELEVATION | CHAIN  | STATION      | OFFSET      | DESCRIPTION |
| 1                         | 1808344.1206 | 2598808.7481 | 862.6316  | I39_D2 | 336+24.8501  | 20.7316' RT | PIN         |
| 2                         | 1808666.3182 | 2598785.3277 | 862.2660  | I39_D2 | 339+47.2231  | 0.1367' LT  | PIN         |
| 3                         | 1824138.1030 | 2599851.2144 | 914.2750  | I39_D2 | 495+59.3578  | 15.6341' RT | PIN         |
| 4                         | 1824493.8854 | 2599948.7198 | 915.6729  | I39_D2 | 499+28.2568  | 14.2570' RT | PIN         |
| 5                         | 1834658.7456 | 2606499.8997 | 913.3271  | I39_D2 | 624+21.8360  | 23.9529' RT | PIN         |
| 6                         | 1834900.8661 | 2606703.3810 | 910.9442  | I39_D2 | 627+35.6420  | 15.4523' LT | PIN         |
| 7                         | 1841318.2624 | 2612630.1041 | 896.2764  | I39_D2 | 715+80.8556  | 19.9600' RT | PIN         |
| 8                         | 1841596.4900 | 2612641.5881 | 895.1417  | I39_D2 | 718+56.7969  | 17.1567' LT | PIN         |
| 9                         | 1868000.2663 | 2612011.5372 | 827.2713  | I39_D2 | 982+75.4623  | 21.9484' RT | PIN         |
| 10                        | 1868254.2858 | 2611962.2514 | 827.2844  | I39_D2 | 985+30.0086  | 24.5404' LT | PIN         |
| 11                        | 1878000.0220 | 2611967.1298 | 849.7360  | I39_D2 | 1082+78.7039 | 0.1280' LT  | PIN         |
| 12                        | 1878604.8845 | 2611976.2564 | 856.9921  | I39_D2 | 1088+83.0685 | 26.0514' RT | PIN         |
| 13                        | 1904459.8927 | 2610885.7403 | 821.3696  | I39_D2 | 1348+10.7030 | 17.0429' RT | PIN         |
| 14                        | 1904642.4708 | 2610803.8993 | 820.9704  | I39_D2 | 1350+10.7823 | 16.0347' RT | PIN         |
| 15                        | 1907464.8165 | 2609565.9080 | 822.6474  | I39_D2 | 1380+92.6928 | 25.2614' RT | PIN         |
| 16                        | 1909842.7963 | 2608492.7468 | 831.2074  | I39_D2 | 1407+01.5945 | 0.0911' RT  | PIN         |
| 17                        | 1911778.2223 | 2607904.4934 | 806.0036  | I39_D2 | 1427+28.1853 | 18.4051' RT | PIN         |
| 18                        | 1912131.9155 | 2607801.1646 | 800.7776  | I39_D2 | 1430+95.6897 | 10.1779' LT | PIN         |
| 19                        | 1914571.0272 | 2607565.8473 | 793.7121  | I39_D2 | 1455+47.6327 | 15.6542' LT | PIN         |
| 20                        | 1915360.0527 | 2607588.3934 | 796.0944  | I39_D2 | 1463+35.9961 | 23.7500' RT | PIN         |
| 21                        | 1920666.6205 | 2607476.4584 | 801.8437  | I39_D2 | 1516+43.7441 | 25.2537' RT | PIN         |
| 22                        | 1922326.0376 | 2607435.5156 | 802.0629  | I39_D2 | 1533+03.6572 | 19.7857' RT | PIN         |
| 23                        | 1917125.0242 | 2607526.8502 | 830.7845  | I39_D2 | 1481+01.8798 | 0.0578' LT  | PIN         |
| 24                        | 1925903.8735 | 2607314.7803 | 801.3823  | I39_D2 | 1568+83.2563 | 24.4557' LT | PIN         |
| 25                        | 1926232.9946 | 2607353.2766 | 799.6702  | I39_D2 | 1572+11.4795 | 21.0658' RT | PIN         |
| 26                        | 1939181.4809 | 2608168.1499 | 790.1327  | I39_D2 | 1702+32.5044 | 23.2308' RT | PIN         |
| 27                        | 1939439.3196 | 2608162.1506 | 789.9477  | I39_D2 | 1704+90.4103 | 22.0734' RT | PIN         |

SURVEY WORK POINT NO. 118

TOPO SURVEY POINT NO. 24

TOPO SURVEY POINT NO. 19

TOPO SURVEY POINT NO. 18

Ogle County  
Lee County

TOPO SURVEY POINT NO. 12

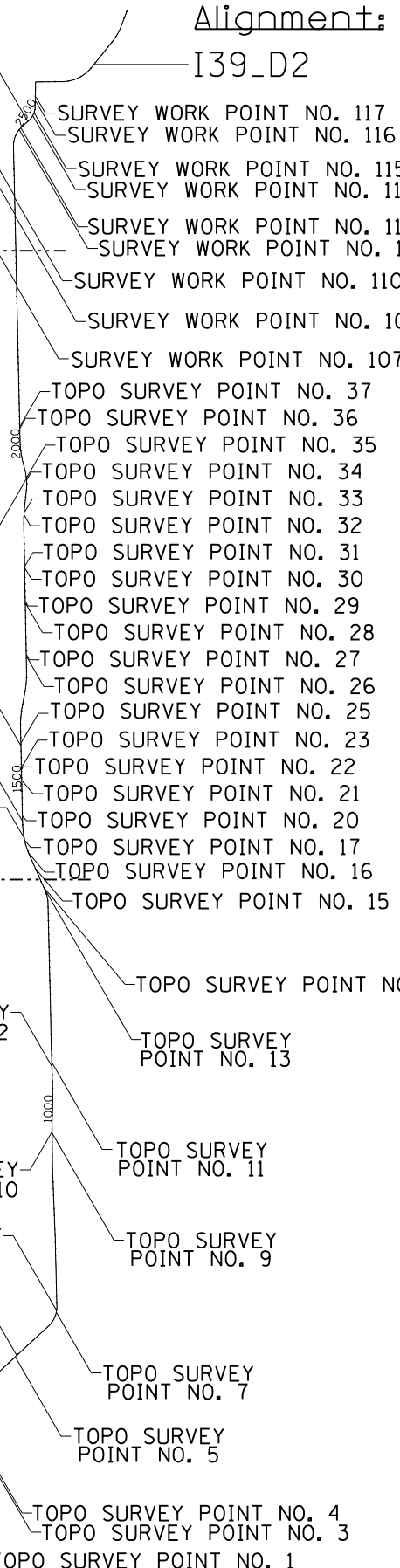
TOPO SURVEY POINT NO. 10

TOPO SURVEY POINT NO. 8

TOPO SURVEY POINT NO. 6

Alignment:  
I39\_D2

TOPO SURVEY POINT NO. 2  
TOPO SURVEY POINT NO. 4  
TOPO SURVEY POINT NO. 3  
TOPO SURVEY POINT NO. 1



| HORIZONTAL CONTROL POINTS |              |              |           |        |              |             |                           |
|---------------------------|--------------|--------------|-----------|--------|--------------|-------------|---------------------------|
| POINT                     | NORTH        | EAST         | ELEVATION | CHAIN  | STATION      | OFFSET      | DESCRIPTION               |
| 28                        | 1947096.4223 | 2608016.9871 | 791.1639  | I39_D2 | 1781+48.8887 | 20.6928' RT | PIN                       |
| 29                        | 1947381.9550 | 2608012.8769 | 792.7141  | I39_D2 | 1784+34.4483 | 21.944' RT  | PIN                       |
| 30                        | 1952374.9855 | 2607921.9689 | 774.6629  | I39_D2 | 1834+28.3055 | 24.7931' RT | PIN                       |
| 31                        | 1952643.4634 | 2607913.4974 | 773.7934  | I39_D2 | 1836+96.8951 | 21.3636' RT | PIN                       |
| 32                        | 1960292.8063 | 2607816.6350 | 766.3006  | I39_D2 | 1913+49.2278 | 26.856' RT  | PIN                       |
| 33                        | 1960604.5004 | 2607830.0994 | 767.7307  | I39_D2 | 1916+61.5806 | 24.5613' RT | PIN                       |
| 34                        | 1965523.3778 | 2608205.4753 | 772.4811  | I39_D2 | 1965+98.4910 | 24.3554' RT | PIN                       |
| 35                        | 1965818.9177 | 2608175.6298 | 773.2520  | I39_D2 | 1968+94.7385 | 22.228' RT  | PIN                       |
| 36                        | 1973232.4726 | 2607197.1992 | 783.8489  | I39_D2 | 2044+05.5441 | 26.0285' RT | PIN                       |
| 37                        | 1973524.0226 | 2607188.7569 | 782.5733  | I39_D2 | 2046+97.2100 | 24.1063' RT | PIN                       |
| 90263                     | 1910150.6003 | 2608368.1012 | 831.3515  | I39_D2 | 1410+33.6162 | 3.7835' LT  | PIN                       |
| 902147                    | 1903392.1142 | 2611250.2352 | 825.8844  | I39_D2 | 1336+84.3186 | 21.6849' RT | PIN                       |
| 902151                    | 1907708.4734 | 2609527.2828 | 824.9792  | I39_D2 | 1383+31.1547 | 88.4793' RT | PIN                       |
| 902155                    | 1915771.9580 | 2607643.3438 | 805.1055  | I39_D2 | 1467+46.6329 | 87.4912' RT | PIN                       |
| 902157                    | 1917125.0242 | 2607526.8502 | 830.7845  | I39_D2 | 1481+01.8798 | 0.0578' LT  | PIN                       |
| 902158                    | 1917392.7645 | 2607515.4214 | 830.8067  | I39_D2 | 1483+69.8032 | 5.7618' LT  | PIN                       |
| 902161                    | 1921023.7191 | 2607530.9416 | 802.0482  | I39_D2 | 1519+99.5967 | 87.3564' RT | PIN                       |
| 902165                    | 1926226.4771 | 2607421.2739 | 800.0773  | I39_D2 | 1572+03.5102 | 88.9083' RT | PIN                       |
| 65723053                  | 2018977.1319 | 2608370.9014 | 821.3735  | I39_D2 | 2509+24.8490 | 7.7818' RT  | DISTRICT NETWORK MONUMENT |

| SURVEY WORK POINTS |              |              |           |        |              |             |             |
|--------------------|--------------|--------------|-----------|--------|--------------|-------------|-------------|
| POINT              | NORTH        | EAST         | ELEVATION | CHAIN  | STATION      | OFFSET      | DESCRIPTION |
| 106                | 1994678.8608 | 2606662.9113 | 819.4984  | I39_D2 | 2258+58.5145 | 27.9097' LT | PIN         |
| 107                | 1994377.5588 | 2606717.3023 | 814.1019  | I39_D2 | 2255+56.0759 | 19.7576' RT | PIN         |
| 108                | 2004861.7400 | 2606493.3156 | 832.4645  | I39_D2 | 2360+42.6435 | 29.6008' RT | PIN         |
| 109                | 2005161.9387 | 2606423.9652 | 836.8399  | I39_D2 | 2363+44.3157 | 33.0301' LT | PIN         |
| 110                | 2007551.6764 | 2606430.3405 | 829.7998  | I39_D2 | 2387+33.3154 | 26.697' RT  | PIN         |
| 111                | 2007953.1739 | 2606361.3059 | 827.4650  | I39_D2 | 2391+36.2541 | 33.3565' LT | PIN         |
| 112                | 2017748.4658 | 2607092.6660 | 841.2581  | I39_D2 | 2491+44.4493 | 32.93' RT   | PIN         |
| 113                | 2018020.8105 | 2607335.9680 | 838.0364  | I39_D2 | 2495+13.0642 | 35.145' RT  | PIN         |
| 114                | 2019821.5229 | 2609122.4075 | 810.7620  | I39_D2 | 2520+55.2871 | 27.1353' RT | PIN         |
| 115                | 2020260.5648 | 2609325.1019 | 811.9143  | I39_D2 | 2525+34.9366 | 26.4801' RT | PIN         |
| 116                | 2022053.3336 | 2609512.1227 | 837.4089  | I39_D2 | 2543+39.4679 | 25.9309' RT | PIN         |
| 117                | 2022639.1706 | 2609584.5498 | 847.7233  | I39_D2 | 2549+26.3088 | 89.7151' RT | PIN         |
| 118                | 1965768.8881 | 2608140.6374 | 772.7681  | I39_D2 | 1968+48.7853 | 17.9553' LT | PIN         |

|  |                                      |            |           |
|--|--------------------------------------|------------|-----------|
| FILE NAME =                            | USER NAME =                          | DESIGNED - | REVISED - |
| ct:\pw_work\p1dot\dossdd\0293945\02051 | 2-sht-HVC.dgn                        | DRAWN -    | REVISED - |
|  | PLOT SCALE = 25000.0000' / in.       | CHECKED -  | REVISED - |
|  | PLOT DATE = Wed Jun 13 09:07:55 2012 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|        |       |    |        |      |    |      |
|--------|-------|----|--------|------|----|------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. |
|        |       |    |        |      |    |      |

|   |                  |        |              |           |
|---|------------------|--------|--------------|-----------|
| F.A. RTE.   | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | D2 SAFETY 2012-1 | **     | 175          | 17        |
| CONTRACT NO. 64H76  |                  |        |              |           |
| ILLINOIS FED. AID PROJECT   |                  |        |              |           |
| * FAI 39, FAP 301 (US 20) ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |        |              |           |

# EXISTING HORIZONTAL & VERTICAL CONTROL

**Alignments:**

I39\_D2

Chain I39\_D2 contains:

1040660 CUR 10406200 CUR 10406210 CUR 10406220 CUR 10406230 CUR 120061240 CUR - A044200 CUR A044210 CUR A044220 CUR A0441280 CUR A044230 CUR A044240 CUR A04425- O CUR A044260 CUR 02702200 CUR 02702210 CUR 02702220 1251230 1251240 CU- R 125001200 CUR 12500200 12500210 CUR 12500220 CUR 12500230 1251002

Beginning chain I39\_D2 description

Point 1040660 N 1,803,840.7746 E 2,598,823.6786 Sta 291+21.5271

Course from 1040660 to PC 10406200 N 0° 27' 13.4117" W Dist 8,747.7560'

Curve Data  
-----

Curve 10406200

P.I. Station 388+79.3412 N 1,813,598.2827 E 2,598,746.4073  
 Delta = 0° 40' 19.4166" (RT)  
 Degree = 0° 01' 59.7676"  
 Tangent = 1,010.0581'  
 Length = 2,020.0931'  
 Radius = 172,220.8961'  
 External = 2.9619'  
 Long Chord = 2,020.0815'  
 Mid. Ord. = 2.9619'  
 P.C. Station 378+69.2831 N 1,812,588.2563 E 2,598,754.4059  
 P.T. Station 398+89.3761 N 1,814,608.3335 E 2,598,750.2563  
 C.C. N 1,813,952.0599 E 2,770,969.9020

Course from PT 10406200 to PC 10406210 N 0° 13' 06.0049" E Dist 4,934.4789'

Curve Data  
-----

Curve 10406210

P.I. Station 455+96.5619 N 1,820,315.4779 E 2,598,772.0044  
 Delta = 15° 19' 18.0170" (RT)  
 Degree = 0° 59' 50.5644"  
 Tangent = 772.7069'  
 Length = 1,536.1935'  
 Radius = 5,744.6346'  
 External = 51.7352'  
 Long Chord = 1,531.6204'  
 Mid. Ord. = 51.2734'  
 P.C. Station 448+23.8550 N 1,819,542.7766 E 2,598,769.0598  
 P.T. Station 463+60.0485 N 1,821,059.9374 E 2,598,979.0212  
 C.C. N 1,819,520.8858 E 2,604,513.6527

Course from PT 10406210 to PC 10406220 N 15° 32' 24.0219" E Dist 7,694.6665'

Curve Data  
-----

Curve 10406220

P.I. Station 556+80.2761 N 1,830,039.4513 E 2,601,476.0141  
 Delta = 31° 39' 41.0636" (RT)  
 Degree = 0° 59' 57.9242"  
 Tangent = 1,625.5611'  
 Length = 3,167.9674'  
 Radius = 5,732.8836'  
 External = 226.0092'  
 Long Chord = 3,127.8136'  
 Mid. Ord. = 217.4371'  
 P.C. Station 540+54.7150 N 1,828,473.3148 E 2,601,040.5081  
 P.T. Station 572+22.6823 N 1,831,143.8953 E 2,602,668.7641  
 C.C. N 1,826,937.4113 E 2,606,563.8183

Course from PT 10406220 to PC 10406230 N 47° 12' 05.0855" E Dist 11,957.6534'

Curve Data  
-----

Curve 10406230

P.I. Station 709+45.0908 N 1,840,467.2181 E 2,612,737.5349  
 Delta = 48° 33' 56.9993" (LT)  
 Degree = 1° 27' 53.1454"  
 Tangent = 1,764.7551'  
 Length = 3,315.6112'  
 Radius = 3,911.6085'  
 External = 379.6666'  
 Long Chord = 3,217.2401'  
 Mid. Ord. = 346.0759'  
 P.C. Station 691+80.3357 N 1,839,268.2026 E 2,611,442.6518  
 P.T. Station 724+95.9469 N 1,842,231.4729 E 2,612,695.5136  
 C.C. N 1,842,138.3321 E 2,608,785.0142

Course from PT 10406230 to PC 120061240 N 1° 21' 51.9137" W Dist 8,762.0900'

Curve Data  
-----

Curve 120061240

P.I. Station 824+77.3443 N 1,852,210.0403 E 2,612,457.8428  
 Delta = 0° 50' 38.7730" (LT)  
 Degree = 0° 02' 04.6129"  
 Tangent = 1,219.3075'  
 Length = 2,438.5708'  
 Radius = 165,524.4867'  
 External = 4.4908'  
 Long Chord = 2,438.5487'  
 Mid. Ord. = 4.4907'  
 P.C. Station 812+58.0369 N 1,850,991.0785 E 2,612,486.8762  
 P.T. Station 836+96.6077 N 1,853,428.4420 E 2,612,410.8550  
 C.C. N 1,847,049.7122 E 2,447,009.3208

Course from PT 120061240 to PC A044200 N 2° 12' 30.6867" W Dist 8,882.7771'

Curve Data  
-----

Curve A044200

P.I. Station 931+71.2791 N 1,862,896.0756 E 2,612,045.7346  
 Delta = 1° 34' 41.8254" (RT)  
 Degree = 0° 07' 59.9999"  
 Tangent = 591.8943'  
 Length = 1,183.7138'  
 Radius = 42,971.8400'  
 External = 4.0762'  
 Long Chord = 1,183.6763'  
 Mid. Ord. = 4.0758'  
 P.C. Station 925+79.3847 N 1,862,304.6209 E 2,612,068.5441  
 P.T. Station 937+63.0985 N 1,863,487.9341 E 2,612,039.2240  
 C.C. N 1,863,960.6040 E 2,655,008.4644

Course from PT A044200 to PC A044210 N 0° 37' 48.8613" W Dist 5,381.8786'

Curve Data  
-----

Curve A044210

P.I. Station 996+57.1000 N 1,869,381.5790 E 2,611,974.3928  
 Delta = 2° 23' 22.4237" (RT)  
 Degree = 0° 14' 00.0005"  
 Tangent = 512.1230'  
 Length = 1,024.0975'  
 Radius = 24,555.3200'  
 External = 5.3398'  
 Long Chord = 1,024.0233'  
 Mid. Ord. = 5.3386'  
 P.C. Station 991+44.9771 N 1,868,869.4870 E 2,611,980.0259  
 P.T. Station 1001+69.0745 N 1,869,893.4606 E 2,611,990.1156  
 C.C. N 1,869,139.5840 E 2,636,533.8604

Course from PT A044210 to PC A044220 N 1° 45' 33.5623" E Dist 2,771.2093'

Curve Data  
-----

Curve A044220

P.I. Station 1036+63.7533 N 1,873,386.4920 E 2,612,097.4062  
 Delta = 3° 22' 30.7789" (LT)  
 Degree = 0° 14' 00.0005"  
 Tangent = 723.4695'  
 Length = 1,446.5205'  
 Radius = 24,555.3200'  
 External = 10.6554'  
 Long Chord = 1,446.3113'  
 Mid. Ord. = 10.6508'  
 P.C. Station 1029+40.2839 N 1,872,663.3636 E 2,612,075.1949  
 P.T. Station 1043+86.8043 N 1,874,109.6737 E 2,612,077.0052  
 C.C. N 1,873,417.2402 E 2,587,531.4500

Course from PT A044220 to PC A0441280 N 1° 36' 57.2165" W Dist 9,773.1286'

Curve Data  
-----

Curve A0441280

P.I. Station 1146+59.9329 N 1,884,378.7170 E 2,611,787.3140  
 Delta = 0° 17' 24.8599" (RT)  
 Degree = 0° 01' 44.4862"  
 Tangent = 500.0000'  
 Length = 999.9979'  
 Radius = 197,408.6362'  
 External = 0.6332'  
 Long Chord = 999.9968'  
 Mid. Ord. = 0.6332'  
 P.C. Station 1141+59.9329 N 1,883,878.9158 E 2,611,801.4135  
 P.T. Station 1151+59.9307 N 1,884,878.5832 E 2,611,775.7465  
 C.C. N 1,889,445.6268 E 2,809,131.5464

Course from PT A0441280 to PC A044230 N 1° 19' 32.3566" W Dist 17,358.0759'

### CURVE POINT NUMBERS

| CHAIN  | CURVE     | PI        | CC        | PC        | PT        |
|--------|-----------|-----------|-----------|-----------|-----------|
| I39_D2 | 10406200  | 10406200  | 10406201  | 10406202  | 10406203  |
| I39_D2 | 10406210  | 10406210  | 10406211  | 10406212  | 10406213  |
| I39_D2 | 10406220  | 10406220  | 10406221  | 10406222  | 10406223  |
| I39_D2 | 10406230  | 10406230  | 10406231  | 10406232  | 10406233  |
| I39_D2 | 120061240 | 120061240 | 120061241 | 120061242 | 120061243 |
| I39_D2 | A044200   | 044200    | 44201     | 44202     | 44203     |
| I39_D2 | A044210   | 044210    | 44211     | 44212     | 44213     |
| I39_D2 | A044220   | 044220    | 44221     | 44222     | 44223     |
| I39_D2 | A0441280  | 0441280   | 441281    | 441282    | 441283    |
| I39_D2 | A044230   | 044230    | 44231     | 44232     | 44233     |
| I39_D2 | A044240   | 044240    | 44241     | 44242     | 44243     |
| I39_D2 | A044250   | 044250    | 44251     | 44252     | 44253     |
| I39_D2 | A044260   | 044260    | 44261     | 44262     | 44263     |
| I39_D2 | 02702200  | 2702200   | 2702201   | 2702202   | 2702203   |
| I39_D2 | 02702210  | 2702210   | 2702211   | 2702212   | 2702213   |
| I39_D2 | 02702220  | 2702220   | 2702221   | 2702222   | 2702223   |
| I39_D2 | 125001200 | 125001200 | 125001201 | 125001202 | 125001203 |
| I39_D2 | 12500200  | 12500200  | 12500201  | 12500202  | 12500203  |
| I39_D2 | 12500220  | 12500220  | 12500221  | 12500222  | 12500223  |
| I39_D2 | 12500230  | 12500230  | 12500231  | 12500232  | 12500233  |

# EXISTING HORIZONTAL & VERTICAL CONTROL

## Curve Data

### Curve A044230

P.I. Station 1336+59.2513 N 1,903,372.9524 E 2,611,347.7652  
 Delta = 22° 31' 48.0609" (LT)  
 Degree = 0° 59' 59.9987"  
 Tangent = 1,141.2446'  
 Length = 2,253.0025'  
 Radius = 5,729.5800'  
 External = 112.5537'  
 Long Chord = 2,238.5152'  
 Mid. Ord. = 110.3853'  
 P.C. Station 1325+18.0067 N 1,902,232.0132 E 2,611,374.1679  
 P.T. Station 1347+71.0092 N 1,904,416.6972 E 2,610,886.2069  
 C.C. N 1,902,099.4595 E 2,605,646.1214

Course from PT A044230 to PC A044240 N 23° 51' 20.4175" W Dist 5,565.4684'

## Curve Data

### Curve A044240

P.I. Station 1427+93.2628 N 1,911,753.5868 E 2,607,641.7338  
 Delta = 22° 37' 51.7449" (RT)  
 Degree = 0° 27' 59.9955"  
 Tangent = 2,456.7853'  
 Length = 4,849.5216'  
 Radius = 12,277.7000'  
 External = 243.3907'  
 Long Chord = 4,818.0583'  
 Mid. Ord. = 238.6595'  
 P.C. Station 1403+36.4776 N 1,909,506.6917 E 2,608,635.3416  
 P.T. Station 1451+85.9992 N 1,914,209.8109 E 2,607,589.2268  
 C.C. N 1,914,472.2126 E 2,619,864.1224

Course from PT A044240 to PC A044250 N 1° 13' 28.6725" W Dist 14,548.9351'

## Curve Data

### Curve A044250

P.I. Station 1612+73.7835 N 1,930,293.9205 E 2,607,245.3951  
 Delta = 12° 15' 49.6595" (RT)  
 Degree = 0° 24' 00.0045"  
 Tangent = 1,538.8491'  
 Length = 3,065.9390'  
 Radius = 14,323.9000'  
 External = 82.4239'  
 Long Chord = 3,060.0896'  
 Mid. Ord. = 81.9523'  
 P.C. Station 1597+34.9344 N 1,928,755.4229 E 2,607,278.2838  
 P.T. Station 1628+00.8733 N 1,931,804.2956 E 2,607,540.0538  
 C.C. N 1,929,061.5564 E 2,621,598.9120

Course from PT A044250 to PC A044260 N 11° 02' 20.9869" E Dist 2,021.4285'

## Curve Data

### Curve A044260

P.I. Station 1663+42.3295 N 1,935,280.2225 E 2,608,218.1716  
 Delta = 12° 06' 53.7080" (LT)  
 Degree = 0° 24' 00.0045"  
 Tangent = 1,520.0276'  
 Length = 3,028.7202'  
 Radius = 14,323.9000'  
 External = 80.4256'  
 Long Chord = 3,023.0812'  
 Mid. Ord. = 79.9765'  
 P.C. Station 1648+22.3019 N 1,933,788.3207 E 2,607,927.1168  
 P.T. Station 1678+51.0221 N 1,936,799.9822 E 2,608,189.6340  
 C.C. N 1,936,531.0599 E 2,593,868.2586

Course from PT A044260 to PC 02702200 N 1° 04' 32.7211" W Dist 22,165.3864'

## Curve Data

### Curve 02702200

P.I. Station 1914+60.8180 N 1,960,405.6167 E 2,607,746.3748  
 Delta = 7° 41' 30.9930" (RT)  
 Degree = 0° 15' 59.9999"  
 Tangent = 1,444.4094'  
 Length = 2,884.4788'  
 Radius = 21,485.9200'  
 External = 48.4961'  
 Long Chord = 2,882.3132'  
 Mid. Ord. = 48.3869'  
 P.C. Station 1900+16.4085 N 1,958,961.4619 E 2,607,773.4926  
 P.T. Station 1929+00.8873 N 1,961,840.4068 E 2,607,912.7964  
 C.C. N 1,959,364.8467 E 2,629,255.6257

Course from PT 02702200 to PC 02702210 N 6° 36' 58.2719" E Dist 2,049.3662'

## Curve Data

### Curve 02702210

P.I. Station 1966+12.2389 N 1,965,527.0417 E 2,608,340.4101  
 Delta = 21° 53' 01.2877" (LT)  
 Degree = 0° 39' 59.3348"  
 Tangent = 1,661.9854'  
 Length = 3,283.4637'  
 Radius = 8,596.7497'  
 External = 159.1798'  
 Long Chord = 3,263.5421'  
 Mid. Ord. = 156.2859'  
 P.C. Station 1949+50.2535 N 1,963,876.1247 E 2,608,148.9198  
 P.T. Station 1982+33.7172 N 1,967,130.3705 E 2,607,902.7662  
 C.C. N 1,964,866.6231 E 2,599,609.4223

Course from PT 02702210 to PC 02702220 N 15° 16' 03.0158" W Dist 700.5475'

## Curve Data

### Curve 02702220

P.I. Station 2006+95.5160 N 1,969,505.2847 E 2,607,254.5107  
 Delta = 13° 59' 11.3347" (RT)  
 Degree = 0° 23' 56.5602"  
 Tangent = 1,761.2512'  
 Length = 3,504.9930'  
 Radius = 14,358.2430'  
 External = 107.6185'  
 Long Chord = 3,496.2969'  
 Mid. Ord. = 106.8178'  
 P.C. Station 1989+34.2647 N 1,967,806.1935 E 2,607,718.2939  
 P.T. Station 2024+39.2577 N 1,971,266.0958 E 2,607,215.1358  
 C.C. N 1,971,587.0915 E 2,621,569.7903

Course from PT 02702220 to 1251220 N 1° 16' 51.6811" W Dist 4,961.8655'

Point 1251220 N 1,976,226.7211 E 2,607,104.2074 Sta 2074+01.1232

Course from 1251220 to 1251230 N 1° 17' 12.7833" W Dist 12,433.2331'

Point 1251230 N 1,988,656.8182 E 2,606,824.9759 Sta 2198+34.3562

Course from 1251230 to 1251240 N 1° 16' 34.0284" W Dist 11,067.4536'

Point 1251240 N 1,999,721.5269 E 2,606,578.4967 Sta 2309+01.8099

Course from 1251240 to PC 125001200 N 1° 16' 45.4592" W Dist 15,579.6486'

## Curve Data

### Curve 125001200

P.I. Station 2482+69.5493 N 2,017,084.9373 E 2,606,190.7438  
 Delta = 50° 10' 10.5362" (RT)  
 Degree = 1° 29' 59.8803"  
 Tangent = 1,788.0908'  
 Length = 3,344.7137'  
 Radius = 3,819.8033'  
 External = 397.7986'  
 Long Chord = 3,238.8809'  
 Mid. Ord. = 360.2788'  
 P.C. Station 2464+81.4585 N 2,015,297.2922 E 2,606,230.6648  
 P.T. Station 2498+26.1722 N 2,018,260.6120 E 2,607,537.9845  
 C.C. N 2,015,382.5733 E 2,610,049.5160

Course from PT 125001200 to PC 12500200 N 48° 53' 25.0769" E Dist 1,267.3440'

## Curve Data

### Curve 12500200

P.I. Station 2523+70.4014 N 2,019,933.4499 E 2,609,454.9393  
 Delta = 48° 02' 44.7033" (LT)  
 Degree = 1° 59' 59.8406"  
 Tangent = 1,276.8852'  
 Length = 2,402.3407'  
 Radius = 2,864.8524'  
 External = 271.6768'  
 Long Chord = 2,332.5705'  
 Mid. Ord. = 248.1449'  
 P.C. Station 2510+93.5162 N 2,019,093.8942 E 2,608,492.8675  
 P.T. Station 2534+95.8569 N 2,021,210.1964 E 2,609,473.7601  
 C.C. N 2,021,252.4232 E 2,606,609.2189

Course from PT 12500200 to 12500210 N 0° 50' 40.3736" E Dist 3,673.2929'

Point 12500210 N 2,024,883.0902 E 2,609,527.9030 Sta 2571+69.1497

Course from 12500210 to PC 12500220 N 89° 20' 54.4507" E Dist 3,962.2429'

## Curve Data

### Curve 12500220

P.I. Station 2638+44.9111 N 2,024,959.0023 E 2,616,203.2328  
 Delta = 50° 40' 59.9974" (LT)  
 Degree = 0° 59' 59.9204"  
 Tangent = 2,713.5185'  
 Length = 5,068.4453'  
 Radius = 5,729.7047'  
 External = 610.0665'  
 Long Chord = 4,904.8015'  
 Mid. Ord. = 551.3607'  
 P.C. Station 2611+31.3927 N 2,024,928.1461 E 2,613,489.8897  
 P.T. Station 2661+99.8380 N 2,027,077.7469 E 2,617,898.5510  
 C.C. N 2,030,657.4803 E 2,613,424.7356

Course from PT 12500220 to PC 12500230 N 38° 39' 54.4533" E Dist 5,141.9331'

## Curve Data

### Curve 12500230

P.I. Station 2724+10.2751 N 2,031,926.9234 E 2,621,778.6304  
 Delta = 17° 40' 00.0918" (LT)  
 Degree = 0° 49' 59.9338"  
 Tangent = 1,068.5040'  
 Length = 2,120.0498'  
 Radius = 6,875.6452'  
 External = 82.5297'  
 Long Chord = 2,111.6613'  
 Mid. Ord. = 81.5508'  
 P.C. Station 2713+41.7711 N 2,031,092.6239 E 2,621,111.0638  
 P.T. Station 2734+61.8209 N 2,032,924.4683 E 2,622,161.5207  
 C.C. N 2,035,388.3037 E 2,615,742.4855

Course from PT 12500230 to 1251002 N 20° 59' 54.3615" E Dist 2,817.0876'

Point 1251002 N 2,035,554.4738 E 2,623,171.0027 Sta 2762+78.9085

Ending chain I39\_D2 description

|  |                                      |            |           |   |   |                    |                  |        |              |           |    |
|--|--------------------------------------|------------|-----------|---|---|--------------------|------------------|--------|--------------|-----------|----|
| FILE NAME =                              | USER NAME = dossdd                   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>EXISTING HORIZONTAL &amp; VERTICAL CONTROL</b> | F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |    |
| et:\pw_\work\p1dot\dossdd\0293945\022051 | 2-sh-t-HVC.dgn                       | DRAWN -    | REVISED - |   |   |                    | D2 SAFETY 2012-1 | **     | 175          | 19        |    |
|  | PLOT SCALE = 25000.0000' / in.       | CHECKED -  | REVISED - |   |   | CONTRACT NO. 64H76 |                  |        |              |           |    |
|  | PLOT DATE = Wed Jun 13 09:07:56 2012 | DATE -     | REVISED - |   |   | SCALE:             | SHEET            | OF     | SHEETS       | STA.      | TO |

# EXISTING HORIZONTAL & VERTICAL CONTROL

**Alignments:**

STEPHUS20WB  
STEPHUS20EB  
Originated from a 3P Project for US20  
Not to be Used for any other Project  
These Alignments are Computer Generated Baselines

**Alignments:**

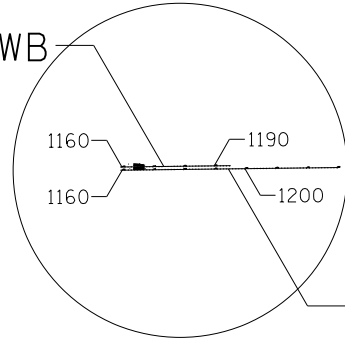
WINUS20WB  
WINUS20EB  
Originated from Job P92-044-09 for Starting Stationing and Tangents  
Not to be Used for any other Project  
These Alignments are Computer Generated Baselines

| CURVE POINT NUMBERS |       |     |     |     |     |
|---------------------|-------|-----|-----|-----|-----|
| CHAIN               | CURVE | PI  | CC  | PC  | PT  |
| WINUS20WB           | 200   | 200 | 201 | 202 | 203 |

STEPHUS20WB

Chain STEPHUS20WB contains:  
8 4

Beginning chain STEPHUS20WB description  
-----  
Point 8 N 2,043,786.6208 E 2,468,202.6994 Sta 1159+39.6300  
Course from 8 to 4 N 89° 18' 34.3717" E Dist 3,603.6177'  
Point 4 N 2,043,830.0457 E 2,471,806.0555 Sta 1195+43.2477  
-----  
Ending chain STEPHUS20WB description



Chain WINUS20WB contains:  
11 CUR 200 10

Beginning chain WINUS20WB description  
-----  
Point 11 N 2,046,128.4153 E 2,550,895.8050 Sta 26+05.9260  
Course from 11 to PC 200 S 89° 10' 23.1414" E Dist 2,653.2753'

Chain WINUS20EB contains:  
19 CUR 220 CUR 210 15

Beginning chain WINUS20EB description  
-----  
Point 19 N 2,046,053.7669 E 2,550,947.1895 Sta 465+49.6184  
Course from 19 to PC 220 S 89° 11' 46.2669" E Dist 2,609.0092'

Chain STEPHUS20EB contains:  
7 5

Beginning chain STEPHUS20EB description  
-----  
Point 7 N 2,043,686.5810 E 2,468,204.2649 Sta 1159+39.9100  
Course from 7 to 5 N 89° 19' 09.2827" E Dist 7,129.8481'  
Point 5 N 2,043,771.2917 E 2,475,333.6097 Sta 1230+69.7581  
-----  
Ending chain STEPHUS20EB description

**Alignments:**  
STEPHUS20WB  
STEPHUS20EB

Curve Data  
-----  
Curve 200  
P.I. Station 59+37.7776 N 2,046,080.3310 E 2,554,227.3096  
Delta = 7° 00' 25.2890" (LT)  
Degree = 0° 31' 01.0122"  
Tangent = 678.5763'  
Length = 1,355.4607'  
Radius = 11,083.4742'  
External = 20.7532'  
Long Chord = 1,354.6162'  
Mid. Ord. = 20.7144'  
P.C. Station 52+59.2013 N 2,046,090.1240 E 2,553,548.8040  
P.T. Station 66+14.6620 N 2,046,153.3827 E 2,554,901.9423  
C.C. N 2,057,172.4439 E 2,553,708.7575

Course from PT 200 to 10 N 83° 49' 11.5696" E Dist 2,557.9394'

Point 10 N 2,046,428.7561 E 2,557,445.0159 Sta 91+72.6013  
-----  
Ending chain WINUS20WB description

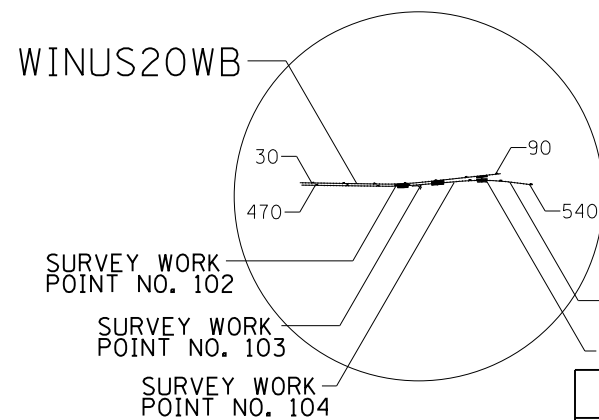
Curve Data  
-----  
Curve 220  
P.I. Station 497+07.4129 N 2,046,009.4669 E 2,554,104.6732  
Delta = 5° 41' 38.1492" (LT)  
Degree = 0° 31' 09.1313"  
Tangent = 548.7853'  
Length = 1,096.6672'  
Radius = 11,035.3299'  
External = 13.6371'  
Long Chord = 1,096.2159'  
Mid. Ord. = 13.6202'  
P.C. Station 491+58.6276 N 2,046,017.1657 E 2,553,555.9419  
P.T. Station 502+55.2948 N 2,046,056.2482 E 2,554,651.4610  
C.C. N 2,057,051.4097 E 2,553,710.7539

Course from PT 220 to PC 210 N 85° 06' 35.5839" E Dist 1,448.7788'

Curve Data  
-----  
Curve 210  
P.I. Station 525+84.9080 N 2,046,254.8361 E 2,556,972.5944  
Delta = 12° 10' 51.1778" (RT)  
Degree = 0° 41' 38.6018"  
Tangent = 880.8344'  
Length = 1,755.0287'  
Radius = 8,255.2092'  
External = 46.8597'  
Long Chord = 1,751.7254'  
Mid. Ord. = 46.5952'  
P.C. Station 517+04.0735 N 2,046,179.7494 E 2,556,094.9662  
P.T. Station 534+59.1022 N 2,046,143.0540 E 2,557,846.3072  
C.C. N 2,037,954.5890 E 2,556,798.6818

Course from PT 210 to 15 S 82° 42' 33.2382" E Dist 630.6271'

Point 15 N 2,046,063.0245 E 2,558,471.8357 Sta 540+89.7293  
-----  
Ending chain WINUS20EB description



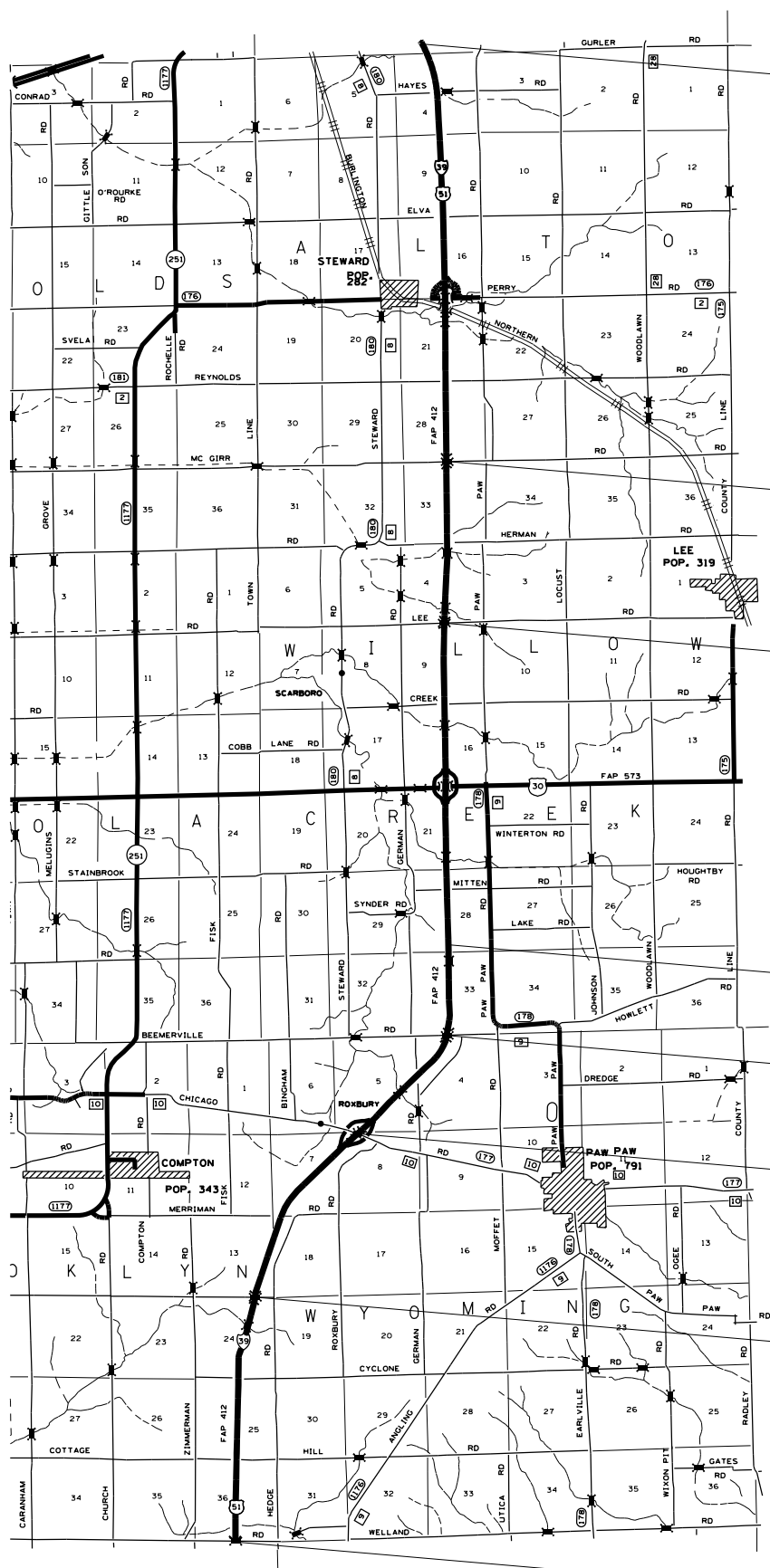
**Alignments:**  
WINUS20WB  
WINUS20EB

| HORIZONTAL CONTROL POINTS |              |              |           |           |                  |              |             |
|---------------------------|--------------|--------------|-----------|-----------|------------------|--------------|-------------|
| POINT                     | NORTH        | EAST         | ELEVATION | CHAIN     | STATION          | OFFSET       | DESCRIPTION |
| 90263                     | 1910150.6003 | 2608368.1012 | 831.3515  | WINUS20EB | 1985+32.7572 R 2 | 183.787' RT  | PIN         |
| 902151                    | 1907708.4734 | 2609527.2828 | 824.9792  | WINUS20EB | 2012+25.9928 R 2 | 48.9523' LT  | PIN         |
| 902155                    | 1915771.9580 | 2607643.3438 | 805.1055  | WINUS20EB | 10+81.3630       | 528.1046' RT | PIN         |

| SURVEY WORK POINTS |              |              |           |           |                 |               |                        |
|--------------------|--------------|--------------|-----------|-----------|-----------------|---------------|------------------------|
| POINT              | NORTH        | EAST         | ELEVATION | CHAIN     | STATION         | OFFSET        | DESCRIPTION            |
| 102                | 2046062.9145 | 2554050.7736 | 845.3541  | WINUS20WB | 57+60.2666 R 2  | 31.3186' RT   | SURVEY WORK POINT, PIN |
| 102                | 2046062.9145 | 2554050.7736 | 845.3541  | WINUS20EB | 496+54.8046 R 2 | 41.5753' LT   | SURVEY WORK POINT, PIN |
| 103                | 2046035.6528 | 2554828.7894 | 831.4044  | WINUS20WB | 67+04.4242 R 2  | 105.6145' RT  | SURVEY WORK POINT, PIN |
| 103                | 2046035.6528 | 2554828.7894 | 831.4044  | WINUS20EB | 504+30.2221 R 2 | 35.6368' RT   | SURVEY WORK POINT, PIN |
| 104                | 2046140.0770 | 2555919.7730 | 827.1006  | WINUS20WB | 69+38.1972 R 2  | 965.1328' LT  | SURVEY WORK POINT, PIN |
| 104                | 2046140.0770 | 2555919.7730 | 827.1006  | WINUS20EB | 515+26.1362 R 2 | 24.5936' RT   | SURVEY WORK POINT, PIN |
| 105                | 2046257.9137 | 2556941.2560 | 821.9404  | WINUS20WB | 71+37.9718 R 2  | 1973.7968' LT | SURVEY WORK POINT, PIN |
| 105                | 2046257.9137 | 2556941.2560 | 821.9404  | WINUS20EB | 525+50.3783 R 2 | 49.3395' LT   | SURVEY WORK POINT, PIN |

| CURVE POINT NUMBERS |       |     |     |     |     |
|---------------------|-------|-----|-----|-----|-----|
| CHAIN               | CURVE | PI  | CC  | PC  | PT  |
| WINUS20EB           | 220   | 220 | 221 | 222 | 223 |
| WINUS20EB           | 210   | 210 | 211 | 212 | 213 |





STA 1348+78± (I-39)  
CENTER MEDIAN/ NB OUTSIDE LANE  
SIGN TRUSS FOUNDATION

STA 1087+69± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 052-0050 (MCGIRR RD)

STA 983+54± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 052-0051 (LEE RD)

STA 776+00± (I-39)  
SB OUTSIDE LANE  
SIGN TRUSS FOUNDATION

STA 726+58± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 052-0054 (BEEMERVILLE RD)

STA 625+50± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 052-0055 (CHICAGO RD)

STA 497+50± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 052-0058 (SHADY OAKS RD)

STA 337+82± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 052-0059 (WELLAND RD)

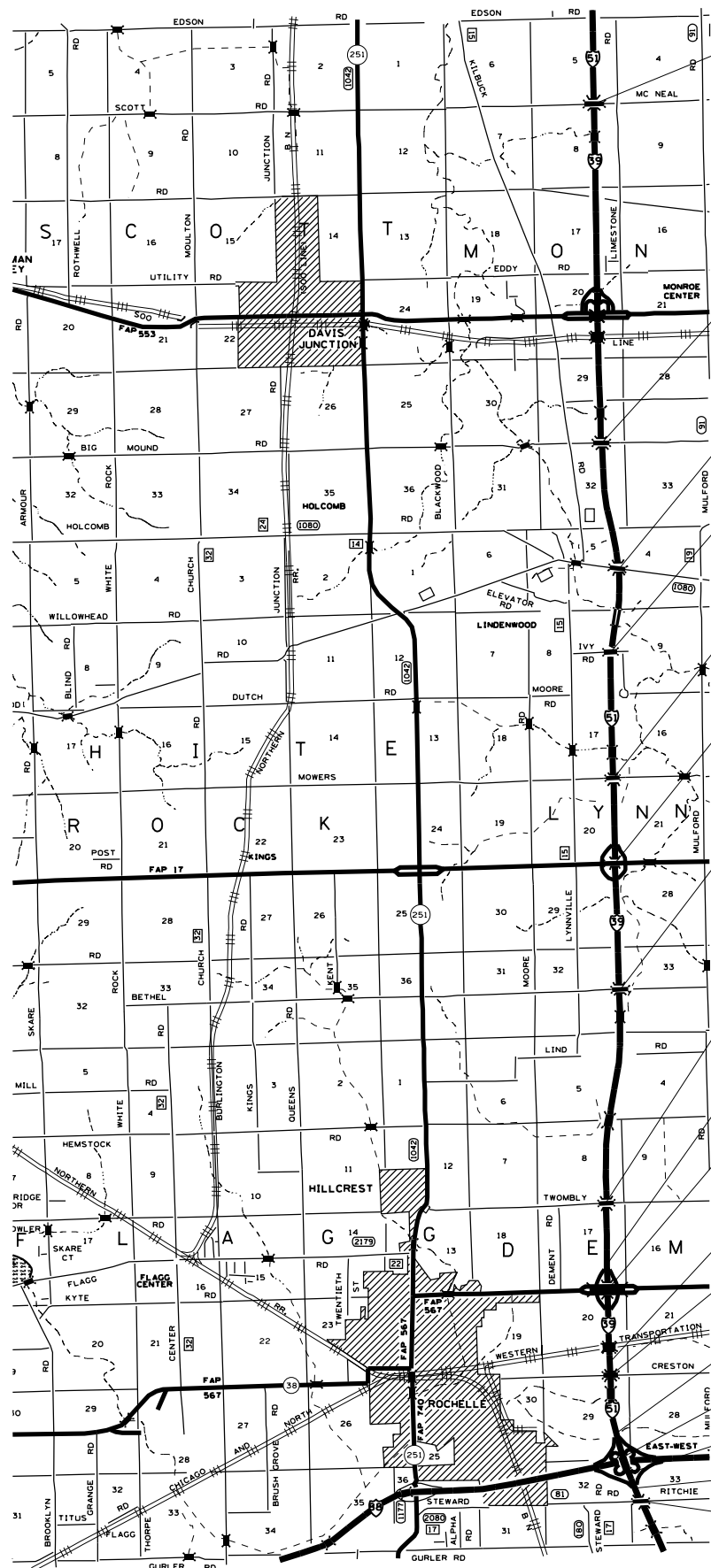
# LEE COUNTY

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|  | PLOT DATE = Wed Jun 13 09:00:05 2012 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                            |       |           |              |
|----------------------------|-------|-----------|--------------|
| LEE COUNTY<br>LOCATION MAP |       |           |              |
| SCALE:                     | SHEET | OF SHEETS | STA. TO STA. |

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
|                    | D2 SAFETY 2012-1 | **     | 175          | 21        |
| CONTRACT NO. 64H76 |                  |        |              |           |



- STA 2257+00± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0045 (MCNEAL RD)
- STA 2045+07± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0050 (BIG MOUND)
- STA 1967+08± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0051 (LINDENWOOD RD)
- STA 1914+69± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0065 (IVY RD)
- STA 1835+44± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0054 (MOWERS RD)
- STA 1782+62± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0055 (IL 64)
- STA 1703+41± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0056 (BETHEL RD)
- STA 1570+04± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0057 (TWOMBLY RD)
- STA 1534+00± (I-39)  
CENTER MEDIAN/SB OUTSIDE LANE  
SIGN TRUSS FOUNDATION
- STA 1517+30± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0058 (IL 38)
- STA 1479+85± (I-39)  
CENTER MEDIAN  
SIGN TRUSS FOUNDATION
- STA 1464+17± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0061 (CRESTON RD)
- STA 1428+00± (I-39)  
CENTER MEDIAN/SB OUTSIDE LANE  
SIGN TRUSS FOUNDATION
- STA 1412+00± (I-39)  
NB OUTSIDE LANE SIGN  
TRUSS FOUNDATION
- STA 1406+00± (I-39)  
SB OUTSIDE LANE  
SIGN TRUSS FOUNDATION
- STA 1386+00± (I-39)  
CENTER MEDIAN/NB OUTSIDE LANE  
SIGN TRUSS FOUNDATION
- STA 1382+00± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 071-0064 (RITCHIE RD)

# OGLE COUNTY

|  |                                      |            |           |
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|  | PLOT DATE = Wed Jun 13 09:00:06 2012 | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**OGLE COUNTY  
LOCATION MAP**

|        |       |    |        |      |    |      |
|--------|-------|----|--------|------|----|------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. |
|--------|-------|----|--------|------|----|------|

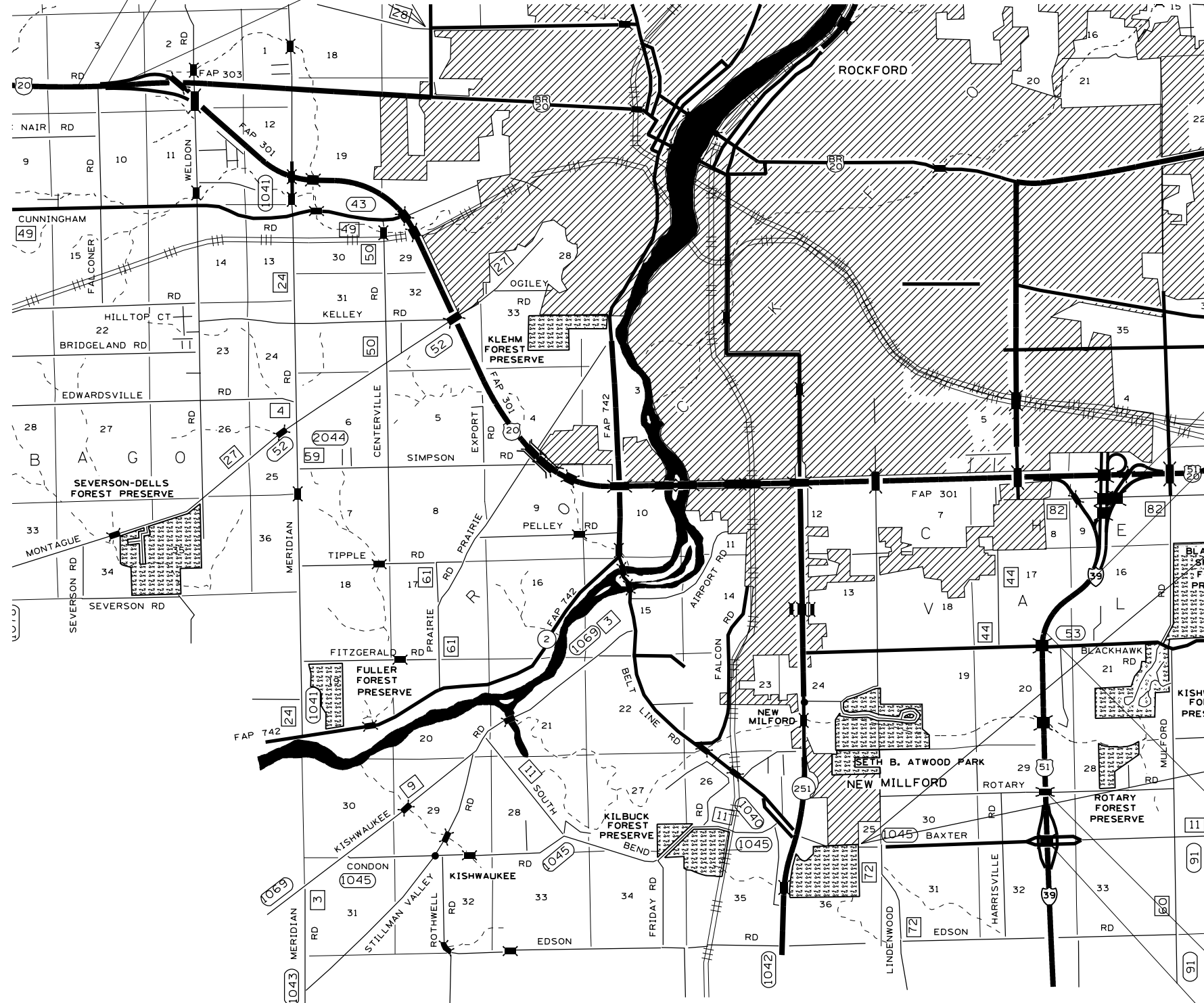
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| F.A. RTE.   | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 64H76  |                  |        |              |           |
| ILLINOIS FED. AID PROJECT   |                  |        |              |           |
| • FAI 39, FAP 301 (US 20) •• LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |        |              |           |

STA 498+54± US 20  
CENTER MEDIAN/ NB OUTSIDE LANE  
SIGN TRUSS FOUNDATION

STA 509+83± (US 20)  
CENTER MEDIAN/ NB OUTSIDE LANE  
SIGN TRUSS FOUNDATION

STA 524+33± (US 20)  
CENTER MEDIAN/ NB OUTSIDE LANE  
SIGN TRUSS FOUNDATION

# WINNEBAGO COUNTY



STA 2545+93± (I-39)  
CENTER MEDIAN  
SIGN TRUSS FOUNDATION

STA 2522+53± (I-39)  
CENTER MEDIAN/ NB OUTSIDE LANE  
SIGN TRUSS FOUNDATION

STA 2493+00± (I-39)  
CENTER MEDIAN/ NB OUTSIDE LANE  
SIGN TRUSS FOUNDATION

STA 2388+76± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 101-0144 (ROTARY RD)

STA 2362+32± (I-39)  
CENTER MEDIAN  
BRIDGE PIER  
SN 101-0145 (BAXTER RD)

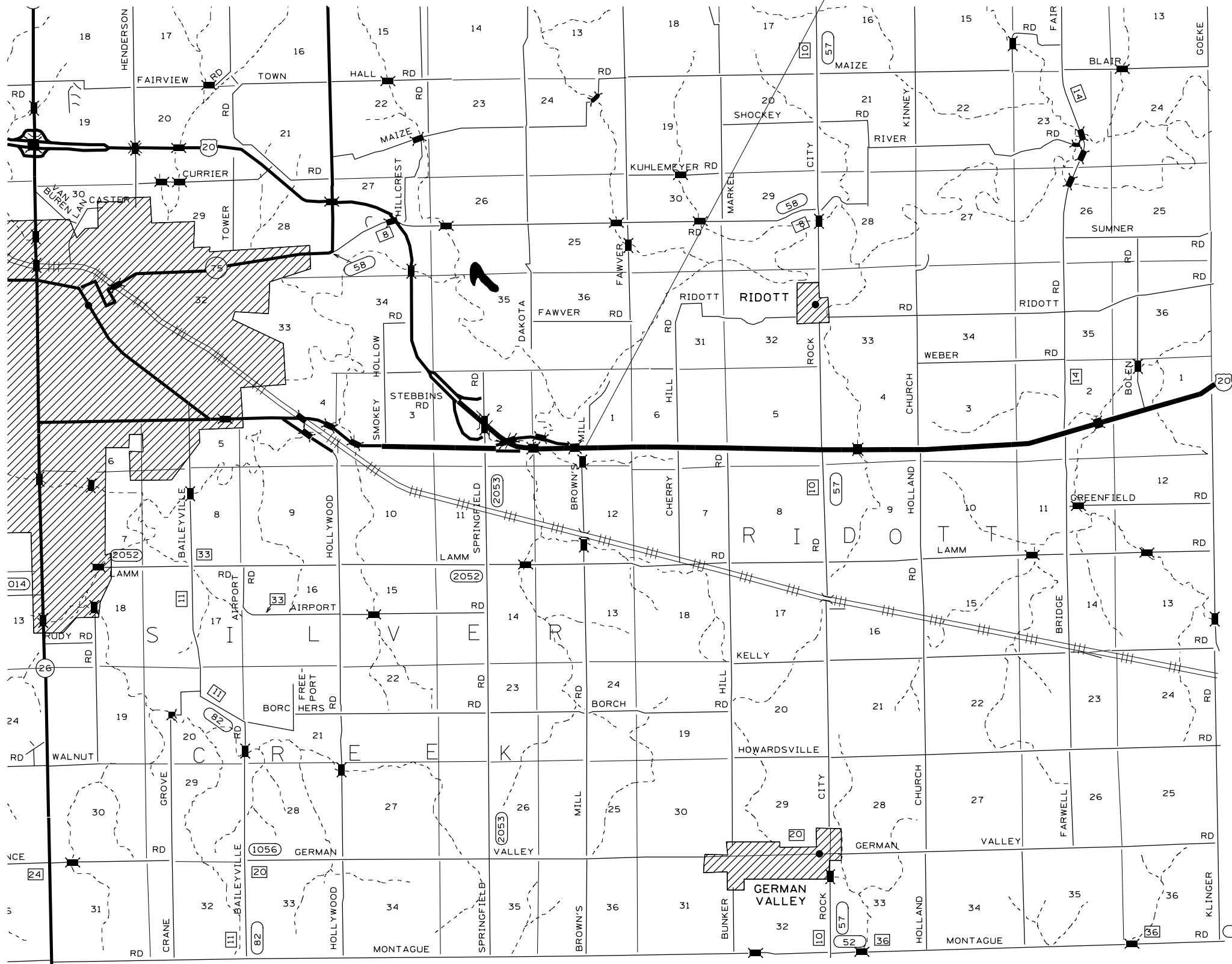
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|   | PLOT DATE = Wed Jun 13 09:00:06 2012 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WINNEBAGO COUNTY  
LOCATION MAP

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
|                    | D2 SAFETY 2012-1 | **     | 175          | 23        |
| CONTRACT NO. 64H76 |                  |        |              |           |

STA 1165+56± (US 20)  
 CENTER MEDIAN/SB OUTSIDE LANE  
 SIGN TRUSS FOUNDATION



# STEPHENSON COUNTY

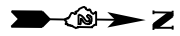
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

STEPHENSON COUNTY  
 LOCATION MAP

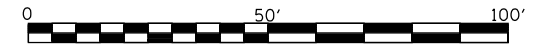
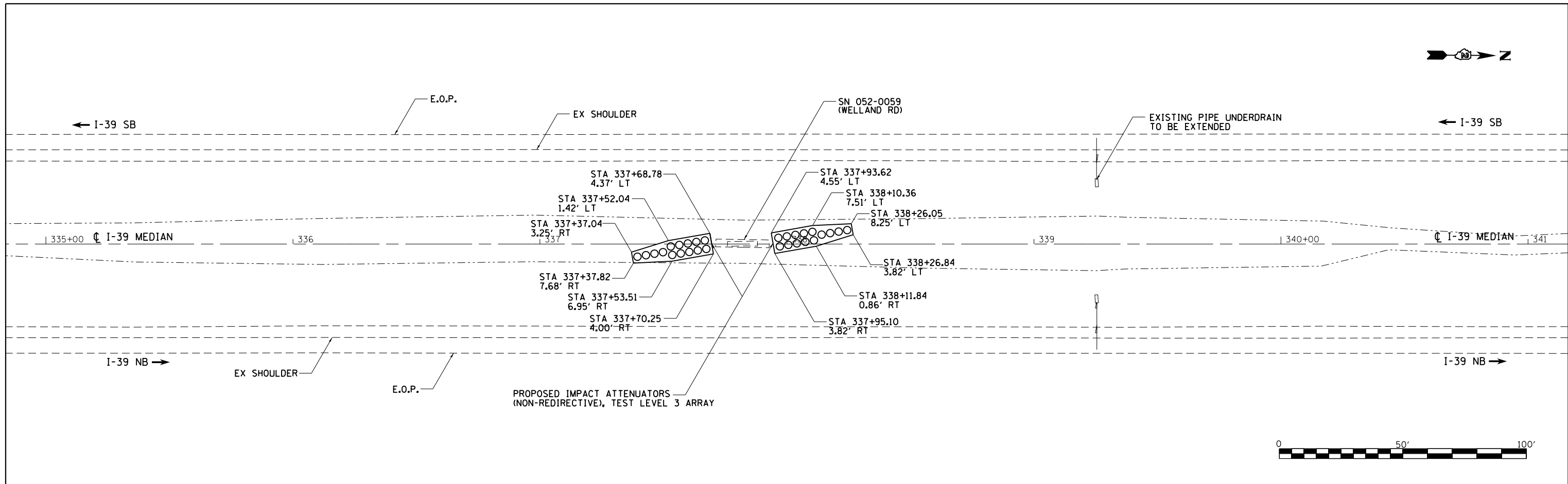
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
|                    | D2 SAFETY 2012-1 | **     | 175          | 24        |
| CONTRACT NO. 64H76 |                  |        |              |           |



|      |               |      |
|------|---------------|------|
| PLAN | SURVEYED      | DATE |
|      | PLOTTED       |      |
|      | ALIGNED       |      |
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|      | CAD FILE NAME |      |
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| PROFILE | SURVEYED           | DATE |
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|         | SPRADES            |      |
|         | CHECKED            |      |
|         | STRUCTURE          |      |
|         | NOT AT THIS OFFICE |      |
| NO.     |                    |      |



SEE CROSS SECTIONS FOR DITCH PROFILE

|   |                                      |            |           |
|---|--------------------------------------|------------|-----------|
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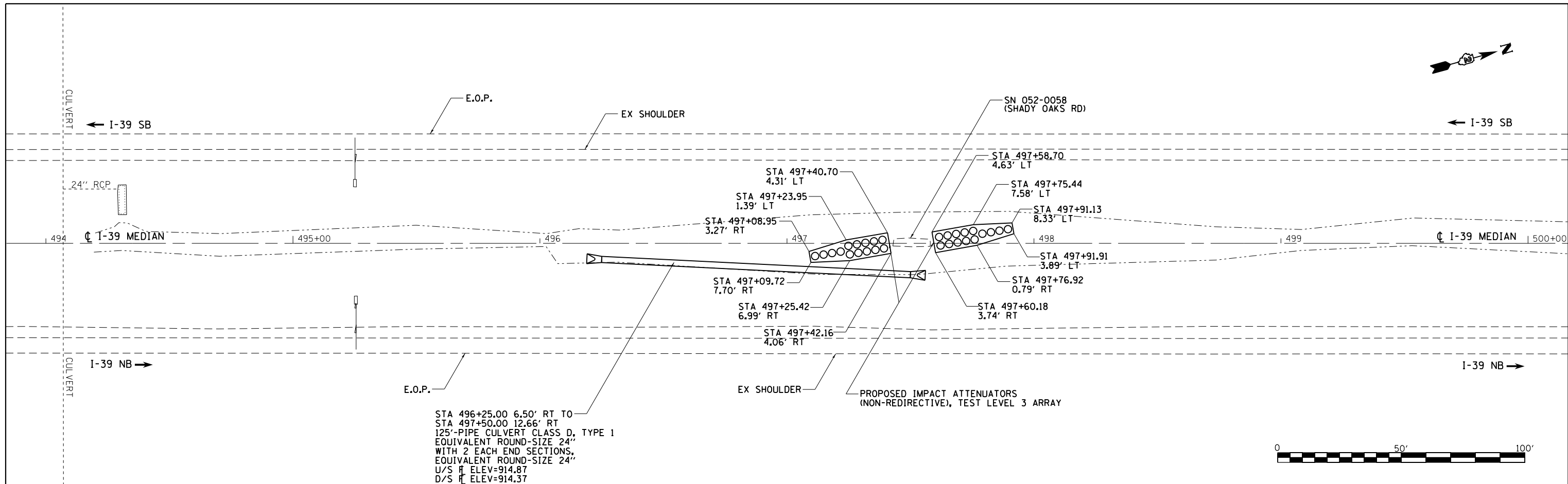
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                |       |    |        |
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|                                | STA.  | TO | STA.   |

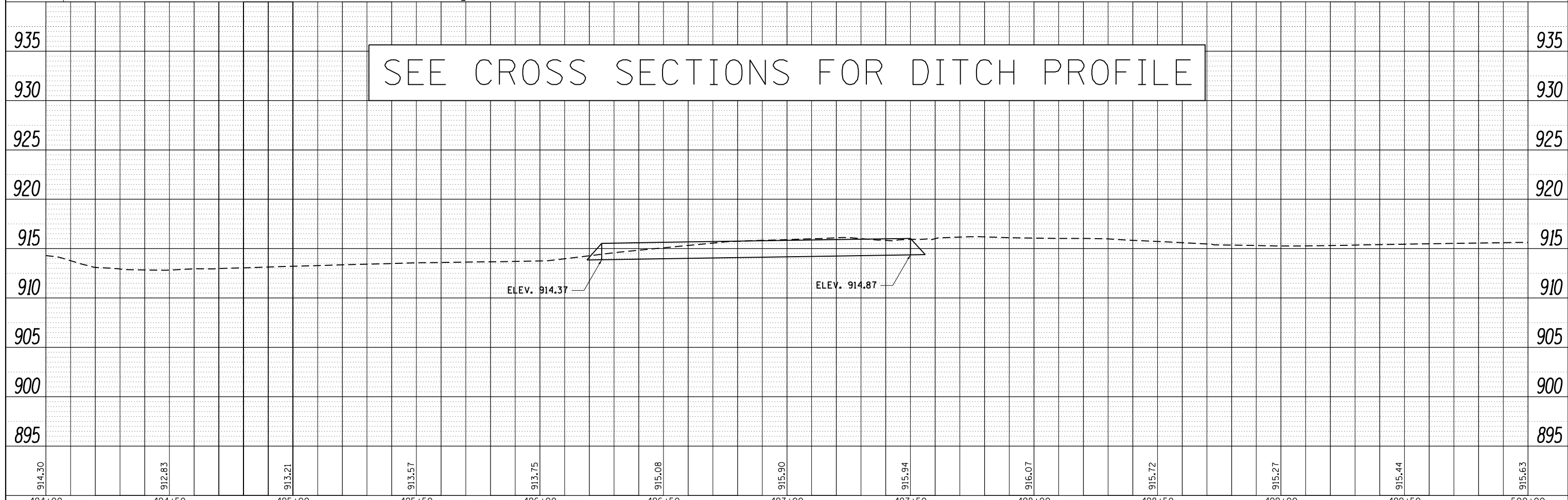
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| CONTRACT NO. 64H76 |                  |        |              |           |

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| PLAN | SURVEYED  | BY | DATE |
|      | PLOTTED   |    |      |
|      | NOTE BOOK |    |      |
|      | NO.       |    |      |
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|      | NO.       |    |      |

|         |           |    |      |
|---------|-----------|----|------|
| PROFILE | SURVEYED  | BY | DATE |
|         | PLOTTED   |    |      |
|         | NOTE BOOK |    |      |
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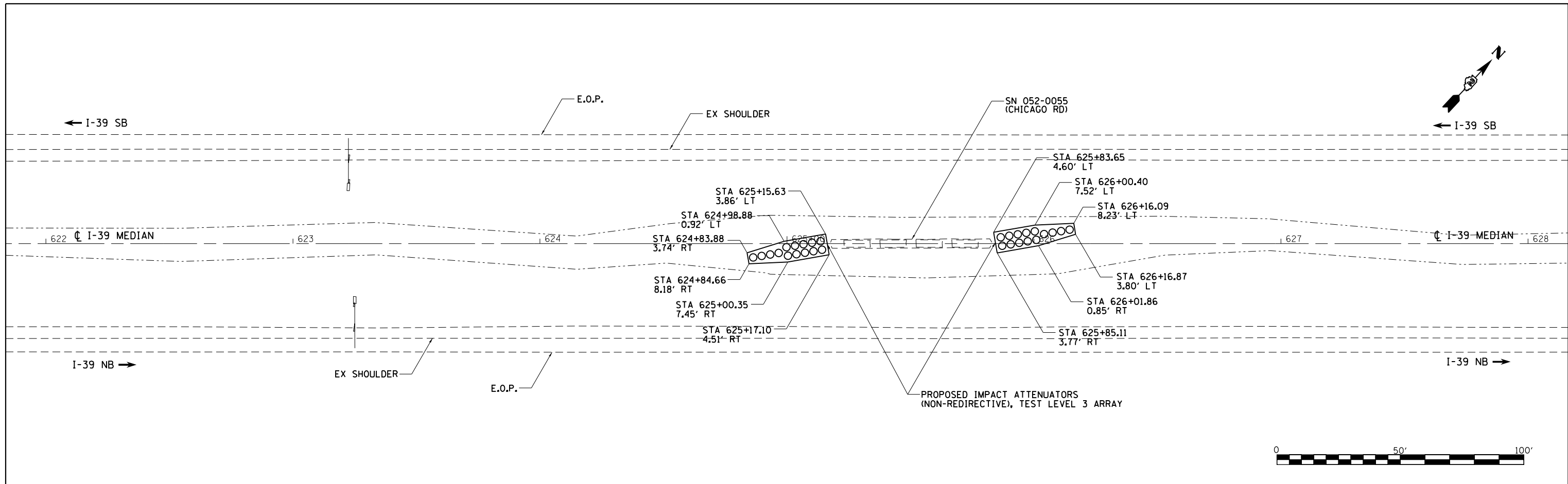
SEE CROSS SECTIONS FOR DITCH PROFILE



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| FILE NAME =                              | USER NAME =      | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>I-39</b><br><b>PLAN AND PROFILE SHEET</b> | F.A. RTE.   | SECTION | COUNTY | TOTAL SHEETS | SHEET NO.          |  |
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| PLOT DATE = Wed Jun 13 09:00:08 2012     | DATE -           | REVISED -  | REVISED - |   |  | • FAI 39, FAP 301 (US 20) •• LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |         |        |              |                    |  |

|      |           |    |      |
|------|-----------|----|------|
| PLAN | SURVEYED  | BY | DATE |
|      | PLOTTED   |    |      |
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|         | NOT AT THIS OFFICE |    |      |



SEE CROSS SECTIONS FOR DITCH PROFILE

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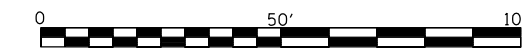
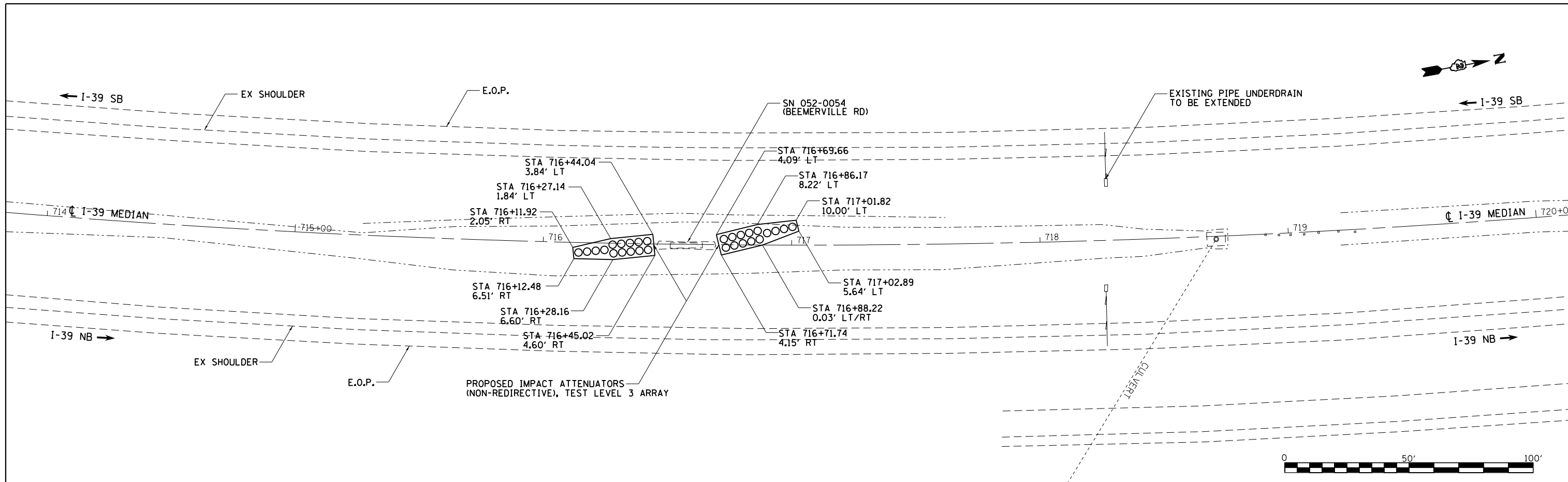
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

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| SCALE:                         | SHEET | OF | SHEETS |
|                                | STA.  | TO | STA.   |

|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                    | D2 SAFETY 2012-1 | **     | 175          | 27        |
| CONTRACT NO. 64H76 |                  |        |              |           |

|      |                   |      |
|------|-------------------|------|
| PLAN | SURVEYED          | DATE |
|      | PLOTTED           |      |
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|      | NOTE BOOK         |      |
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SEE CROSS SECTIONS FOR DITCH PROFILE

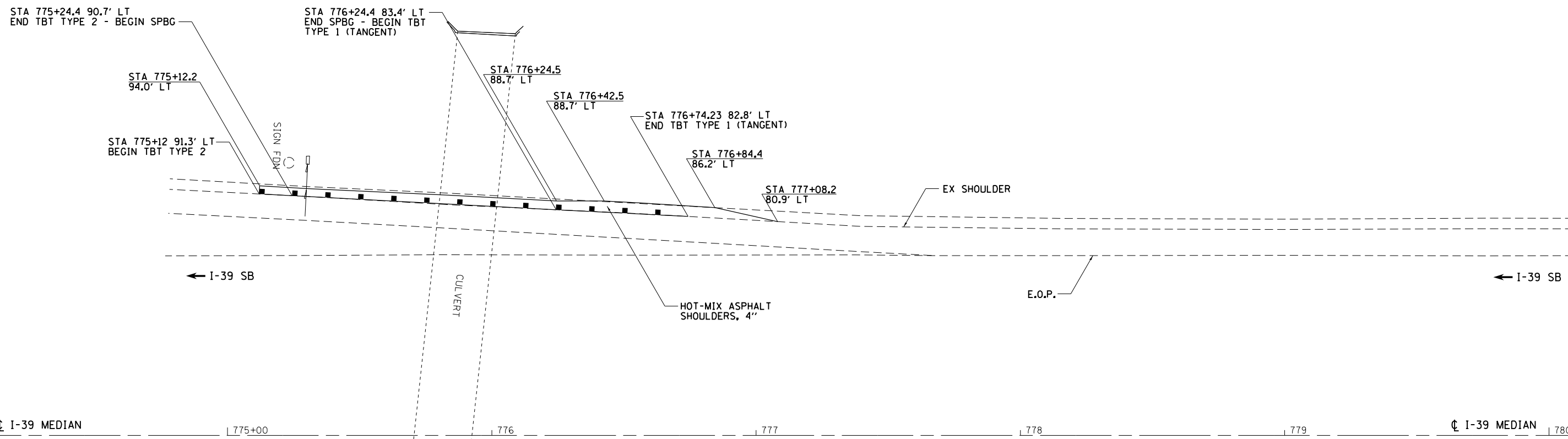
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

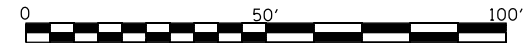
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|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                    | D2 SAFETY 2012-1 | **     | 175          | 28        |
| CONTRACT NO. 64H76 |                  |        |              |           |





NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



|  |                                      |            |           |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|                            |       |           |              |
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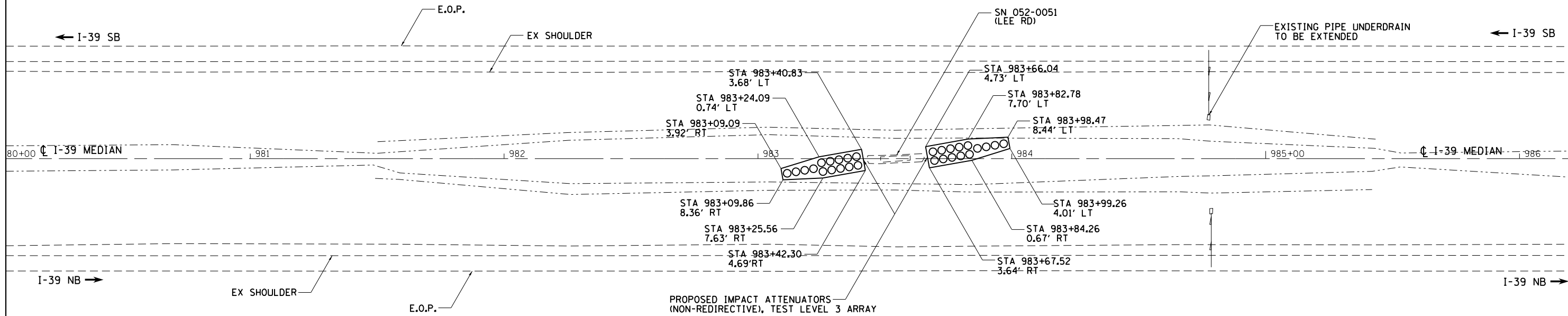
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| *                  | D2 SAFETY 2012-1 | **     | 175          | 29        |
| CONTRACT NO. 64H76 |                  |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAI 39, FAP 301 (US 20)      \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
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| PROFILE | SURVEYED | DATE |
|         | PLOTTED  |      |
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SEE CROSS SECTIONS FOR DITCH PROFILE

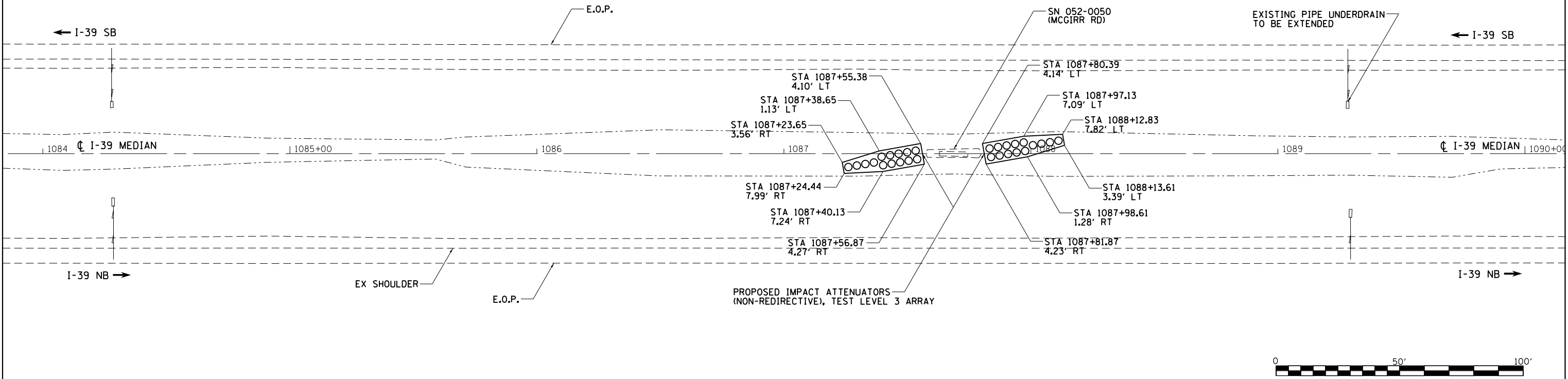
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

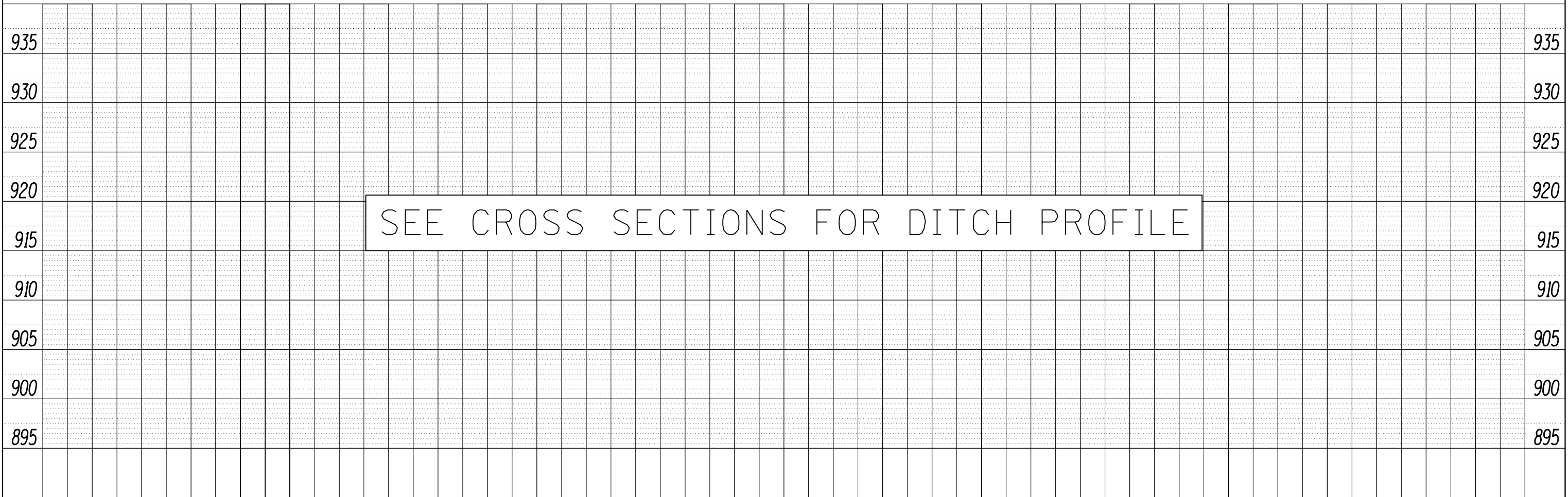
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|                                | STA.  | TO | STA.   |

|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                    | D2 SAFETY 2012-1 | **     | 175          | 30        |
| CONTRACT NO. 64H76 |                  |        |              |           |

|      |               |      |
|------|---------------|------|
| PLAN | SURVEYED      | DATE |
|      | PLOTTED       |      |
|      | NOTE BOOK NO. |      |
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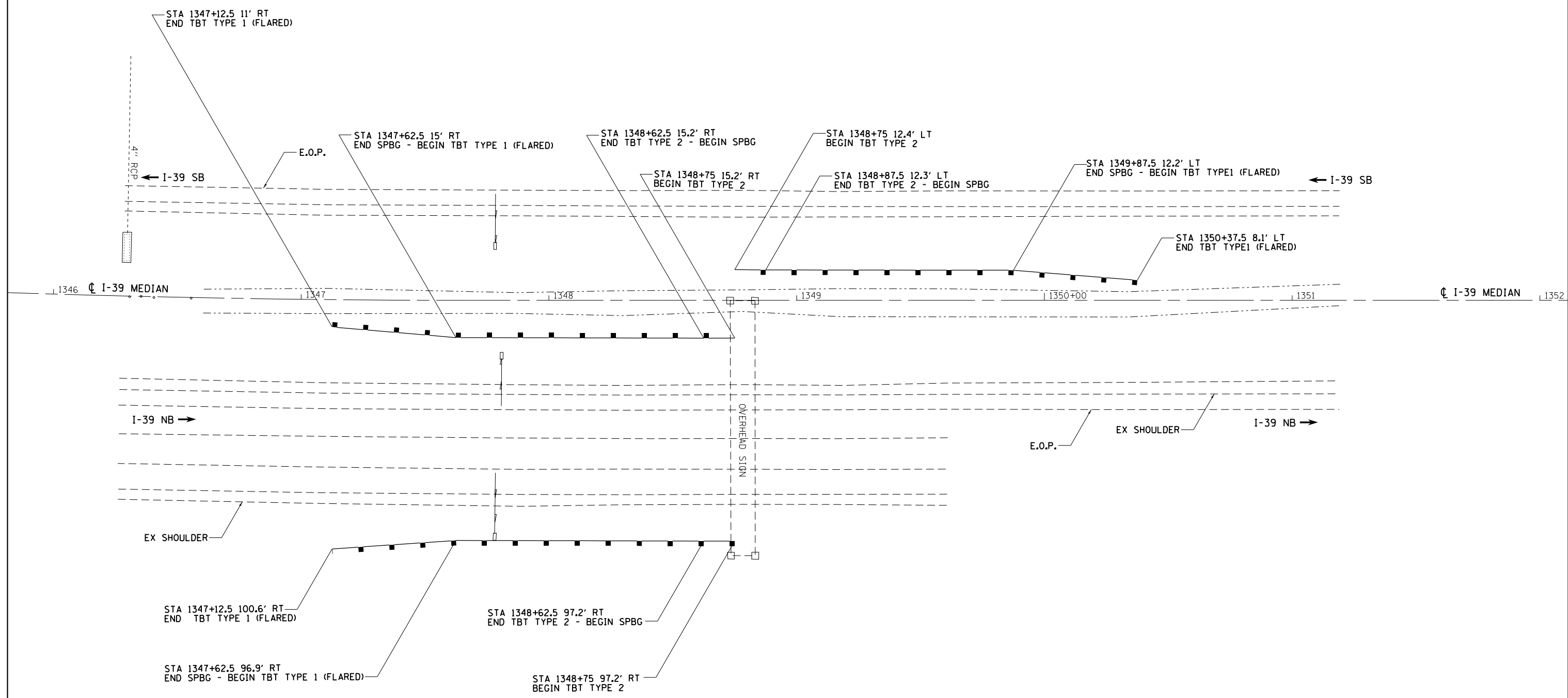
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**I-39**  
**PLAN AND PROFILE SHEET**

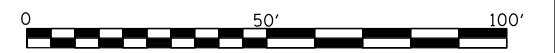
SCALE: SHEET OF SHEETS STA. TO STA.

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|--------------------|------------------|--------|--------------|-----------|
| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
| *                  | D2 SAFETY 2012-1 | **     | 175          | 31        |
| CONTRACT NO. 64H76 |                  |        |              |           |

• FAI 39, FAP 301 (US 20) \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

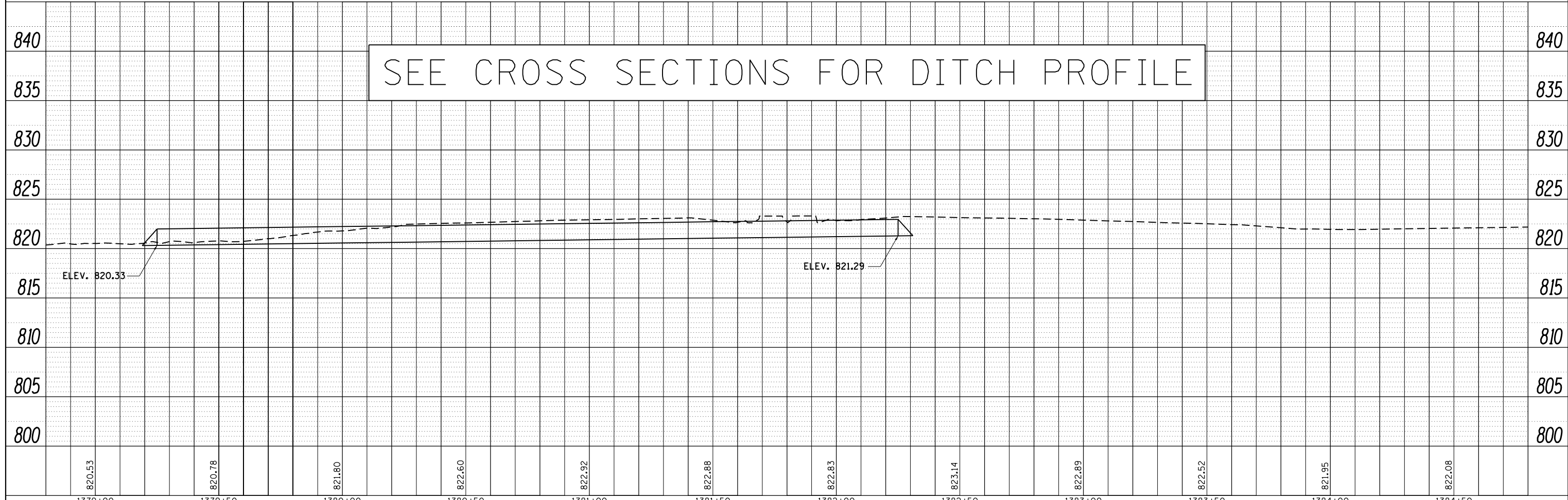
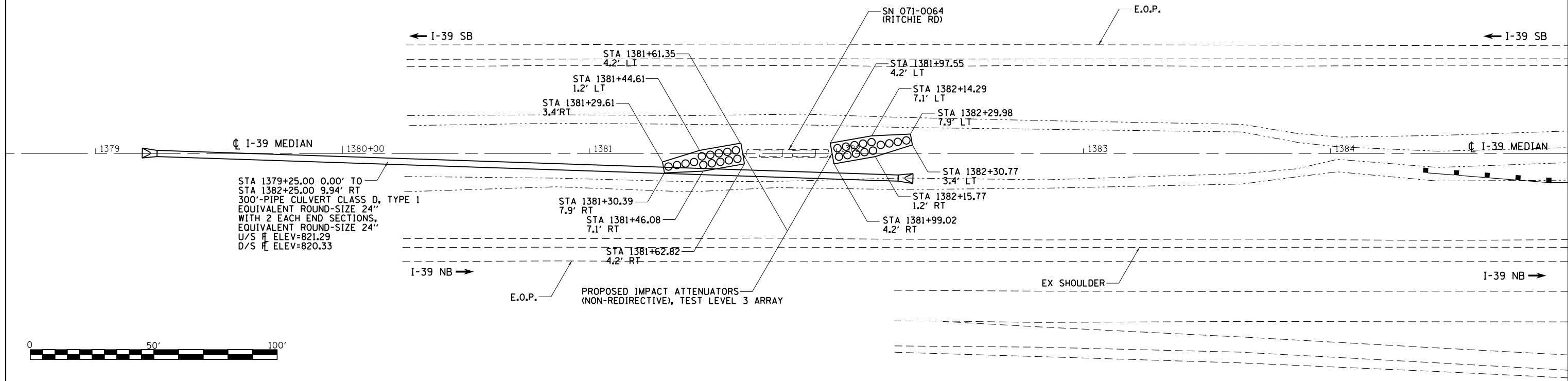
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| <b>I-39<br/>PLAN SHEET</b> |       |           |              |
| SCALE:                     | SHEET | OF SHEETS | STA. TO STA. |

|                           |                  |        |              |           |
|---------------------------|------------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                           | D2 SAFETY 2012-1 | **     | 175          | 32        |
| CONTRACT NO. 64H76        |                  |        |              |           |
| ILLINOIS FED. AID PROJECT |                  |        |              |           |

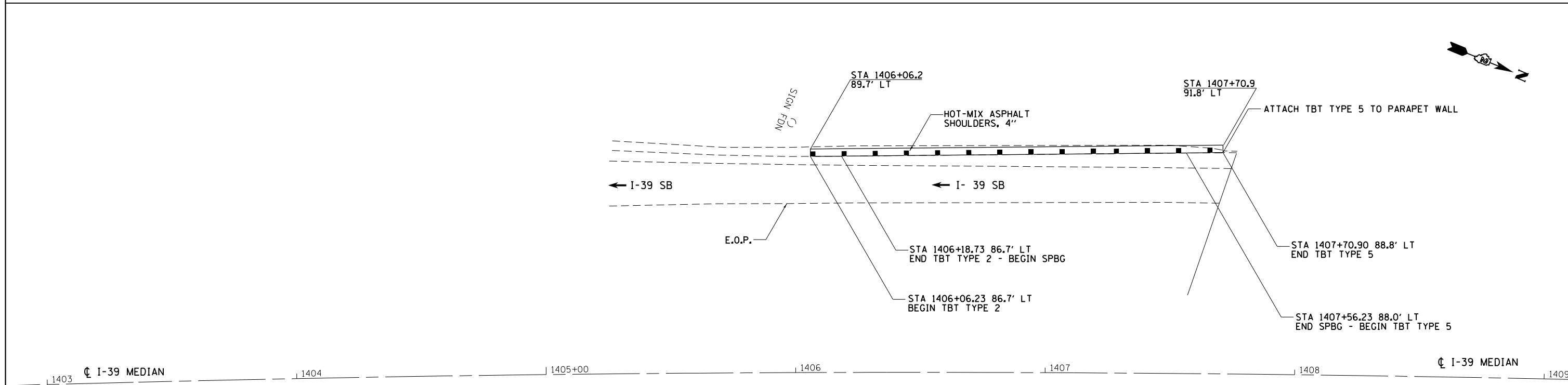
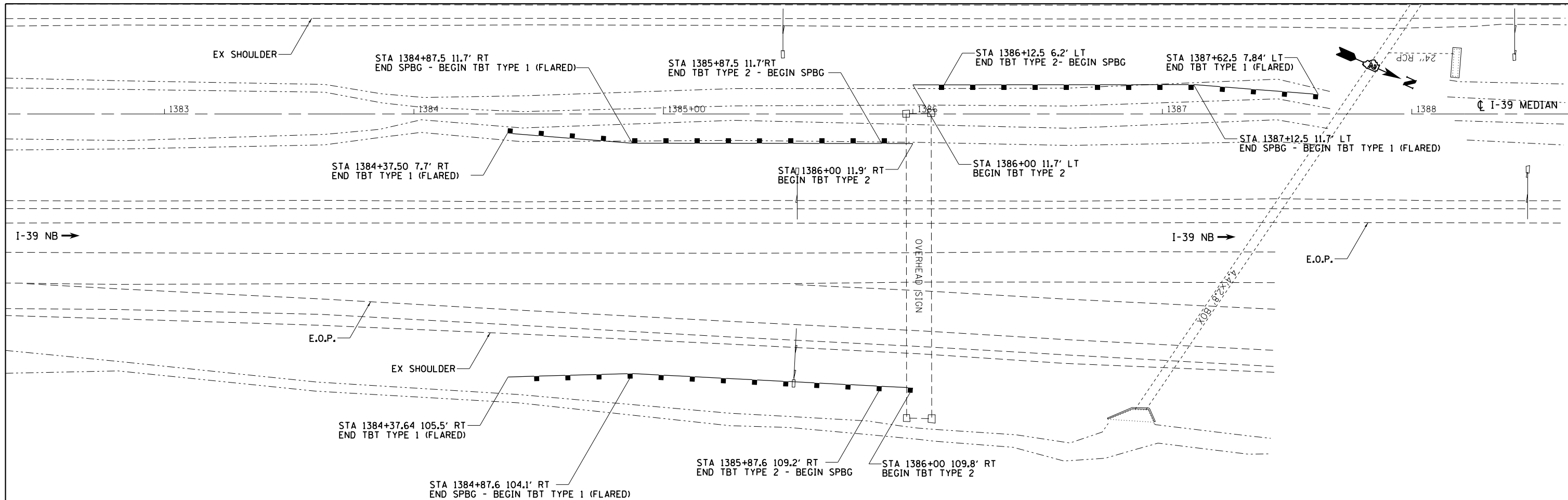
\* FAI 39, FAP 301 (US 20)      \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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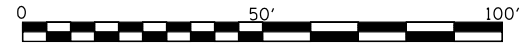
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| FILE NAME |  |



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| FILE NAME =                            | USER NAME =      | DESIGNED - | REVISIED -   | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> <p align="center"><b>I-39</b><br/><b>PLAN AND PROFILE SHEET</b></p> | <table border="1"> <tr><td>F.A. RTE.</td><td>SECTION</td><td>COUNTY</td><td>TOTAL SHEETS</td><td>SHEET NO.</td></tr> <tr><td></td><td>D2 SAFETY 2012-1</td><td>**</td><td>175</td><td>33</td></tr> <tr><td colspan="5">CONTRACT NO. 64H76</td></tr> </table> | F.A. RTE. | SECTION | COUNTY                  | TOTAL SHEETS | SHEET NO.                                    |         | D2 SAFETY 2012-1 | ** | 175 | 33 | CONTRACT NO. 64H76 |  |  |  |  |
| F.A. RTE.                              | SECTION          | COUNTY     | TOTAL SHEETS |  |  | SHEET NO. |         |                         |              |  |         |                  |    |     |    |                    |  |  |  |  |
|  | D2 SAFETY 2012-1 | **         | 175          |  |  | 33        |         |                         |              |  |         |                  |    |     |    |                    |  |  |  |  |
| CONTRACT NO. 64H76                     |                  |            |              |  |  |           |         |                         |              |  |         |                  |    |     |    |                    |  |  |  |  |
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| PLOT SCALE = 40.0000' / in.            | CHECKED -        | REVISIED - | REVISIED -   |  |  |           |         |                         |              |  |         |                  |    |     |    |                    |  |  |  |  |
| PLOT DATE = Wed Jun 13 09:08:11 2012   | DATE -           | REVISIED - | REVISIED -   |  |  |           |         |                         |              |  |         |                  |    |     |    |                    |  |  |  |  |
| 1379+00                                | 1379+50          | 1380+00    | 1380+50      | 1381+00  | 1381+50  | 1382+00   | 1382+50 | 1383+00                 | 1383+50      | 1384+00                                      | 1384+50 |                  |    |     |    |                    |  |  |  |  |
| 820.53                                 | 820.78           | 821.80     | 822.60       | 822.92   | 822.88   | 822.83    | 823.14  | 822.89                  | 822.52       | 821.95                                       | 822.08  |                  |    |     |    |                    |  |  |  |  |
| SCALE:                                 |                  |            |              |  | SHEET OF SHEETS  |           |         | STA. TO STA.            |              | ILLINOIS FED. AID PROJECT                    |         |                  |    |     |    |                    |  |  |  |  |
|  |                  |            |              |  |  |           |         | FAI 39, FAP 301 (US 20) |              | LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |         |                  |    |     |    |                    |  |  |  |  |



NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL

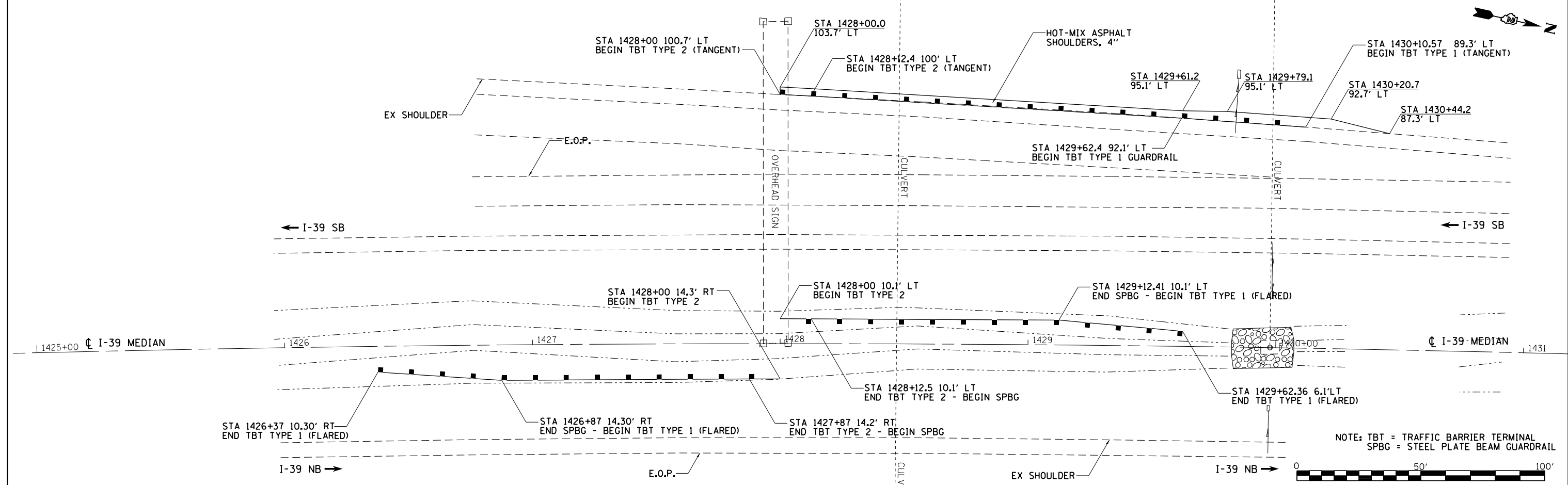
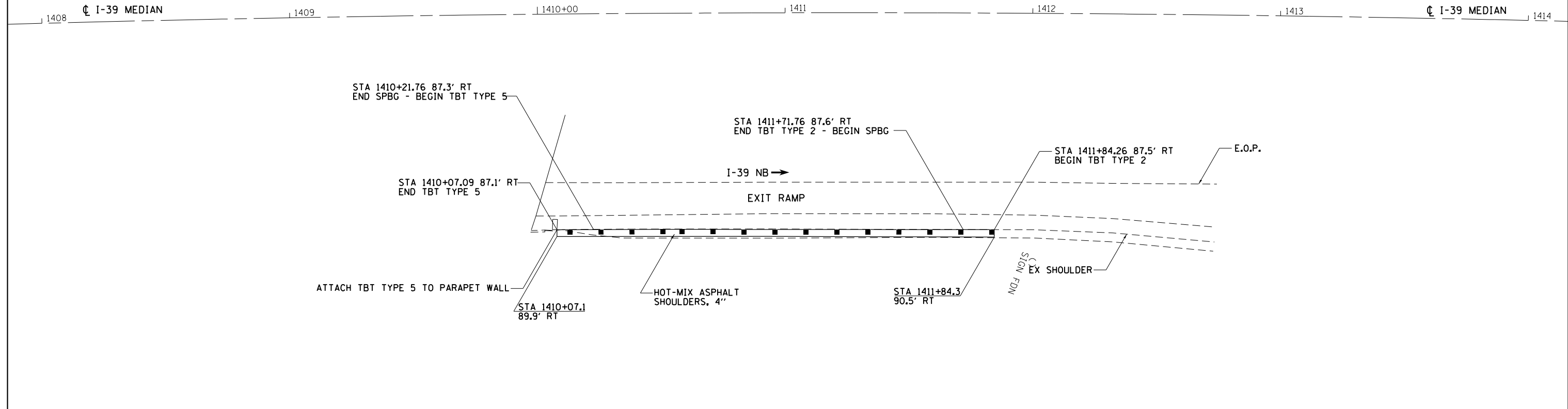


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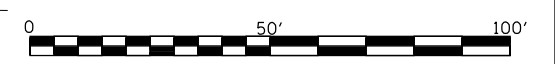
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

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|----------------------------|-------|-----------|--------------|
| <b>I-39<br/>PLAN SHEET</b> |       |           |              |
| SCALE:                     | SHEET | OF SHEETS | STA. TO STA. |

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
|                    | D2 SAFETY 2012-1 | **     | 175          | 34        |
| CONTRACT NO. 64H76 |                  |        |              |           |



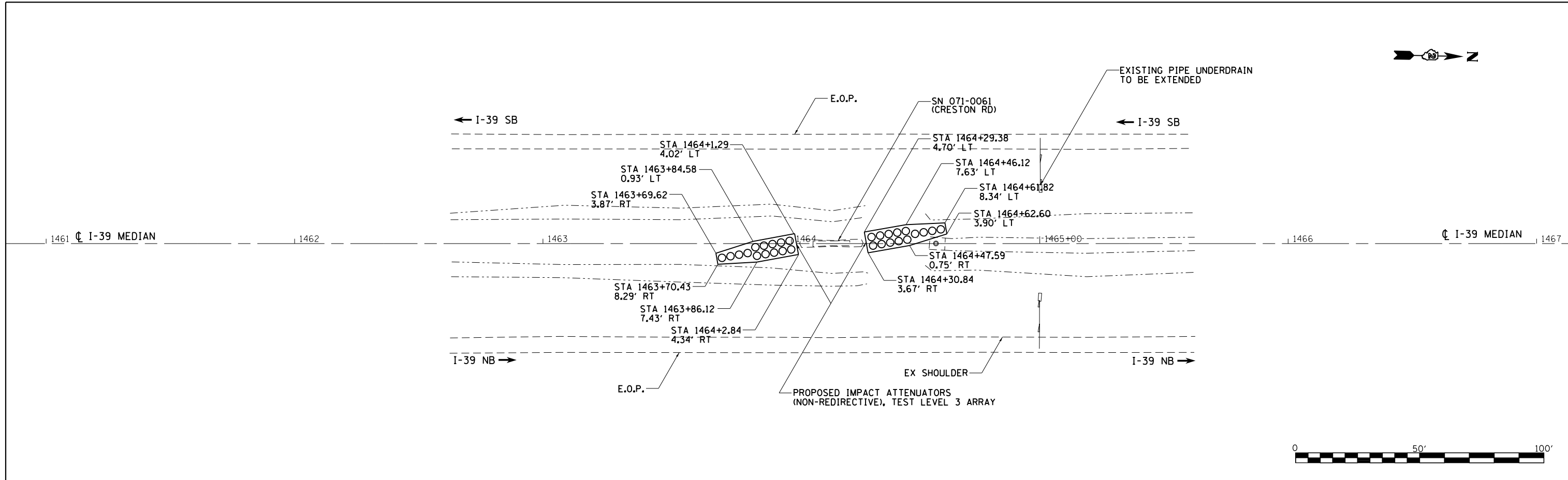
NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



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| FILE NAME =                              | USER NAME = dosddd                   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>I-39<br/>PLAN SHEET</b> |       |    | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS   | SHEET NO.        |    |     |    |
| et:\pwork\pwork\dot\dosddd\0293945\02051 | 2-sht-plnprf.dgn                     | DRAWN -    | REVISED - |   | SCALE:                     | SHEET | OF | SHEETS    | STA.    | TO     | STA.   | D2 SAFETY 2012-1 | ** | 175 | 35 |
| Default                                  | PLOT SCALE = 40.0000' / in.          | CHECKED -  | REVISED - |   |                            |       |    |           |         |        | CONTRACT NO. 64H76   |                  |    |     |    |
|  | PLOT DATE = Wed Jun 13 09:00:12 2012 | DATE -     | REVISED - |   |                            |       |    |           |         |        | ILLINOIS FED. AID PROJECT<br>* FAI 39, FAP 301 (US 20) ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |    |     |    |

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|         | PLOTTED            |      |
|         | SPRADES            |      |
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|         | STRUCTURE          |      |
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| NO.     |                    |      |



SEE CROSS SECTIONS FOR DITCH PROFILE

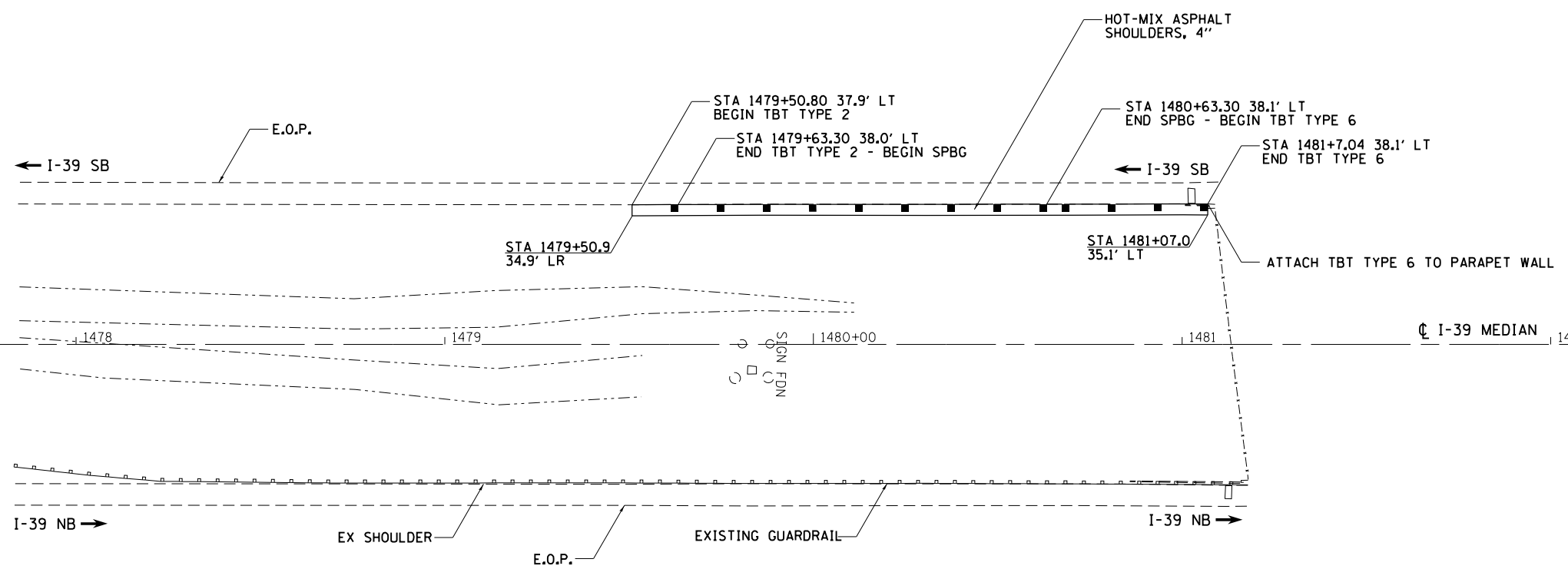
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

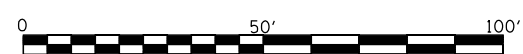
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| I-39<br>PLAN AND PROFILE SHEET |       |    |        |
| SCALE:                         | SHEET | OF | SHEETS |
|                                | STA.  | TO | STA.   |

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
| •                  | D2 SAFETY 2012-1 | **     | 175          | 36        |
| CONTRACT NO. 64H76 |                  |        |              |           |





NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

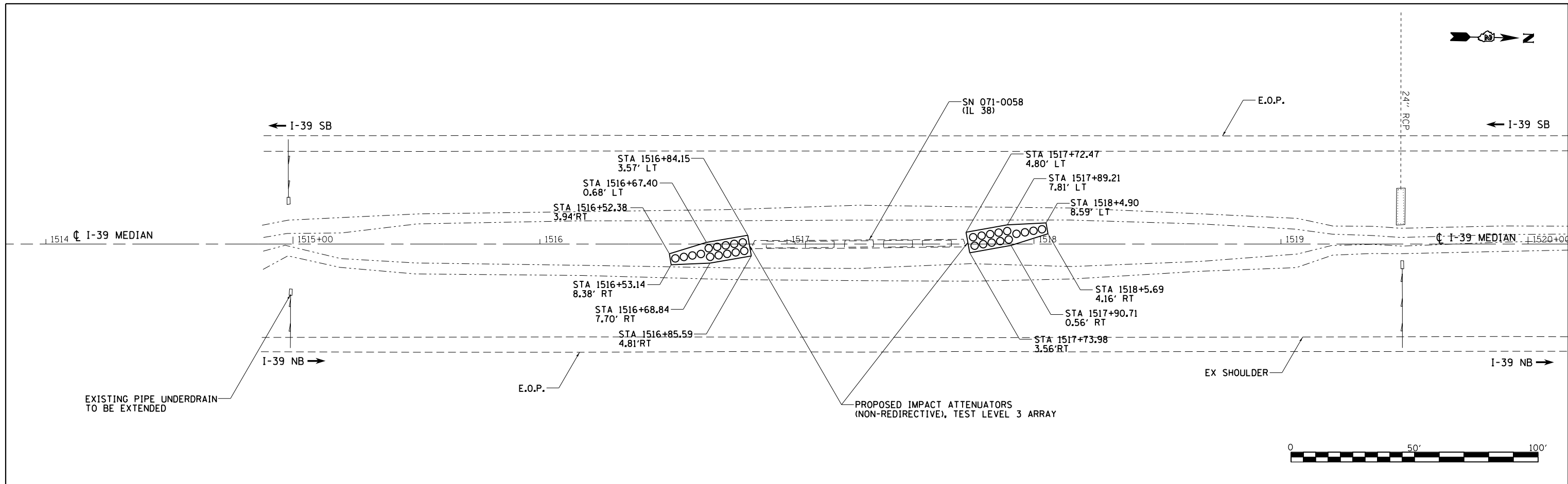
**I-39  
 PLAN SHEET**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
| *                  | D2 SAFETY 2012-1 | **     | 175          | 37        |
| CONTRACT NO. 64H76 |                  |        |              |           |

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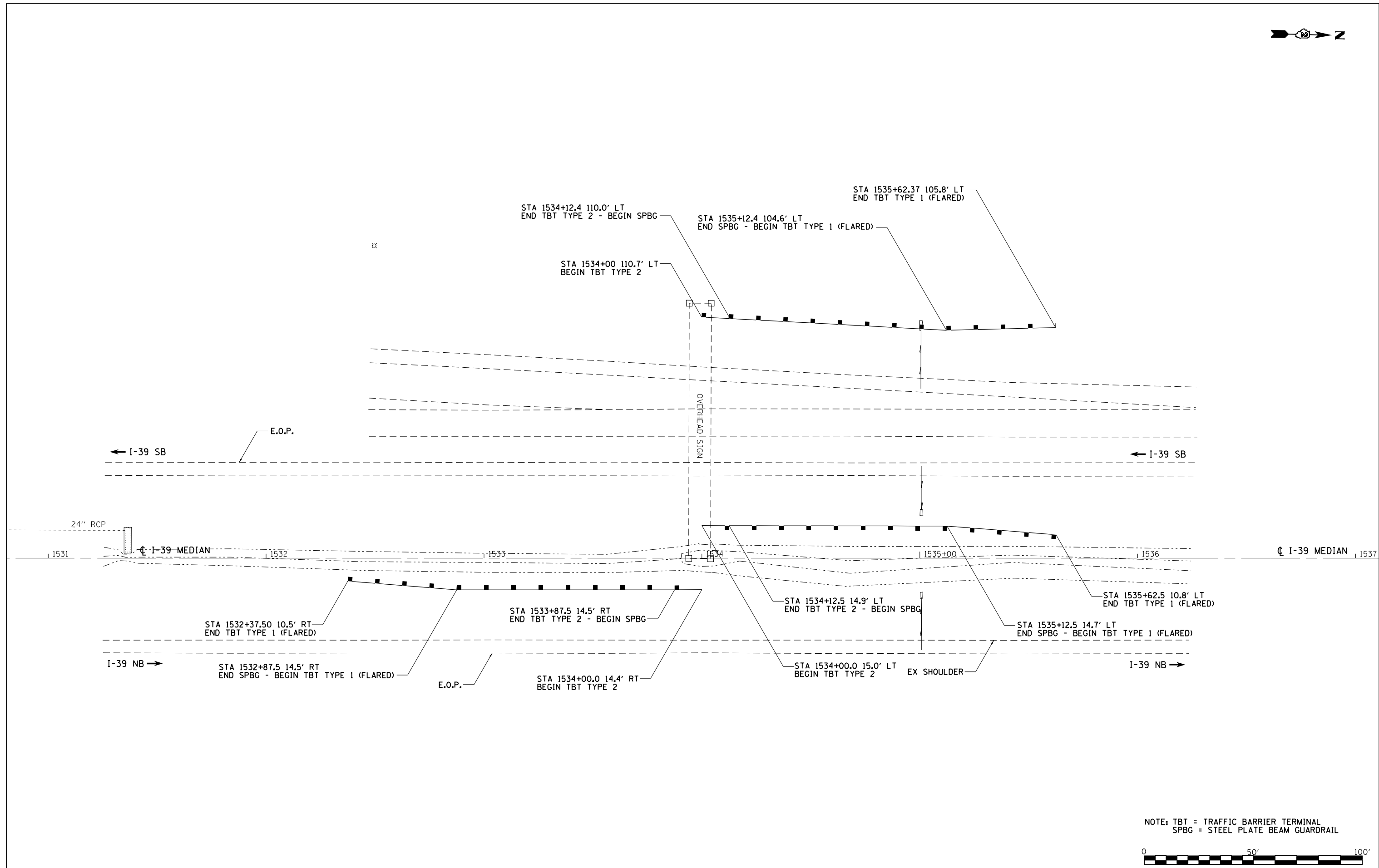
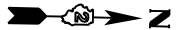
SEE CROSS SECTIONS FOR DITCH PROFILE

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|   | PLOT DATE = Wed Jun 13 09:00:13 2012 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                               |       |    |        |
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| <b>I-39</b>                   |       |    |        |
| <b>PLAN AND PROFILE SHEET</b> |       |    |        |
| SCALE:                        | SHEET | OF | SHEETS |
|                               | STA.  | TO | STA.   |

|                           |                  |        |              |           |
|---------------------------|------------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                           | D2 SAFETY 2012-1 | **     | 175          | 38        |
| CONTRACT NO. 64H76        |                  |        |              |           |
| ILLINOIS FED. AID PROJECT |                  |        |              |           |



NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

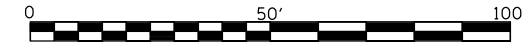
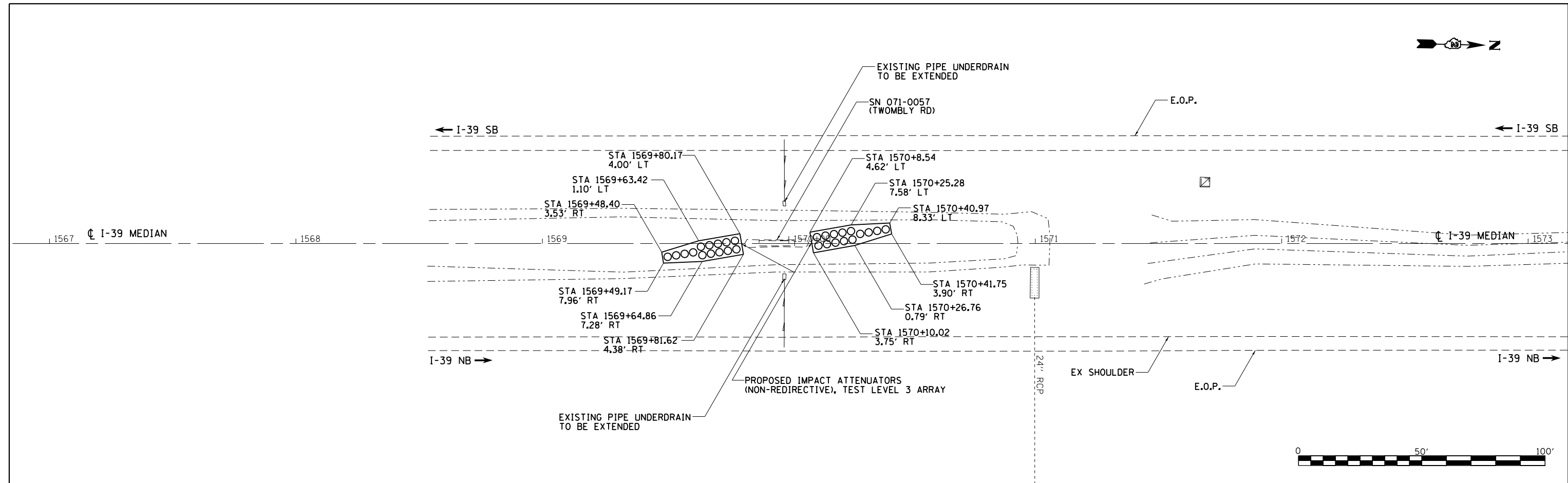
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| <b>I-39<br/>PLAN SHEET</b> |       |           |              |
| SCALE:                     | SHEET | OF SHEETS | STA. TO STA. |

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
|                    | D2 SAFETY 2012-1 | **     | 175          | 39        |
| CONTRACT NO. 64H76 |                  |        |              |           |



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|      | NOTE BOOK |      |
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|      | CHECKED   |      |
|      | FILE NAME |      |

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| PROFILE | SURVEYED           | DATE |
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|         | NOTE BOOK          |      |
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|         | CHECKED            |      |
|         | STRUCTURE          |      |
|         | NOT AT THIS OFFICE |      |



SEE CROSS SECTIONS FOR DITCH PROFILE

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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

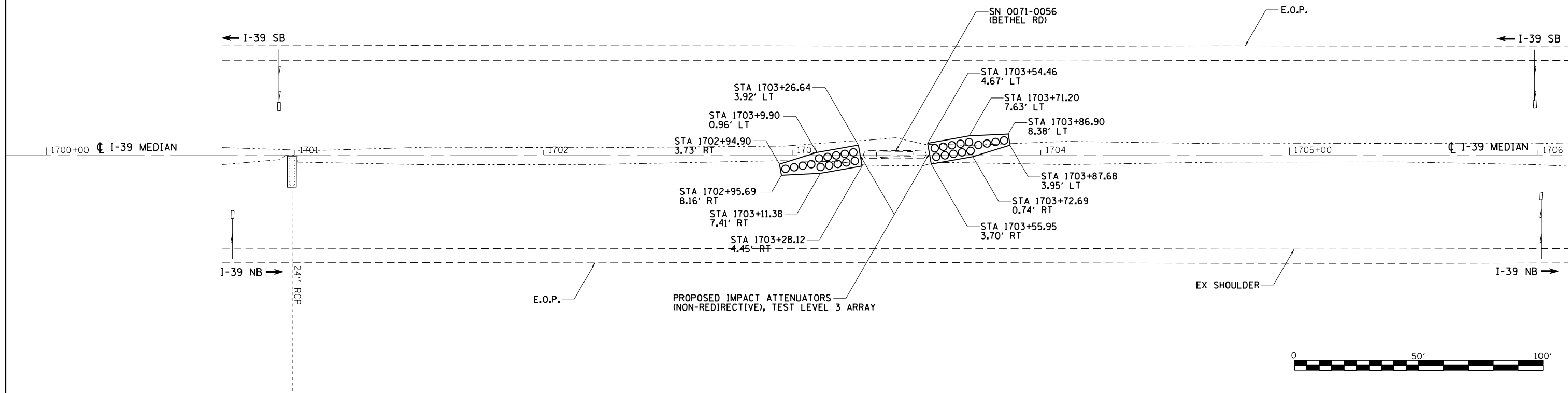
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| I-39<br>PLAN AND PROFILE SHEET |       |           |              |
| SCALE:                         | SHEET | OF SHEETS | STA. TO STA. |

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| F.A. RTE.   | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | D2 SAFETY 2012-1 | **     | 175          | 40        |
| CONTRACT NO. 64H76  |                  |        |              |           |
| ILLINOIS FED. AID PROJECT   |                  |        |              |           |
| * FAI 39, FAP 301 (US 20) ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |        |              |           |



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| PROFILE | SURVEYED           | DATE |
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|         | NOTE BOOK          |      |
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SEE CROSS SECTIONS FOR DITCH PROFILE

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|   | PLOT DATE = Wed Jun 13 09:00:15 2012 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

I-39  
PLAN AND PROFILE SHEET

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
| •                  | D2 SAFETY 2012-1 | **     | 175          | 41        |
| CONTRACT NO. 64H76 |                  |        |              |           |

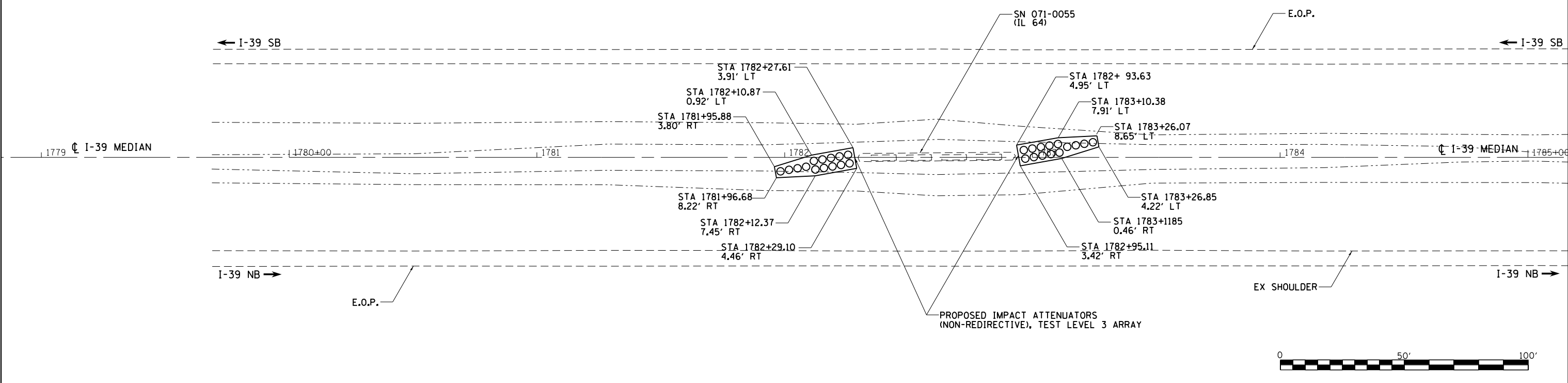
ILLINOIS FED. AID PROJECT  
• FAI 39, FAP 301 (US 20)

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



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| PLAN | SURVEYED  | DATE |
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| NO.  |           |      |

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| PROFILE | SURVEYED           | DATE |
|         | PLOTTED            |      |
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| NO.     |                    |      |

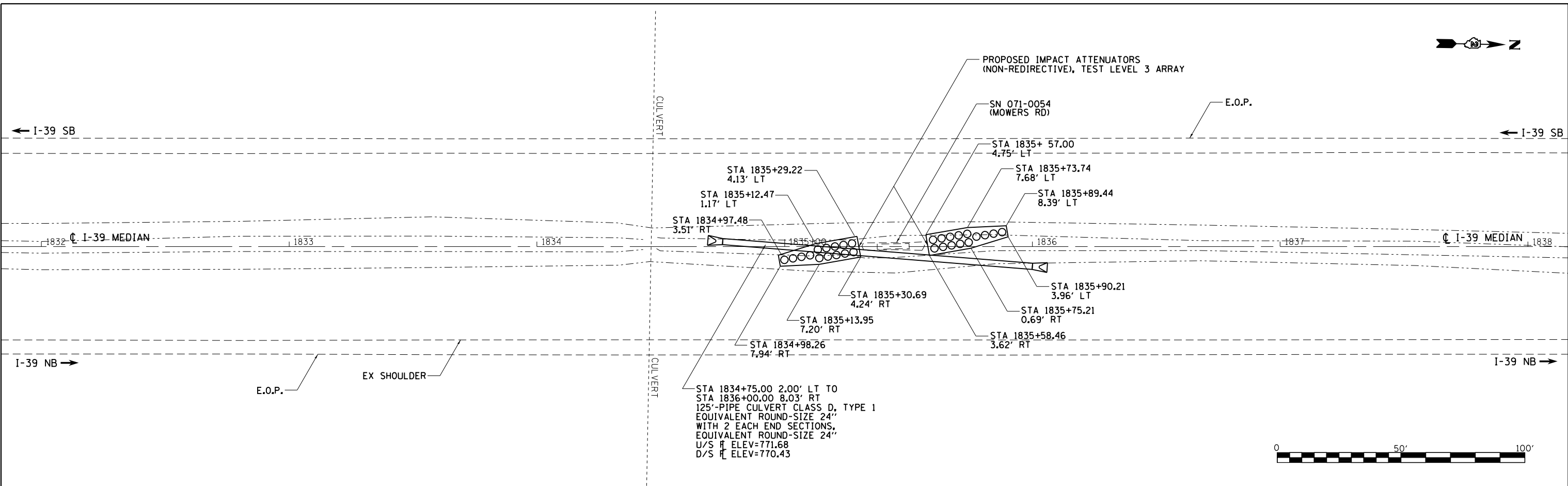


SEE CROSS SECTIONS FOR DITCH PROFILE

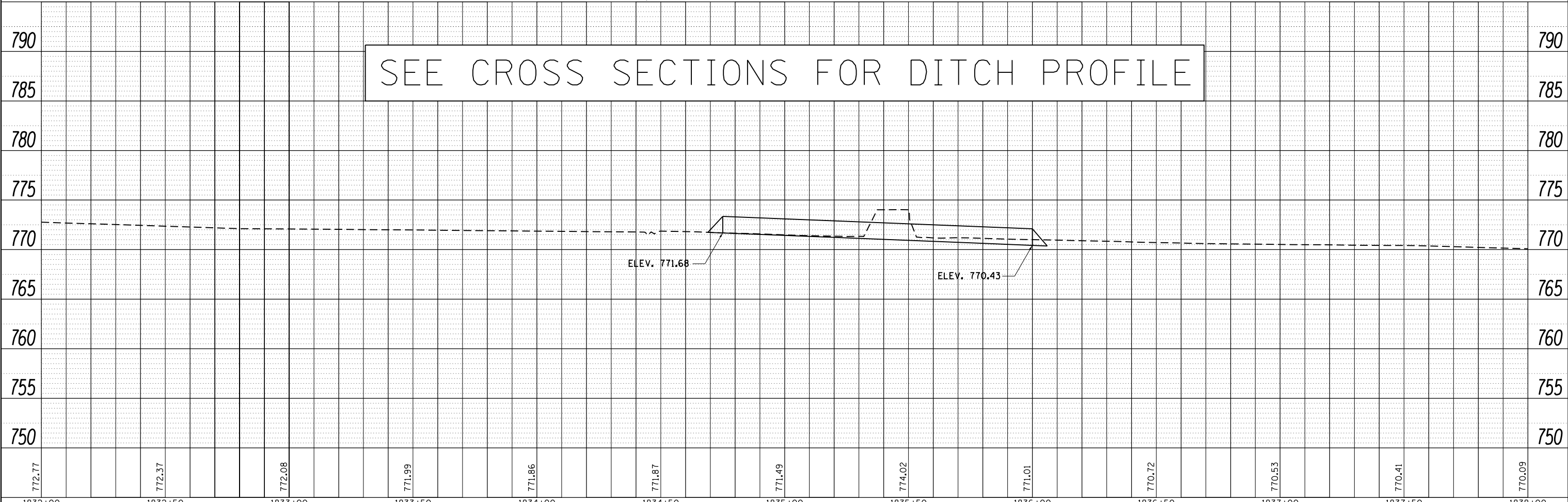


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| PLAN | SURVEYED  | BY | DATE |
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| PROFILE | SURVEYED  | BY | DATE |
|         | PLOTTED   |    |      |
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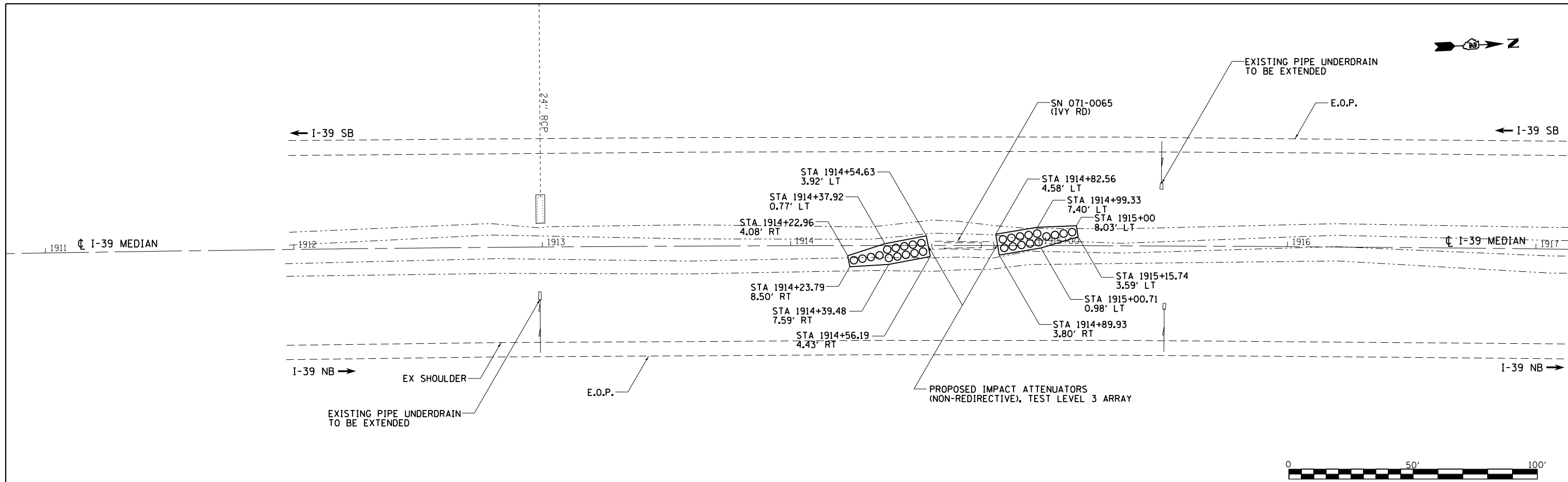
SEE CROSS SECTIONS FOR DITCH PROFILE



|                                       |                  |            |                                     |   |  |                           |         |        |              |           |
|---------------------------------------|------------------|------------|-------------------------------------|---|--|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =                           | USER NAME =      | DESIGNED - | REVISED -                           | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>I-39<br/>PLAN AND PROFILE SHEET</b> | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwork\pwork\dossdd\0293945\0205112 | sh-t-plnpr.f.dgn | DRAWN -    | REVISED -                           |   |  | D2 SAFETY 2012-1          | **      | 175    | 43           |           |
| PLOT SCALE = 40.0000' / in.           | CHECKED -        | REVISED -  | CONTRACT NO. 64HT6                  |   |  | ILLINOIS FED. AID PROJECT |         |        |              |           |
| PLOT DATE = Wed Jun 13 09:00:16 2012  | DATE -           | REVISED -  | SCALE: SHEET OF SHEETS STA. TO STA. |   |  | ILLINOIS FED. AID PROJECT |         |        |              |           |

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|------|-----------|------|
| PLAN | SURVEYED  | DATE |
|      | PLOTTED   |      |
|      | NOTE BOOK |      |
|      | NO.       |      |
|      | CHECKED   |      |
|      | FILE NAME |      |

|         |                    |      |
|---------|--------------------|------|
| PROFILE | SURVEYED           | DATE |
|         | PLOTTED            |      |
|         | NOTE BOOK          |      |
|         | NO.                |      |
|         | CHECKED            |      |
|         | STRUCTURE          |      |
|         | NOT AT THIS OFFICE |      |



SEE CROSS SECTIONS FOR DITCH PROFILE

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|---|--------------------------------------|------------|-----------|
| FILE NAME =                               | USER NAME = dosddd                   | DESIGNED - | REVISED - |
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|   | PLOT SCALE = 40.0000' / in.          | CHECKED -  | REVISED - |
|   | PLOT DATE = Wed Jun 13 09:00:16 2012 | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                |       |    |        |
|--------------------------------|-------|----|--------|
| I-39<br>PLAN AND PROFILE SHEET |       |    |        |
| SCALE:                         | SHEET | OF | SHEETS |
|                                | STA.  | TO | STA.   |

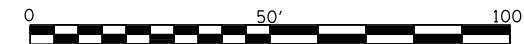
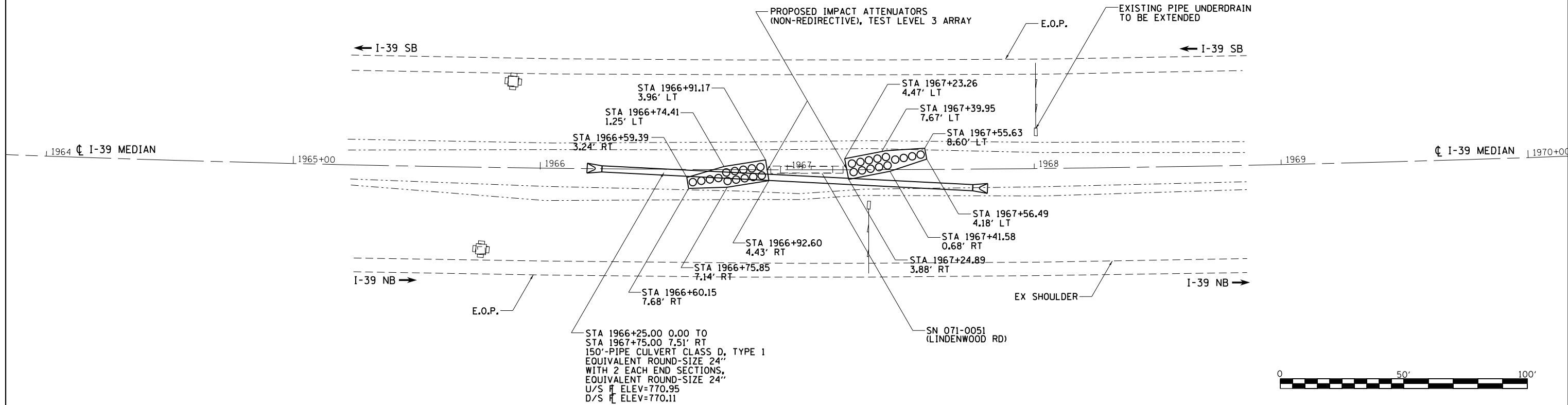
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|--------------------|------------------|--------|--------------|-----------|
|                    | D2 SAFETY 2012-1 | **     | 175          | 44        |
| CONTRACT NO. 64H76 |                  |        |              |           |



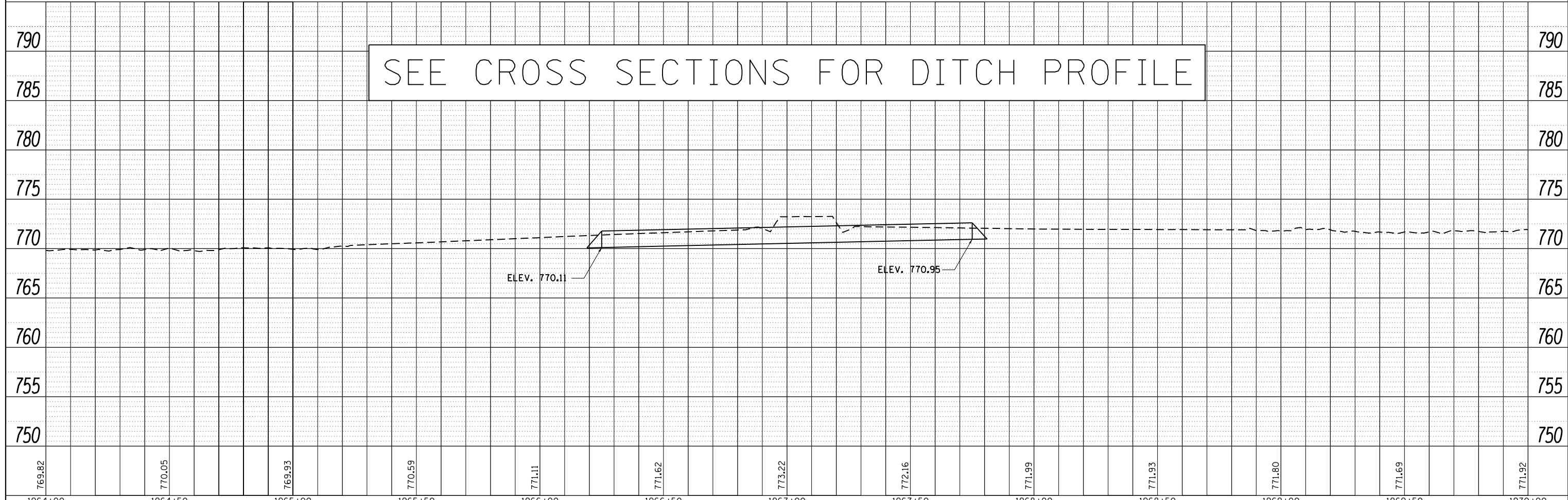


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| PLAN | SURVEYED  | DATE |
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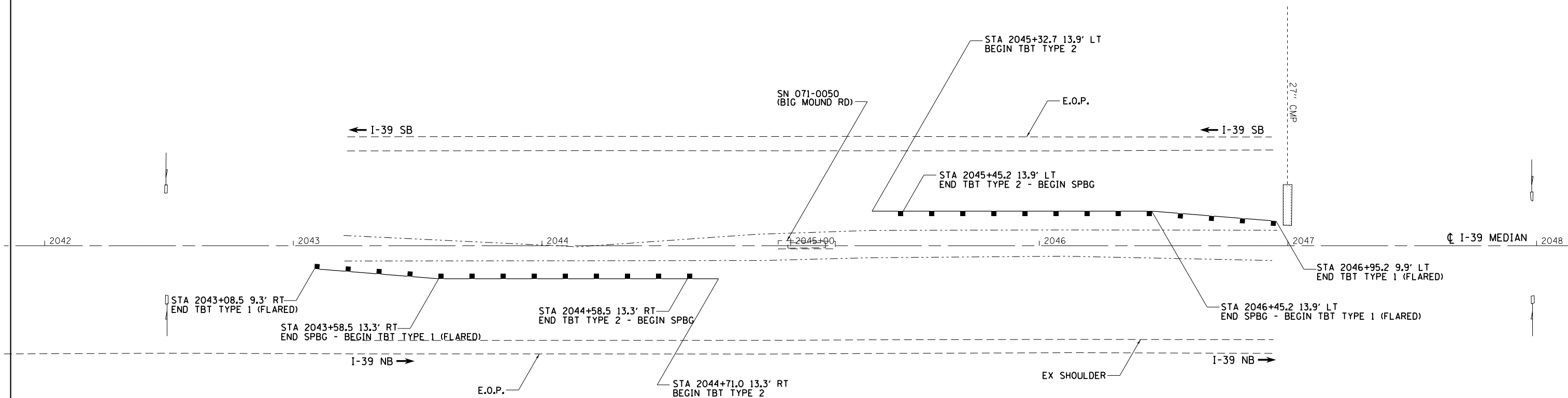
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|         | NOTATION  |      |



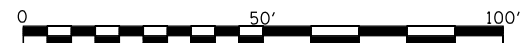
SEE CROSS SECTIONS FOR DITCH PROFILE



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| FILE NAME =                               | USER NAME = dosddd                   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>I-39<br/>PLAN AND PROFILE SHEET</b> |  |  |  | F.A. RTE.  | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwork\pwork\dot\dosddd\0293945\0205112 | sh-t-plnpr.f.dgn                     | DRAWN -    | REVISED - |   |  |  |  |  |  | D2 SAFETY 2012-1 | **     | 175          | 45        |
|   | PLOT SCALE = 40.0000' / in.          | CHECKED -  | REVISED - |   |  |  |  |  | CONTRACT NO. 64H76   |                  |        |              |           |
|   | PLOT DATE = Wed Jun 13 09:00:16 2012 | DATE -     | REVISED - |   |  |  |  |  | ILLINOIS FED. AID PROJECT<br>FAI 39, FAP 301 (US 20) •• LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |        |              |           |



NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



|  |                                      |            |           |
|--|--------------------------------------|------------|-----------|
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|  | PLOT DATE = Wed Jun 13 09:00:17 2012 | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

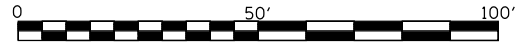
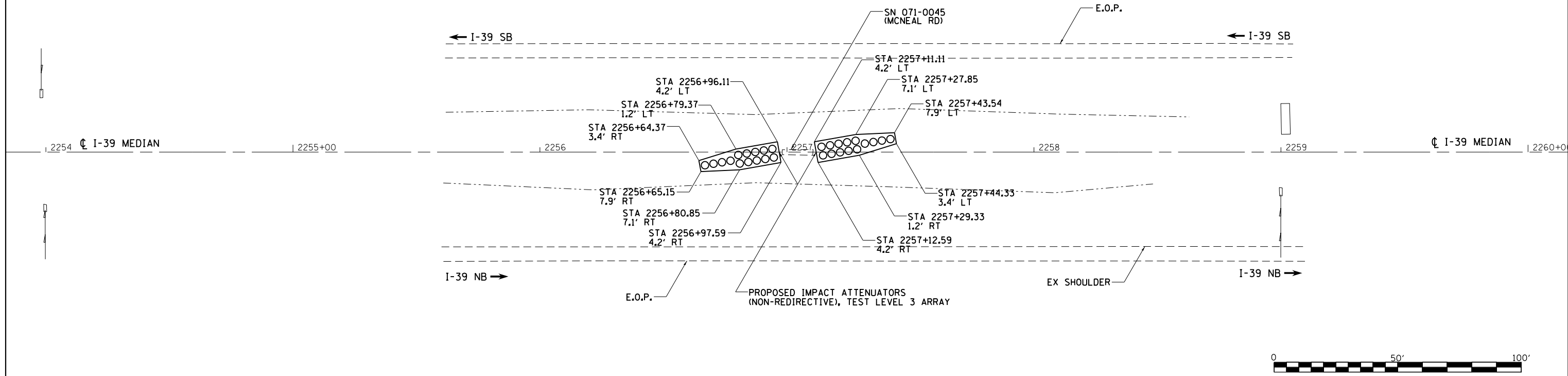
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|----------------------------|-------|-----------|--------------|
| <b>I-39<br/>PLAN SHEET</b> |       |           |              |
| SCALE:                     | SHEET | OF SHEETS | STA. TO STA. |

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
| *                  | D2 SAFETY 2012-1 | **     | 175          | 46        |
| CONTRACT NO. 64H76 |                  |        |              |           |



|      |           |      |
|------|-----------|------|
| PLAN | SURVEYED  | DATE |
|      | PLOTTED   |      |
|      | NOTE BOOK |      |
|      | NO.       |      |
|      | CHECKED   |      |
|      | FILE NAME |      |

|         |                    |      |
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| PROFILE | SURVEYED           | DATE |
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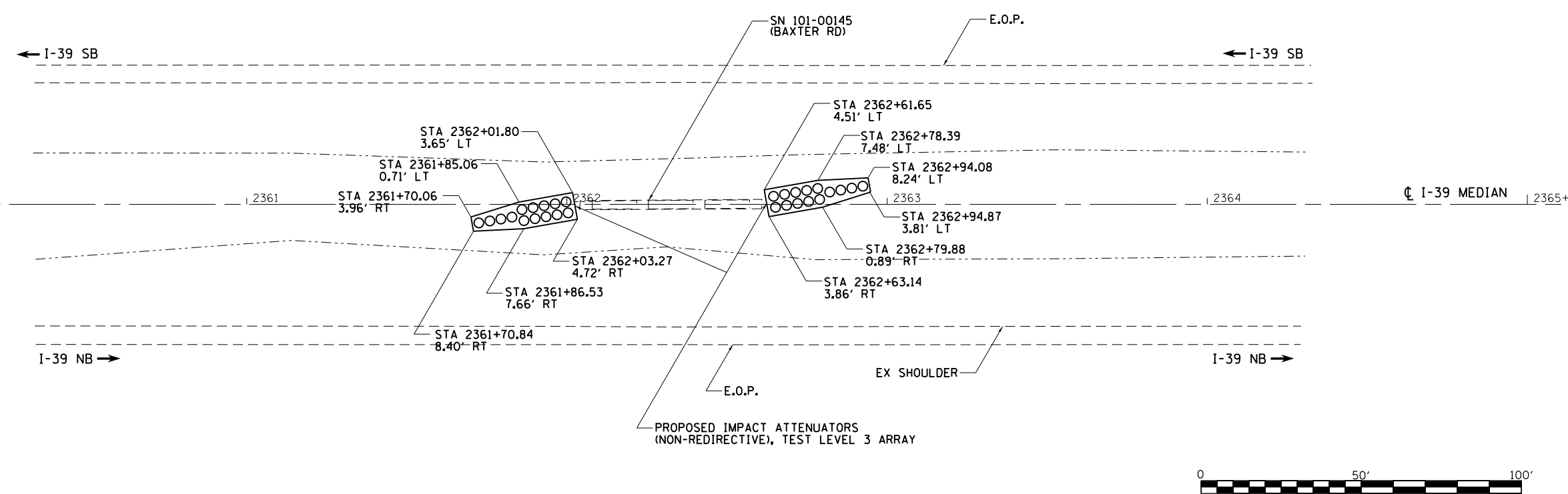
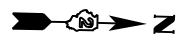
SEE CROSS SECTIONS FOR DITCH PROFILE

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|   | PLOT DATE = Wed Jun 13 09:00:17 2012 | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|  |       |    |        |
|--|-------|----|--------|
| <b>I-39<br/>PLAN AND PROFILE SHEET</b> |       |    |        |
| SCALE:                                 | SHEET | OF | SHEETS |
|  | STA.  | TO | STA.   |

|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                    | D2 SAFETY 2012-1 | **     | 175          | 47        |
| CONTRACT NO. 64H76 |                  |        |              |           |



SEE CROSS SECTIONS FOR DITCH PROFILE

|               |                   |      |
|---------------|-------------------|------|
| PLAN          | SURVEYED          | DATE |
| NOTE BOOK NO. | PLOTTED           |      |
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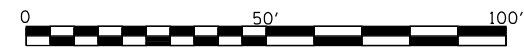
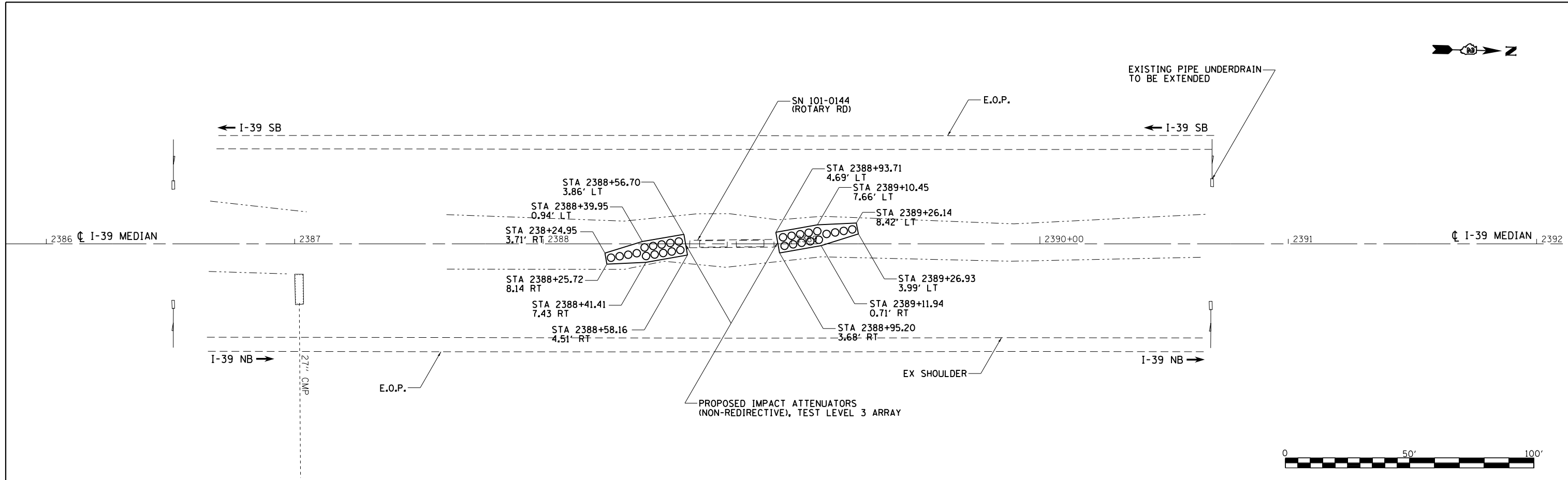
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| PROFILE       | SURVEYED                    | DATE |
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|   | sh:plnprf.dgn                        | DRAWN -    | REVISED - |   | SCALE:   | SHEET | OF | SHEETS    | STA.    | TO     | STA.         | D2 SAFETY 2012-1 | ** | 175 | 48 |
|   | PLOT SCALE = 40.0000' / in.          | CHECKED -  | REVISED - |   | CONTRACT NO. 64H76   |       |    |           |         |        |              |                  |    |     |    |
|   | PLOT DATE = Wed Jun 13 09:00:18 2012 | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT<br>* FAI 39, FAP 301 (US 20) ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |       |    |           |         |        |              |                  |    |     |    |



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|---------------|-------------------|------|
| PLAN          | SURVEYED          | DATE |
| NOTE BOOK NO. | PLOTTED           | BY   |
|               | ALIGNMENT CHECKED |      |
|               | FIELD FILE NAME   |      |

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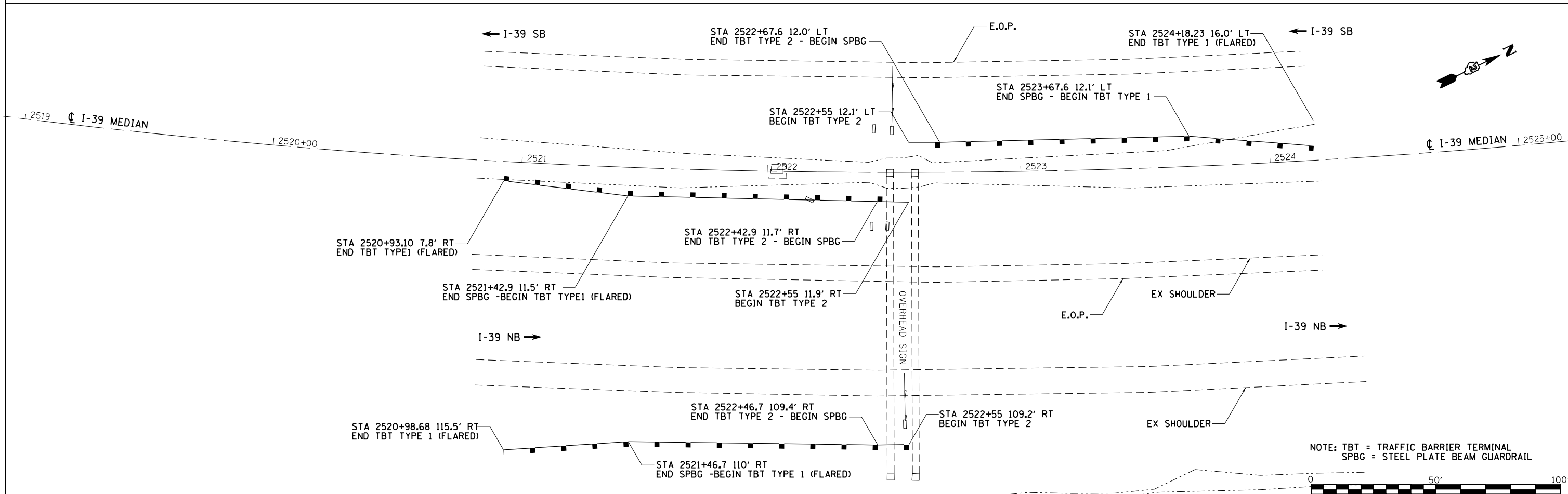
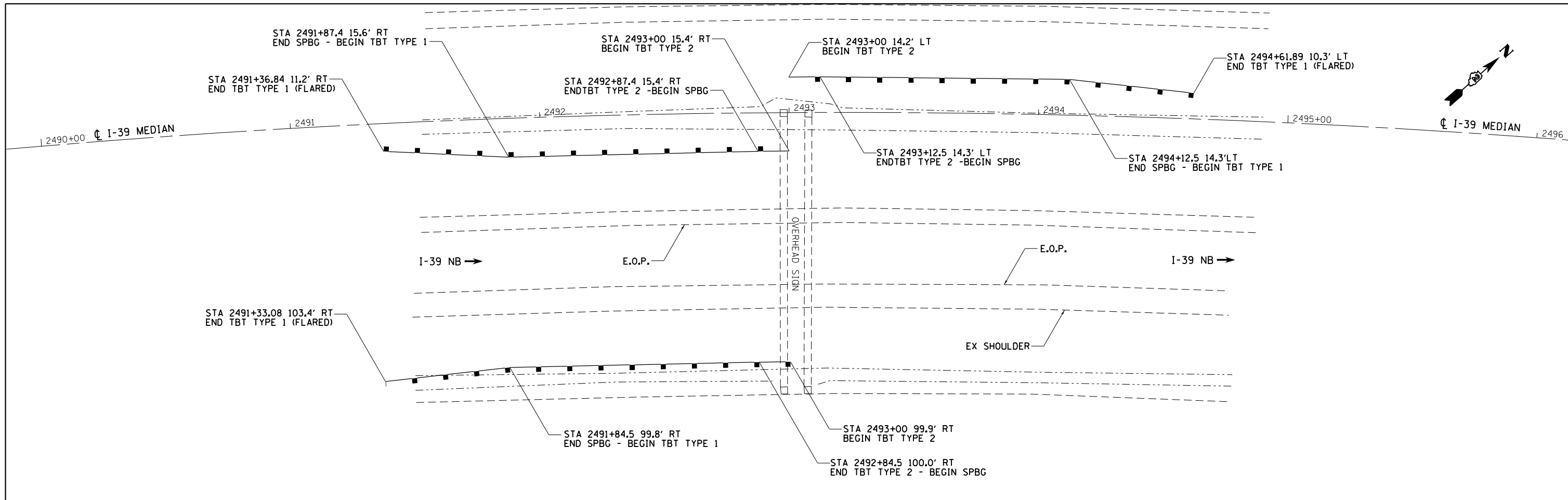
SEE CROSS SECTIONS FOR DITCH PROFILE

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|   | PLOT DATE = Wed Jun 13 09:00:18 2012 | DATE -     | REVISED - |

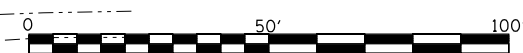
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                |       |    |        |
|--------------------------------|-------|----|--------|
| I-39<br>PLAN AND PROFILE SHEET |       |    |        |
| SCALE:                         | SHEET | OF | SHEETS |
|                                | STA.  | TO | STA.   |

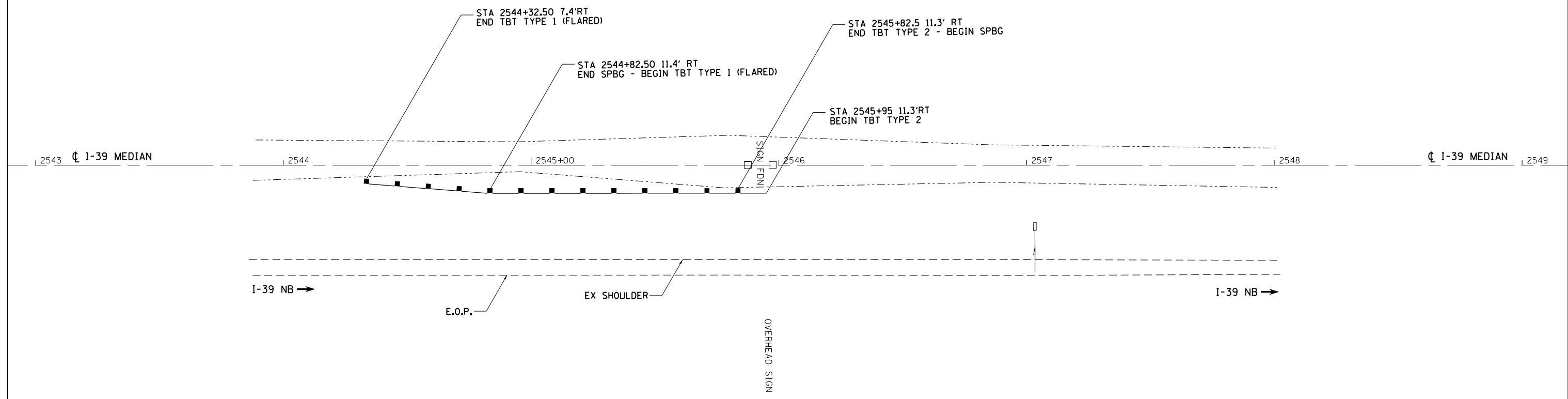
| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
| •                  | D2 SAFETY 2012-1 | ••     | 175          | 49        |
| CONTRACT NO. 64H76 |                  |        |              |           |



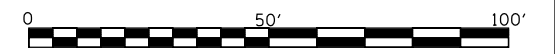
NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



|  |                                      |            |           |   |                            |       |    |           |         |        |  |                  |    |     |    |
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| FILE NAME =                            | USER NAME = dosddd                   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>I-39<br/>PLAN SHEET</b> |       |    | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS   | SHEET NO.        |    |     |    |
| et:\pw\work\p\dot\dosddd\0293945\02051 | 2-shr-plnprf.dgn                     | DRAWN -    | REVISED - |   | SCALE:                     | SHEET | OF | SHEETS    | STA.    | TO     | STA.   | D2 SAFETY 2012-1 | ** | 175 | 50 |
| Default                                | PLOT SCALE = 40.0000' / in.          | CHECKED -  | REVISED - |   |                            |       |    |           |         |        | CONTRACT NO. 64H76   |                  |    |     |    |
|  | PLOT DATE = Wed Jun 13 09:00:19 2012 | DATE -     | REVISED - |   |                            |       |    |           |         |        | ILLINOIS FED. AID PROJECT<br>•• LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |    |     |    |



NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL



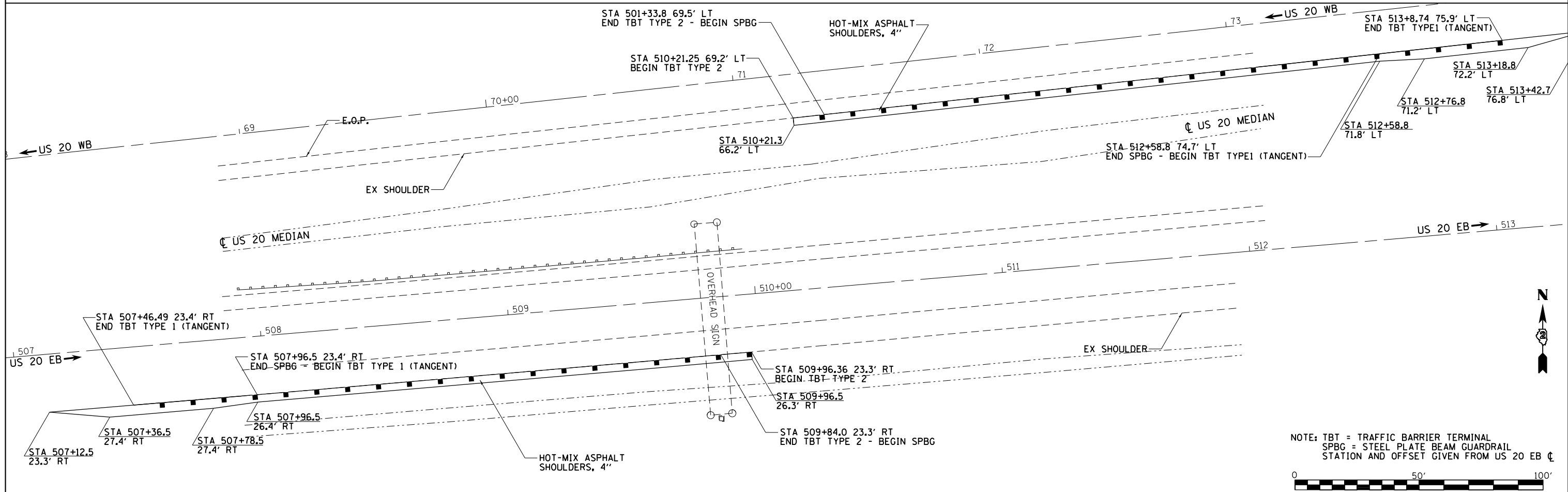
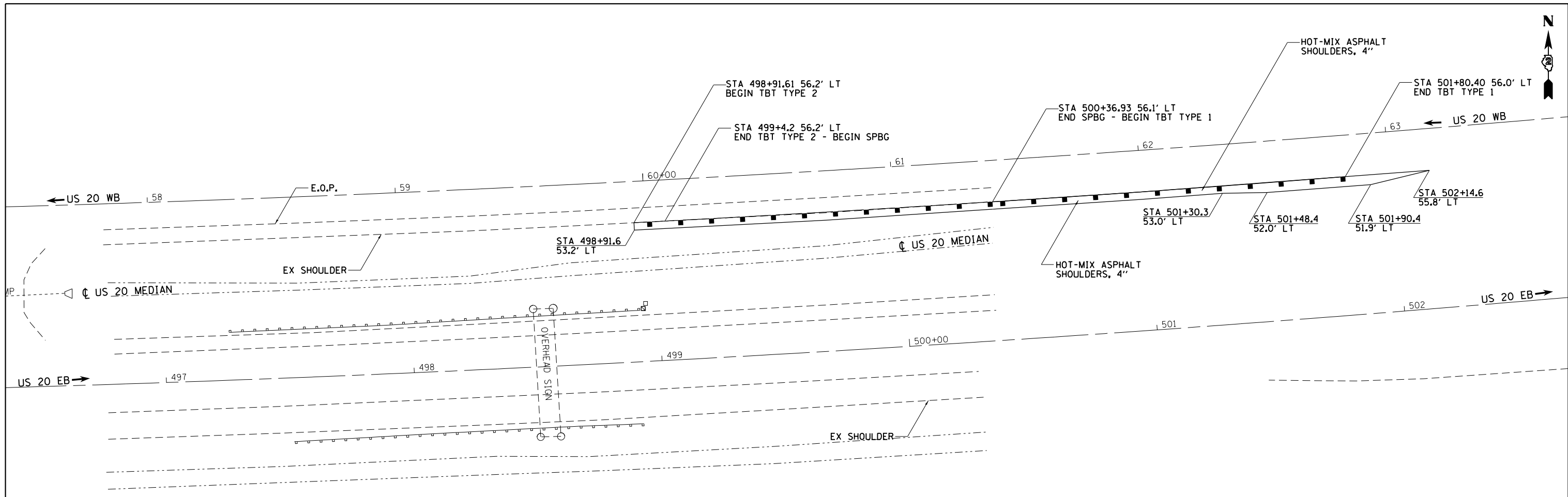
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|  | PLOT DATE = Wed Jun 13 09:00:19 2012 | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

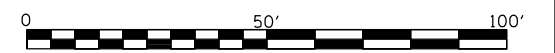
**I-39  
 PLAN SHEET**

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |                  |        |              |           |
|---------------------------|------------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
| *                         | D2 SAFETY 2012-1 | **     | 175          | 51        |
| CONTRACT NO. 64H76        |                  |        |              |           |
| ILLINOIS FED. AID PROJECT |                  |        |              |           |



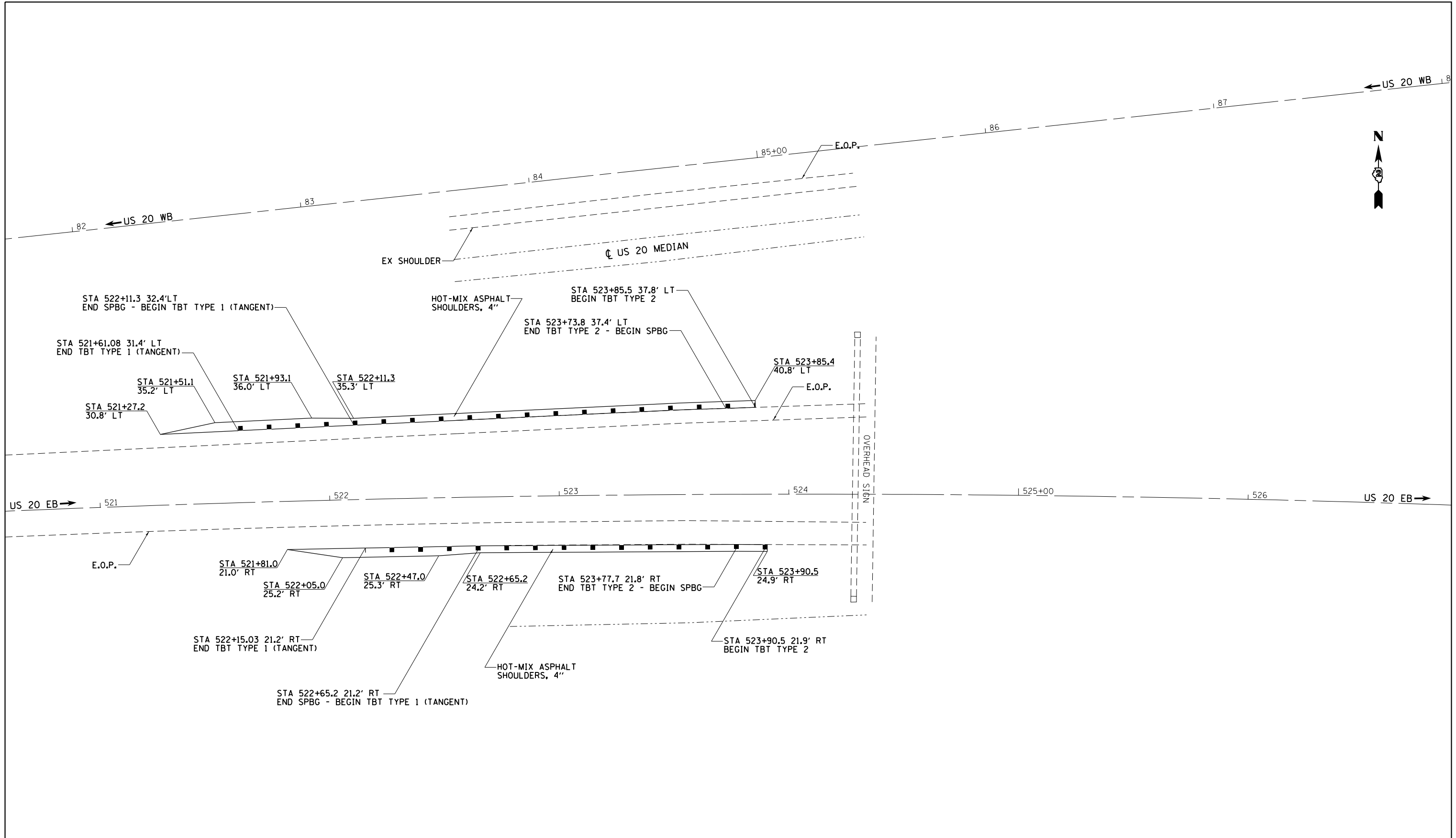
NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL  
 STATION AND OFFSET GIVEN FROM US 20 EB C



|             |                                      |            |           |   |                             |       |    |           |         |        |              |                    |     |    |
|-------------|--------------------------------------|------------|-----------|---|-----------------------------|-------|----|-----------|---------|--------|--------------|--------------------|-----|----|
| FILE NAME = | USER NAME = dosddd                   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>US 20<br/>PLAN SHEET</b> |       |    | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO.          |     |    |
| Default     | 2-sh-t-plnprf.dgn                    | DRAWN -    | REVISED - |   | SCALE:                      | SHEET | OF | SHEETS    | STA.    | TO     | STA.         | ILLINOIS           | 175 | 52 |
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|             | PLOT DATE = Wed Jun 13 09:08:19 2012 | DATE -     | REVISED - |   |                             |       |    |           |         |        |              | CONTRACT NO. 64H76 |     |    |

• FAI 39, FAP 301 (US 20)      •• LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES





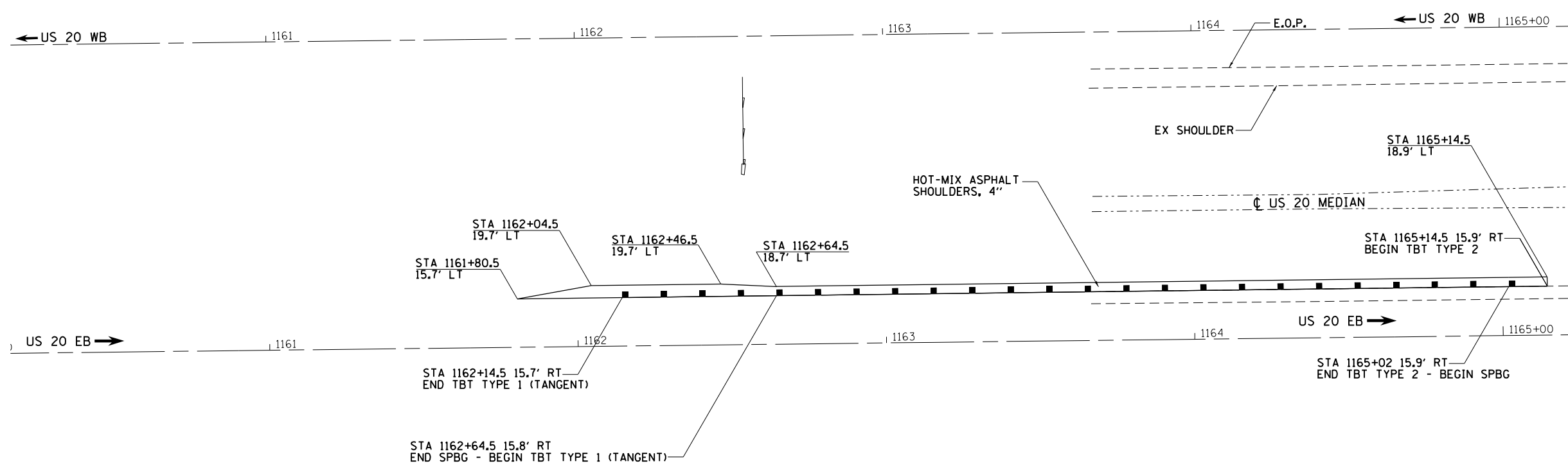
NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL  
 STATION AND OFFSET GIVEN FROM US 20 EB CL

|                                    |                                      |            |           |
|------------------------------------|--------------------------------------|------------|-----------|
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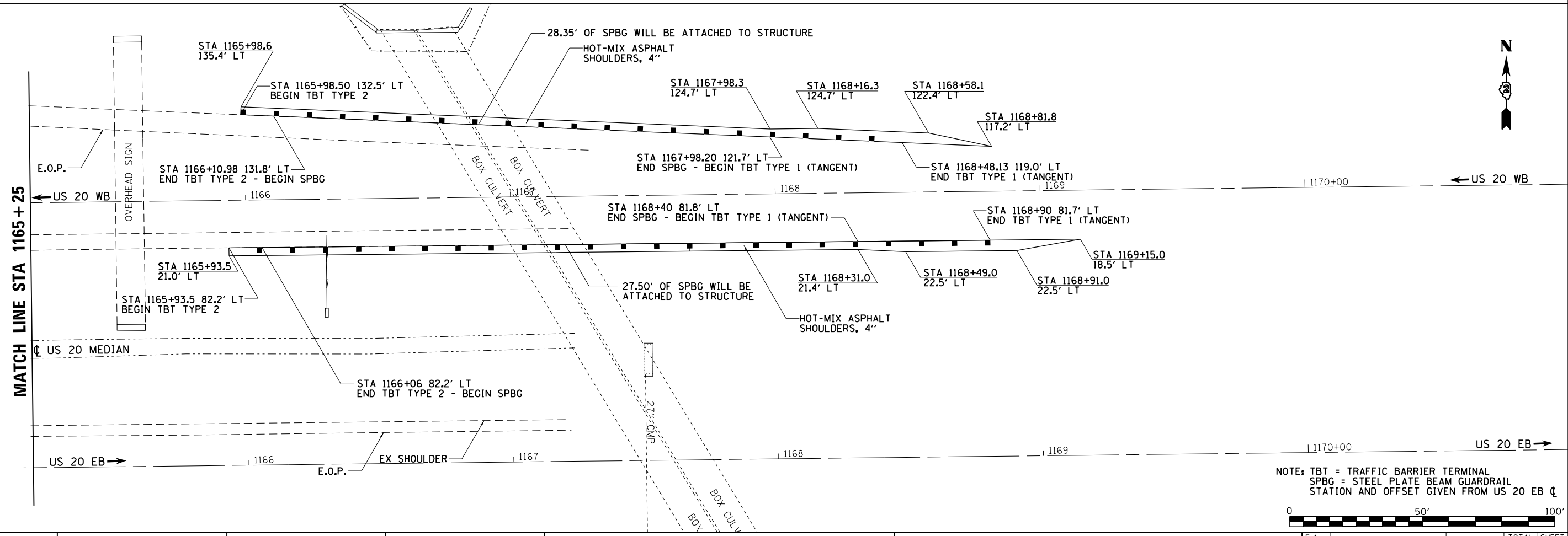
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|                             |       |    |        |
|-----------------------------|-------|----|--------|
| <b>US 20<br/>PLAN SHEET</b> |       |    |        |
| SCALE:                      | SHEET | OF | SHEETS |
|                             | STA.  | TO | STA.   |

| F.A. RTE.          | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------|--------|--------------|-----------|
|                    | D2 SAFETY 2012-1 | **     | 175          | 53        |
| CONTRACT NO. 64H76 |                  |        |              |           |



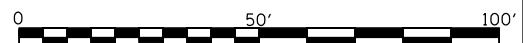
MATCH LINE STA 1165 + 25



MATCH LINE STA 1165 + 25



NOTE: TBT = TRAFFIC BARRIER TERMINAL  
 SPBG = STEEL PLATE BEAM GUARDRAIL  
 STATION AND OFFSET GIVEN FROM US 20 EB C



|   |                                      |            |           |
|---|--------------------------------------|------------|-----------|
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| Default                                   | PLOT SCALE = 40.0000' / in.          | CHECKED -  | REVISED - |
|   | PLOT DATE = Wed Jun 13 09:00:20 2012 | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

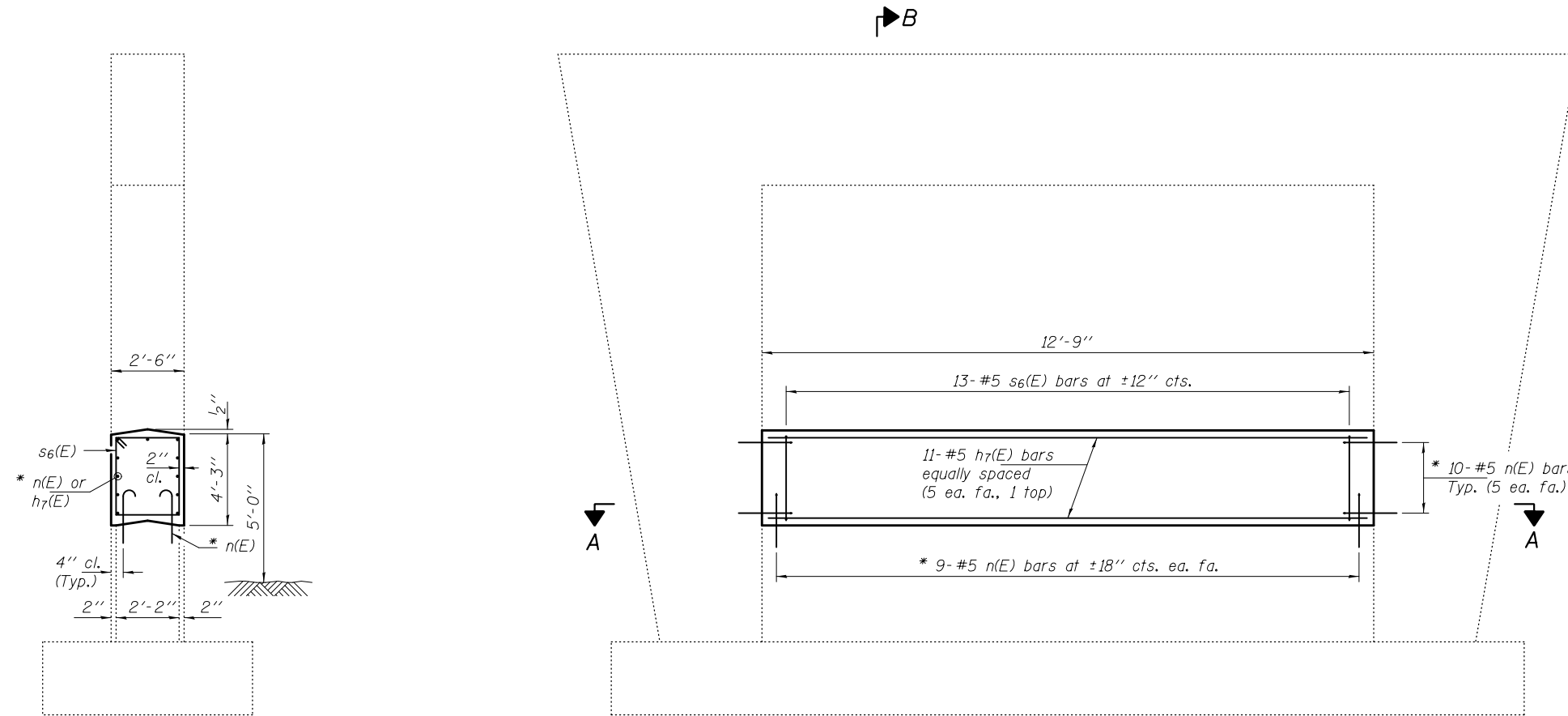
**US 20  
 PLAN SHEET**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A. RTE.   | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|------------------|--------|--------------|-----------|
|   | D2 SAFETY 2012-1 | **     | 175          | 54        |
| CONTRACT NO. 64H76  |                  |        |              |           |
| ILLINOIS FED. AID PROJECT   |                  |        |              |           |
| * FAI 39, FAP 301 (US 20) ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |                  |        |              |           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Reinforcement bars designated (E) shall be epoxy coated.

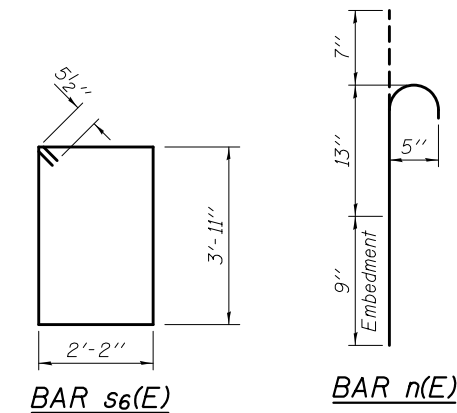


**SECTION B-B**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**ELEVATION**

**SECTION A-A**



**BAR s6(E)**

**BAR n(E)**

**BILL OF MATERIAL**

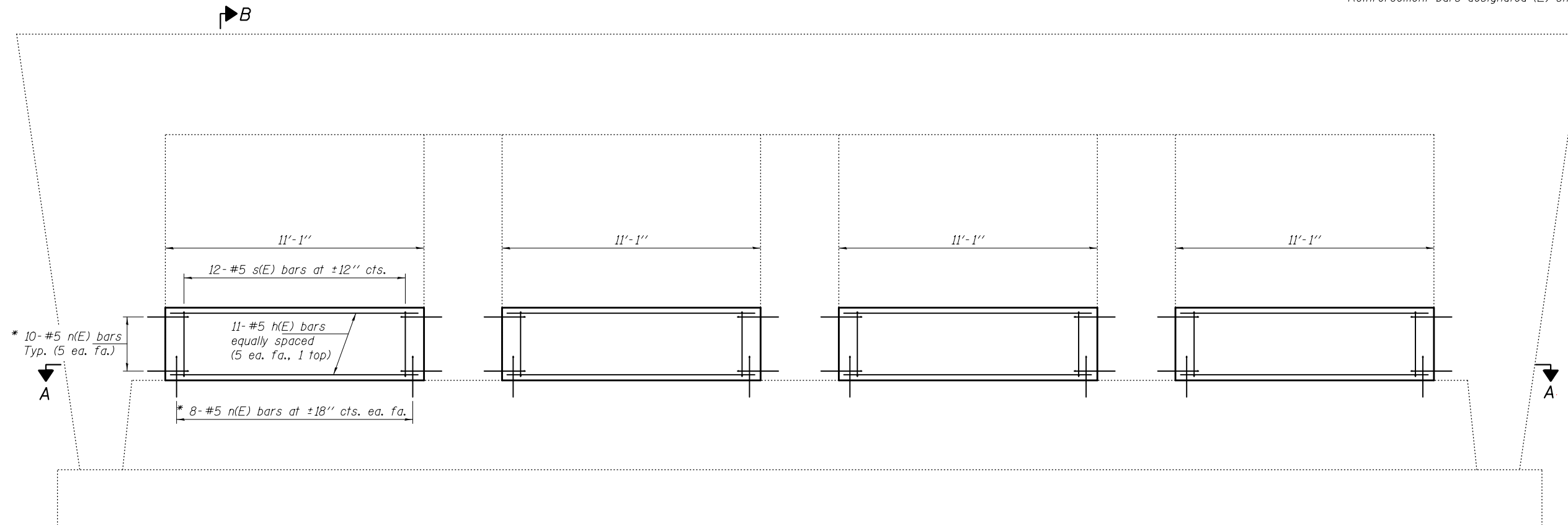
| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h7(E)                            | 11  | #5   | 12'-5"  | —     |
| n(E)                             | 38  | #5   | 2'-5"   | U     |
| s6(E)                            | 13  | #5   | 13'-1"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 5.0   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 420   |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

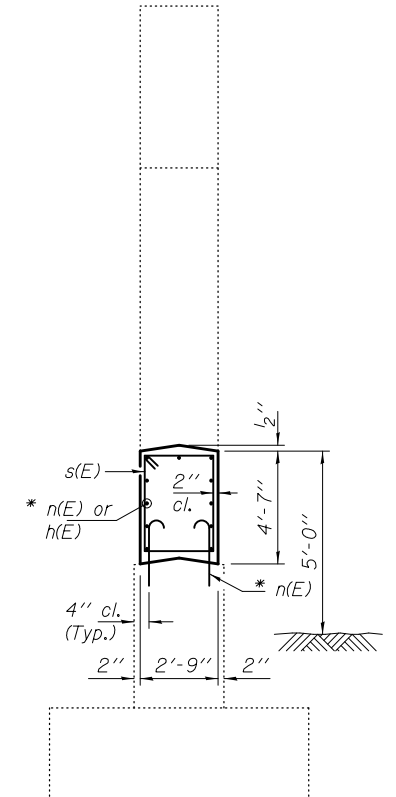
|                        |   |                            |   |  |   |         |        |              |                           |
|------------------------|---|----------------------------|---|--|---|---------|--------|--------------|---------------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <u>JUNE 5, 2012</u> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>052-0059</b> | F.A.I. R.T.E.   | SECTION | COUNTY | TOTAL SHEETS | SHEET NO.                 |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    | REVISED _____              |   |  | D2 SAFETY 2012-1  | LEE     | 175    | 55           | <b>CONTRACT NO. 64H76</b> |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              | SHEET NO. OF SHEETS                                       |  | ILLINOIS FED. AID PROJECT   |         |        |              |                           |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |   |  | *FAI 39, FAP 301 (US 20) **LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |         |        |              |                           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Reinforcement bars designated (E) shall be epoxy coated.

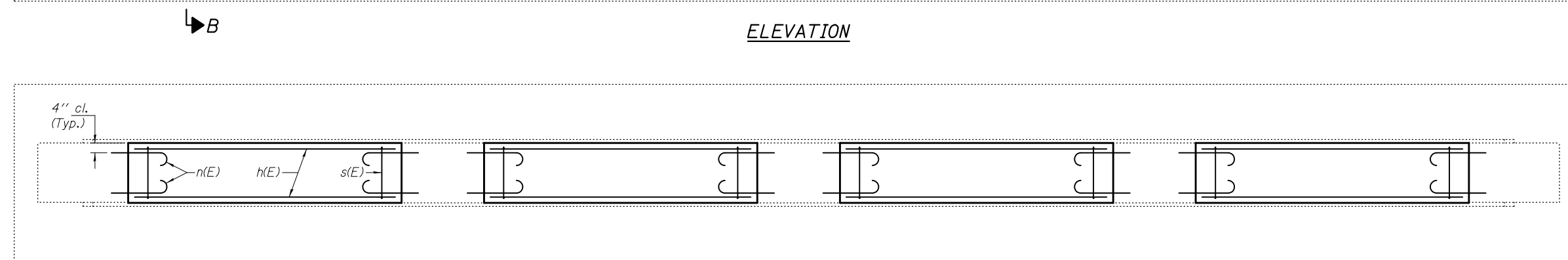


**ELEVATION**

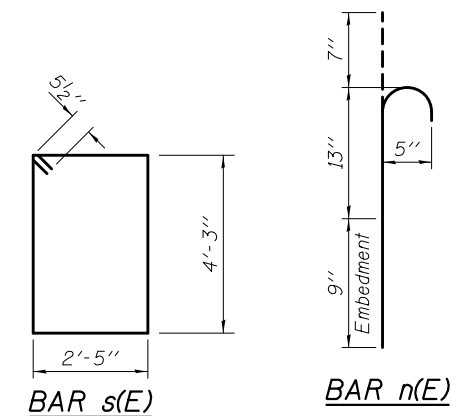


**SECTION B-B**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**SECTION A-A**



**BAR s(E)**

**BAR n(E)**

**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h(E)                             | 44  | #5   | 10'-9"  | —     |
| n(E)                             | 144 | #5   | 2'-5"   | ⌋     |
| s(E)                             | 48  | #5   | 14'-3"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 20.7  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 1570  |

**PRE-FINAL**  
 DATE: 6/5/2012

EXPIRES 11-30-2012

|                        |   |                     |
|------------------------|---|---------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - JUNE 5, 2012 |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                     |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____       |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____       |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

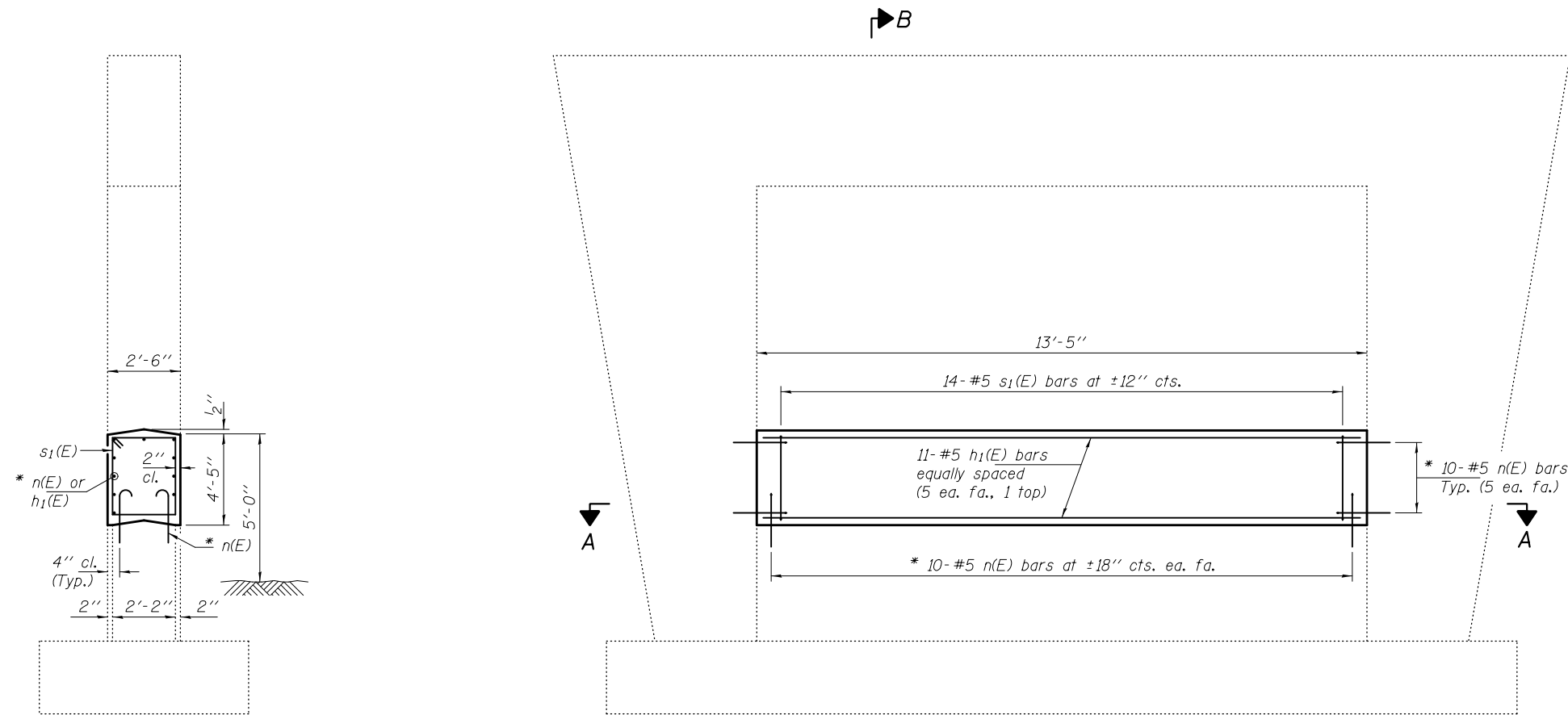
**PIER CRASHWALL EXTENSION  
 052-0055**

SHEET NO. OF SHEETS

|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A.I. RTE.        | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
| 412                | D2 SAFETY 2012-1 | LEE    | 175          | 56        |
| CONTRACT NO. 64H76 |                  |        |              |           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
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 Reinforcement bars designated (E) shall be epoxy coated.

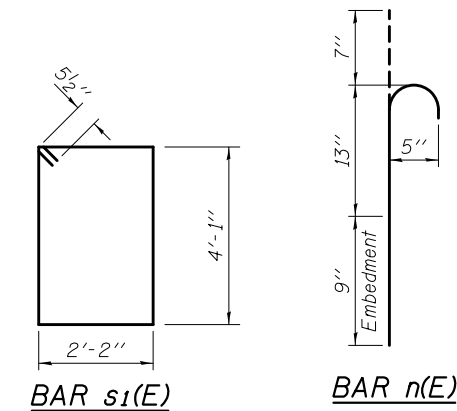


**SECTION B-B**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**ELEVATION**

**SECTION A-A**



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h <sub>1</sub> (E)               | 11  | #5   | 13'-1"  | —     |
| n(E)                             | 40  | #5   | 2'-5"   | U     |
| s <sub>1</sub> (E)               | 14  | #5   | 13'-5"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 5.5   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 450   |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |
|------------------------|---|----------------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

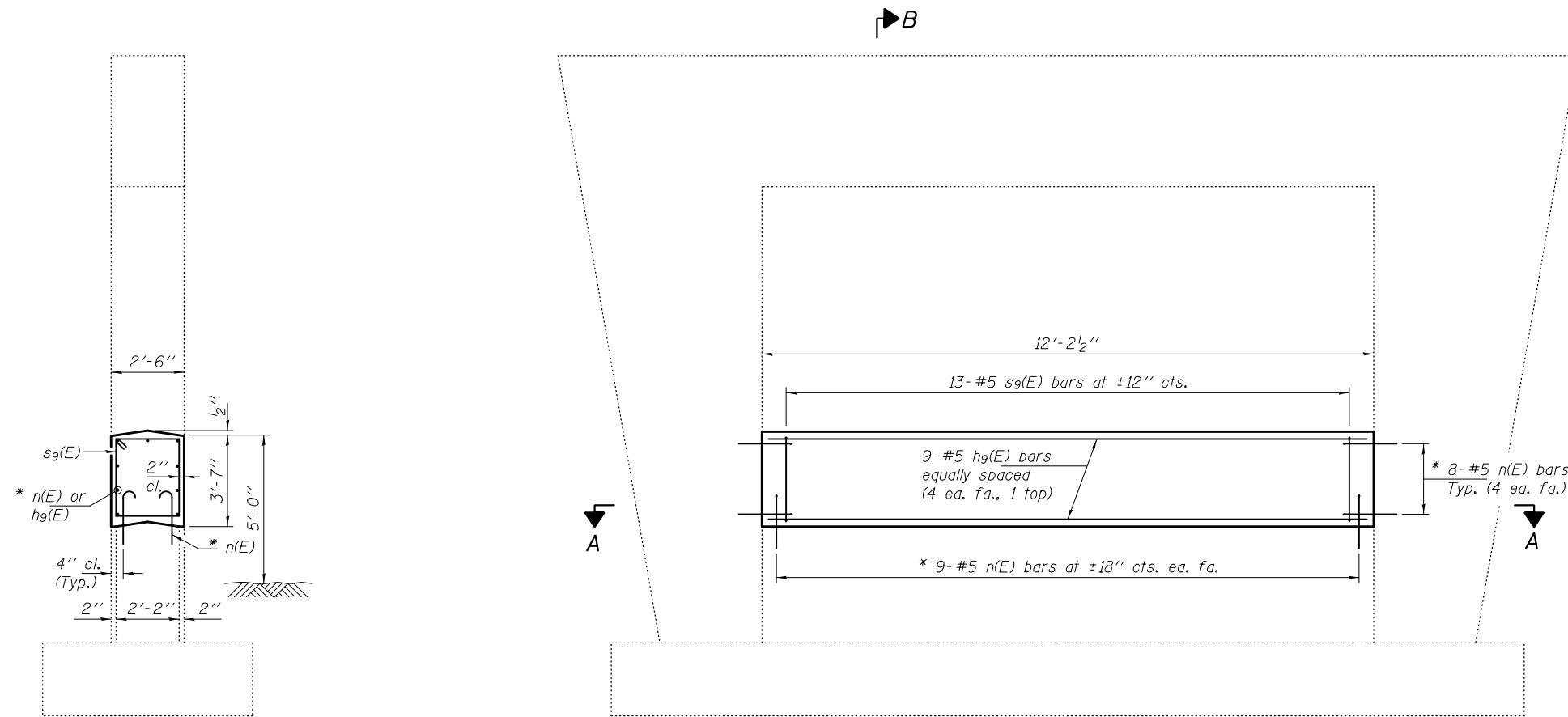
**PIER CRASHWALL EXTENSION  
 052-0054**

SHEET NO. OF SHEETS

|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A.I. RTE.        | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                    | D2 SAFETY 2012-1 | LEE    | 175          | 57        |
| CONTRACT NO. 64H76 |                  |        |              |           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
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 Reinforcement bars designated (E) shall be epoxy coated.

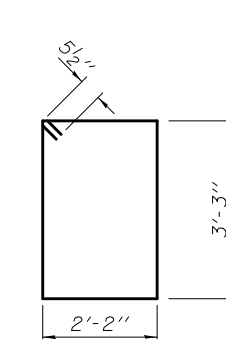


**SECTION B-B**

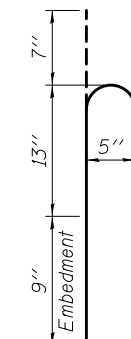
\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**ELEVATION**

**SECTION A-A**



**BAR s9(E)**



**BAR n(E)**

**BILL OF MATERIAL**

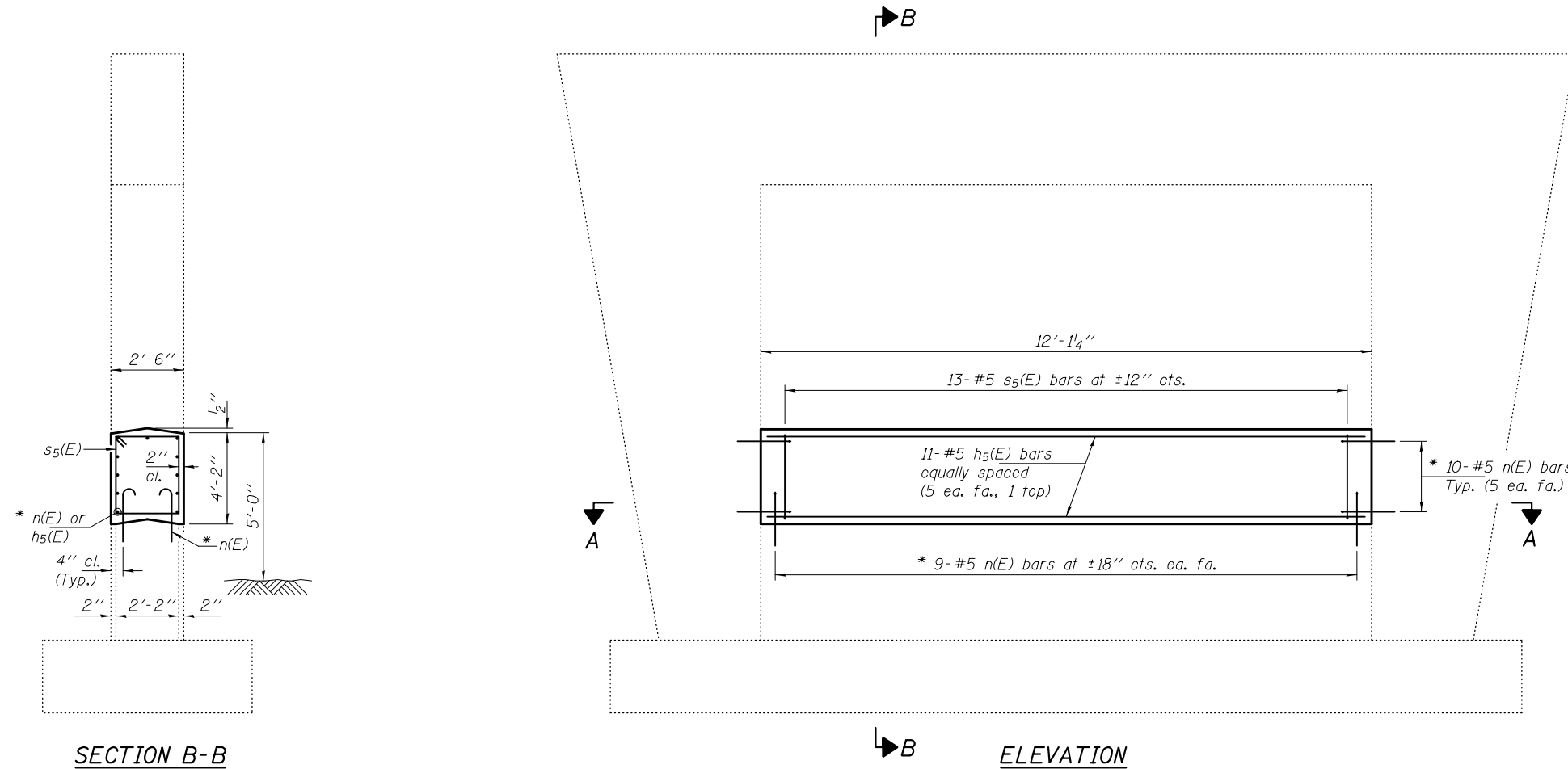
| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h9(E)                            | 9   | #5   | 11'-10" | —     |
| n(E)                             | 34  | #5   | 2'-5"   | U     |
| s9(E)                            | 13  | #5   | 11'-9"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 4.1   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 360   |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |   |  |                           |         |   |              |           |
|------------------------|---|----------------------------|---|--|---------------------------|---------|---|--------------|-----------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>052-0051</b> | F.A.I. RTE.               | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO. |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |   |  | D2 SAFETY 2012-1          | LEE     | 175   | 58           |           |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |   |  | CONTRACT NO. 64H76        |         |   |              |           |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |   |  | ILLINOIS FED. AID PROJECT |         |   |              |           |
|                        |   |                            |   |  | SHEET NO. OF SHEETS       |         | *FAI 39, FAP 301 (US 20) **LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |              |           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
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 Reinforcement bars designated (E) shall be epoxy coated.

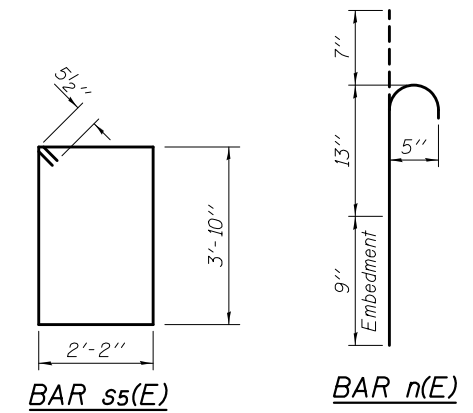


**SECTION B-B**

**ELEVATION**

**SECTION A-A**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BAR s5(E)**

**BAR n(E)**

**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h5(E)                            | 11  | #5   | 11'-9"  | —     |
| n(E)                             | 38  | #5   | 2'-5"   | ⌋     |
| s5(E)                            | 13  | #5   | 12'-11" | □     |
| Concrete Structures              |     |      | Cu. Yd. | 4.7   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 410   |

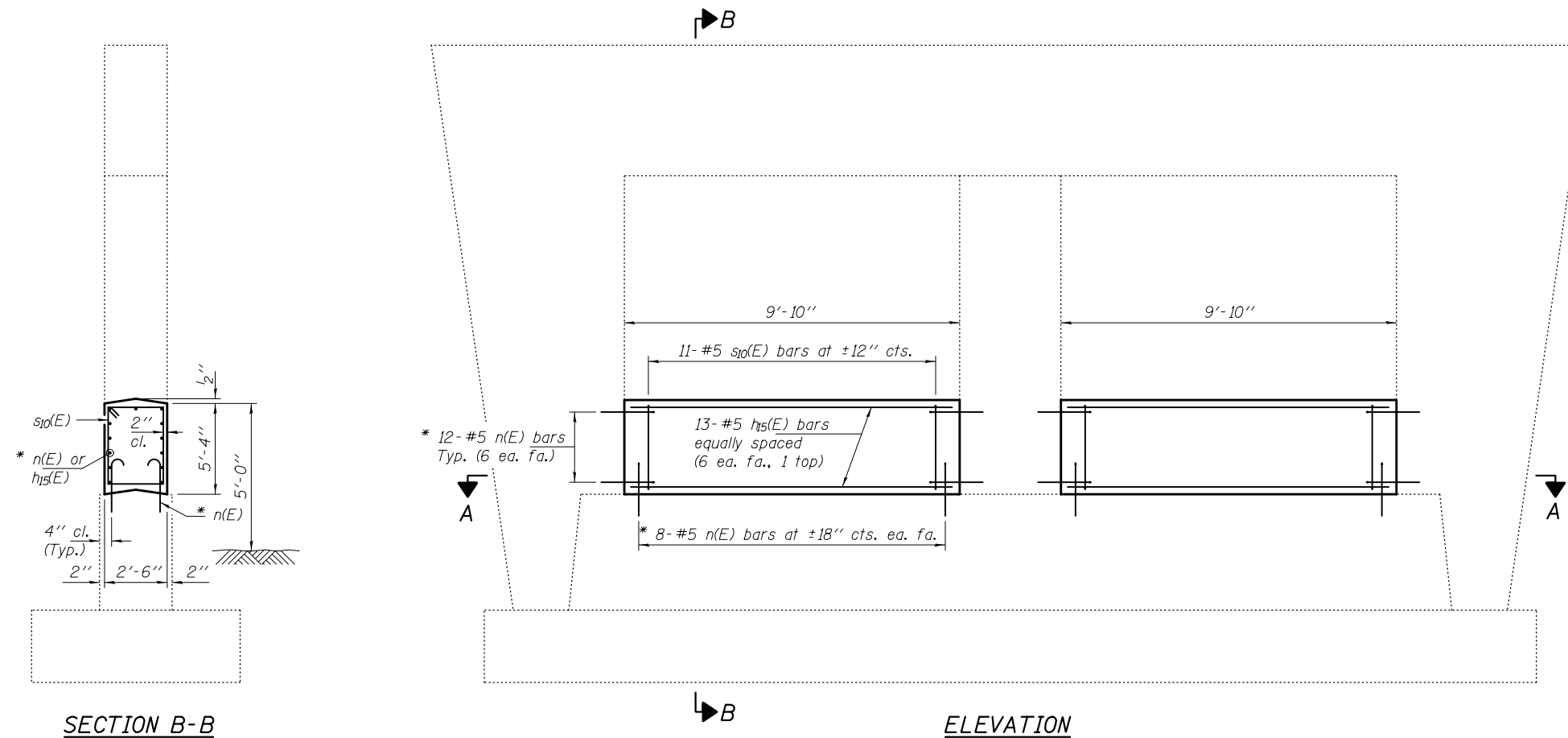
**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |   |  |                           |         |        |              |           |  |
|------------------------|---|----------------------------|---|--|---------------------------|---------|--------|--------------|-----------|--|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>052-0050</b> | F.A.I. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |   |  | D2 SAFETY 2012-1          | LEE     | 175    | 59           |           |  |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |   |  | <b>CONTRACT NO. 64H76</b> |         |        |              |           |  |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |   |  | ILLINOIS FED. AID PROJECT |         |        |              |           |  |

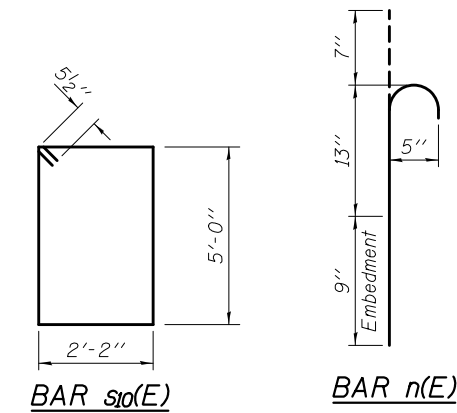
\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Reinforcement bars designated (E) shall be epoxy coated.



\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h15(E)                           | 26  | #5   | 9'-6"   | —     |
| n(E)                             | 80  | #5   | 2'-5"   | ⌋     |
| s10(E)                           | 22  | #5   | 15'-3"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 9.7   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 810   |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

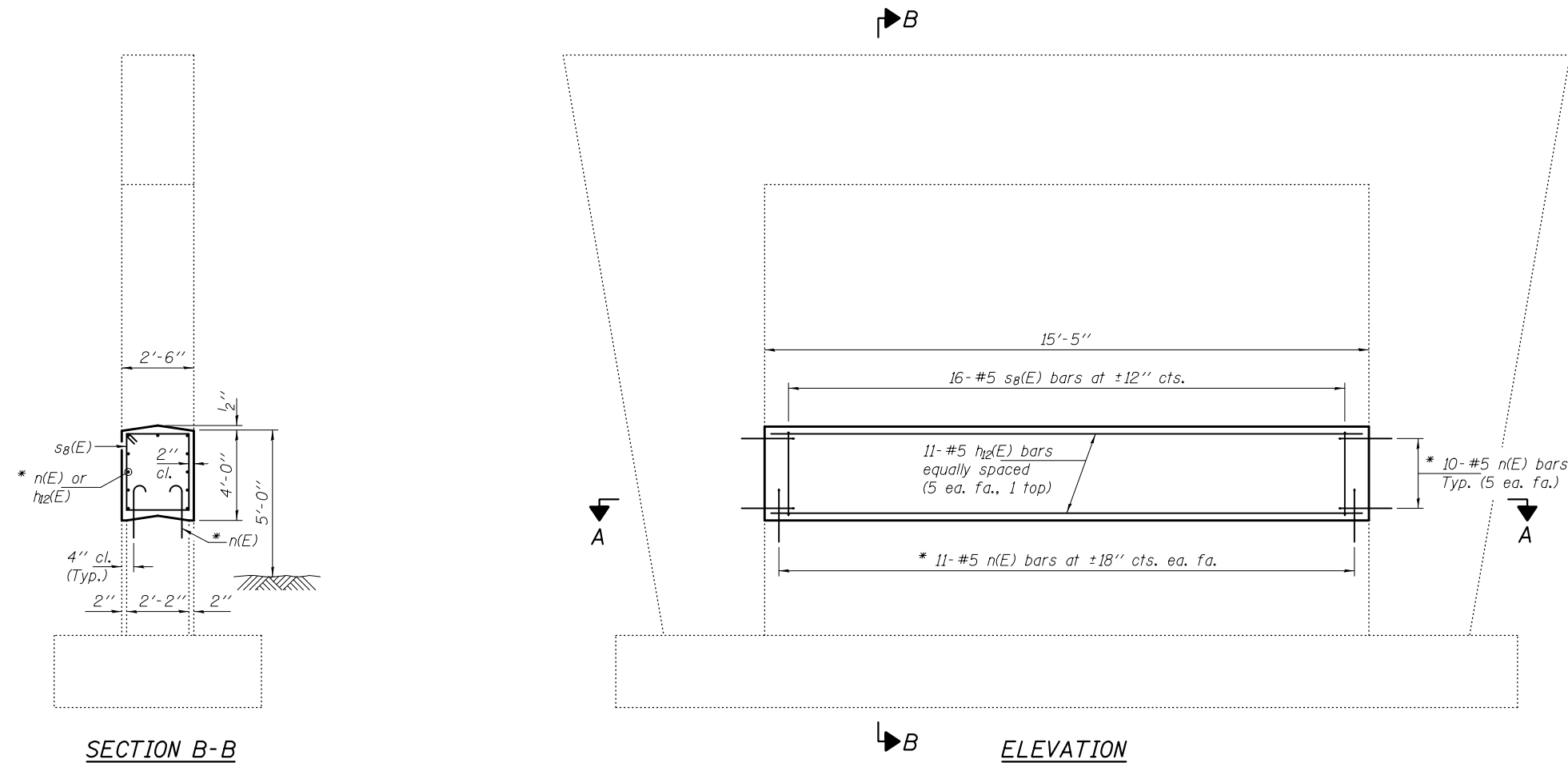
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|------------------------|---|---------------------|---|--|--------------------|---------|--------|--------------|-----------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - JUNE 5, 2012 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>071-0064</b> | F.A.I. RTE.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    | REVISED _____       |   |  | D2 SAFETY 2012-1   | OGLE    | 175    | 60           |           |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____       | SHEET NO. OF SHEETS                                       |  | CONTRACT NO. 64H76 |         |        |              |           |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____       | ILLINOIS FED. AID PROJECT                                 |  |                    |         |        |              |           |

\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

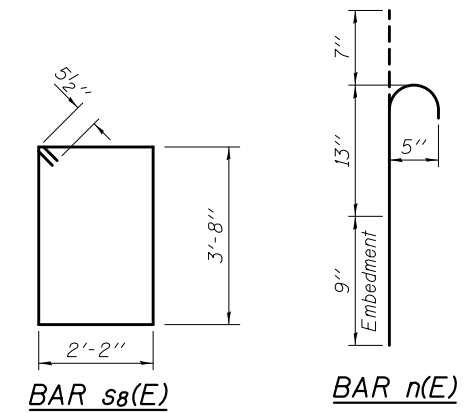


**NOTES**

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 Reinforcement bars designated (E) shall be epoxy coated.



\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h12(E)                           | 11  | #5   | 15'-1"  | —     |
| n(E)                             | 42  | #5   | 2'-5"   | ⌋     |
| s8(E)                            | 16  | #5   | 12'-7"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 5.7   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 490   |

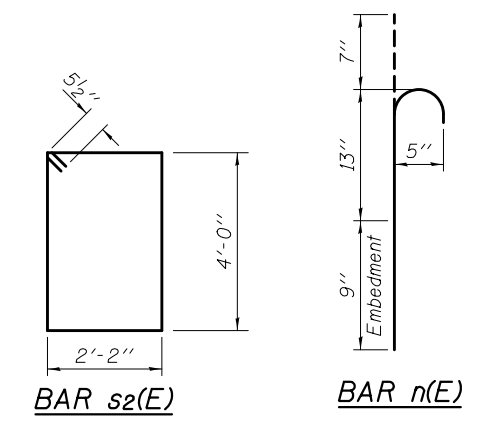
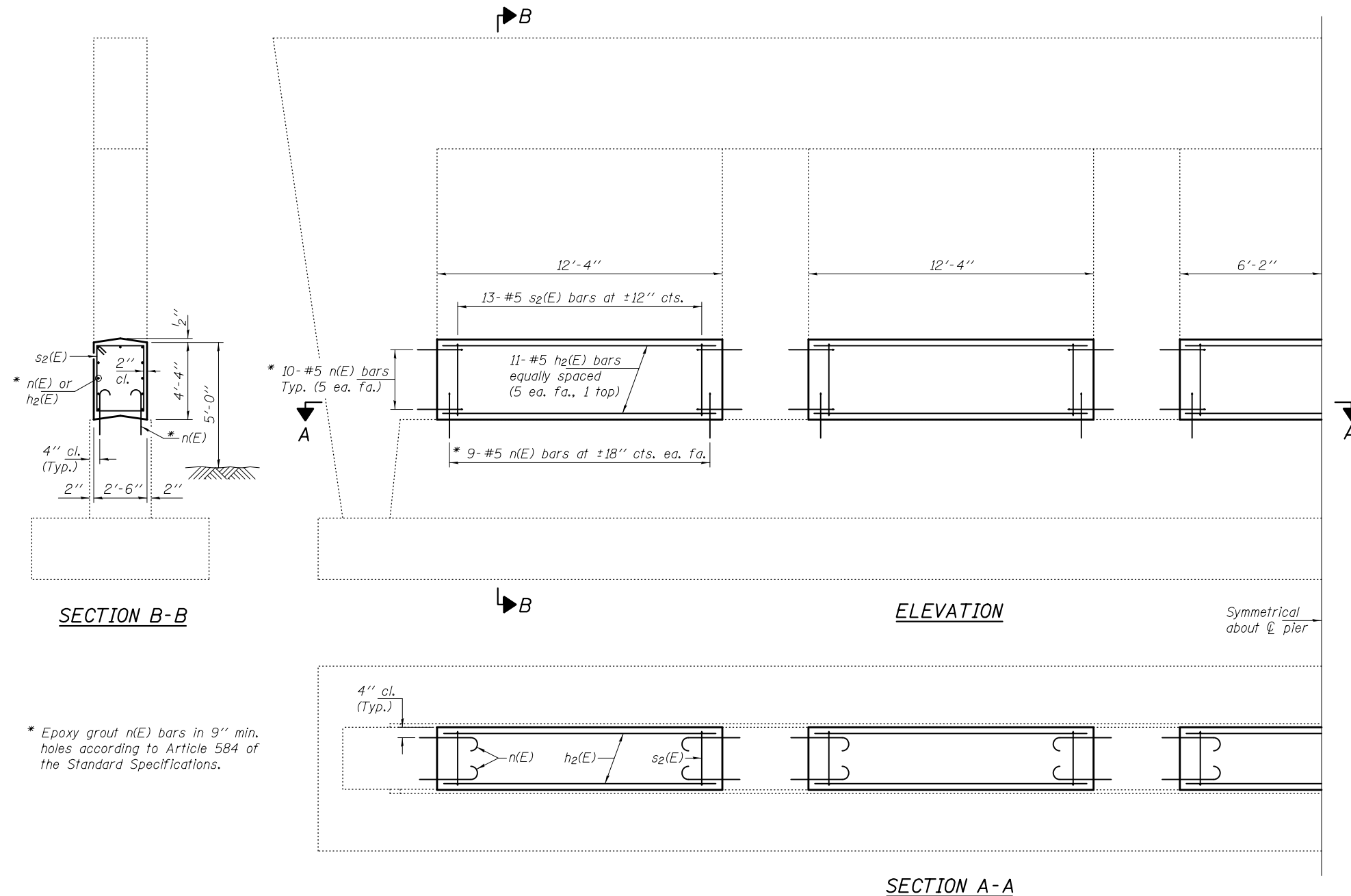
**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |   |  |                           |                  |        |              |           |  |
|------------------------|---|----------------------------|---|--|---------------------------|------------------|--------|--------------|-----------|--|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>071-0061</b> | F.A.I. RTE.               | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |   |  | 412                       | D2 SAFETY 2012-1 | OGLE   | 175          | 61        |  |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |   |  | <b>CONTRACT NO. 64H76</b> |                  |        |              |           |  |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |   |  | ILLINOIS FED. AID PROJECT |                  |        |              |           |  |

\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
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 Reinforcement bars designated (E) shall be epoxy coated.



\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

**BILL OF MATERIAL**

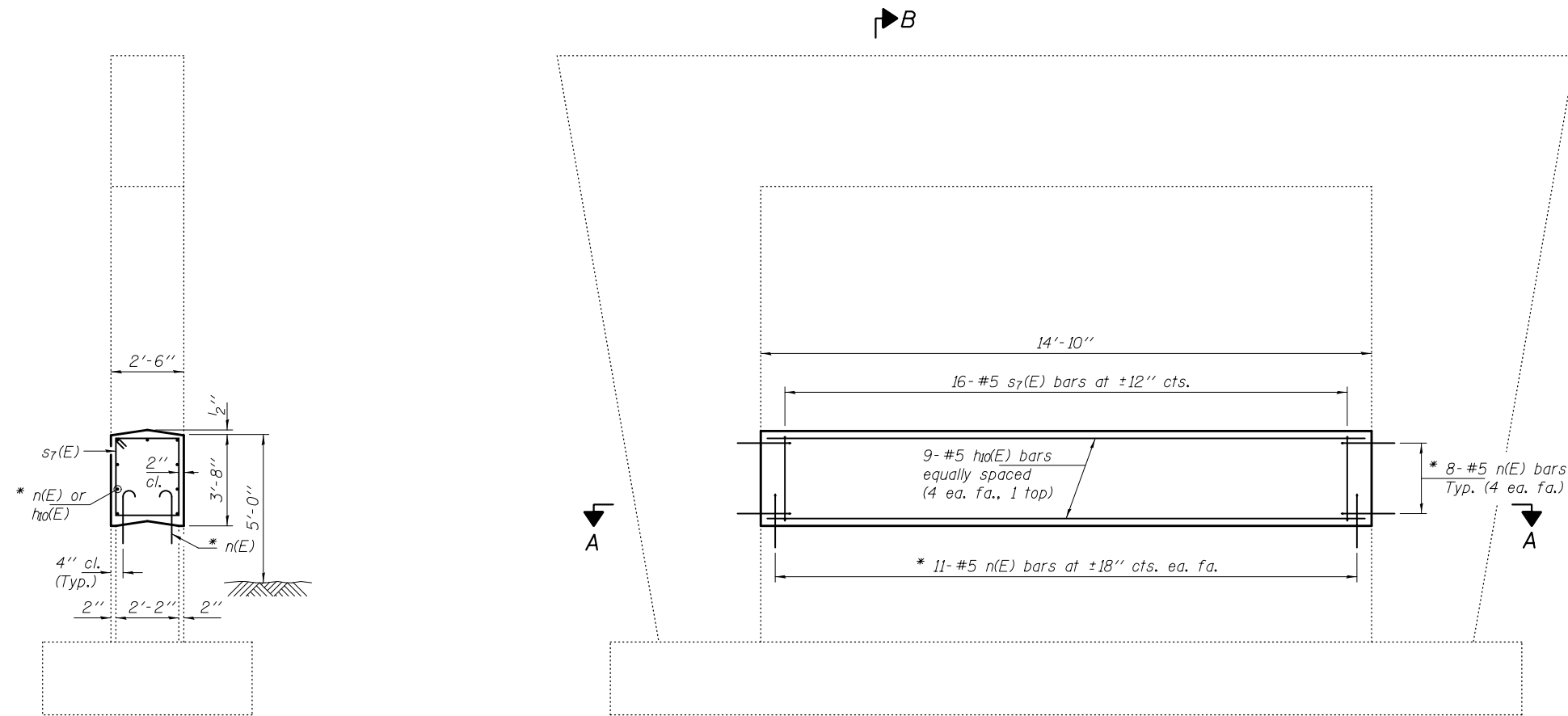
| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h2(E)                            | 55  | #5   | 12'-0"  | —     |
| n(E)                             | 190 | #5   | 2'-5"   | ⌒     |
| s2(E)                            | 65  | #5   | 13'-3"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 24.7  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 2070  |

|                        |   |                     |   |  |                           |                  |        |              |           |  |
|------------------------|---|---------------------|---|--|---------------------------|------------------|--------|--------------|-----------|--|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - JUNE 5, 2012 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>071-0058</b> | F.A.I. RTE.               | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                     |   |  | 412                       | D2 SAFETY 2012-1 | OGLE   | 175          | 62        |  |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____       |   |  | <b>CONTRACT NO. 64H76</b> |                  |        |              |           |  |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____       |   |  | ILLINOIS FED. AID PROJECT |                  |        |              |           |  |

\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

**NOTES**

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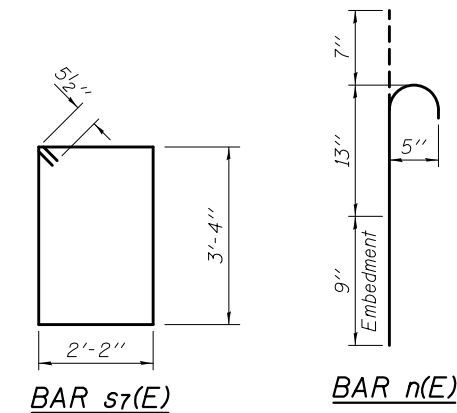


**SECTION B-B**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**ELEVATION**

**SECTION A-A**



**BAR s7(E)**

**BAR n(E)**

**BILL OF MATERIAL**

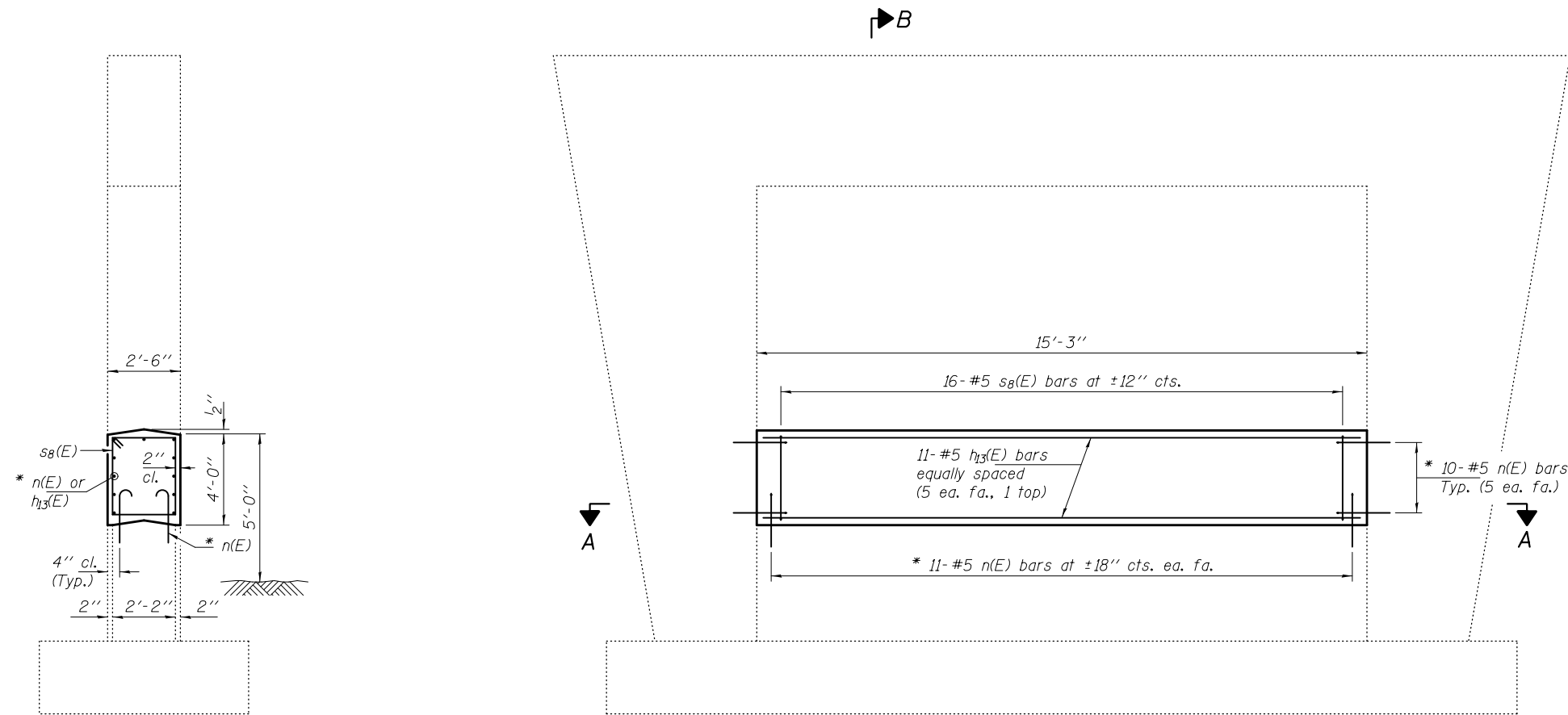
| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h10(E)                           | 9   | #5   | 14'-6"  | —     |
| n(E)                             | 38  | #5   | 2'-5"   | U     |
| s7(E)                            | 16  | #5   | 11'-11" | □     |
| Concrete Structures              |     |      | Cu. Yd. | 5.0   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 430   |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |   |  |  |         |        |              |                           |
|------------------------|---|----------------------------|---|--|--|---------|--------|--------------|---------------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>071-0057</b> | F.A.I. RTE.  | SECTION | COUNTY | TOTAL SHEETS | SHEET NO.                 |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    | REVISED _____              |   |  | D2 SAFETY 2012-1   | OGLE    | 175    | 63           | <b>CONTRACT NO. 64H76</b> |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              | SHEET NO. OF SHEETS                                       |  | ILLINOIS FED. AID PROJECT  |         |        |              |                           |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |   |  | **FAI 39, FAP 301 (US 20) **LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |         |        |              |                           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
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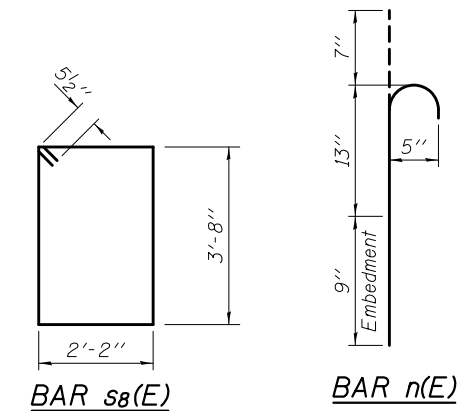


**SECTION B-B**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**ELEVATION**

**SECTION A-A**



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h <sub>13</sub> (E)              | 11  | #5   | 14'-11" | —     |
| n(E)                             | 42  | #5   | 2'-5"   | ⌋     |
| s <sub>8</sub> (E)               | 16  | #5   | 12'-7"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 5.7   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 490   |

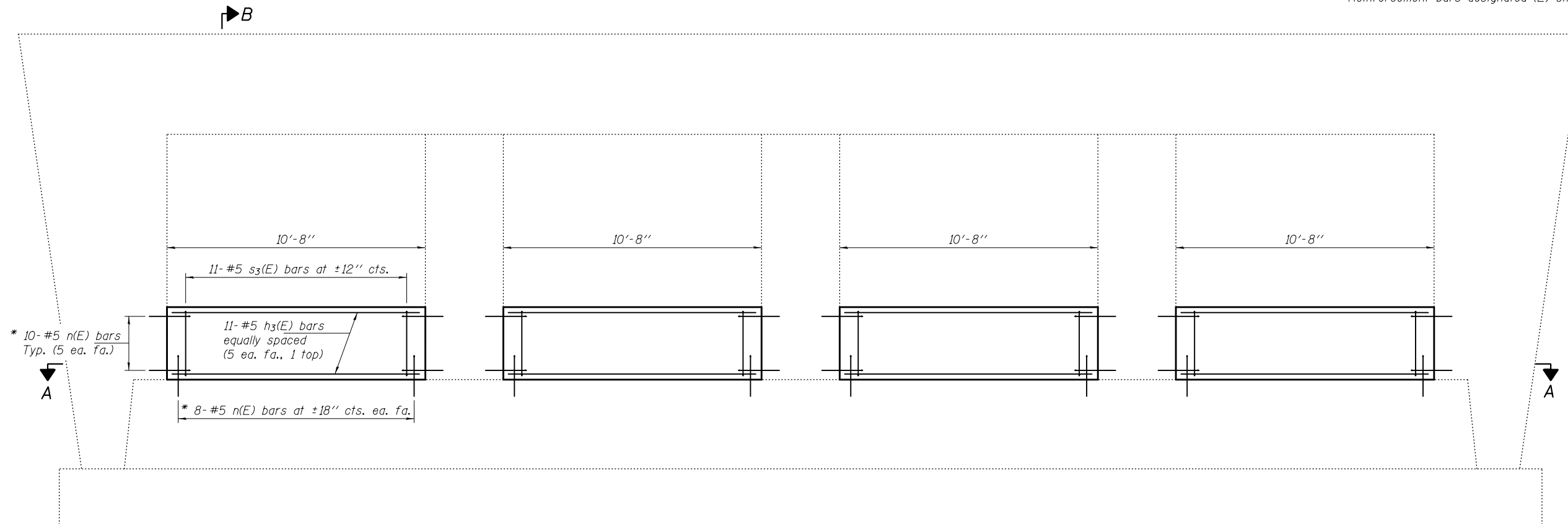
**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |   |  |                           |                  |        |              |           |  |
|------------------------|---|----------------------------|---|--|---------------------------|------------------|--------|--------------|-----------|--|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>071-0056</b> | F.A.I. RTE.               | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |   |  | 412                       | D2 SAFETY 2012-1 | OGLE   | 175          | 64        |  |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |   |  | <b>CONTRACT NO. 64H76</b> |                  |        |              |           |  |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |   |  | ILLINOIS FED. AID PROJECT |                  |        |              |           |  |

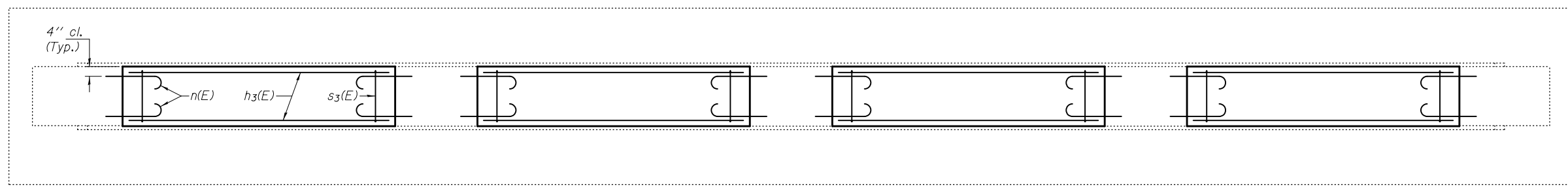
\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

**NOTES**

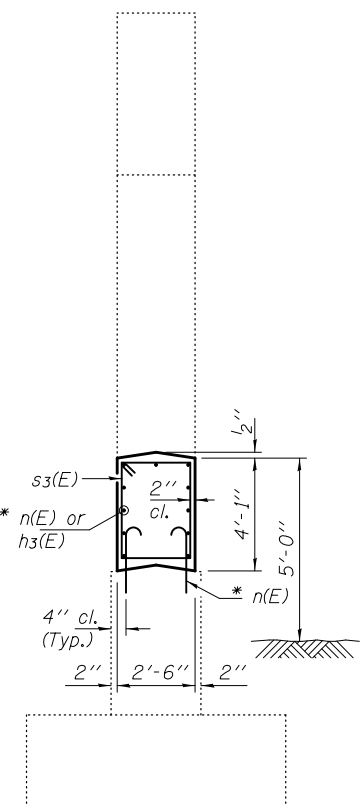
The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Reinforcement bars designated (E) shall be epoxy coated.



**ELEVATION**

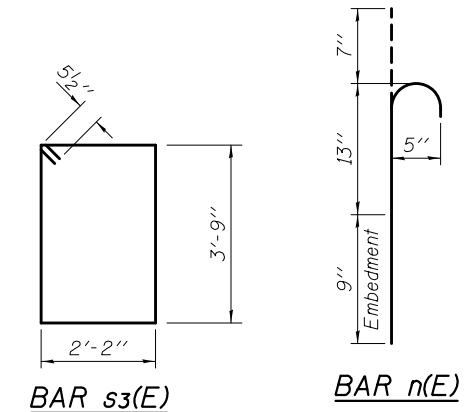


**SECTION A-A**



**SECTION B-B**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h3(E)                            | 44  | #5   | 10'-4"  | —     |
| n(E)                             | 144 | #5   | 2'-5"   | U     |
| s3(E)                            | 44  | #5   | 12'-9"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 16.1  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 1420  |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |
|------------------------|---|----------------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

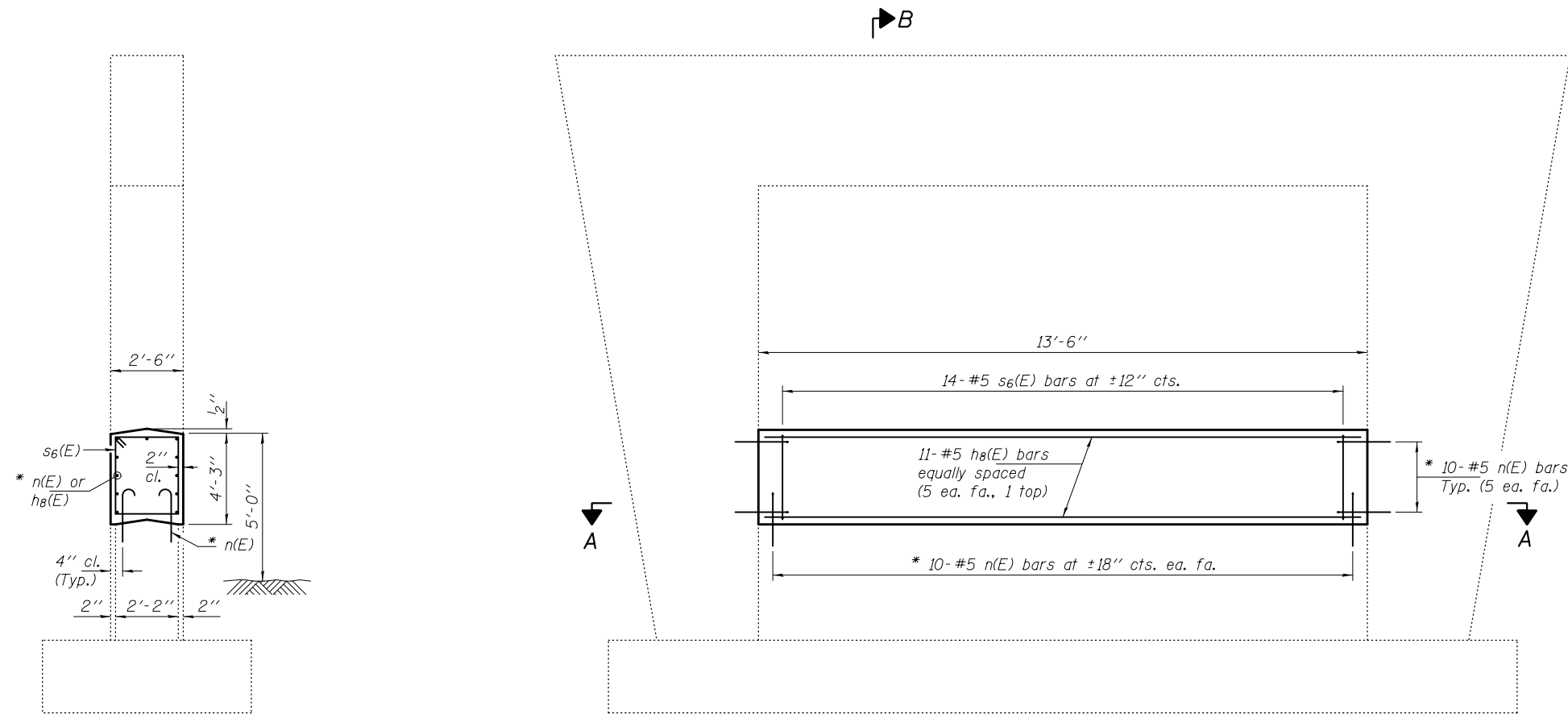
**PIER CRASHWALL EXTENSION  
 071-0055**

SHEET NO. OF SHEETS

|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A.I. RTE.        | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
| 412                | D2 SAFETY 2012-1 | OGLE   | 175          | 65        |
| CONTRACT NO. 64H76 |                  |        |              |           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Reinforcement bars designated (E) shall be epoxy coated.

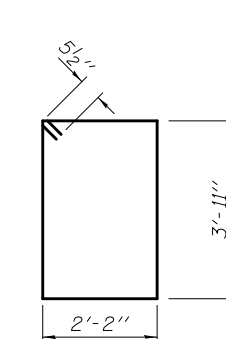


**SECTION B-B**

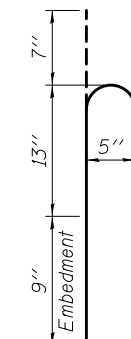
\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**ELEVATION**

**SECTION A-A**



**BAR s6(E)**



**BAR n(E)**

**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h8(E)                            | 11  | #5   | 13'-2"  | —     |
| n(E)                             | 40  | #5   | 2'-5"   | U     |
| s6(E)                            | 14  | #5   | 13'-1"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 5.3   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 440   |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |
|------------------------|---|----------------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

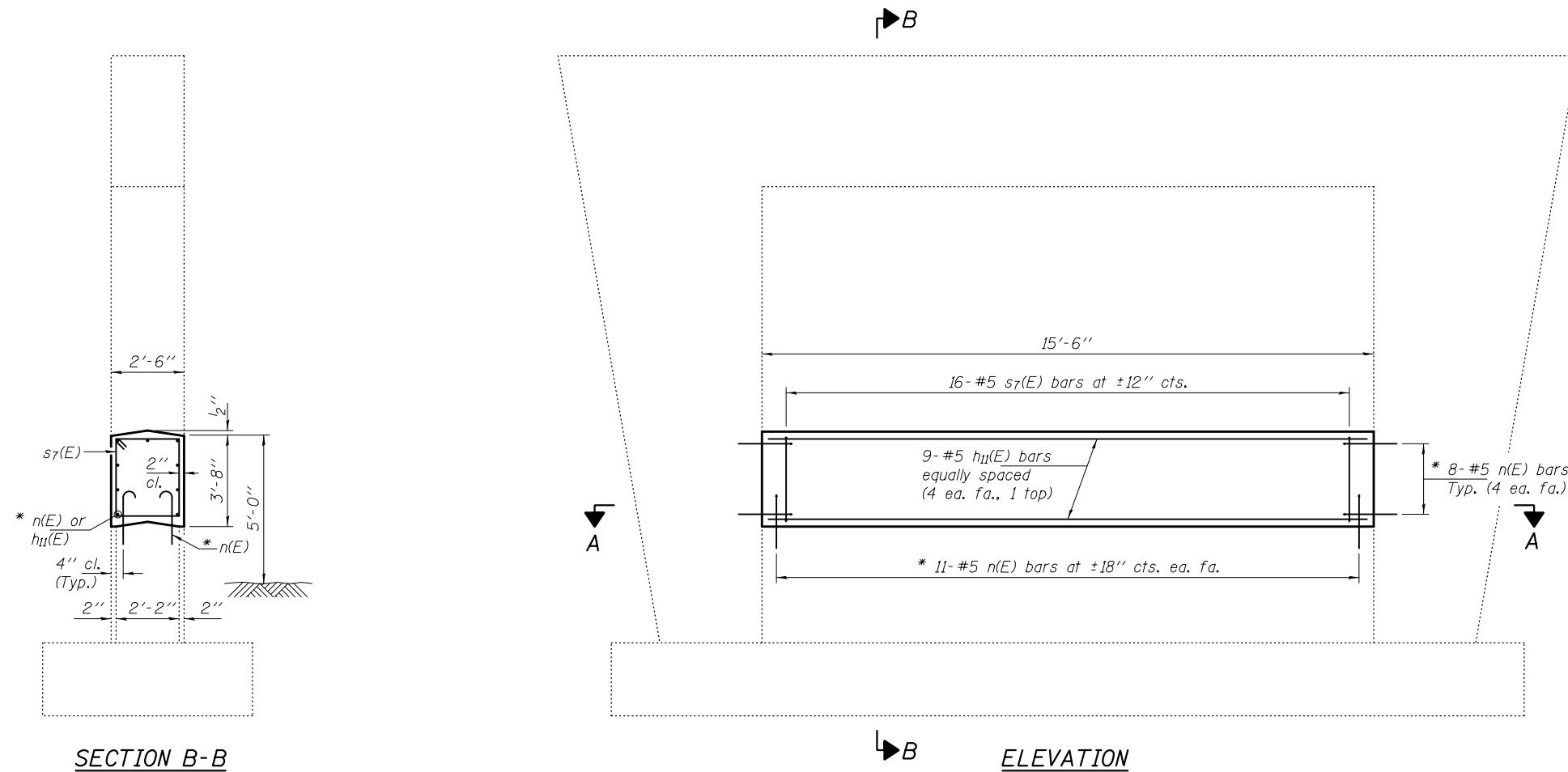
**PIER CRASHWALL EXTENSION  
 071-0054**

SHEET NO. OF SHEETS

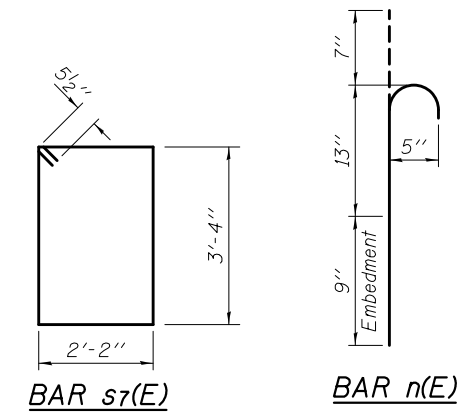
|             |                  |        |                    |           |
|-------------|------------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION          | COUNTY | TOTAL SHEETS       | SHEET NO. |
|             | D2 SAFETY 2012-1 | OGLE   | 175                | 66        |
|             |                  |        | CONTRACT NO. 64H76 |           |

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Reinforcement bars designated (E) shall be epoxy coated.



\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h11(E)                           | 9   | #5   | 15'-2"  | —     |
| n(E)                             | 38  | #5   | 2'-5"   | U     |
| s7(E)                            | 16  | #5   | 11'-11" | □     |
| Concrete Structures              |     |      | Cu. Yd. | 5.3   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 440   |

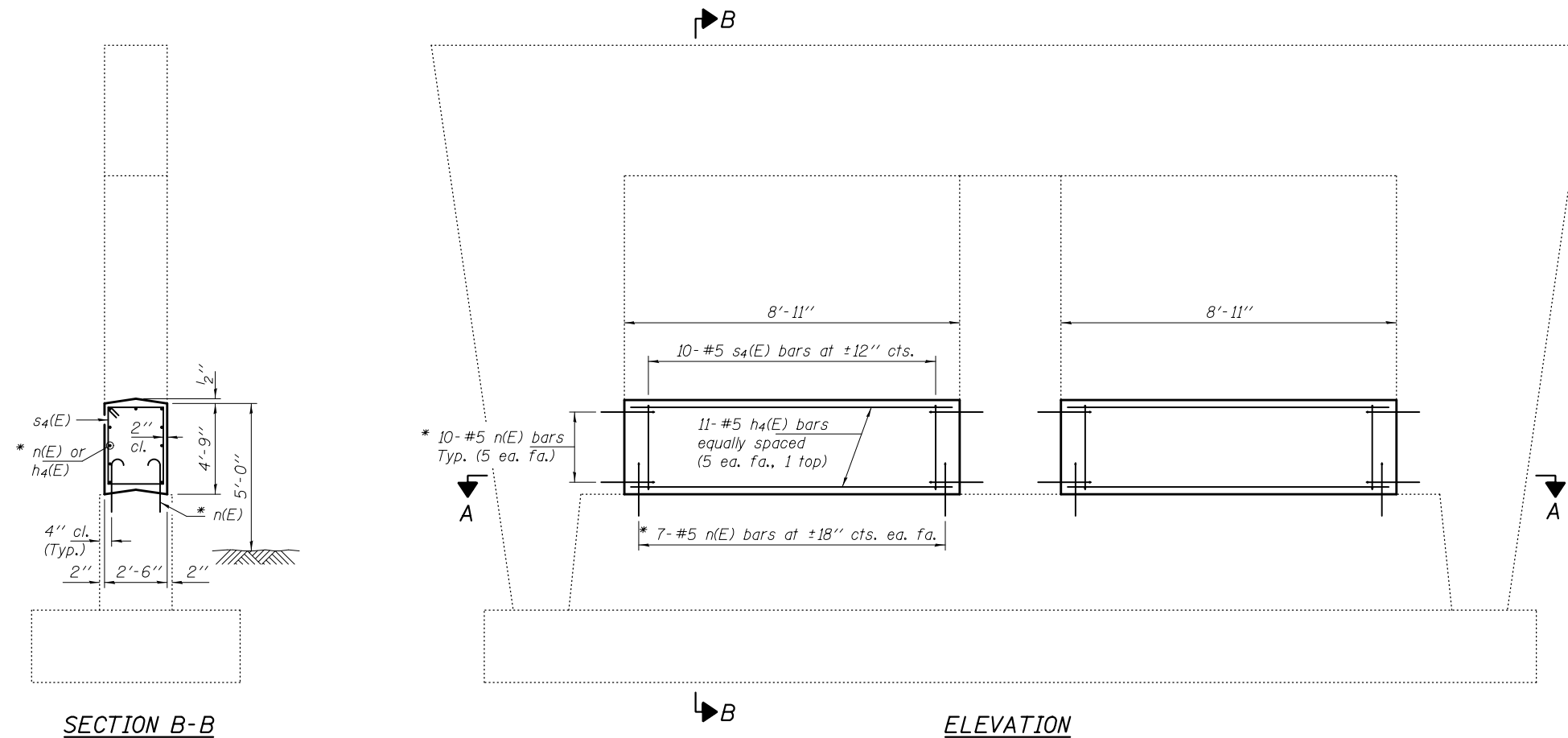
**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                            |   |  |                           |         |        |              |           |
|------------------------|---|----------------------------|---|--|---------------------------|---------|--------|--------------|-----------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER CRASHWALL EXTENSION<br/>071-0065</b> | F.A.I. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    | REVISED _____              |   |  | D2 SAFETY 2012-1          | OGLE    | 175    | 67           |           |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |   |  | CONTRACT NO. 64H76        |         |        |              |           |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |   |  | ILLINOIS FED. AID PROJECT |         |        |              |           |

\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
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 Reinforcement bars designated (E) shall be epoxy coated.

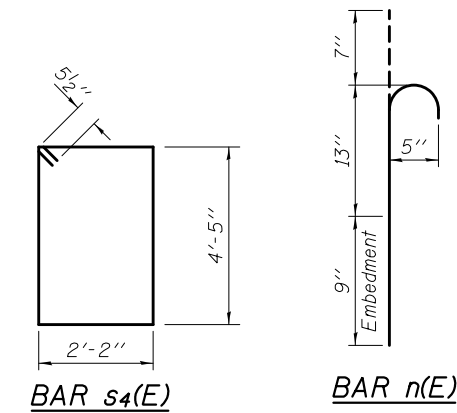


**SECTION B-B**

**ELEVATION**

**SECTION A-A**

\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BAR s4(E)**

**BAR n(E)**

**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h4(E)                            | 22  | #5   | 8'-7"   | —     |
| n(E)                             | 68  | #5   | 2'-5"   | U     |
| s4(E)                            | 20  | #5   | 14'-1"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 7.8   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 660   |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                     |
|------------------------|---|---------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - JUNE 5, 2012 |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                     |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____       |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____       |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PIER CRASHWALL EXTENSION  
 071-0051**

SHEET NO. OF SHEETS

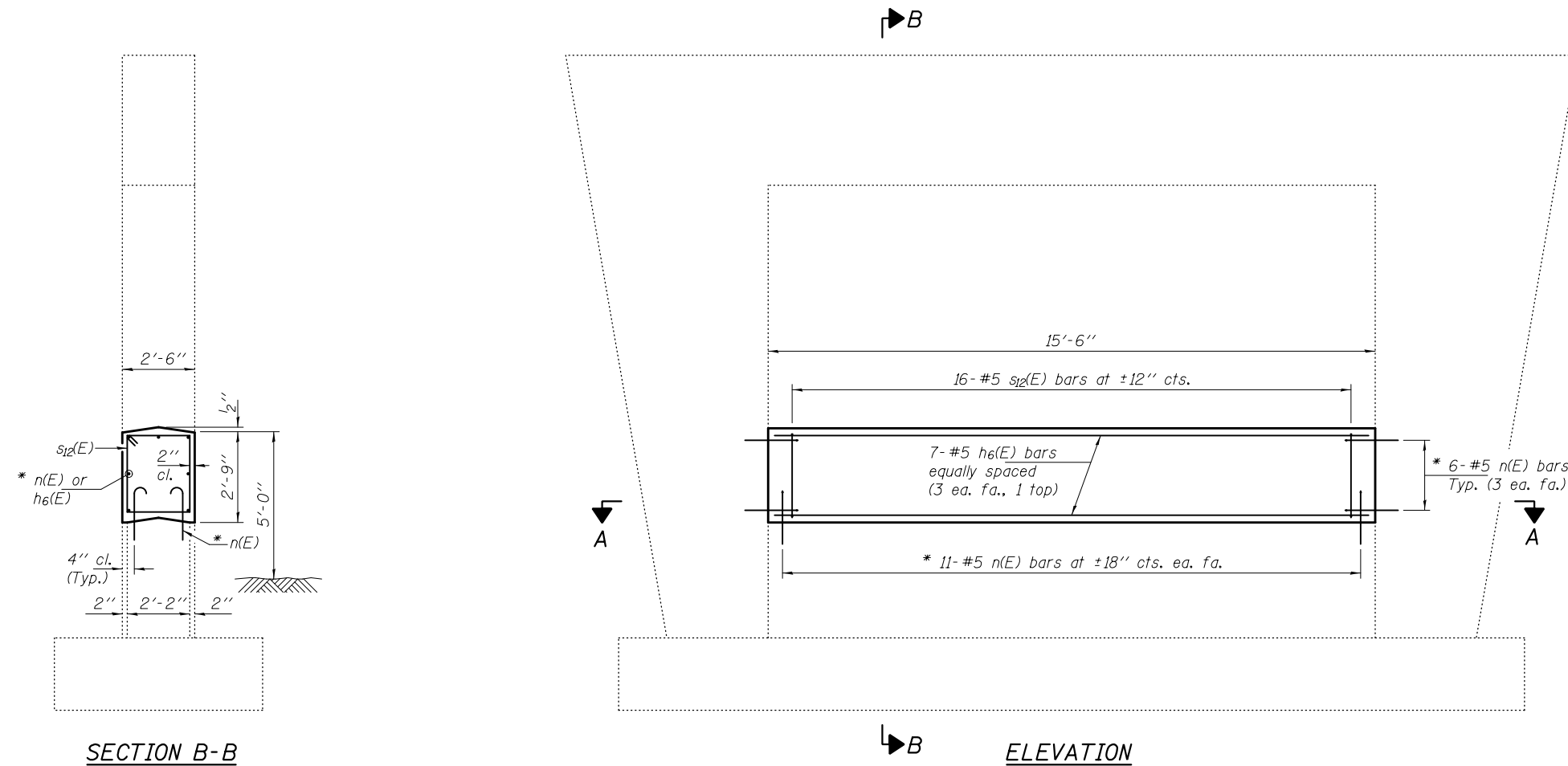
|             |                  |        |                    |           |
|-------------|------------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION          | COUNTY | TOTAL SHEETS       | SHEET NO. |
|             | D2 SAFETY 2012-1 | OGLE   | 175                | 68        |
|             |                  |        | CONTRACT NO. 64H76 |           |

\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

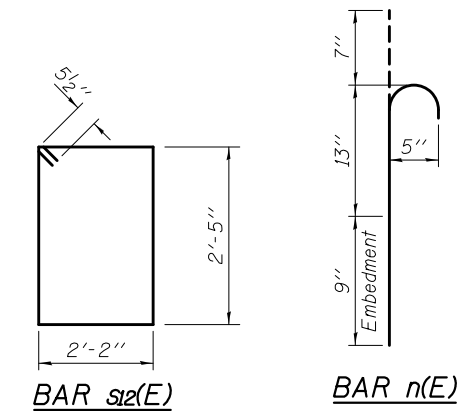


**NOTES**

The cost of epoxy grouting threaded rods shall be included with Reinforcement Bars, Epoxy Coated.  
 Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.  
 Reinforcement bars designated (E) shall be epoxy coated.



\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h6(E)                            | 7   | #5   | 15'-2"  | —     |
| n(E)                             | 34  | #5   | 2'-5"   | U     |
| s12(E)                           | 16  | #5   | 10'-11" | □     |
| Concrete Structures              |     |      | Cu. Yd. | 4.0   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 360   |

**PRE-FINAL**

DATE: 6/5/2012

EXPIRES 11-30-2012

|                        |   |                            |
|------------------------|---|----------------------------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - <i>JUNE 5, 2012</i> |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                            |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____              |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____              |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

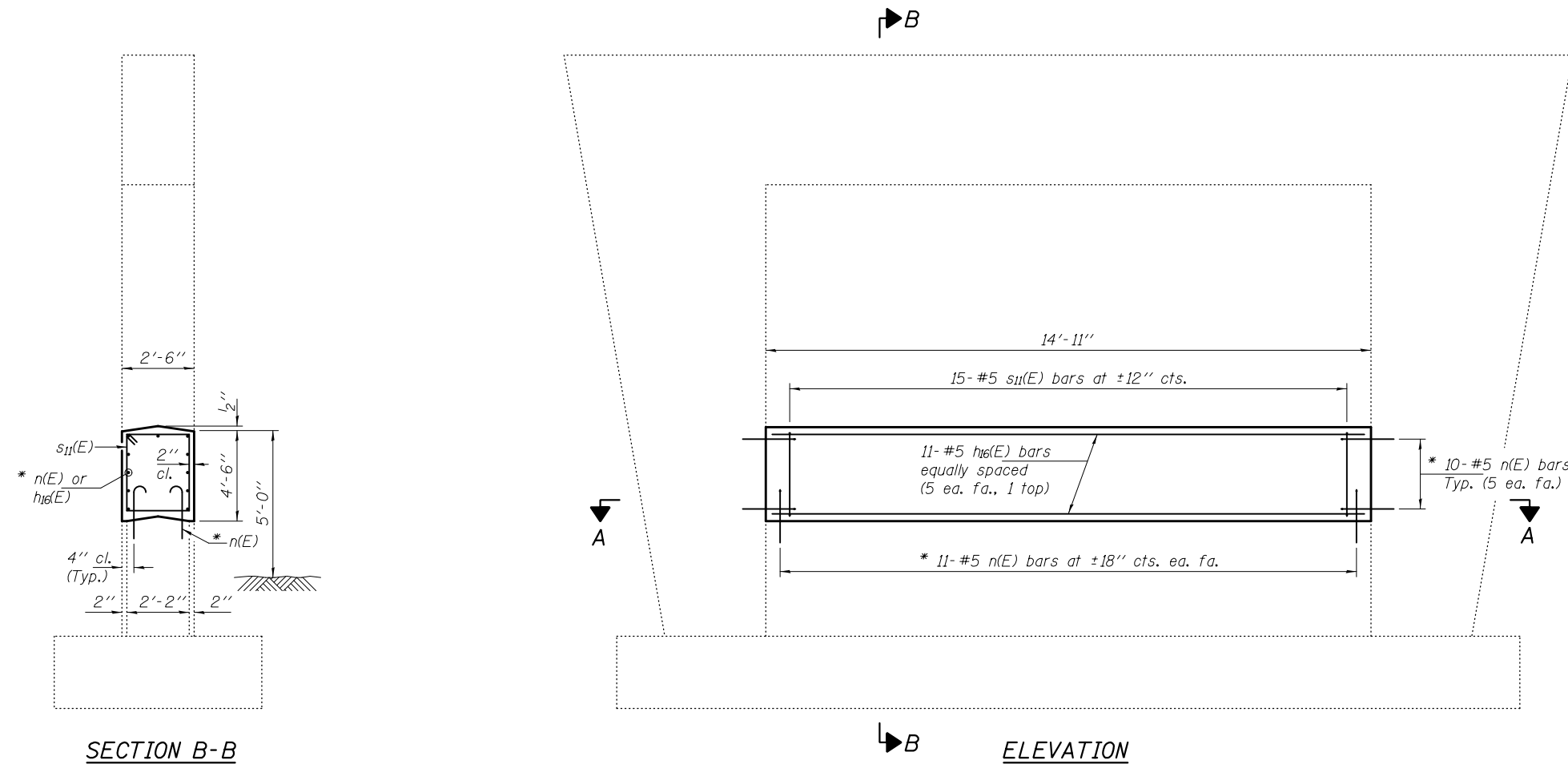
**PIER CRASHWALL EXTENSION  
071-0050**

SHEET NO. OF SHEETS

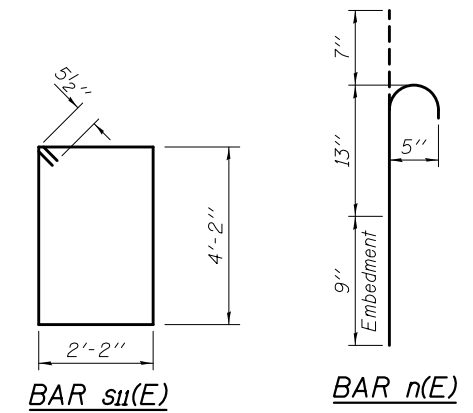
|                    |                  |        |              |           |
|--------------------|------------------|--------|--------------|-----------|
| F.A.I. RTE.        | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |
|                    | D2 SAFETY 2012-1 | OGLE   | 175          | 69        |
| CONTRACT NO. 64H76 |                  |        |              |           |

**NOTES**

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 Reinforcement bars designated (E) shall be epoxy coated.



\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.



**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h16(E)                           | 11  | #5   | 14'-7"  | —     |
| n(E)                             | 42  | #5   | 2'-5"   | U     |
| s11(E)                           | 15  | #5   | 13'-7"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 6.2   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 490   |

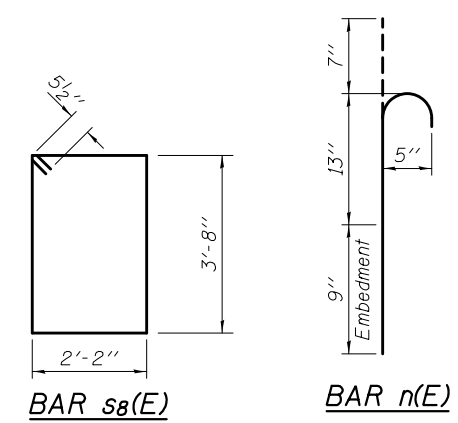
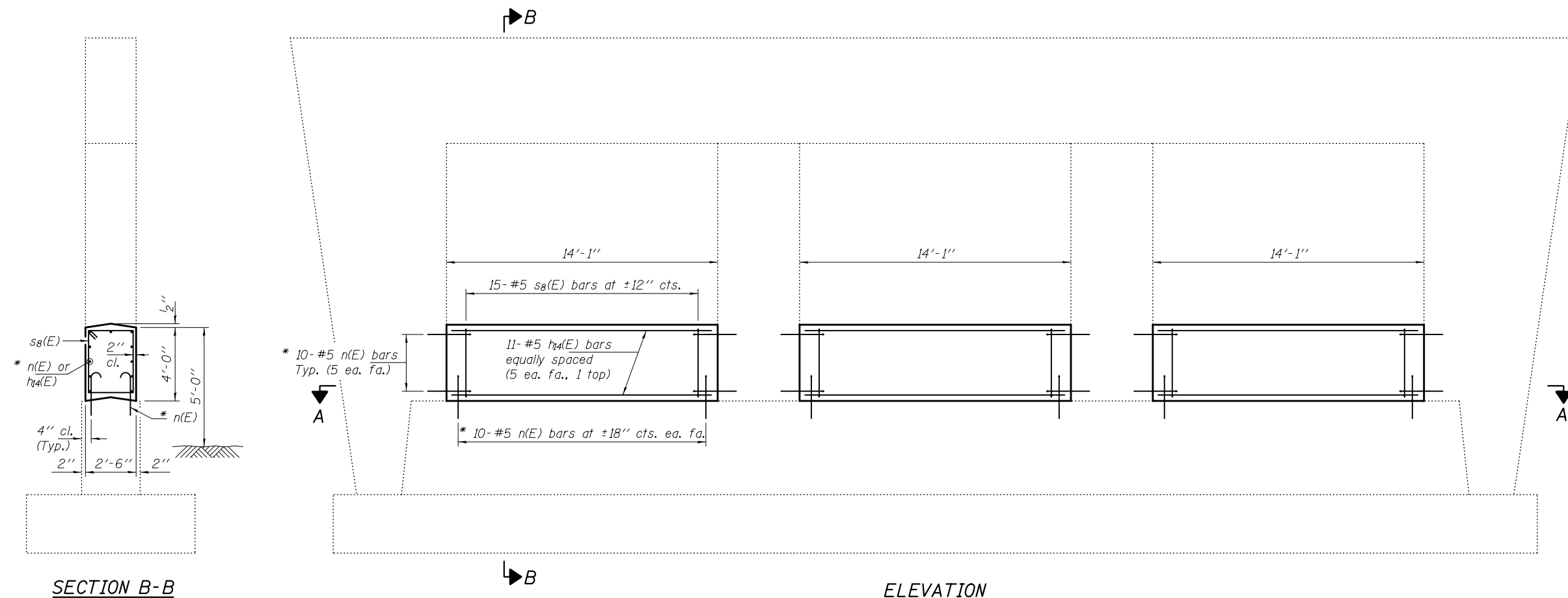
**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

|                        |   |                     |   |  |  |  |                  |         |        |              |           |
|------------------------|---|---------------------|---|--|--|--|------------------|---------|--------|--------------|-----------|
| DESIGNED <i>DAB</i>    | EXAMINED _____                            | DATE - JUNE 5, 2012 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  | <b>PIER CRASHWALL EXTENSION<br/>071-0045</b> |  | F.A.I. RTE.      | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| CHECKED <i>ARS</i>     | ACTING ENGINEER OF STRUCTURAL SERVICES    |                     |   |  |  |  | D2 SAFETY 2012-1 | OGLE    | 175    | 70           |           |
| DRAWN <i>baliva</i>    | PASSED _____                              | REVISED _____       | SHEET NO. OF SHEETS                                       |  |  |  |                  |         |        |              |           |
| CHECKED <i>DAB ARS</i> | ACTING ENGINEER OF BRIDGES AND STRUCTURES | REVISED _____       | ILLINOIS FED. AID PROJECT                                 |  |  |  |                  |         |        |              |           |

\*FAI 39, FAP 301 (US 20) \*\*LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

**NOTES**

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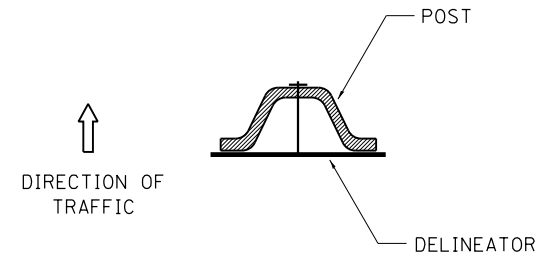
\* Epoxy grout n(E) bars in 9" min. holes according to Article 584 of the Standard Specifications.

**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h4(E)                            | 33  | #5   | 13'-9"  | —     |
| n(E)                             | 120 | #5   | 2'-5"   | U     |
| s8(E)                            | 45  | #5   | 12'-7"  | □     |
| Concrete Structures              |     |      | Cu. Yd. | 15.7  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 1370  |

**PRE-FINAL**  
 DATE: 6/5/2012  
 EXPIRES 11-30-2012

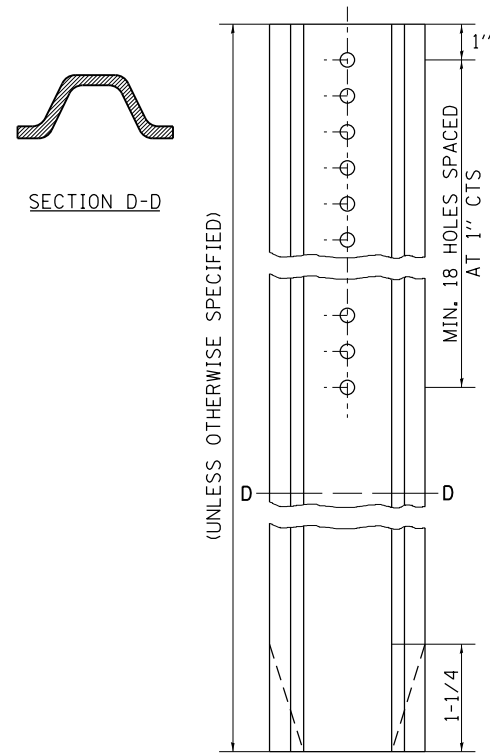
# DELINEATOR AND POST ORIENTATION



DELINEATORS SHALL BE INSTALLED ACCORDING TO STANDARD 635001 EXCEPT THAT THE POST SHALL BE ROTATED 180°. THE POST WILL HAVE THE WIDE SIDE FACING TRAFFIC AND THE DELINEATOR ATTACHED AS SHOWN ABOVE.

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED.

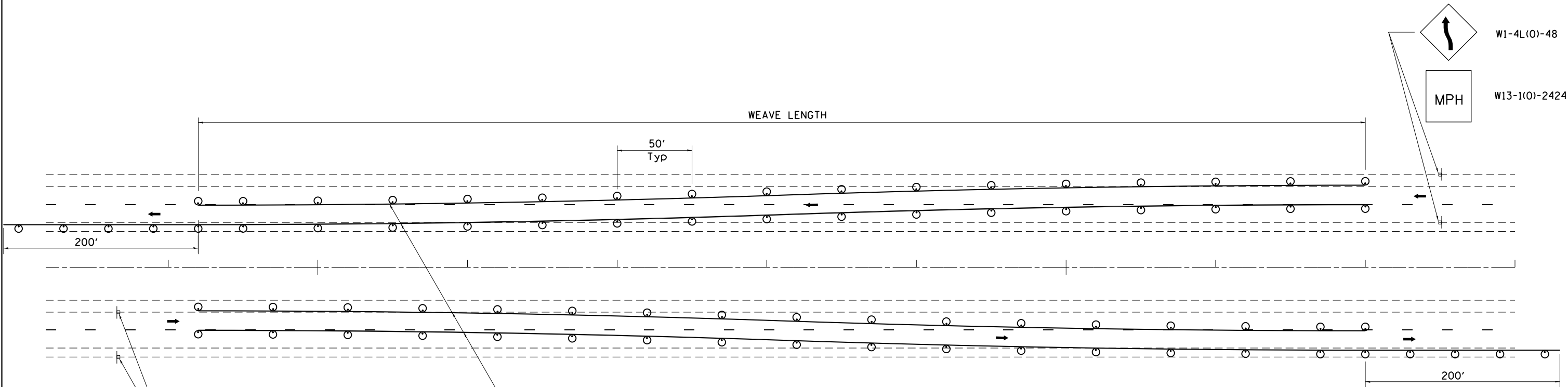
REVISED - 10-3-11



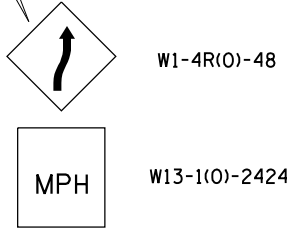
## DELINEATOR AND POST ORIENTATION 37.4

|           |                                       |  |  |  |  |                  |        |              |   |  |   |
|-----------|---------------------------------------|--|--|--|--|------------------|--------|--------------|---|--|---|
| REVISED - | <b>REGION 2 / DISTRICT 2 STANDARD</b> |  |  |  | F.A. RTE.  | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO.                                     |  |   |
| REVISED - |                                       |  |  |  | •  | D2 SAFETY 2012-1 | **     | 175          | 72  |  |   |
| REVISED - |                                       |  |  |  | <b>CONTRACT NO. 64H76</b>                              |                  |        |              |   |  |   |
| REVISED - |                                       |  |  |  | SCALE: 100.0000' / 1" SHEET NO. OF SHEETS STA. TO STA. |                  |        |              | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |  | ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |

# TRAFFIC CONTROL TYPICAL WEAVE



Temporary Pavement Marking required if Typical Weave is used for 14 days or more.



- LEGEND**
- DRUM WITH STEADY BURN MONO-DIRECTIONAL LIGHTS
  - ⊥ SIGN ON PERMANENT MOUNT

**DESIGNER NOTE:**

1. USE ON LONG 4-LANE PROJECTS WHERE THE CONTRACTOR MAY CHANGE A PORTION OF THE WORK TO THE OPPOSITE LANE.
2. USE WHERE THE PROJECT IS ADJACENT TO ANOTHER AND THE CONTRACTOR COULD BE WORKING ON DIFFERENT LANES.
3. TEMPORARY PAVEMENT MARKING SHALL BE USED WHEN TYPICAL WEAVE IS USED FOR 14 DAYS OR MORE.
4. TRAFFIC CONTROL TYPICAL WEAVE SHALL BE INCLUDED IN THE COST OF THE SPECIFIC TRAFFIC CONTROL STANDARDS OF ITEMS.

**STANDARD WEAVE CONDITIONS FOR DIFFERENT SPEED LIMITS**

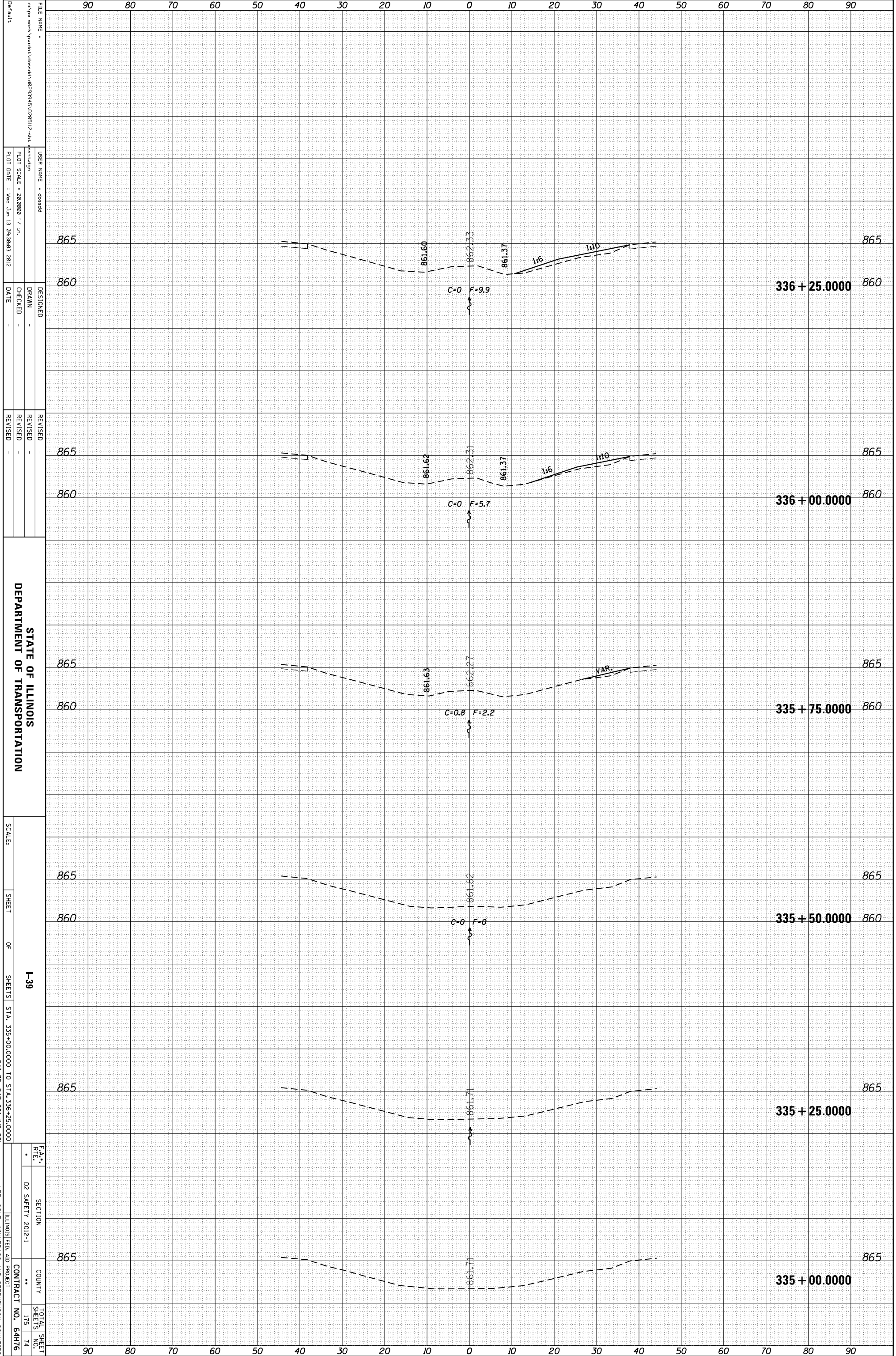
| POSTED SPEED LIMIT | ADVISORY SPEED LIMIT | WEAVE LENGTH |
|--------------------|----------------------|--------------|
| 65 MPH             | 45 MPH               | 780 FT.      |
| 55 MPH             | 35 MPH               | 660 FT.      |
| 45 MPH             | 25 MPH               | 540 FT.      |

ALL DIMENSIONS ARE IN INCHES  
UNLESS OTHERWISE NOTED.

|   |                                      |            |                    |   |                                       |   |                  |        |              |           |  |
|---|--------------------------------------|------------|--------------------|---|---------------------------------------|---|------------------|--------|--------------|-----------|--|
| FILE NAME =                             | USER NAME = dossdd                   | DESIGNED - | REVISED - 10-17-11 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>REGION 2 / DISTRICT 2 STANDARD</b> | F.A. RTE.                                     | SECTION          | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| ei:\pw\work\p\dot\dossdd\0293945\022051 | 2-sh-t-district-standards.dgn        | DRAWN -    | REVISED -          |   |                                       | •   | D2 SAFETY 2012-1 | ••     | 175          | 73        |  |
|   | PLOT SCALE = 100.0000' / in.         | CHECKED -  | REVISED -          |   |                                       | CONTRACT NO. 64H76                            |                  |        |              |           |  |
|   | PLOT DATE = Wed Jun 13 09:14:24 2012 | DATE -     | REVISED -          |   |                                       | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                  |        |              |           |  |

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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 PLOT DATE = Wed Jun 13 09:38:03 2012

DESIGNED -  
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 CHECKED -  
 DATE -

REVISID -  
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 REVISID -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

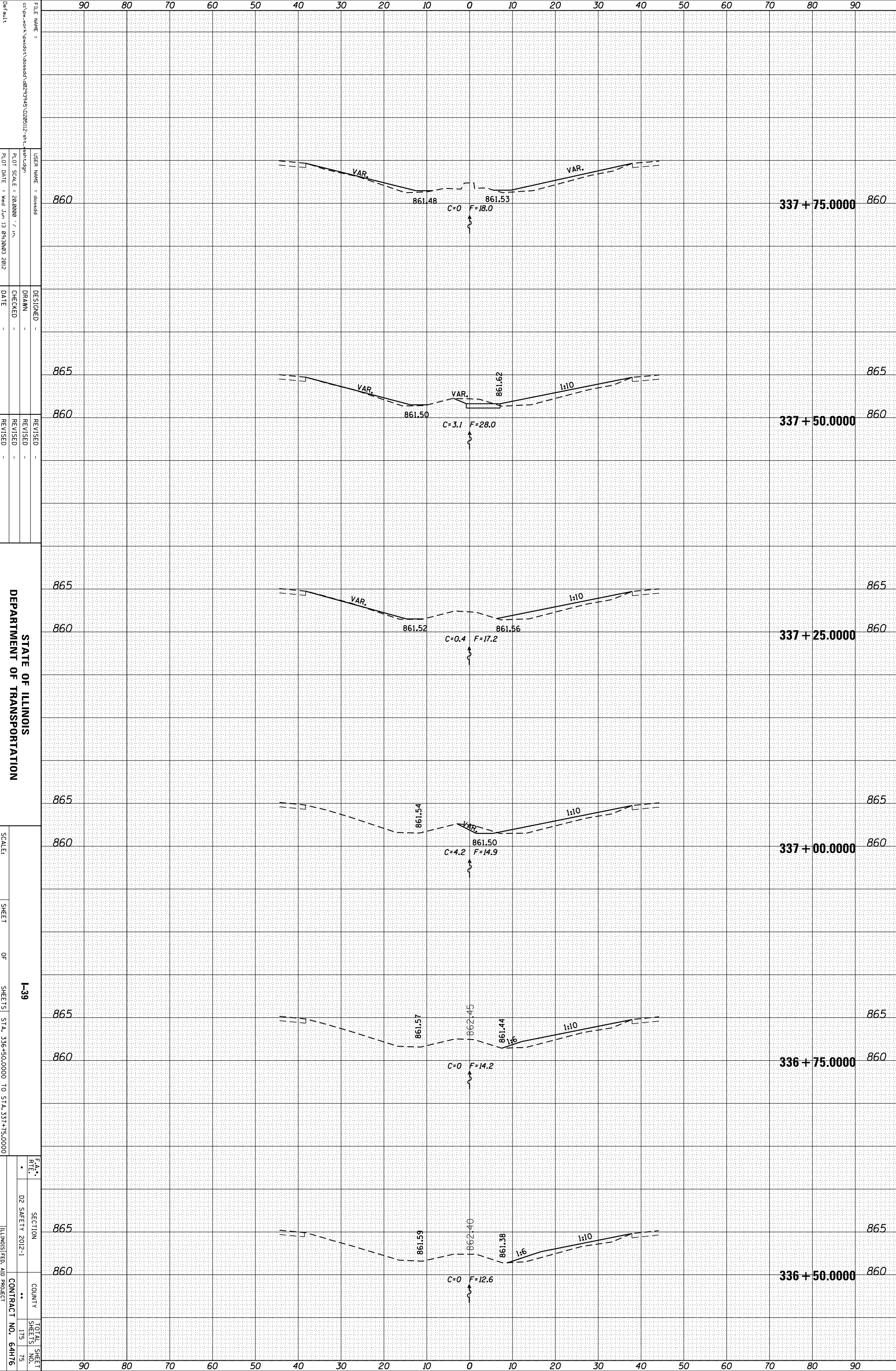
SCALE: SHEET OF SHEETS I-39 STA. 335+00.0000 TO STA. 336+25.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 74  
 CONTRACT NO. 64H76

\*\* I.E.E., OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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REVISOR 1  
 REVISION -  
 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

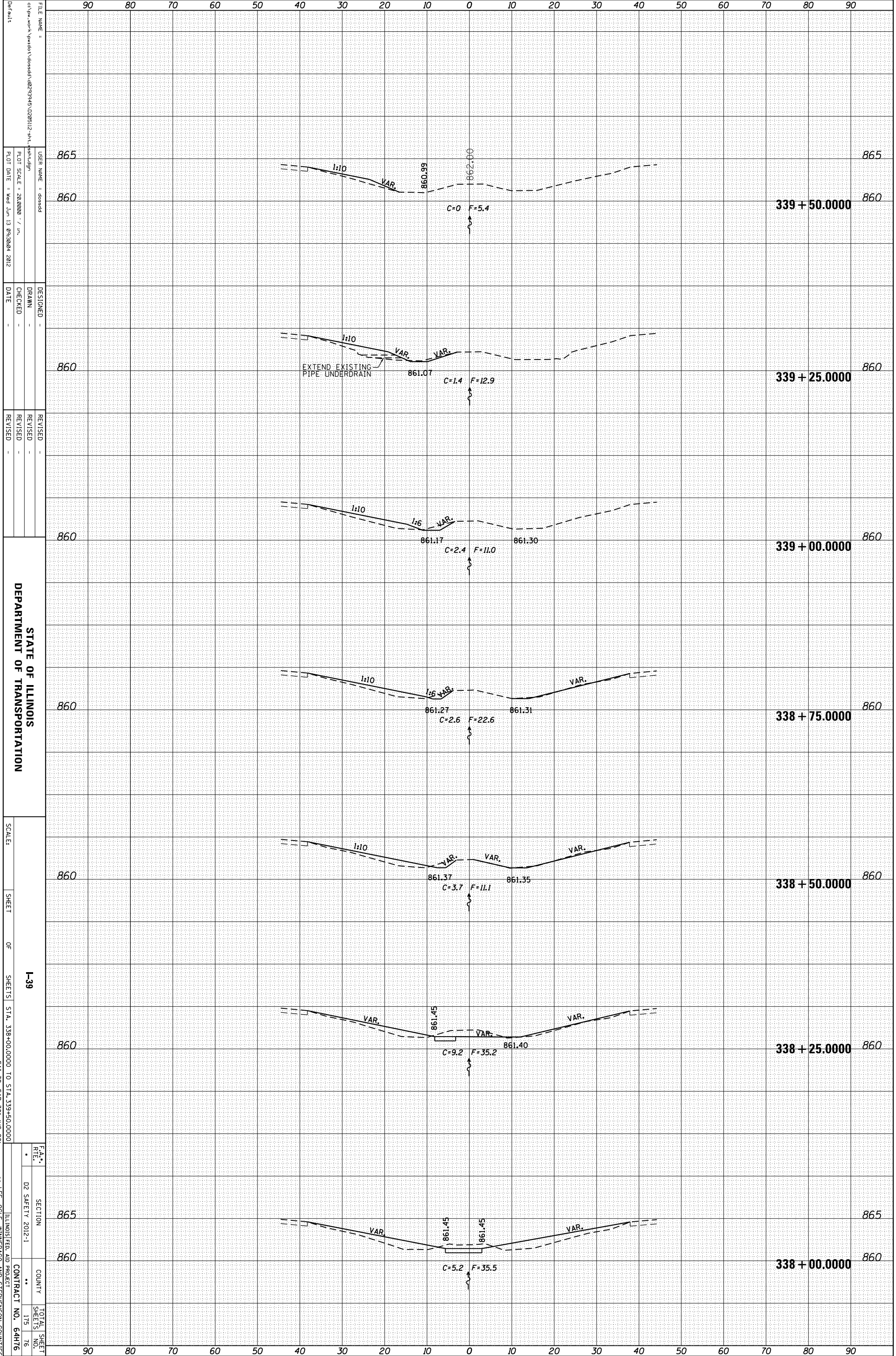
SCALE: SHEET 1-39 OF SHEETS STA. 336+50.0000 TO STA. 337+75.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEETS 75  
 CONTRACT NO. 64H76

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |          |    |      |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
|              | TEMPLATE |    |      |
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DESIGNED -  
 DRAWN -  
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 DATE -

REVISOR -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39  
 STA. 338+00.0000 TO STA. 339+50.0000  
 \* FAI 39, FAP 301 (US 20)

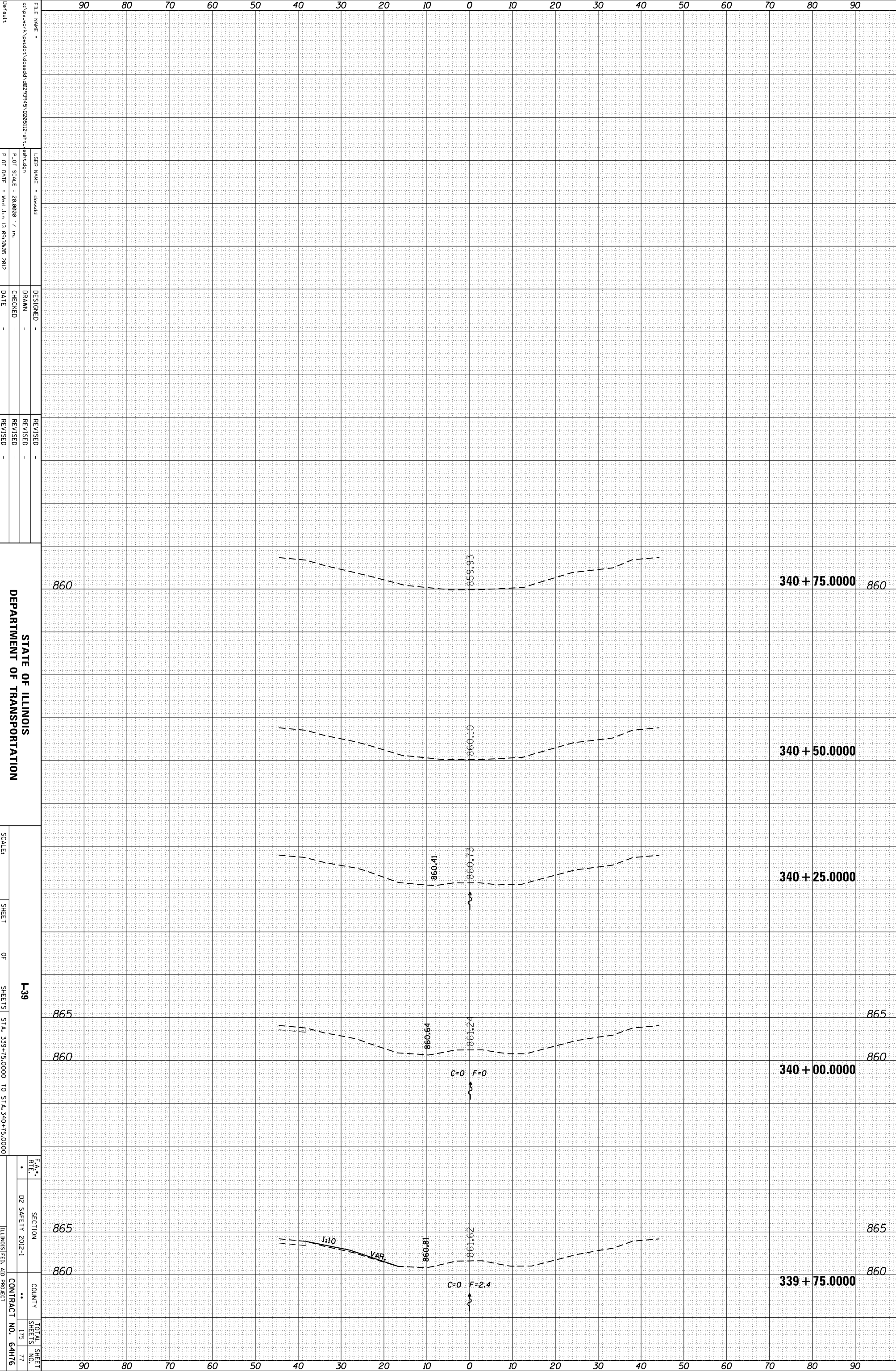
SECTION 02 SAFETY 2012-1  
 COUNTY ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175 SHEETS 76



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

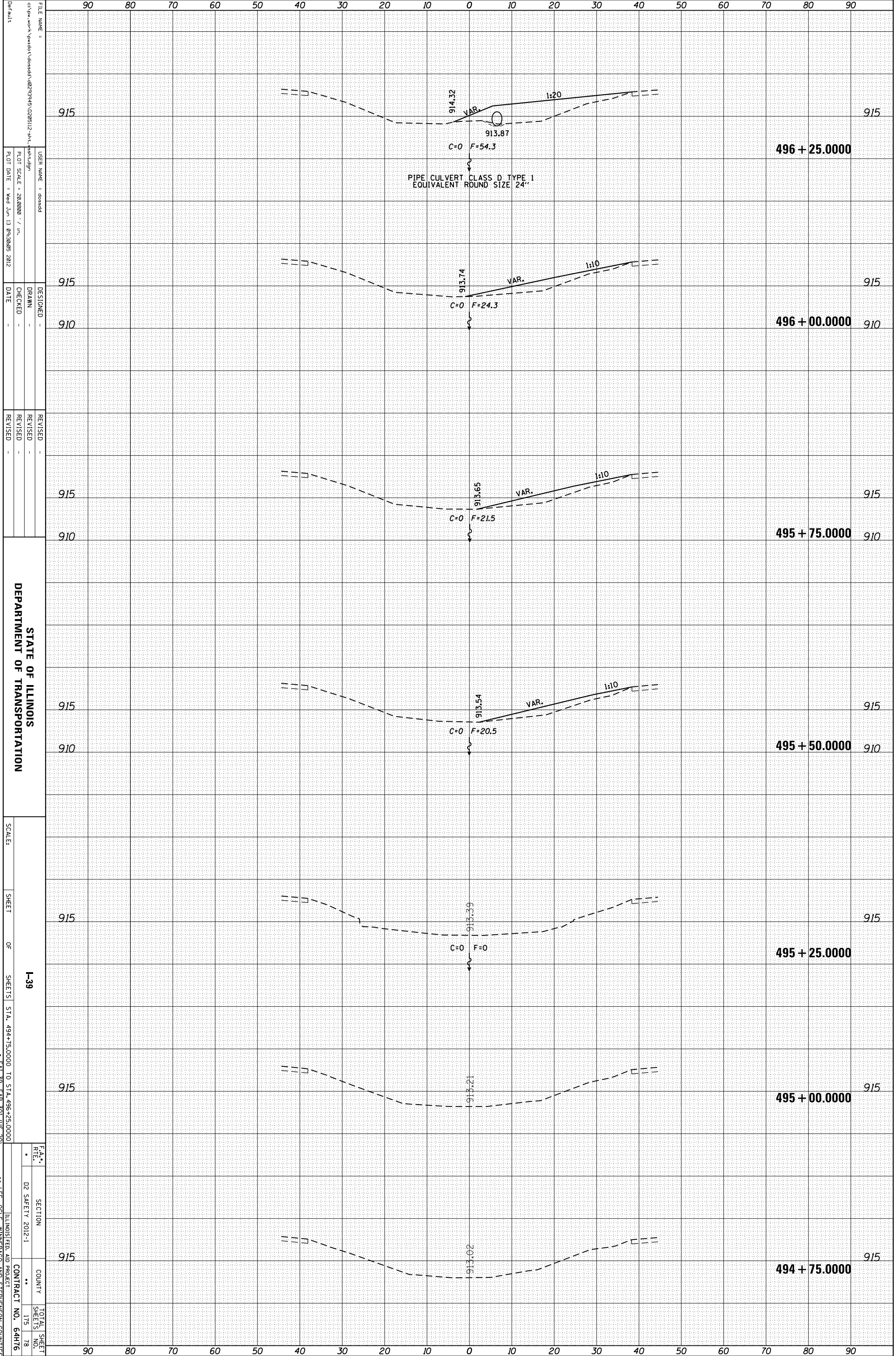
SCALE: SHEET OF SHEETS I-39 STA. 339+75.0000 TO STA. 340+75.0000  
 \* F&E 39, F&P 301 (US 20)

F&E SECTION COUNTY TOTAL SHEET NO.  
 02 SAFETY 2012-1 ILLINOIS FED. AID PROJECT \*\* 175 77  
 CONTRACT NO. 64H76

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. 494+75.0000 TO STA. 496+25.0000  
 I-39  
 \* FAI 39, FAP 301 (US 20)

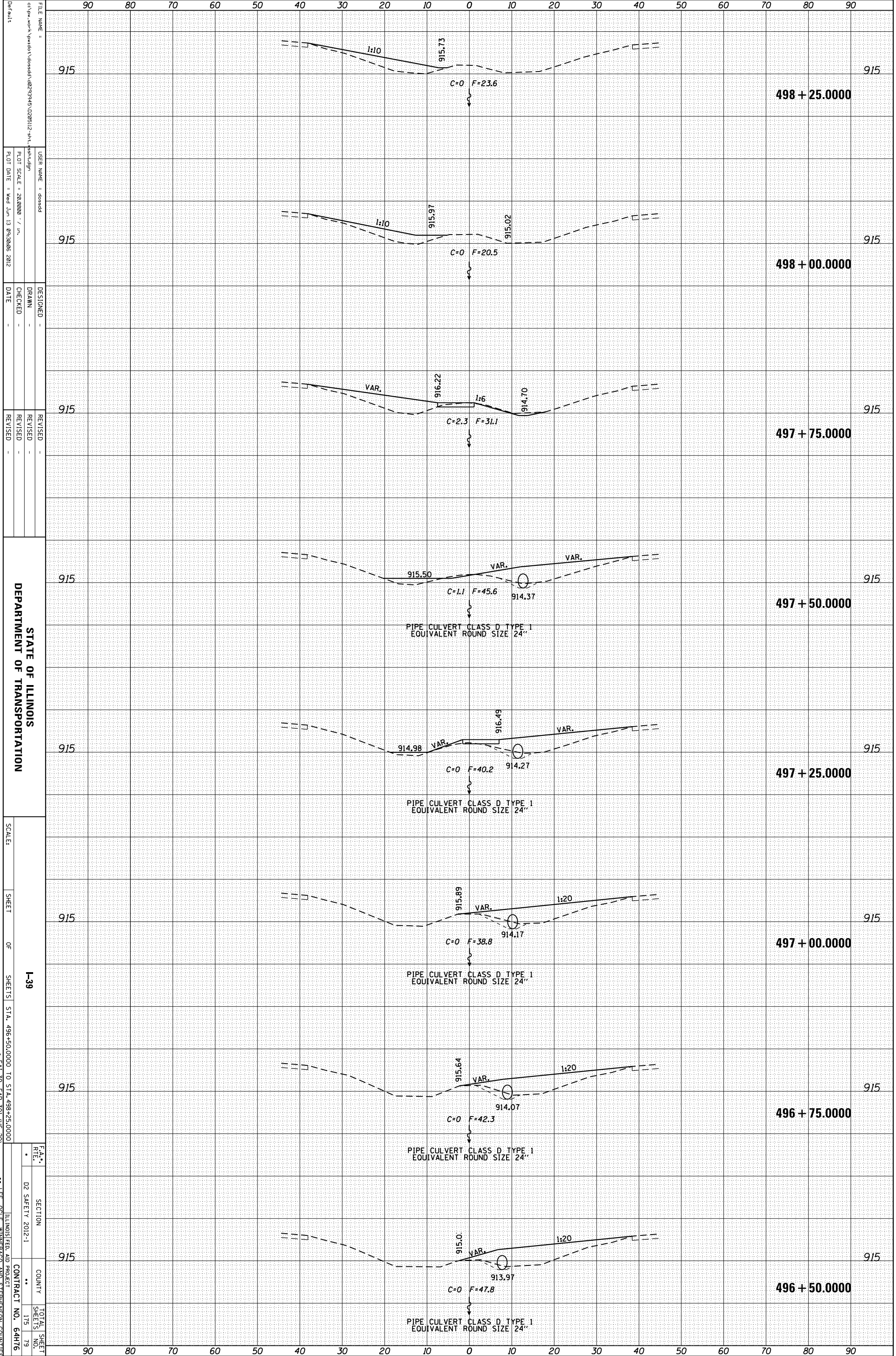
SECTION COUNTY TOTAL SHEET NO.  
 D2 SAFETY 2012-1 ILLINOIS FED. AID PROJECT 175 78  
 CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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 PLOT DATE: Wed Jun 13 09:38:05 2012

DESIGNED: DRAWN: CHECKED: DATE: REVISED: REVISED: REVISED:

|                 |               |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 DATE -

REVISOR -  
 REVISION -  
 DATE -

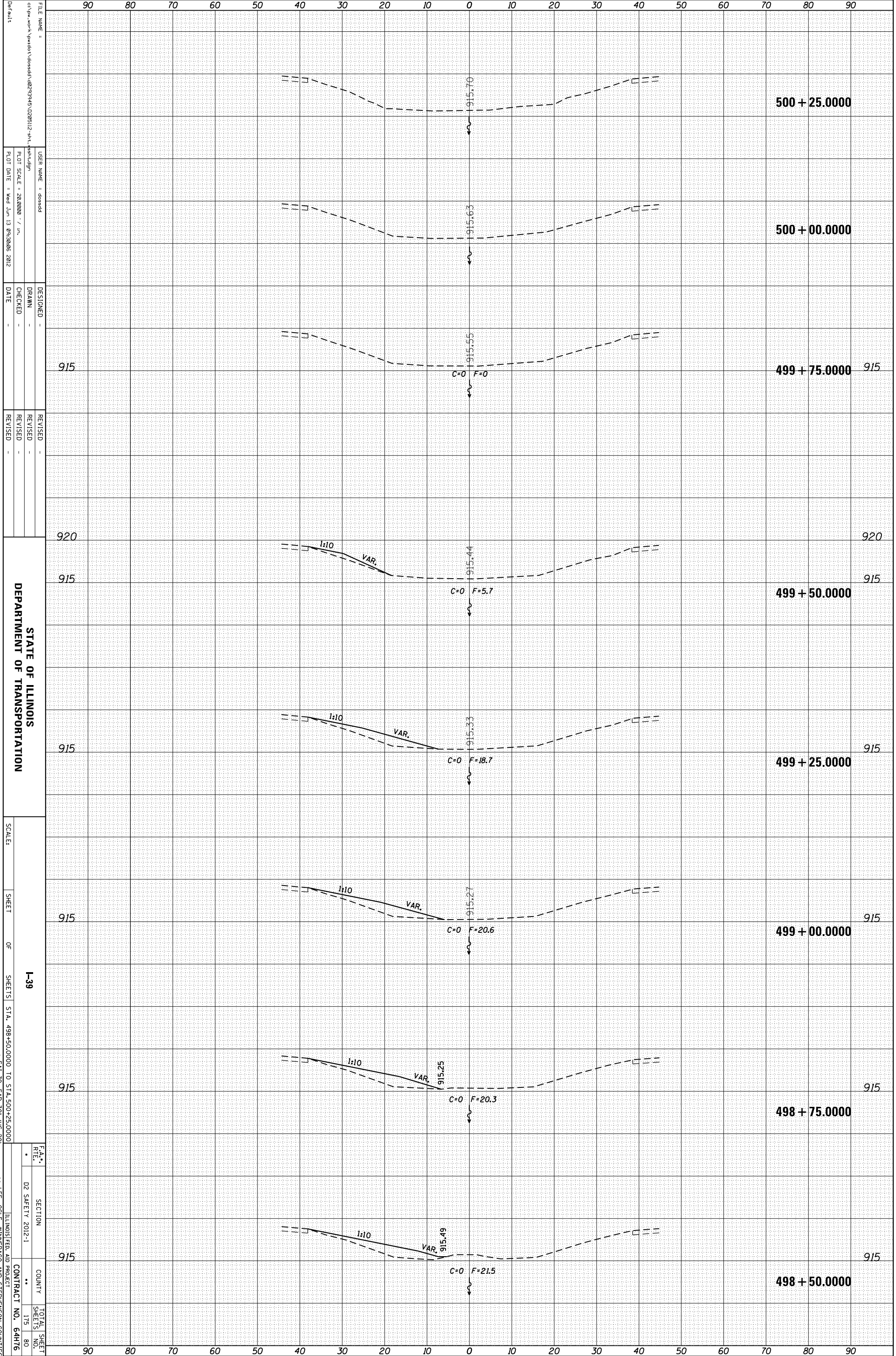
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 496+50.0000 TO STA. 498+25.0000  
 \* F&E 39, F&P 301 (US 20)

F&E SECTION COUNTY TOTAL SHEETS  
 02 SAFETY 2012-1 ILLINOIS FED. AID PROJECT \*\* 175 79  
 CONTRACT NO. 64H76 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

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|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

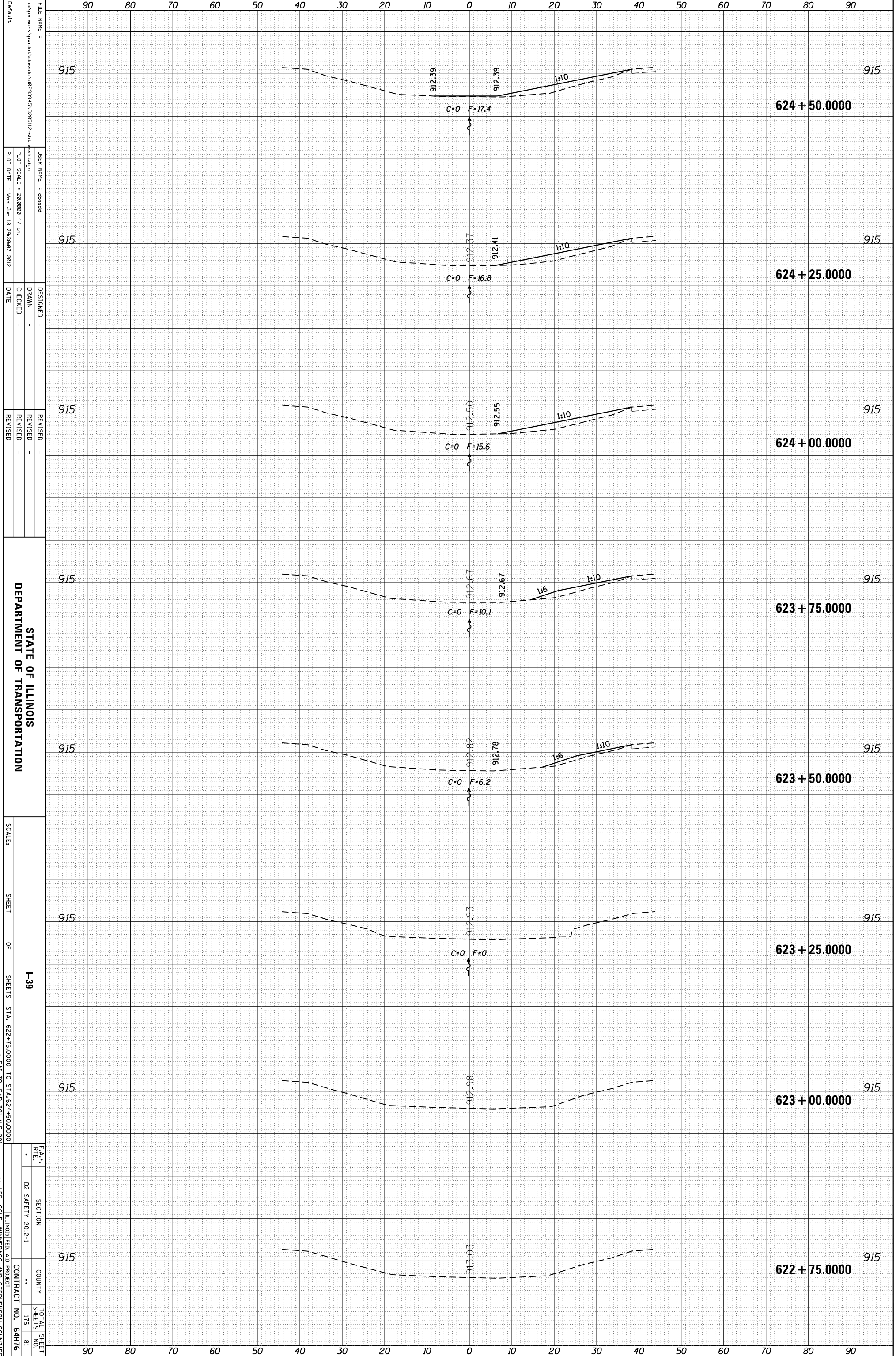
SCALE: SHEET OF SHEETS 1-39  
 STA. 498+50.0000 TO STA. 500+25.0000  
 \* F&E 39, F&P 301 (US 20)

|                  |         |        |              |
|------------------|---------|--------|--------------|
| F&E              | SECTION | COUNTY | TOTAL SHEETS |
| 02 SAFETY 2012-1 |         |        | 175          |
|                  |         |        | 80           |

CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 622+75.0000 TO STA. 624+50.0000  
 \* FAI 39, FAP 301 (US 20)

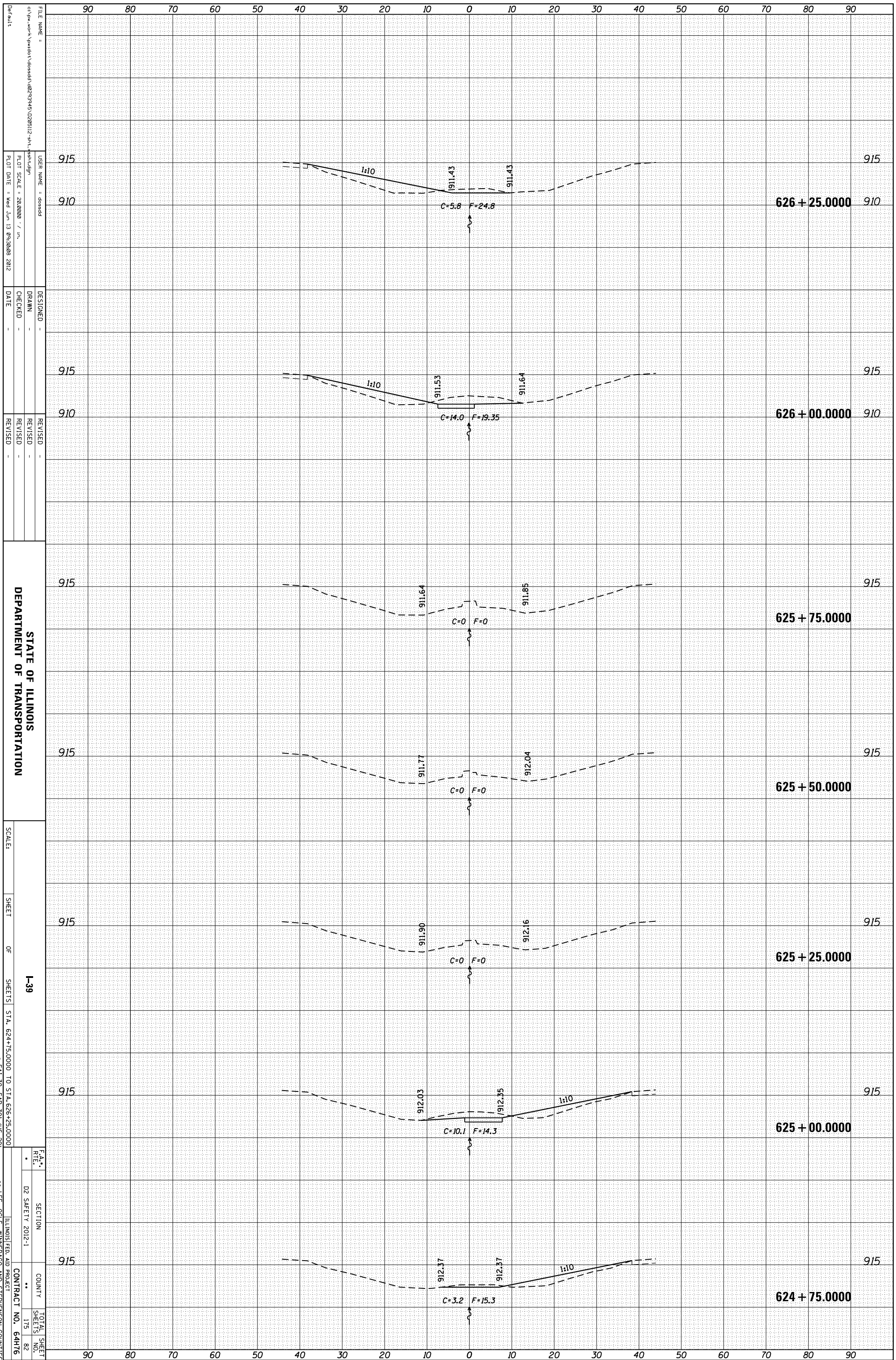
SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET SHEETS NO. 175 81  
 CONTRACT NO. 64H76

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
| NO.             | TEMPLE   |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

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|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
| NO.          | TEMPLE   |    |      |
|              | AREAS    |    |      |
|              | CHECKED  |    |      |



STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: \_\_\_\_\_  
 SHEET \_\_\_\_\_ OF \_\_\_\_\_ SHEETS  
 STA. 624+75.0000 TO STA. 626+25.0000  
 \* FAI 39, FAP 301 (US 20)

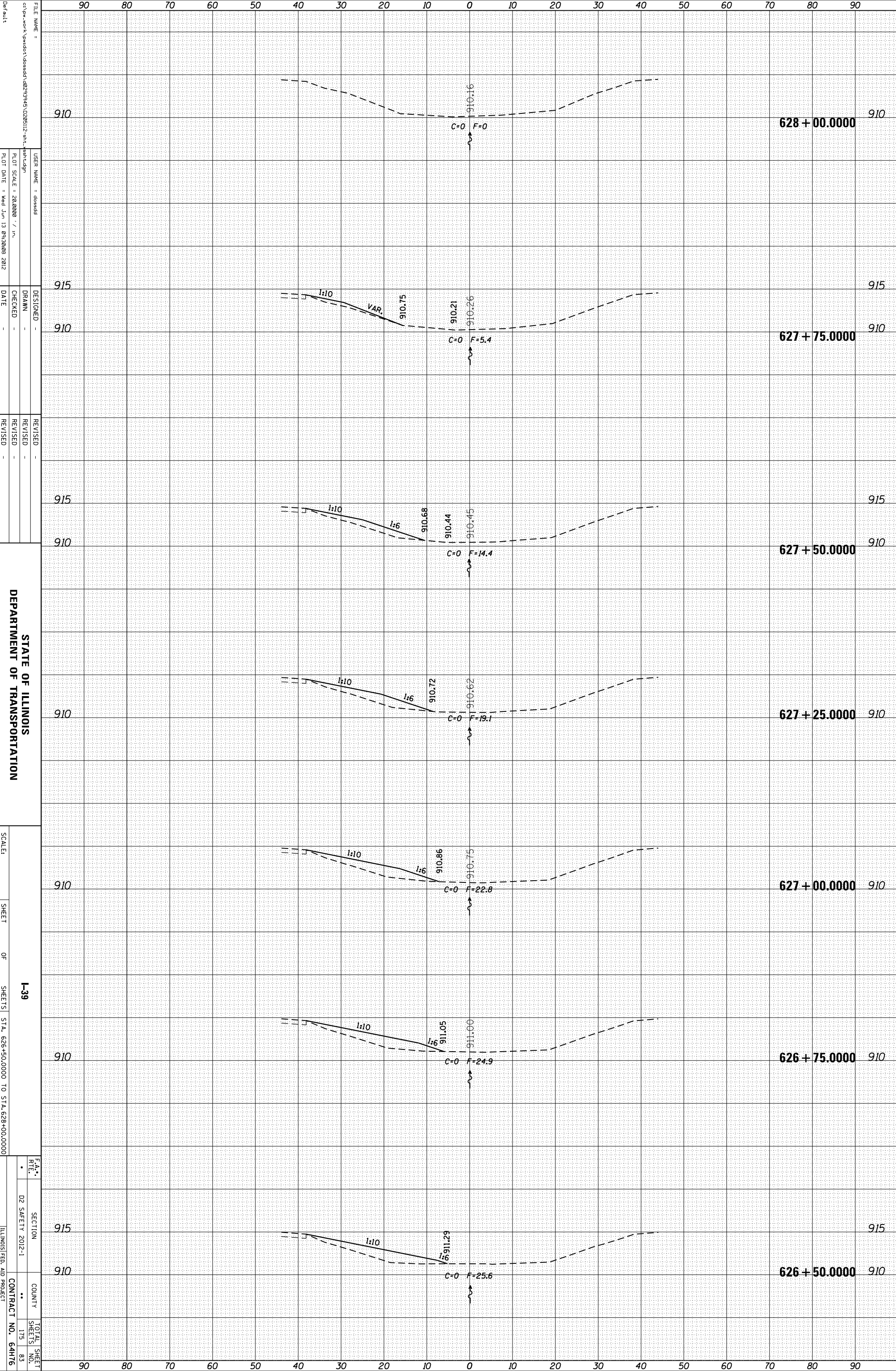
ILLINOIS FED. AID PROJECT  
 LEA, OGLE, WINNEBAGO AND STEPHENSON COUNTIES  
 SECTION  
 COUNTY  
 CONTRACT NO. 64H76

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 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:38:08 2012

TOTAL SHEET NO. 82  
 SHEET NO. 175

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
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| FINAL SURVEY | SURVEYED | BY | DATE |
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|              | TEMPLATE |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

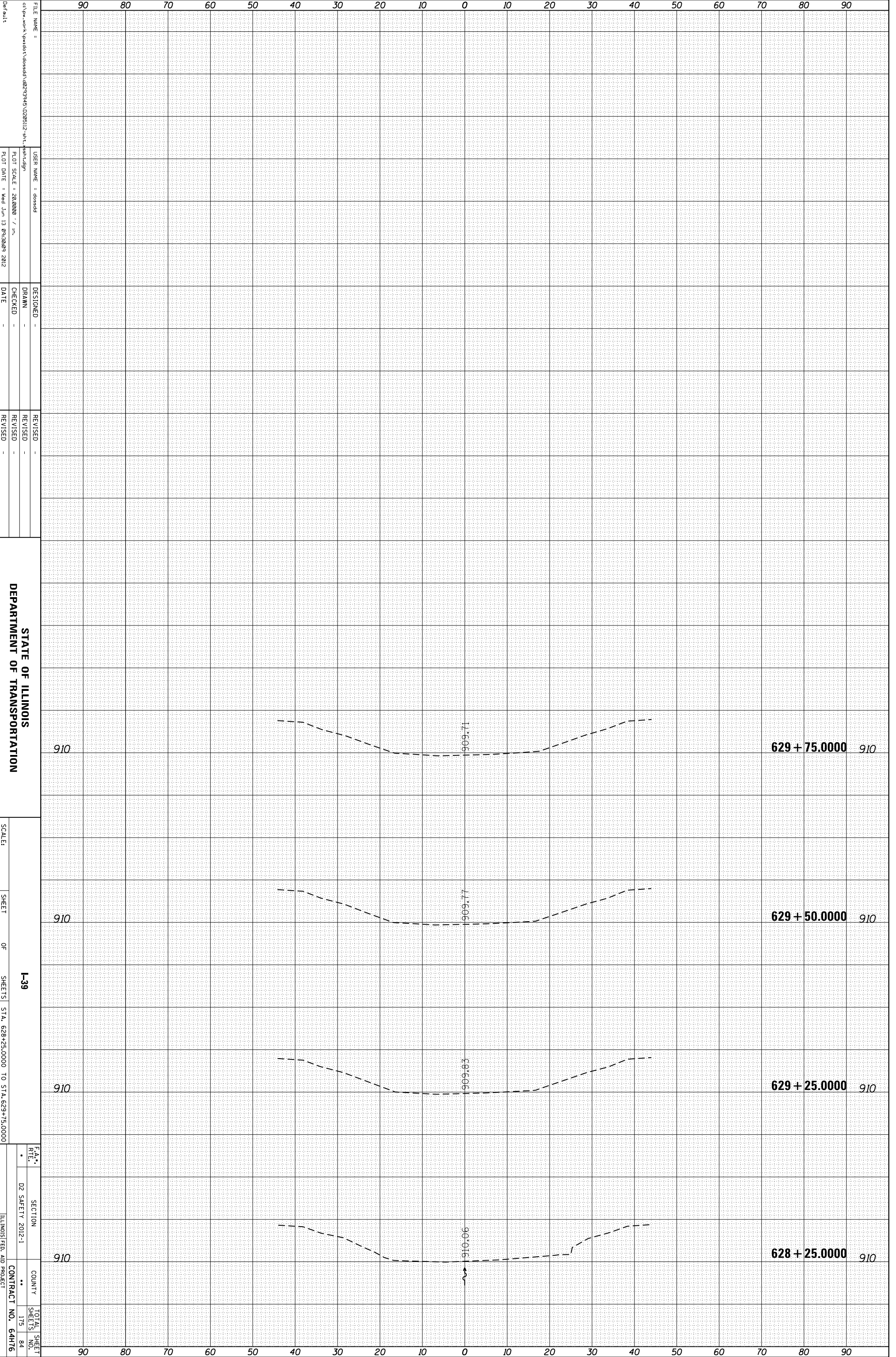
SCALE: SHEET OF SHEETS 1-39  
 STA. 626+50.0000 TO STA. 628+00.0000  
 \* F&M 39, F&P 301 (US 20)

F&M  
 SECTION  
 COUNTY  
 TOTAL SHEET  
 SHEETS NO.

02 SAFETY 2012-1  
 ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76  
 175 83

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| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39  
 STA. 628+25.0000 TO STA. 629+75.0000  
 \* FAI 39, FAP 301 (US 20)

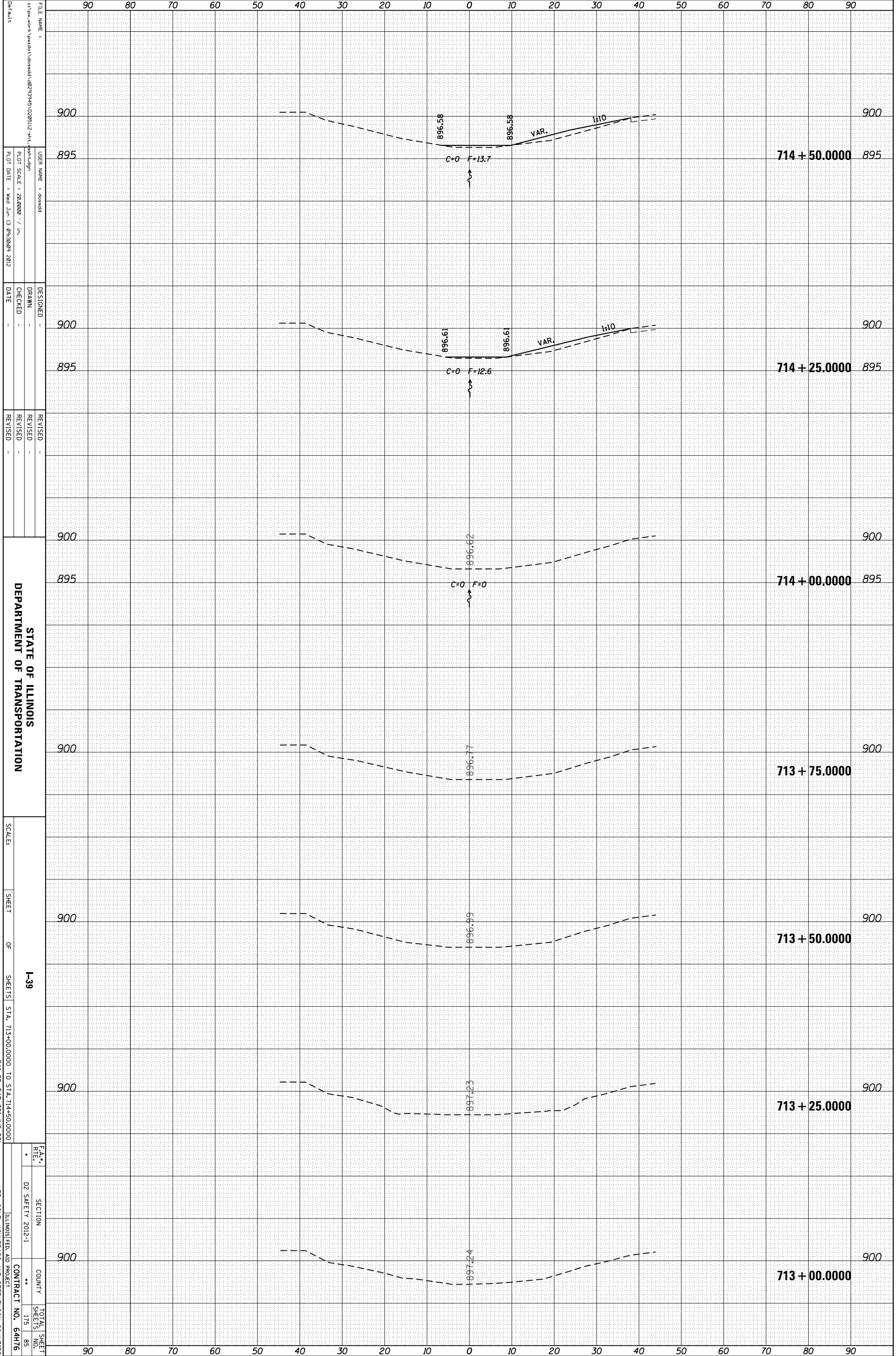
SECTION COUNTY TOTAL SHEET NO.  
 D2 SAFETY 2012-1 \*\* 175 84  
 ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

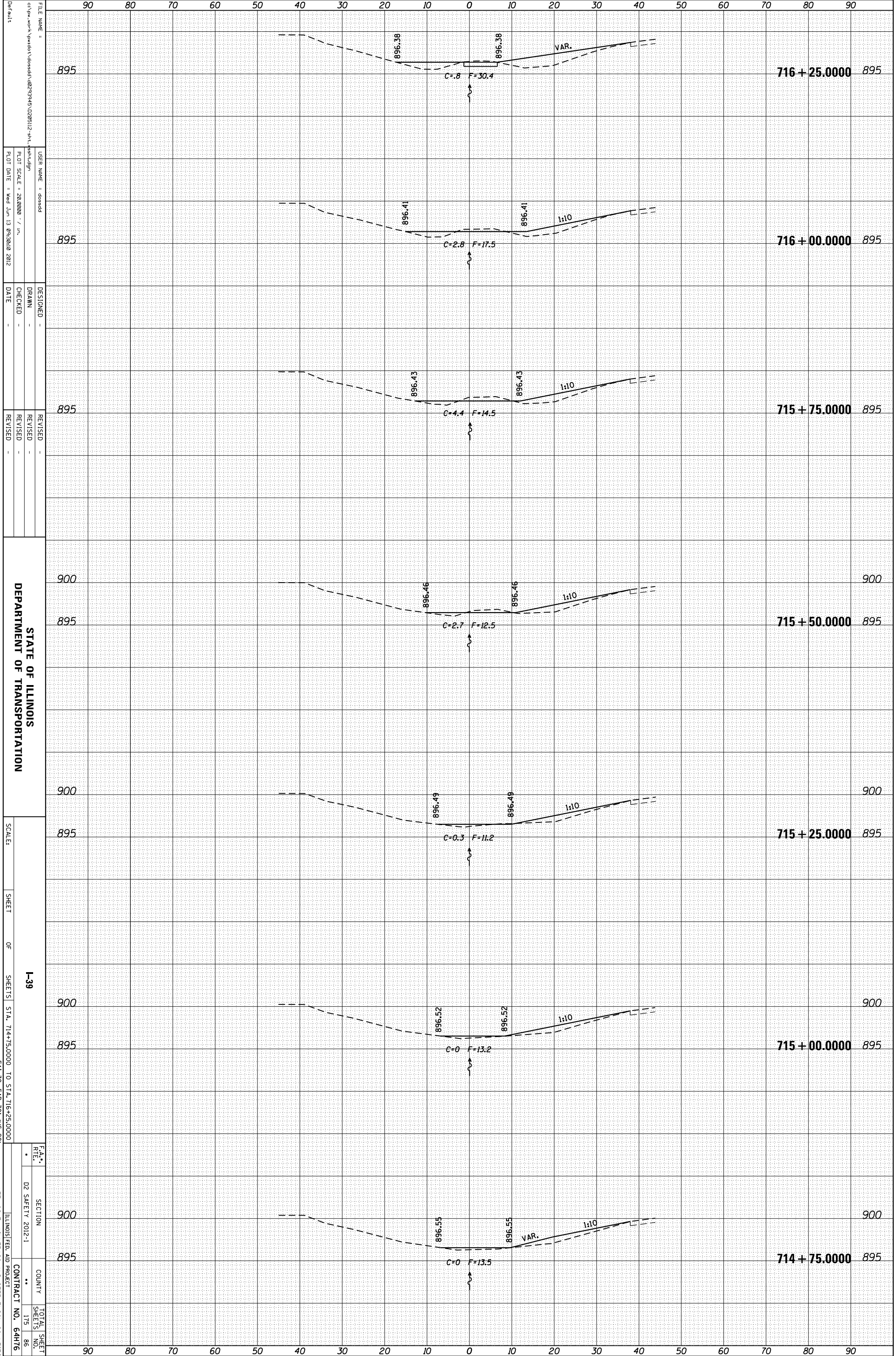
SCALE: SHEET OF SHEETS 1-39  
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 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 85

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
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| FINAL SURVEY | SURVEYED | BY | DATE |
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DESIGNED -  
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REVISOR -  
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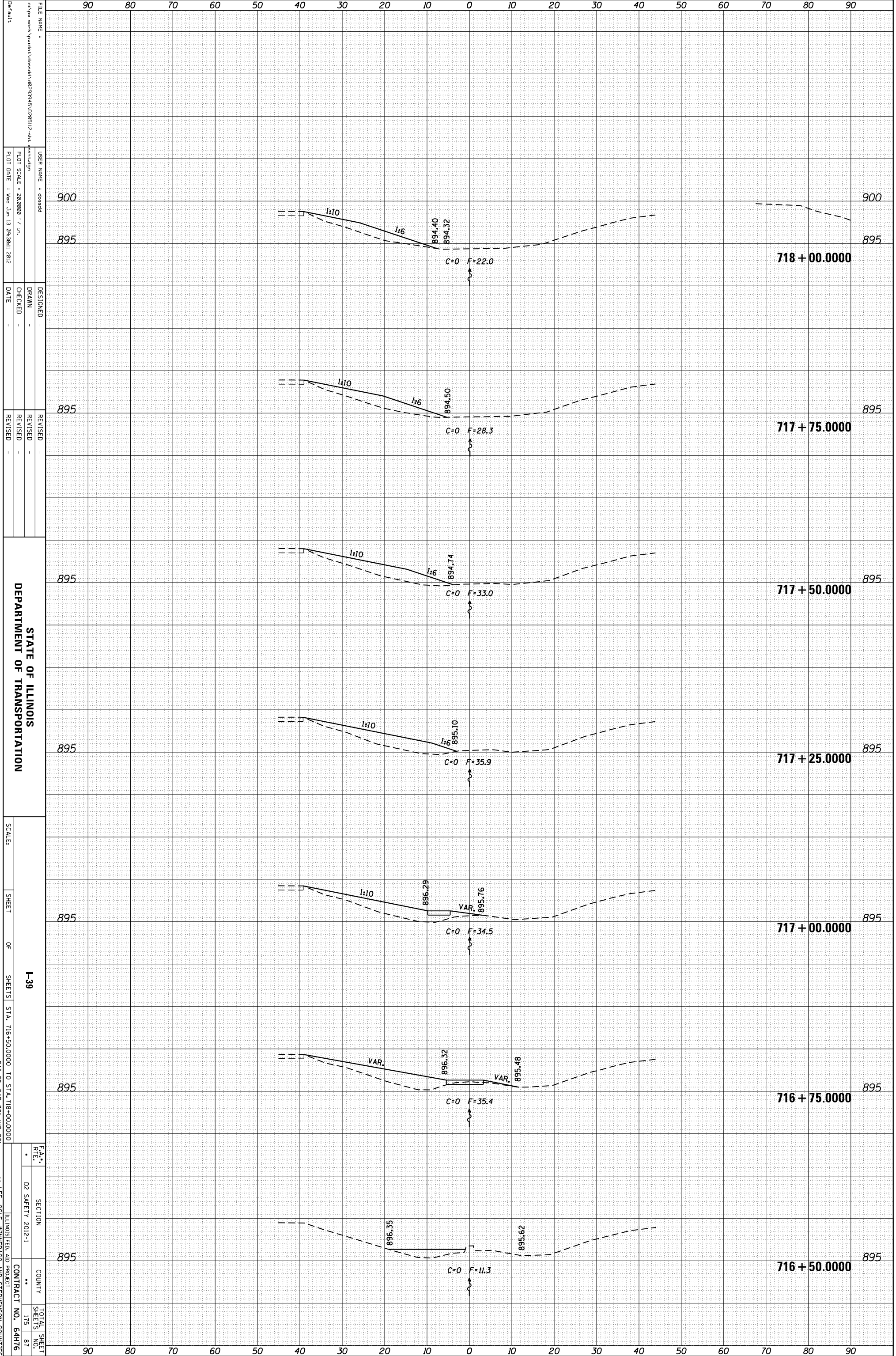
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET 1-39 OF SHEETS STA. 714+75.0000 TO STA. 716+25.0000  
 \* F&E 39, F&P 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 86  
 CONTRACT NO. 64476  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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|                 | AREAS         |    |      |
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| FINAL SURVEY | SURVEYED      | BY | DATE |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

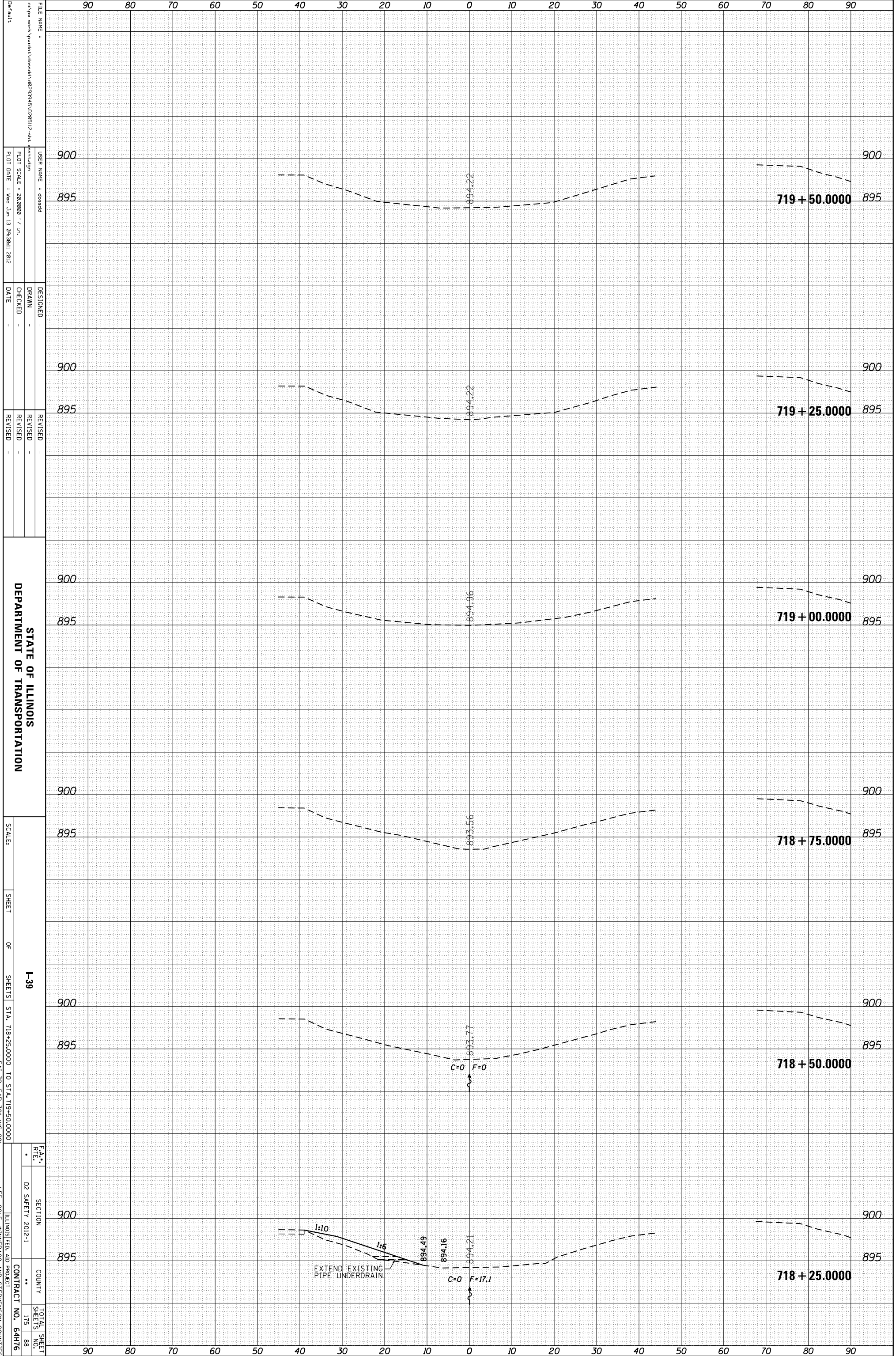
SCALE: SHEET OF SHEETS 1-39  
 STA. 716+50.0000 TO STA. 718+00.0000  
 \* F&E 39, F&P 301 (US 20)

|                  |         |        |              |
|------------------|---------|--------|--------------|
| F&E              | SECTION | COUNTY | TOTAL SHEETS |
| 02 SAFETY 2012-1 |         |        | 175          |
|                  |         |        | 87           |

CONTRACT NO. 64476  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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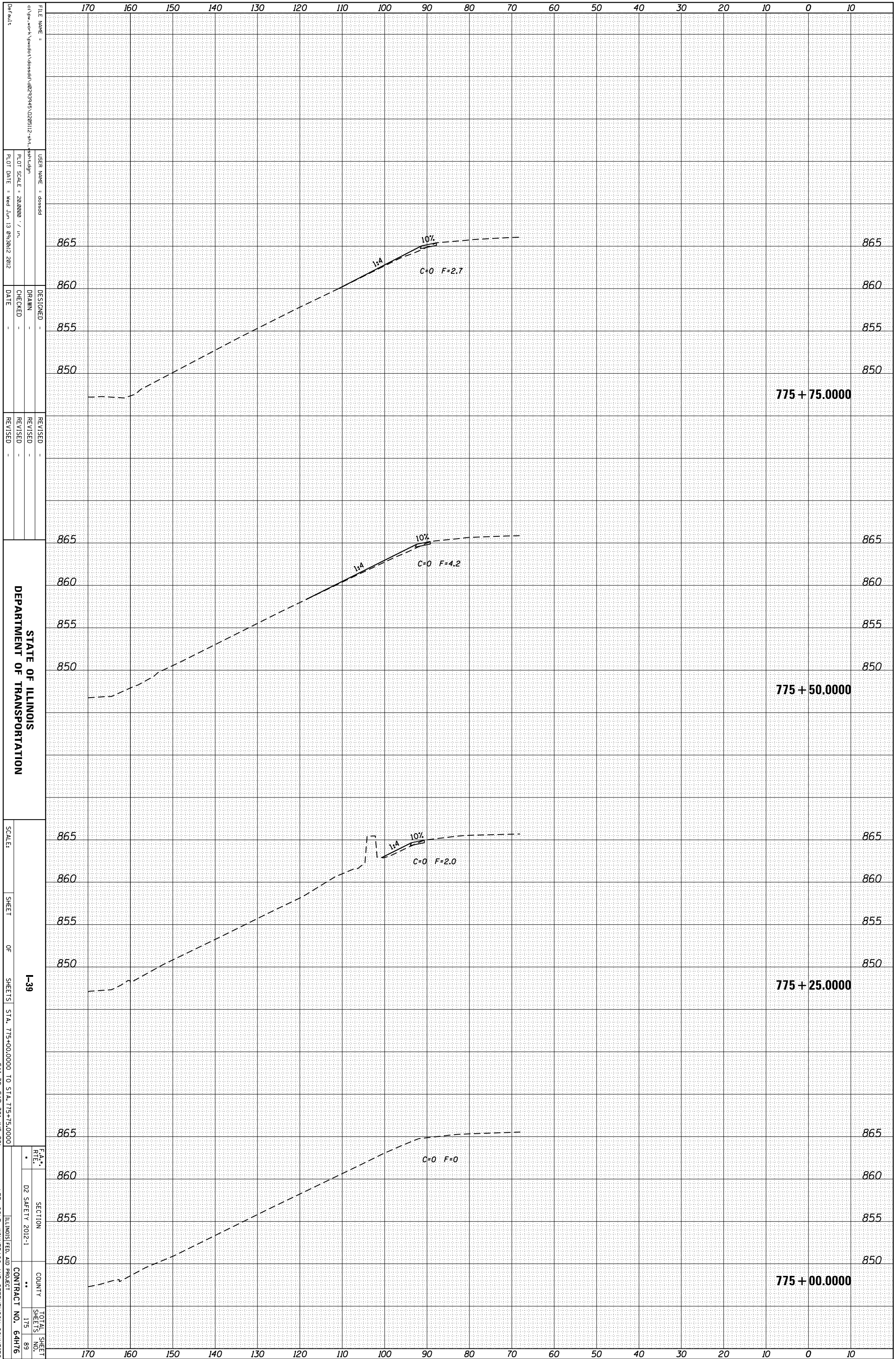
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. 718+25.0000 TO STA. 719+50.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 88  
 CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 775+00.0000 TO STA. 775+75.0000  
\* FAI 39, FAP 301 (US 20)

FEA SECTION COUNTY TOTAL SHEET NO. 02 SAFETY 2012-1 \*\* ILLINOIS FED. AID PROJECT CONTRACT NO. 64476 175 89 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

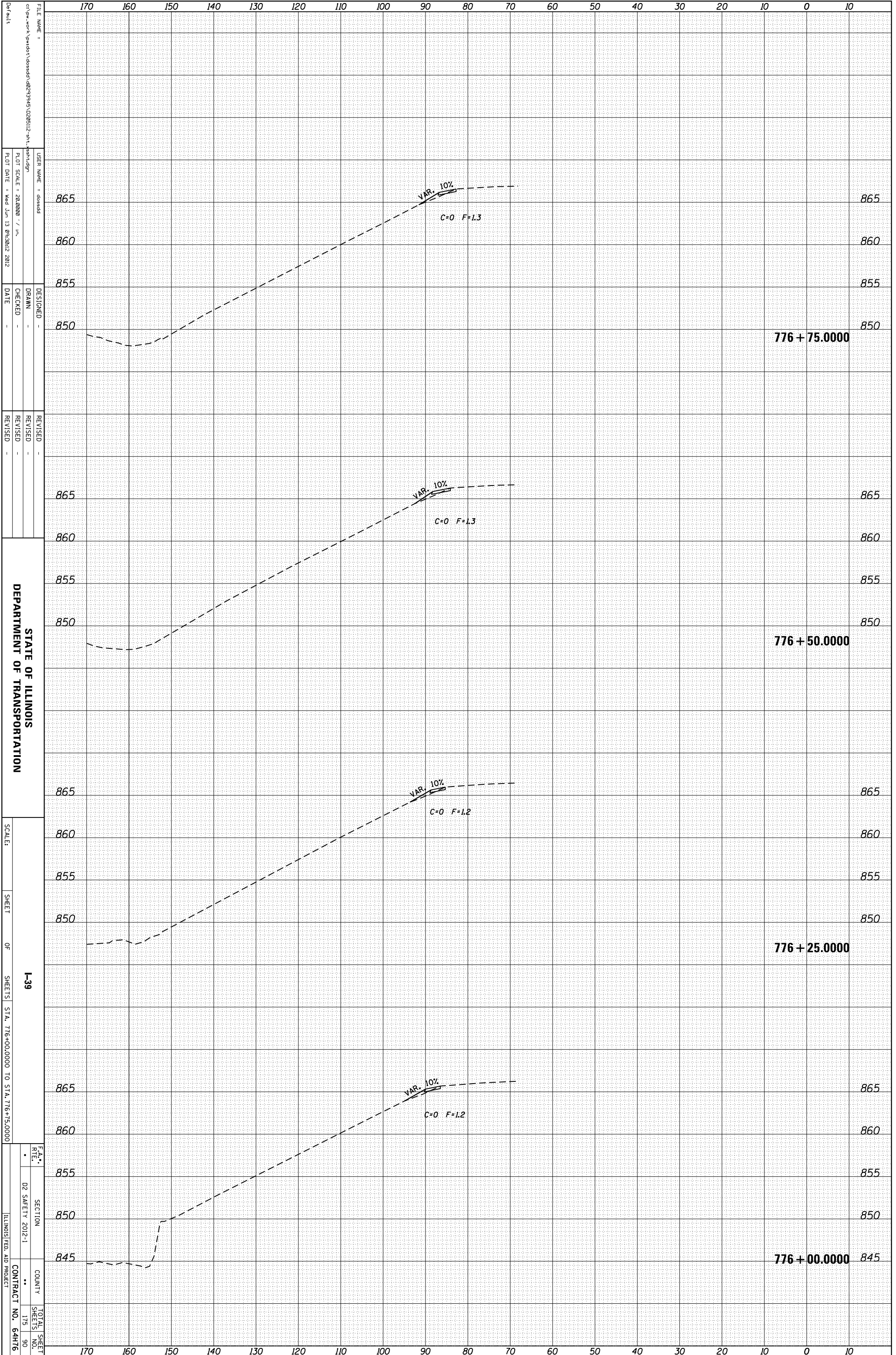
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PLOT DATE: Wed Jun 13 09:38:12 2012

REVISIONS:  
REVISION NO. DATE DESCRIPTION



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| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

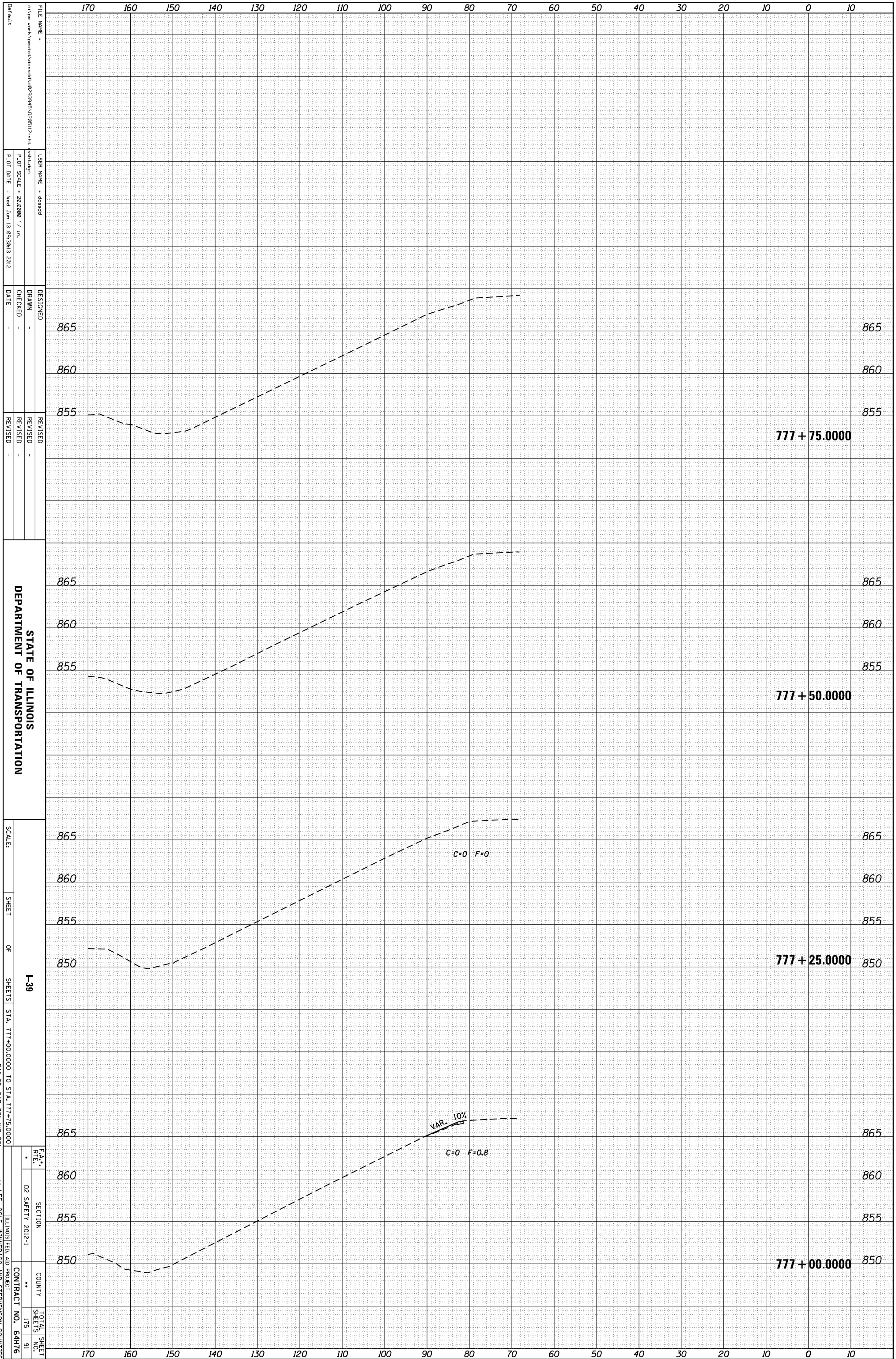
SCALE: SHEET OF SHEETS I-39 STA. 776+00.0000 TO STA. 776+75.0000  
 \* FAI 39, FAP 301 (US 20)

|                           |         |        |              |
|---------------------------|---------|--------|--------------|
| F.A. R.T.E.               | SECTION | COUNTY | TOTAL SHEETS |
| 02 SAFETY 2012-1          |         |        | 175          |
| ILLINOIS FED. AID PROJECT |         |        | 90           |
| CONTRACT NO. 64H76        |         |        |              |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

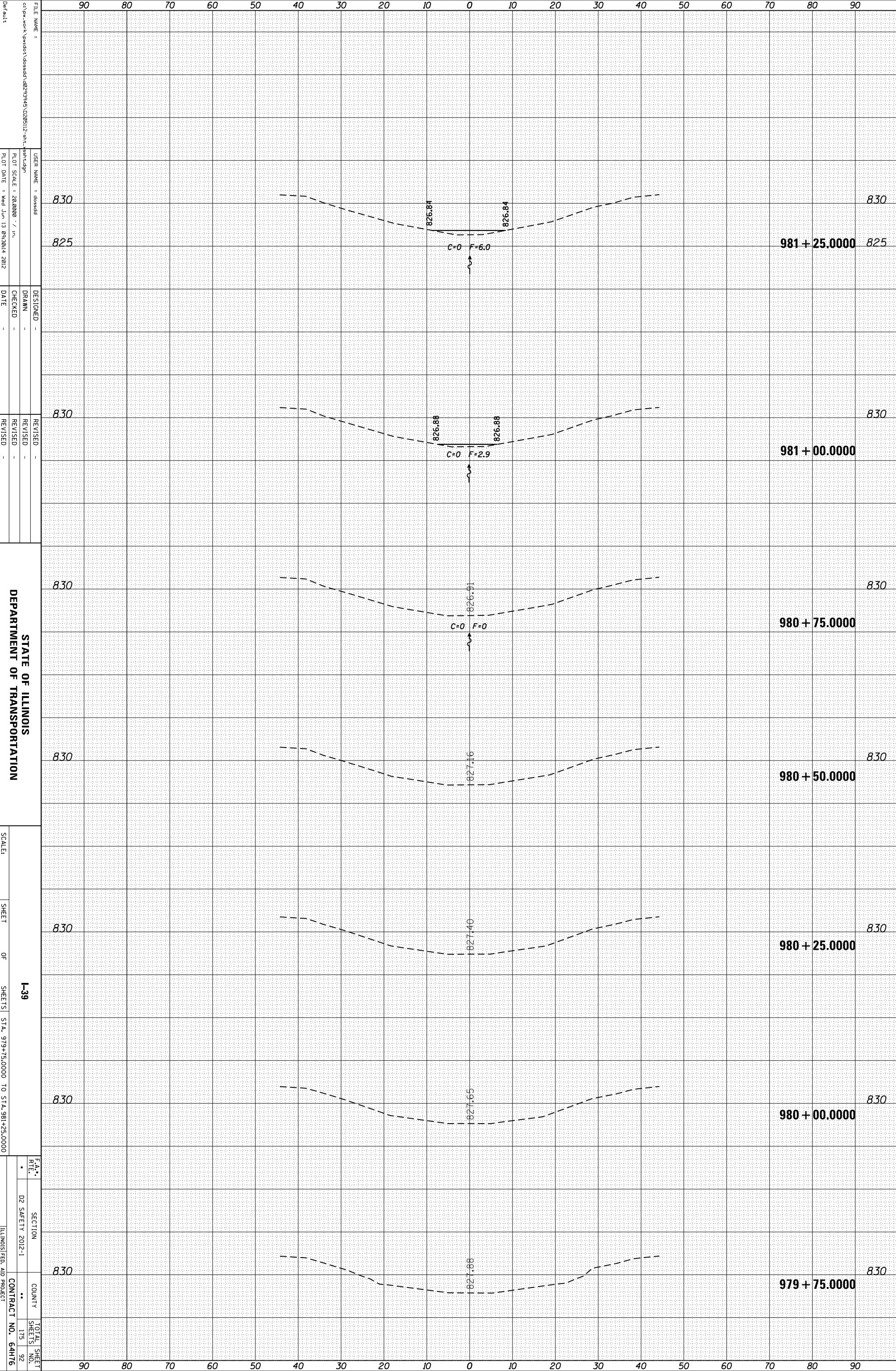
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 SHEET OF SHEETS **I-39** STA. 777+00.0000 TO STA. 777+75.0000  
 \* FAI 39, FAP 301 (US 20)

|                  |         |        |              |
|------------------|---------|--------|--------------|
| F.A. RTE.        | SECTION | COUNTY | TOTAL SHEETS |
| 02 SAFETY 2012-1 |         |        | 175          |
|                  |         |        | 91           |

CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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REVISOR -  
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 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 979+75.0000 TO STA. 981+25.0000  
 \* FAI 39, F&P 301 (US 20)

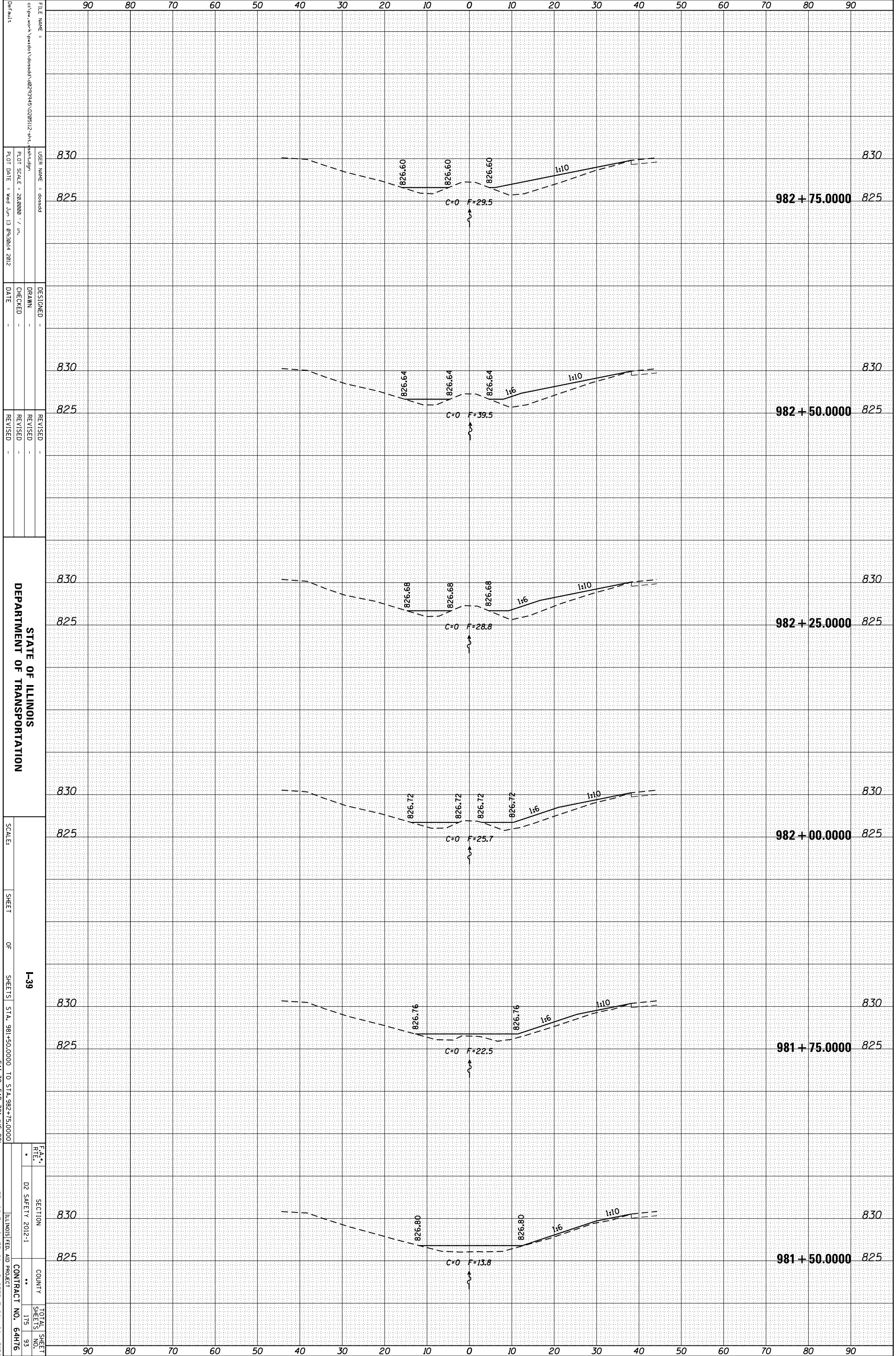
SECTION COUNTY TOTAL SHEET NO.  
 02 SAFETY 2012-1 \*\* 175 92  
 ILLINOIS FED. AID PROJECT CONTRACT NO. 64H76

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



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|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
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|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
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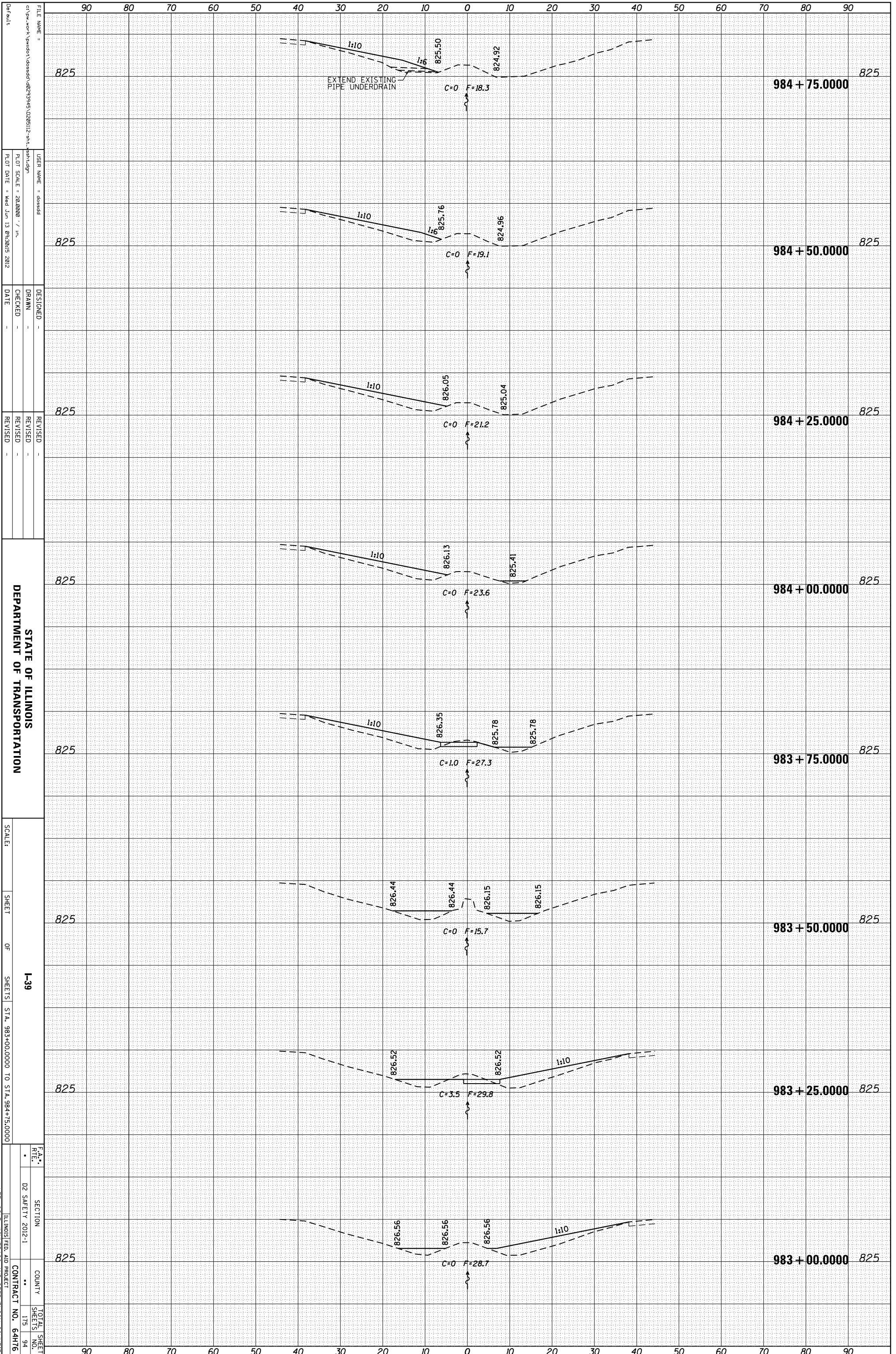
STATE OF ILLINOIS   
 DEPARTMENT OF TRANSPORTATION

SCALE:   
 SHEET OF **I-39**   
 SHEETS STA. 981+50.0000 TO STA. 982+75.0000   
 \* FAI 39, FAP 301 (US 20)   
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

SECTION   
 COUNTY   
 TOTAL SHEET SHEETS NO.   
 CONTRACT NO. 64476

|                 |                |          |            |
|-----------------|----------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____  |          |            |
|                 | TEMPLATE _____ |          |            |
|                 | AREAS _____    |          |            |
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| FINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____  |          |            |
|              | TEMPLATE _____ |          |            |
|              | AREAS _____    |          |            |
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: \_\_\_\_\_  
SHEET \_\_\_\_\_ OF \_\_\_\_\_ SHEETS  
I-39  
STA. 983+00.0000 TO STA. 984+75.0000  
\* ILL. 39, F&P 301 (US 20)

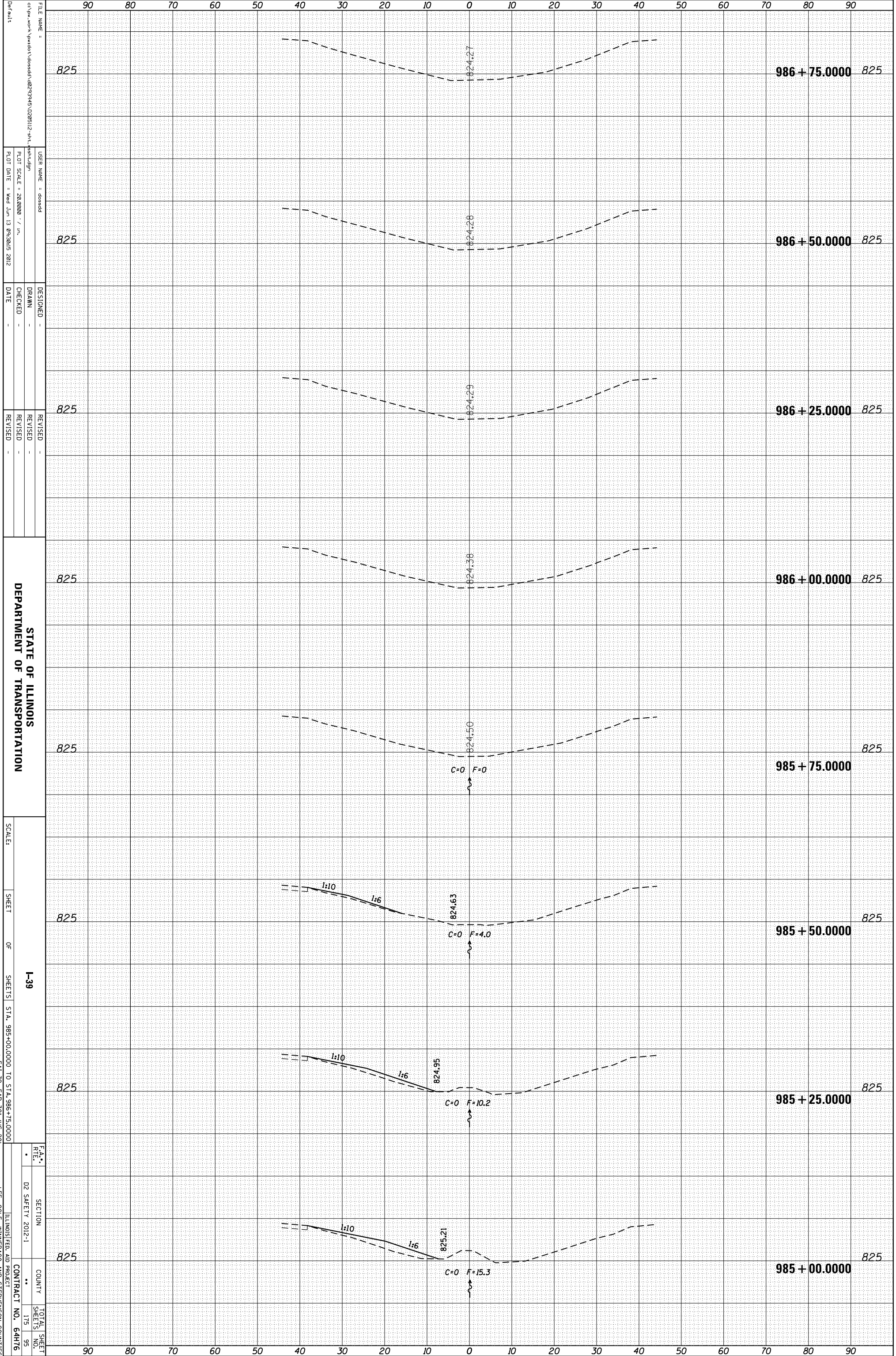
SECTION \_\_\_\_\_  
COUNTY \_\_\_\_\_  
CONTRACT NO. 64H76  
TOTAL SHEET NO. 175 94  
ILLINOIS FED. AID PROJECT  
\*\* ILL. 39, F&P 301 (US 20)

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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| FINAL SURVEY | SURVEYED      | BY | DATE |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 985+00.0000 TO STA. 986+75.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION: D2 SAFETY 2012-1  
 COUNTY: ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 95

825 825 825 825 825 825 825 825 825 825

986 + 75.0000 825  
 986 + 50.0000 825  
 986 + 25.0000 825  
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 985 + 00.0000 825

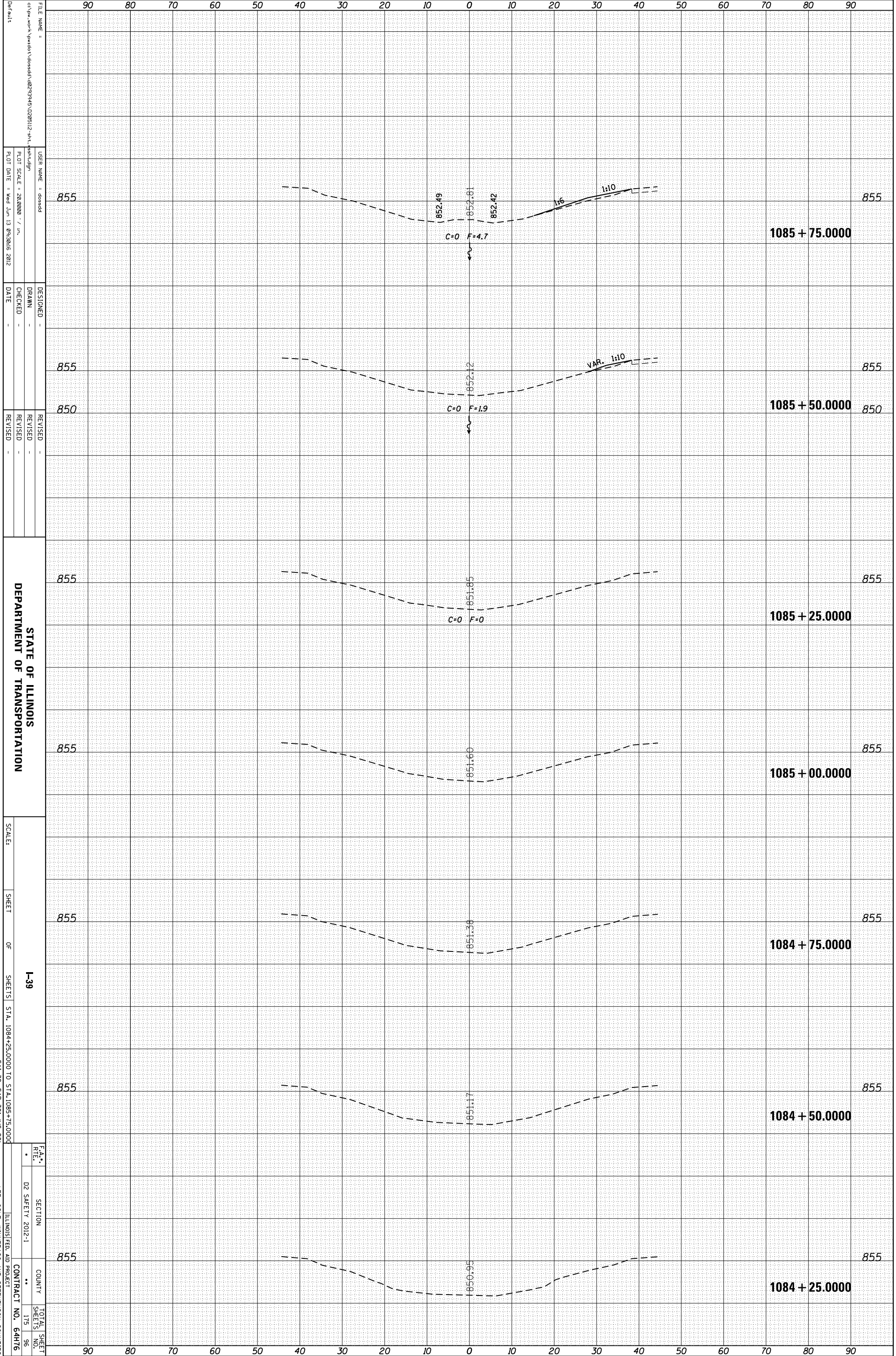
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 1:10 1:6

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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|                 | AREAS         |    |      |
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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

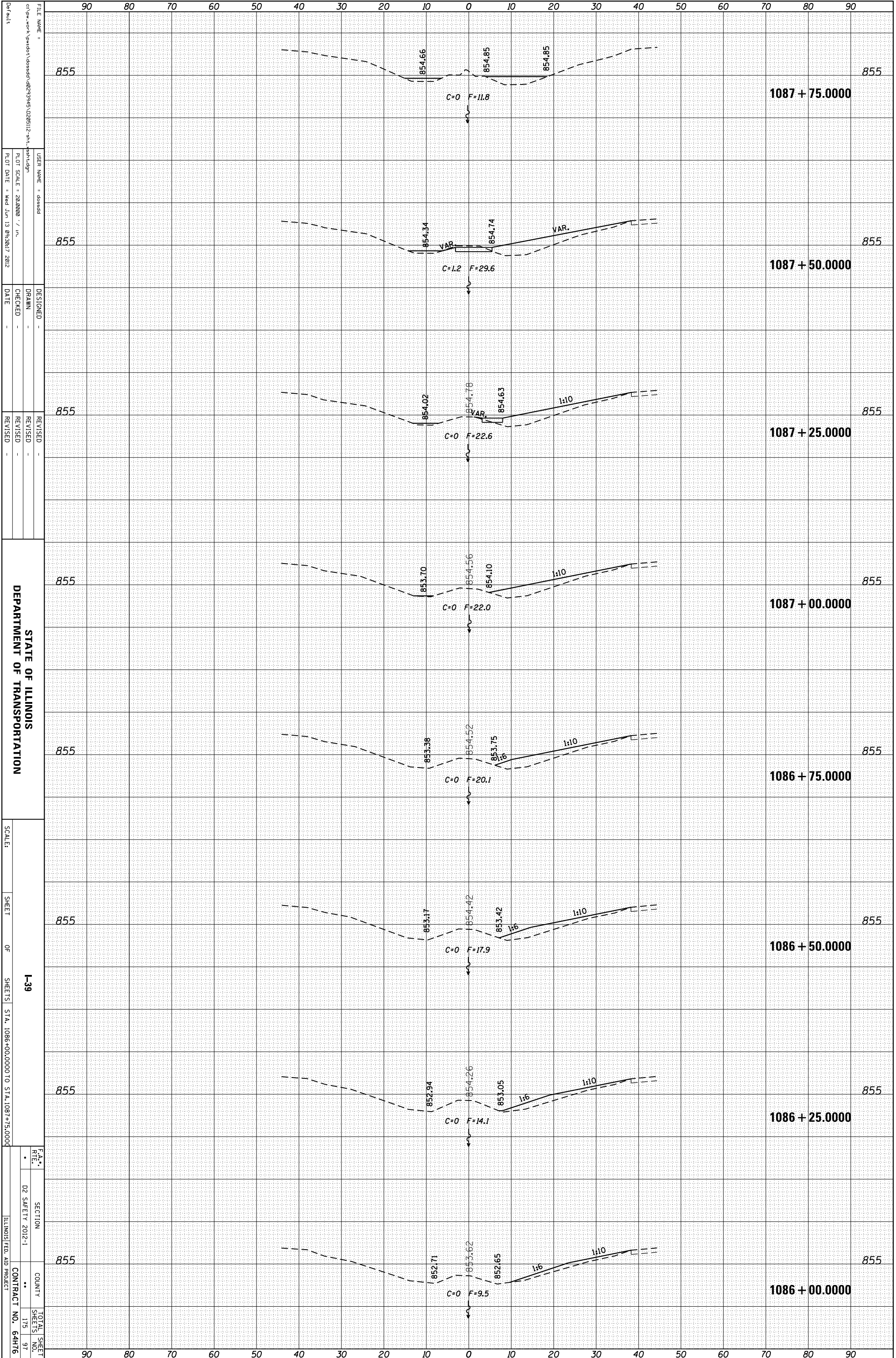
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 \* FAI 39, FAP 301 (US 20)

SECTION COUNTY TOTAL SHEET NO.  
 02 SAFETY 2012-1 \*\* 175 96

CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
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|                 | AREAS    |    |      |
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| FINAL SURVEY | SURVEYED | BY | DATE |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET 1-39 OF SHEETS STA. 1086+00.000 TO STA. 1087+75.000  
 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

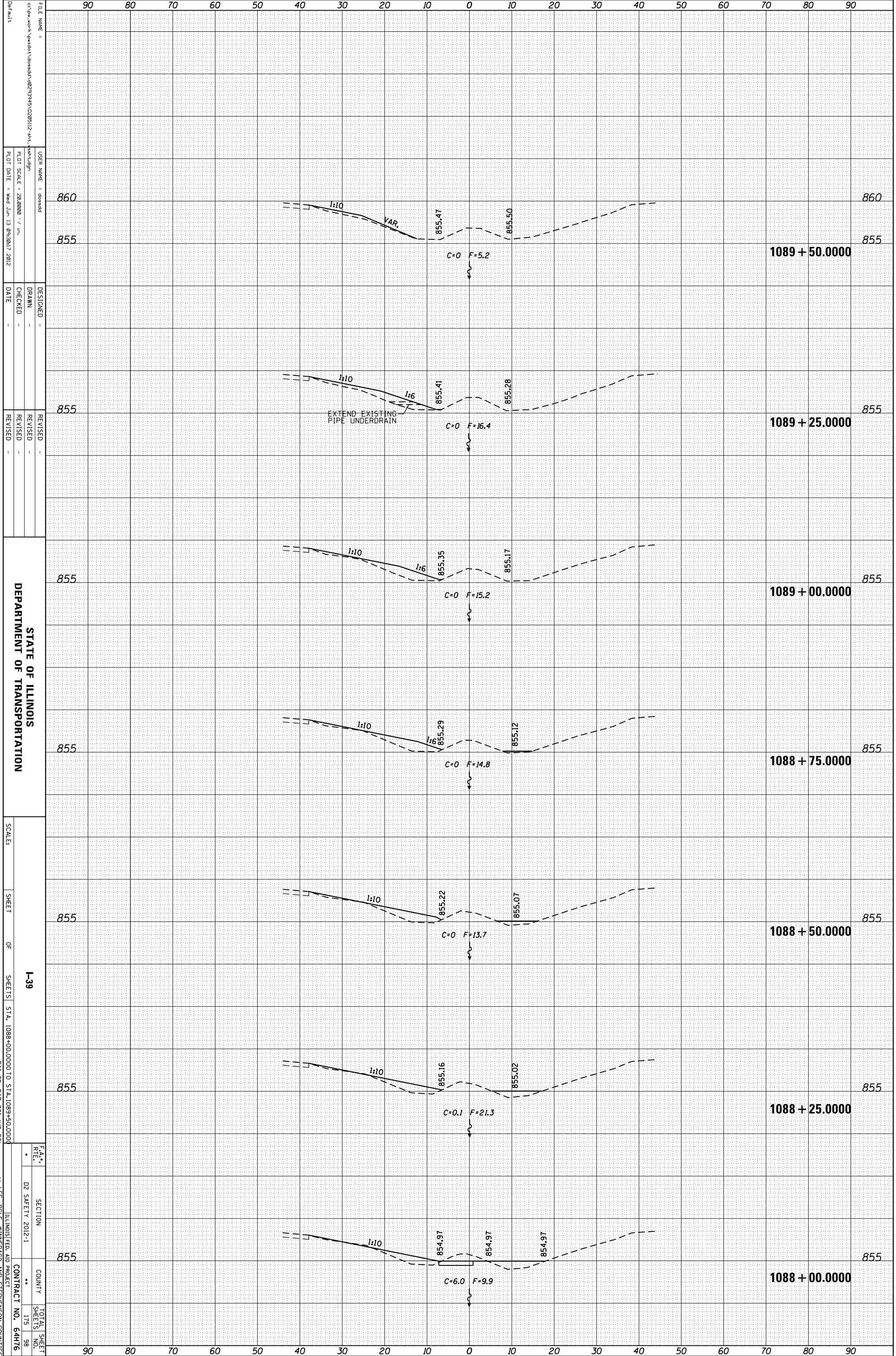
TOTAL SHEETS 175  
 SHEETS 97

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



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| NOTE BOOK       | PLOTTED       |    |      |
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|                 | AREAS CHECKED |    |      |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

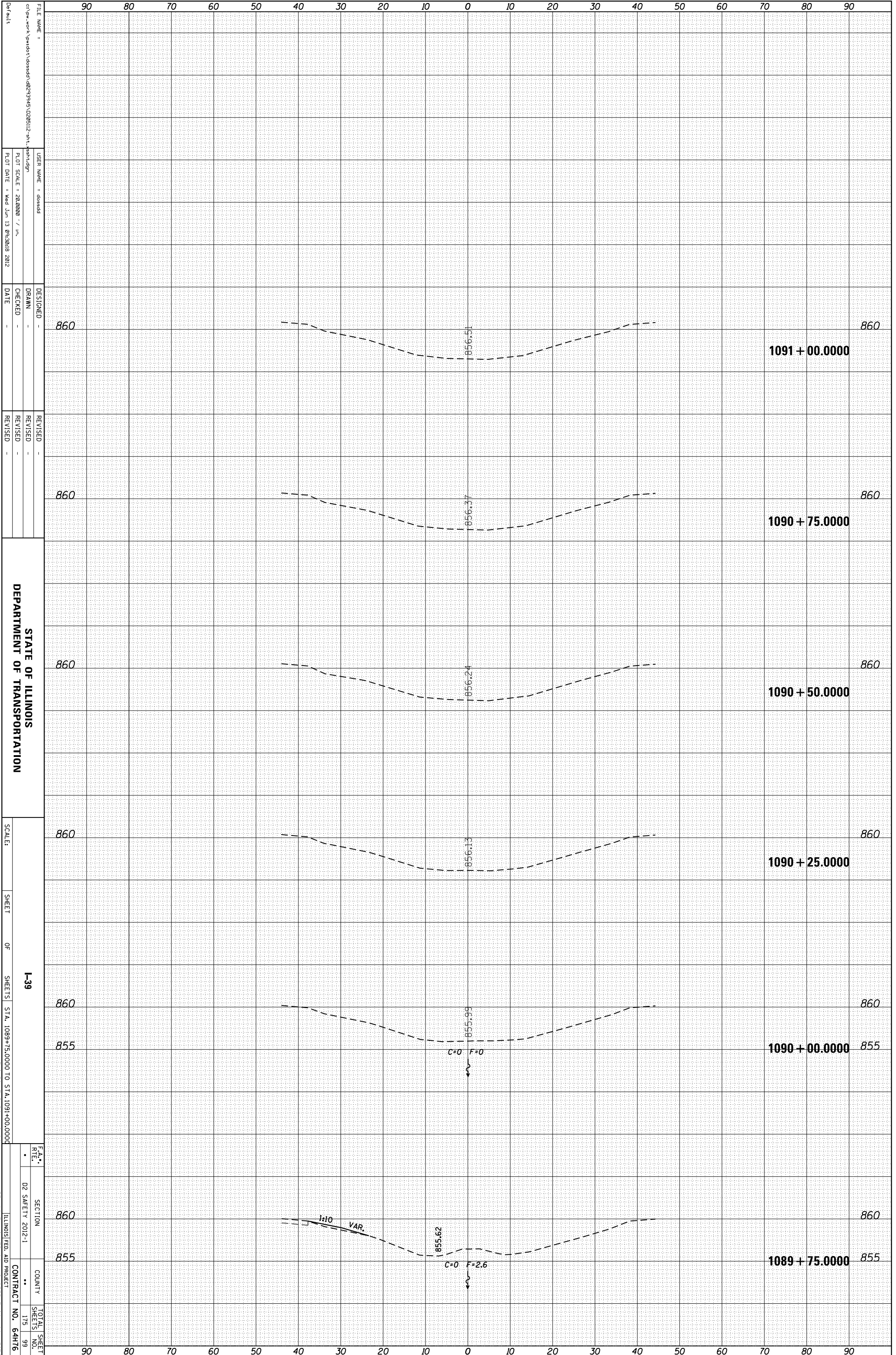
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 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175 OF 98

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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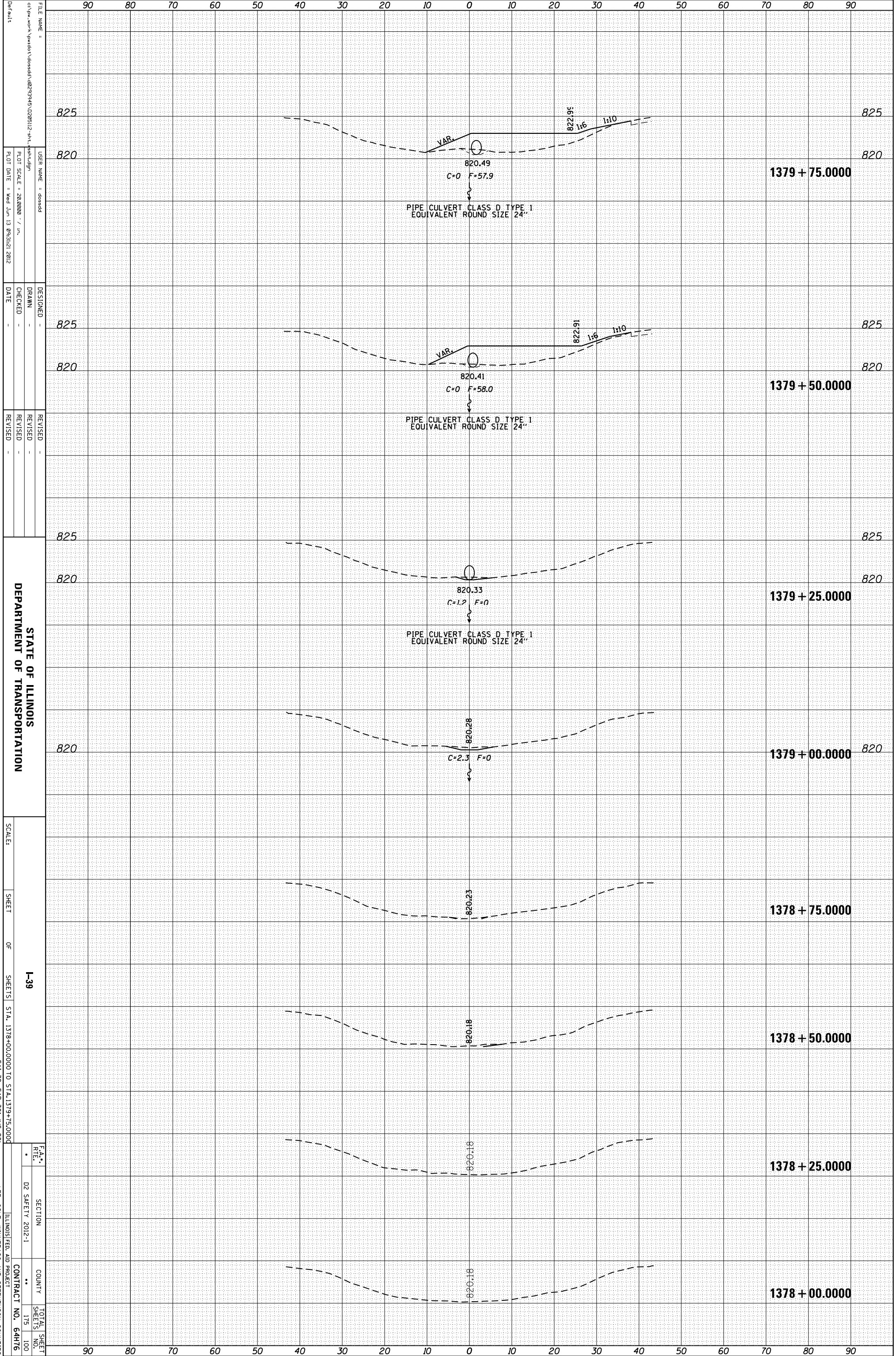
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39 STA. 1089+75.0000 TO STA. 1091+00.0000  
 \* ILL. DEP. OF TRANSPORTATION \*  
 \*\* ILL. DEPT. OF TRANSPORTATION \*\*

SECTION 02 SAFETY 2012-1  
 COUNTY  
 TOTAL SHEET NO. 175 99  
 CONTRACT NO. 64476

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1378+00.000 TO STA. 1379+75.000  
 \* FAI 39, FAP 301 (US 20)

SECTION COUNTY TOTAL SHEET NO.  
 D2 SAFETY 2012-1 \*\* 175 100  
 ILLINOIS FED. AID PROJECT CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |          |    |      |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
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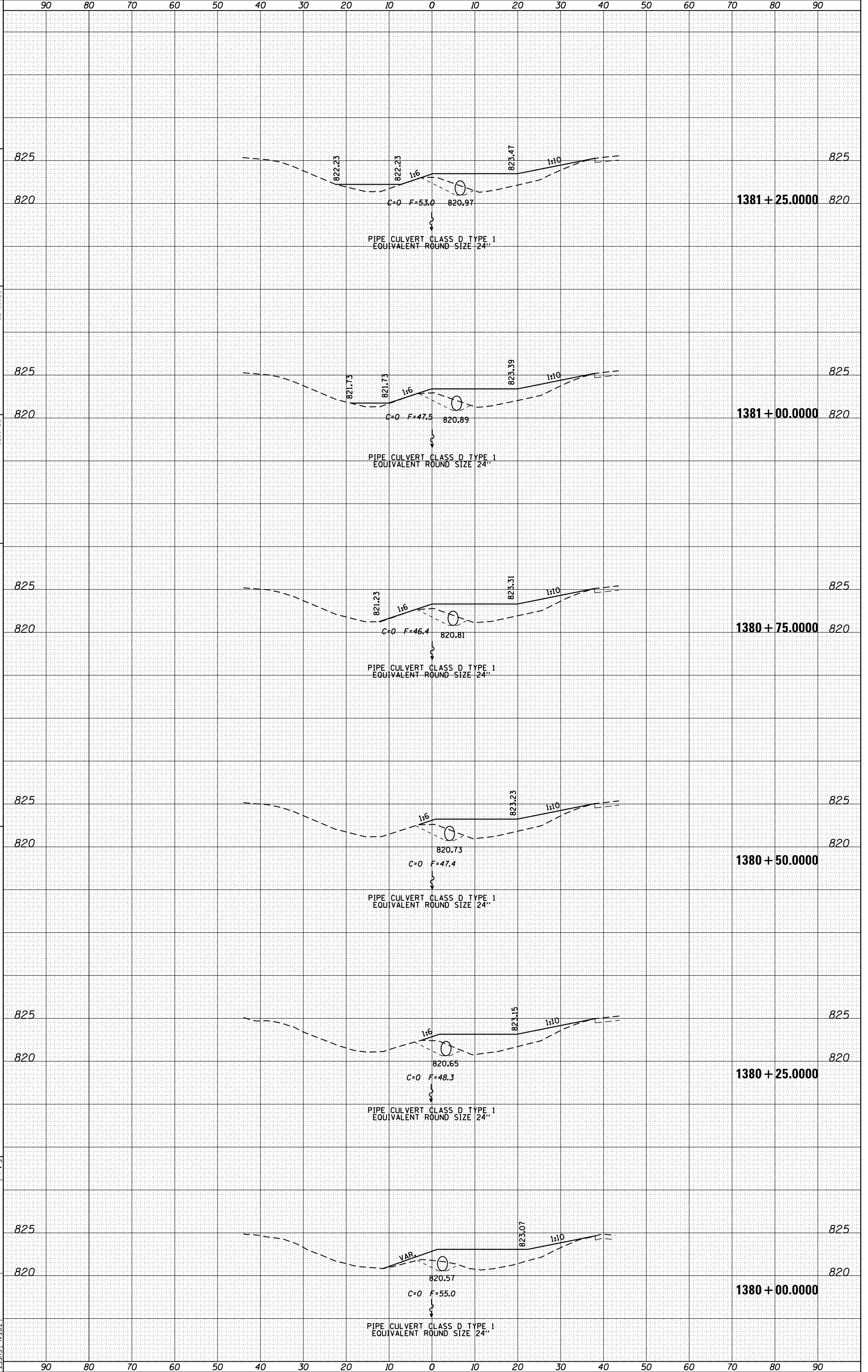
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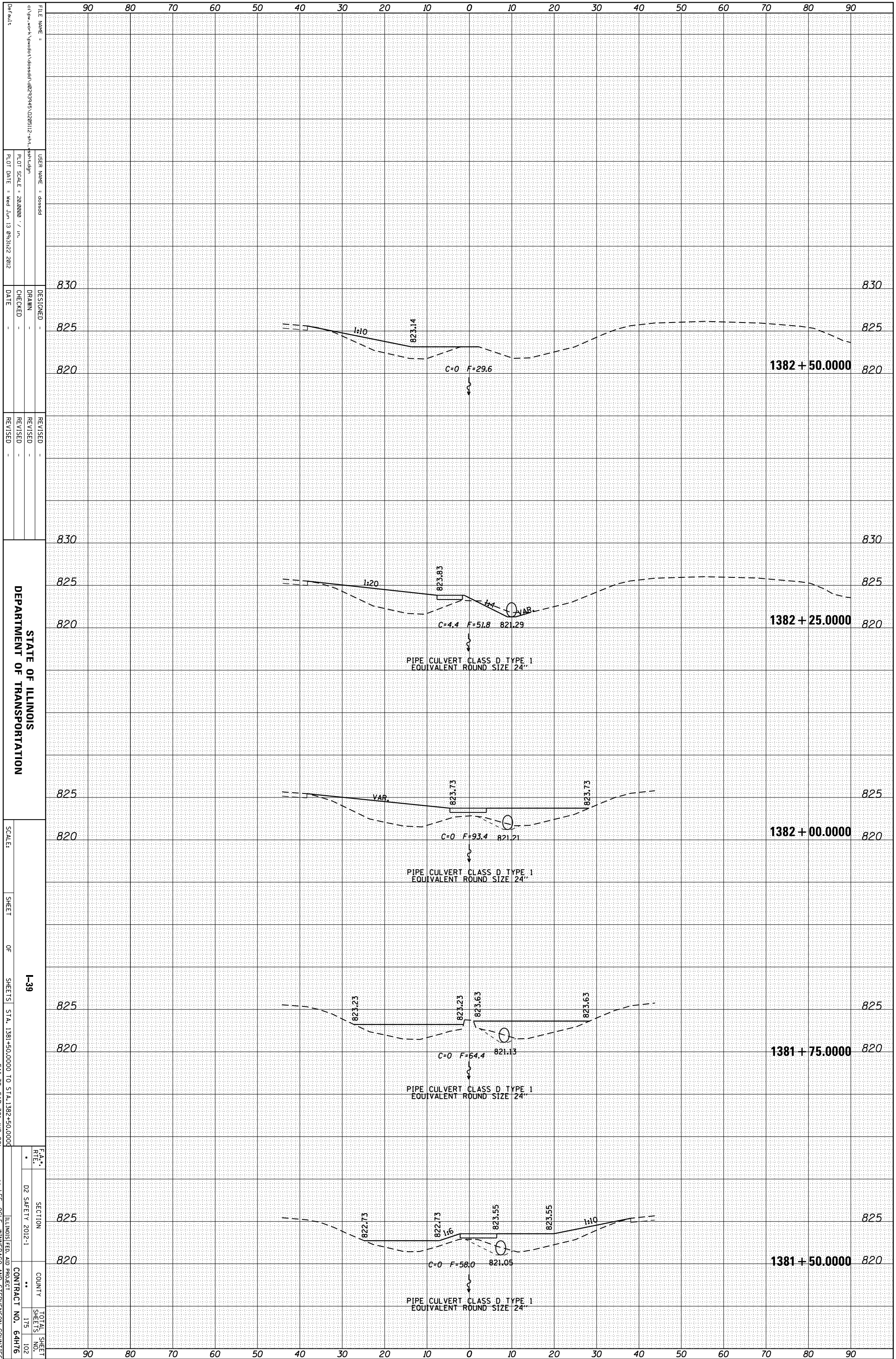
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 SCALE:  
 SHEET OF SHEETS  
 I-39  
 STA. 1380+00.0000 TO STA. 1381+25.0000  
 \* ILL. 39, F&P 301 (US 20)  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                  |        |              |
|------------------|--------|--------------|
| SECTION          | COUNTY | TOTAL SHEETS |
| D2 SAFETY 2012-1 | **     | 175          |
| CONTRACT NO.     |        | 101          |
| 64476            |        |              |

|                 |                     |          |            |
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| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

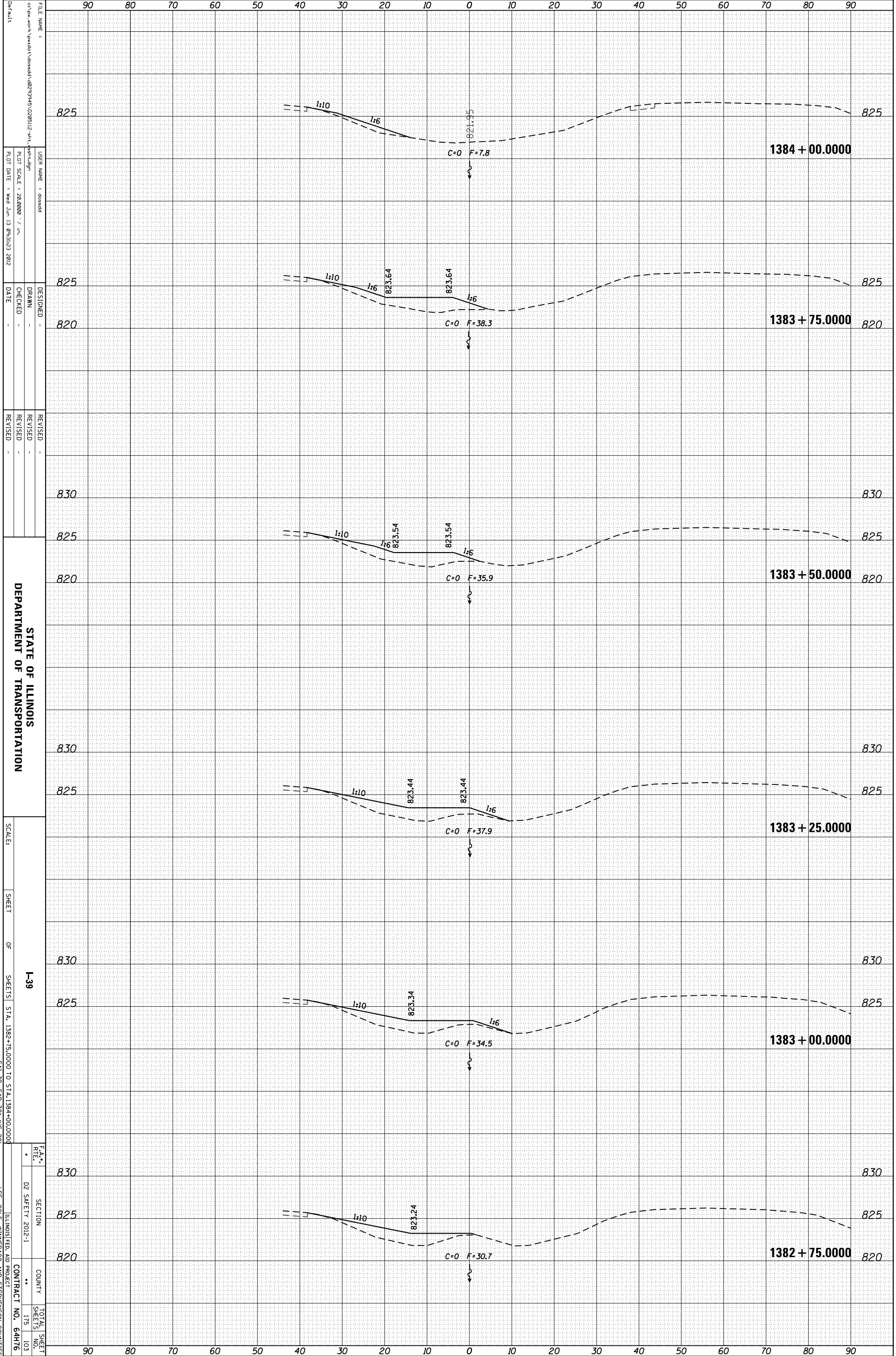
SCALE: \_\_\_\_\_  
 SHEET OF \_\_\_\_\_  
 SHEETS I-39  
 STA. 1381+50.000 TO STA. 1382+50.000  
 \* FAI 39, FAP 301 (US 20)

F.A. SECTION COUNTY TOTAL SHEET NO.  
 R.T.E. 02 SAFETY 2012-1 ILLINOIS FED. AID PROJECT 175 102  
 CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
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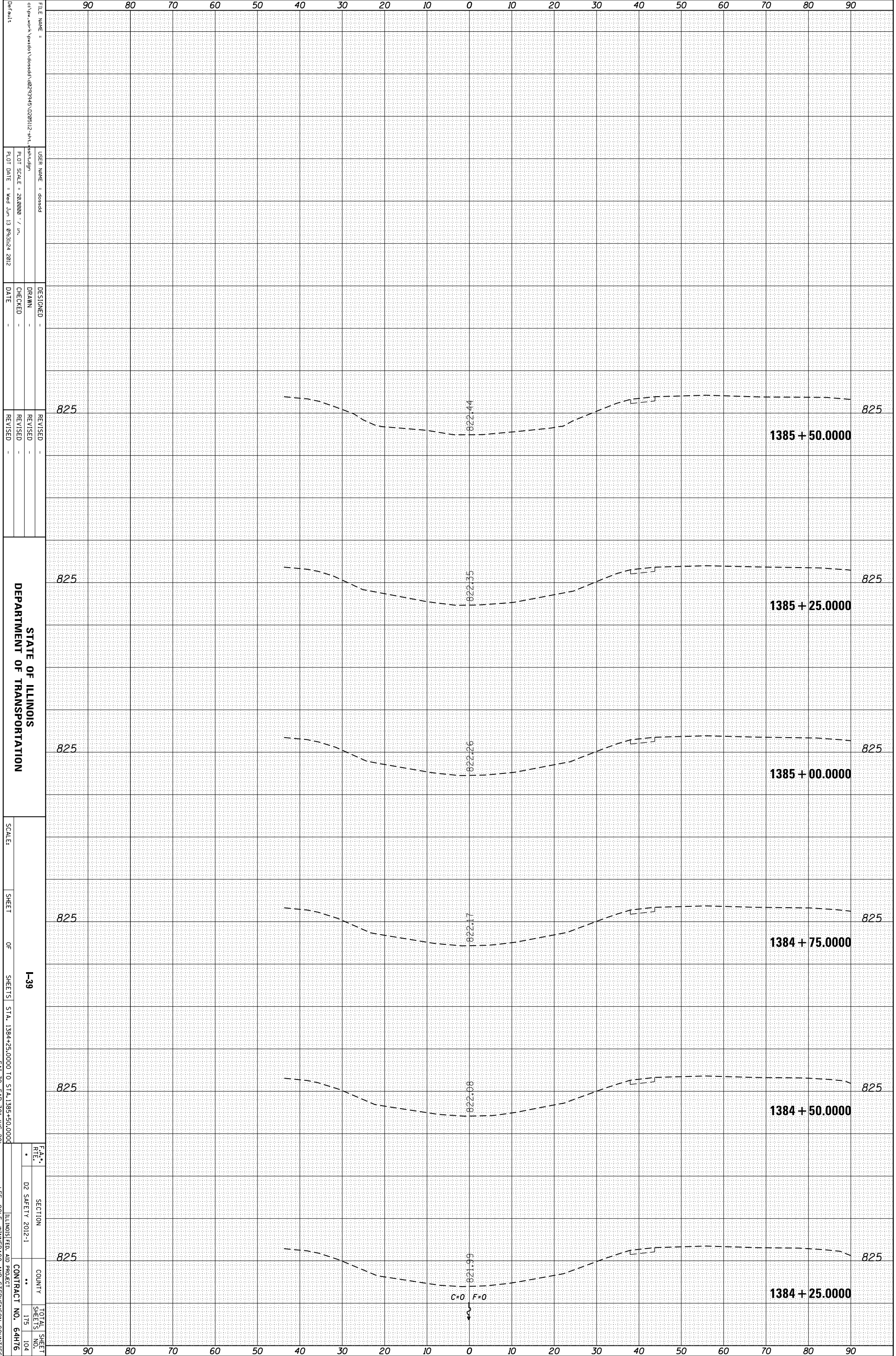
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1382+75.000 TO STA. 1384+00.000  
 \* ILL. 39, F&P 301 (US 20)

SECTION D2 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEETS 175  
 SHEET NO. 103  
 CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



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 PLOT DATE = Wed Jun 13 09:31:24 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIED -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

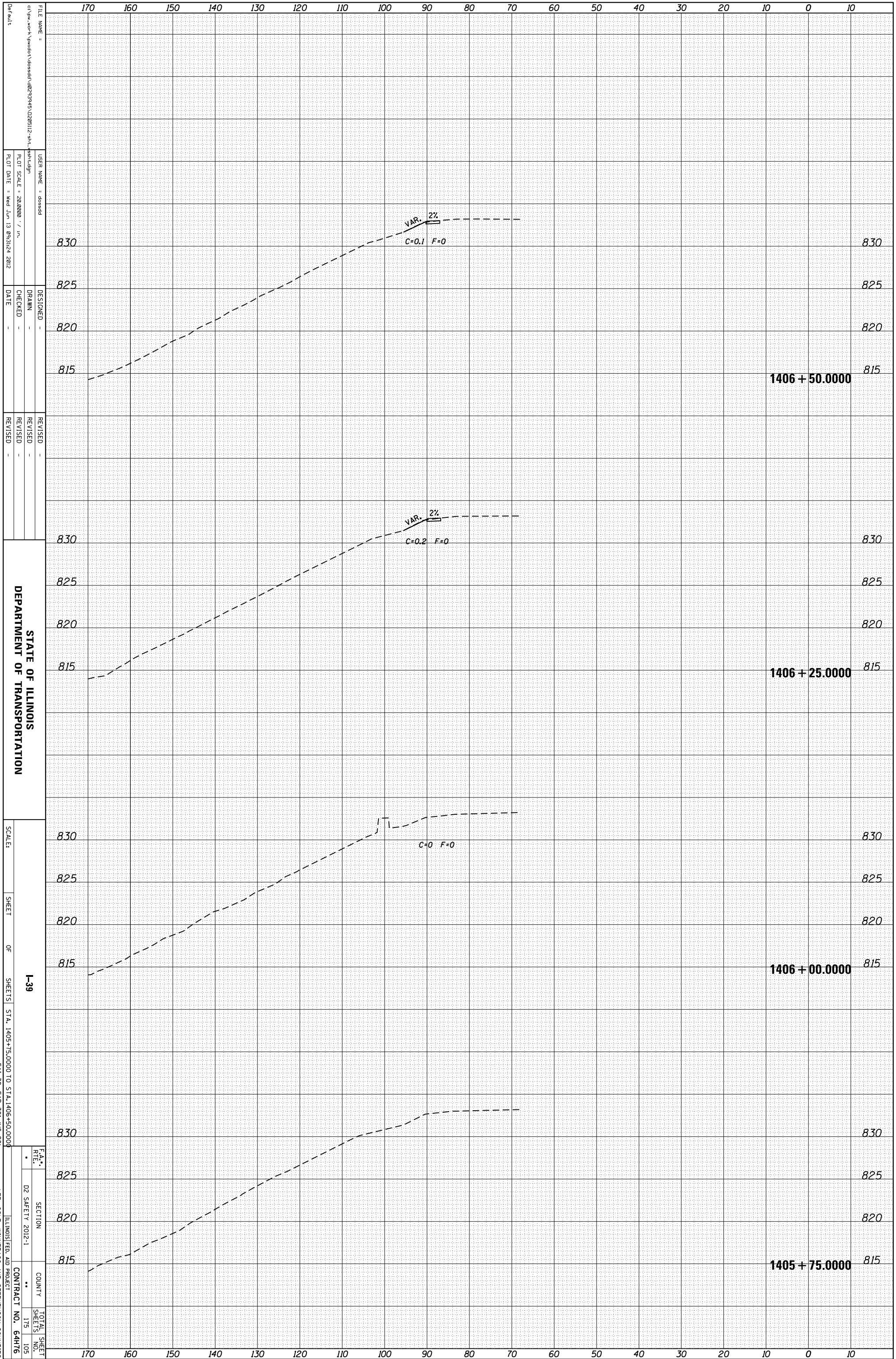
SCALE: SHEET OF SHEETS 1-39  
 STA. 1384+25.0000 TO STA. 1385+50.0000  
 \* FAI 39, FAP 301 (US 20)

|                  |         |        |                    |
|------------------|---------|--------|--------------------|
| F.A. R.T.E.      | SECTION | COUNTY | TOTAL SHEETS       |
| 02 SAFETY 2012-1 |         |        | 175                |
|                  |         |        | 104                |
|                  |         |        | CONTRACT NO. 64H76 |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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 DRAWN -  
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REVISID -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. 1405+75.0000 TO STA. 1406+50.0000  
 I-39  
 \* I-39, F&P 301 (US 20)

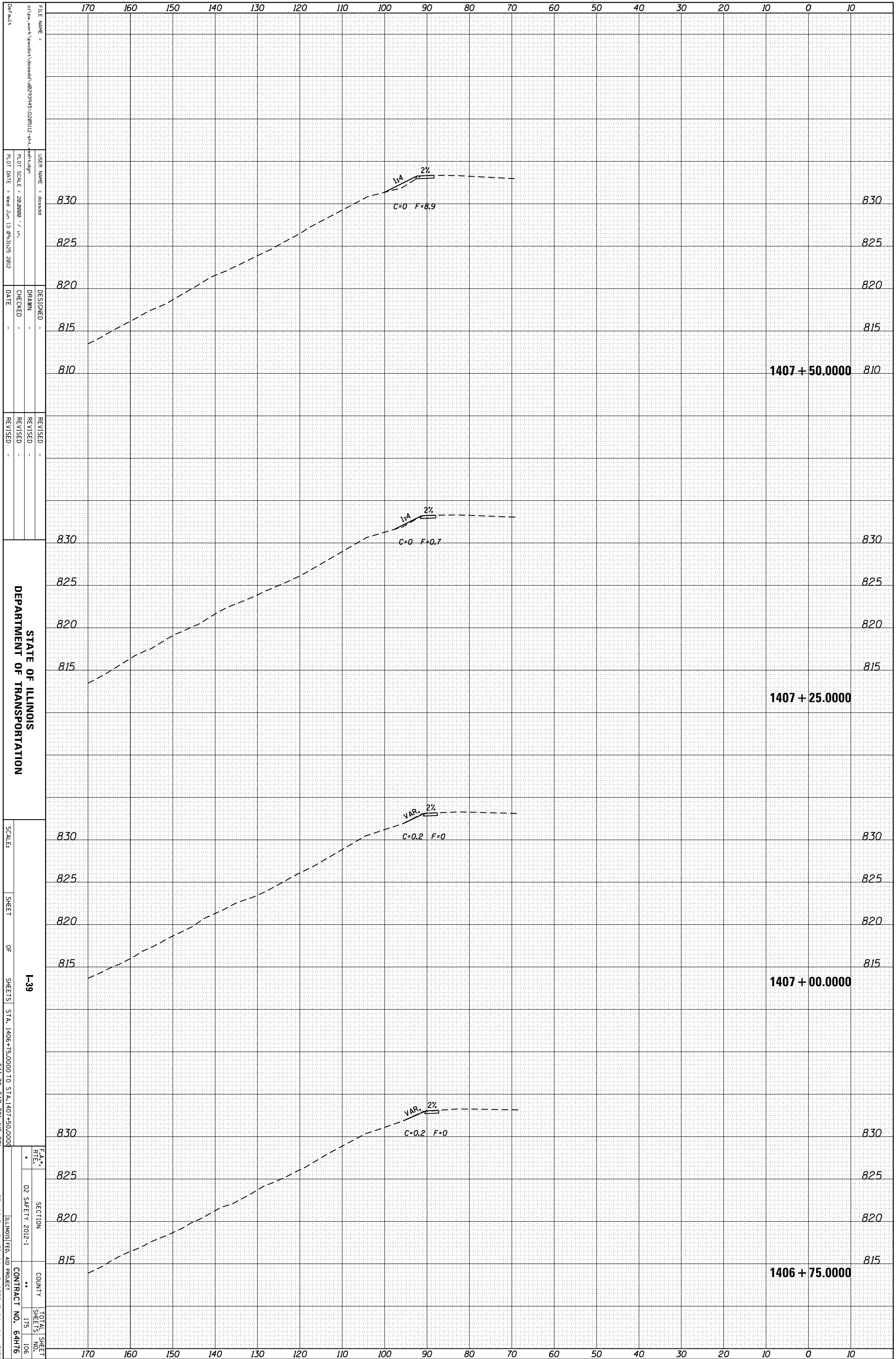
SECTION  
 COUNTY  
 TOTAL SHEET NO. 175  
 SHEET NO. 105  
 CONTRACT NO. 64H76

\*\* ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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DESIGNED -  
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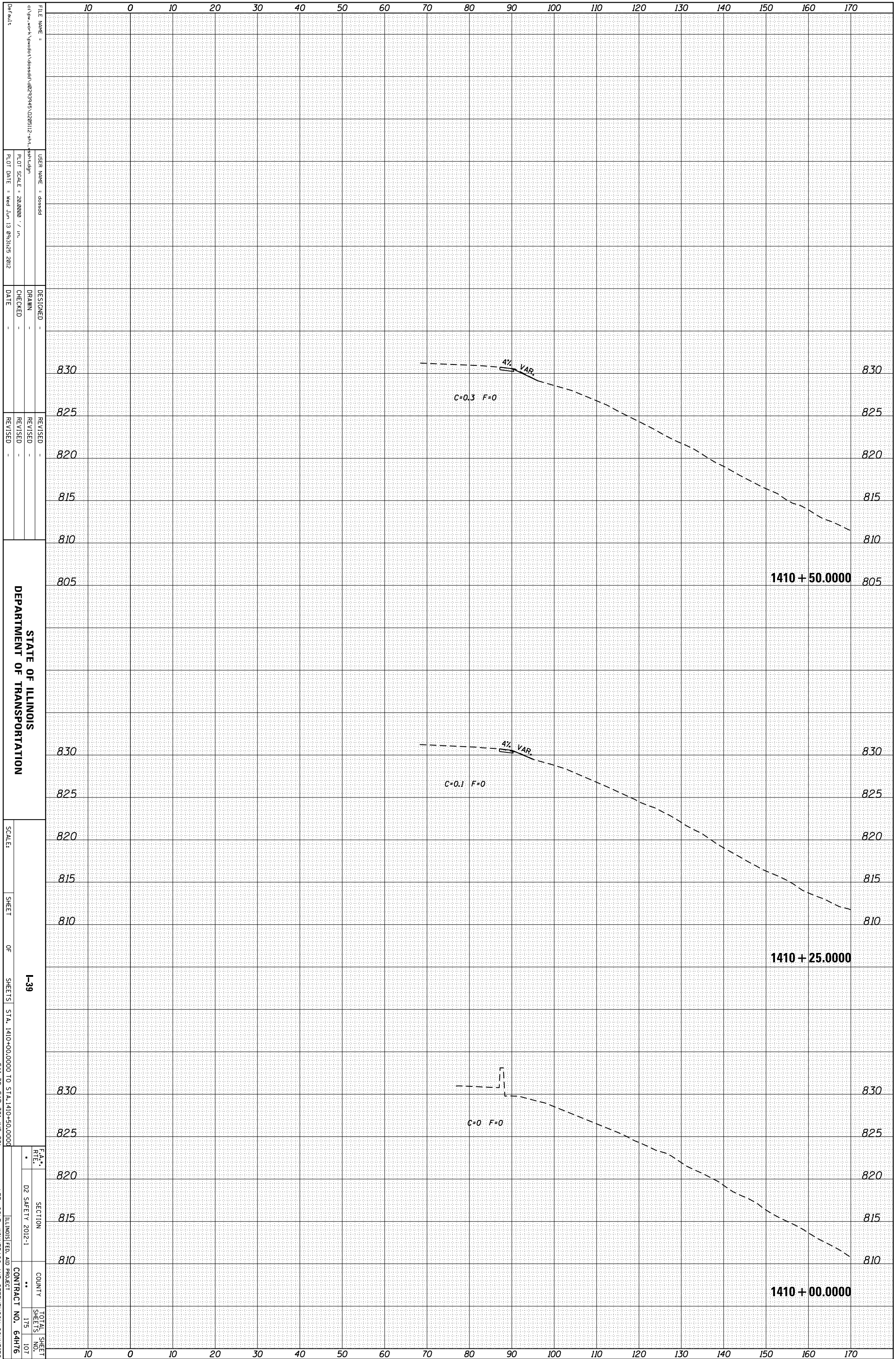
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. 1406+75.0000 TO STA. 1407+50.0000  
 I-39  
 \* ILL. 39, F&P 301 (US 20)  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

SECTION  
 COUNTY  
 TOTAL SHEET NO. 175  
 SHEET NO. 106  
 CONTRACT NO. 64H76

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|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1410+00.0000 TO STA. 1410+50.0000  
 \* ILL. 39, F&P 301 (US 20)  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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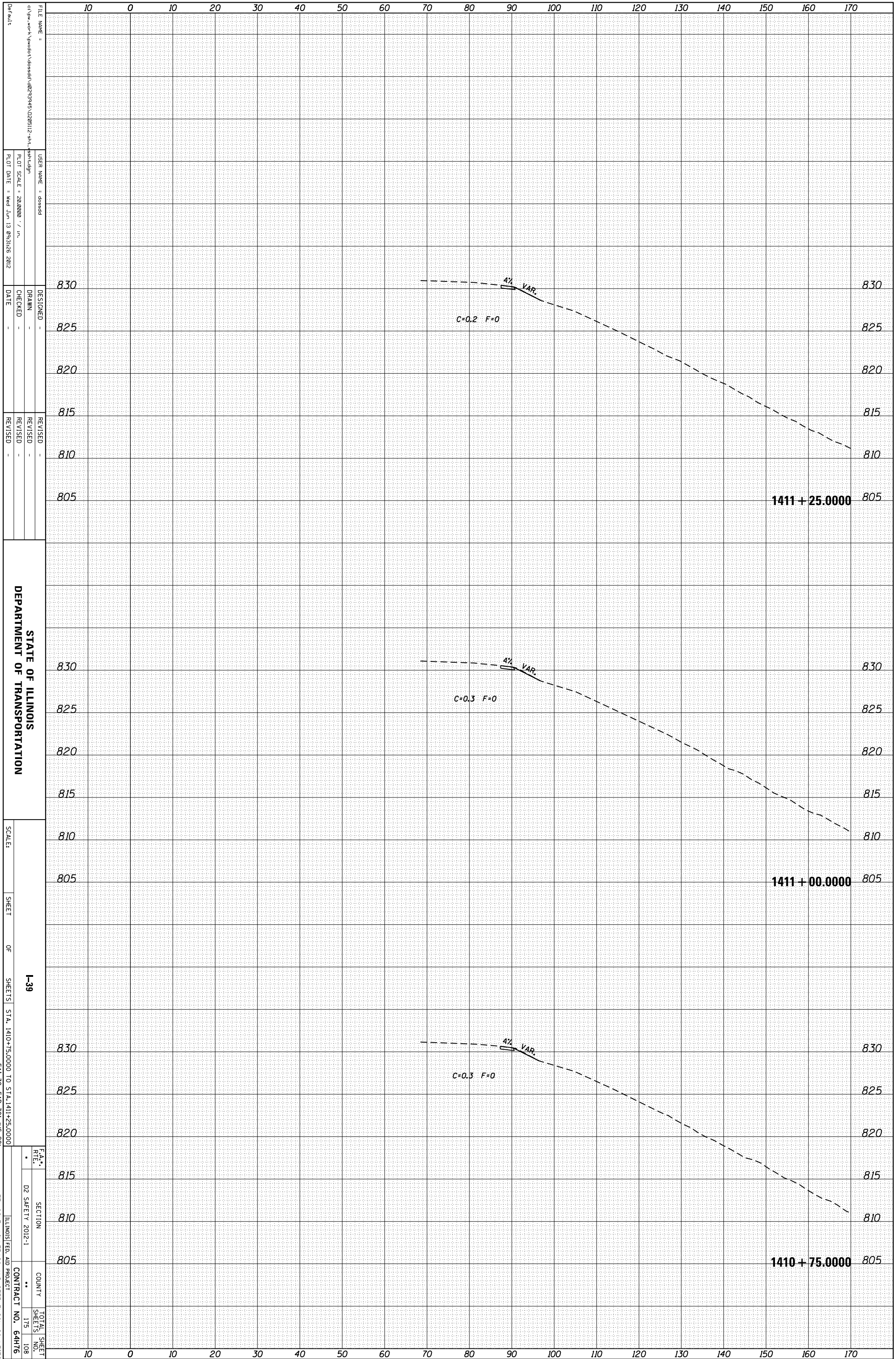
DESIGNED -  
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 REVISION -

SECTION COUNTY TOTAL SHEET NO.  
 02 SAFETY 2012-1 \*\* 175 107  
 CONTRACT NO. 64H76

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1410+75.0000 TO STA. 1411+25.0000

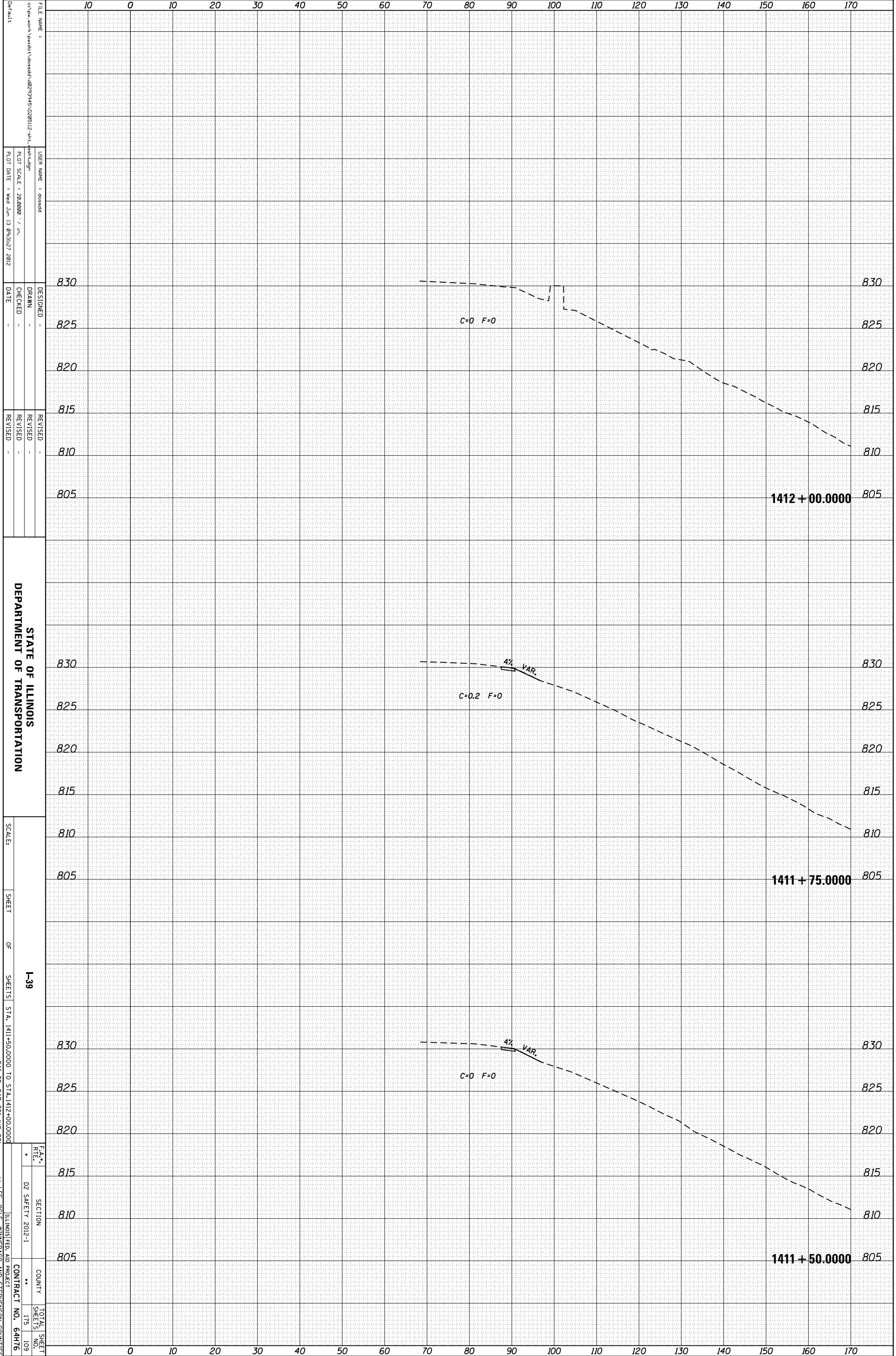
SECTION COUNTY TOTAL SHEET NO. 02 SAFETY 2012-1 175 108 CONTRACT NO. 64H76

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|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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|              | AREAS CHECKED |    |      |



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 CHECKED -  
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REVISIONS  
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 REVISED -

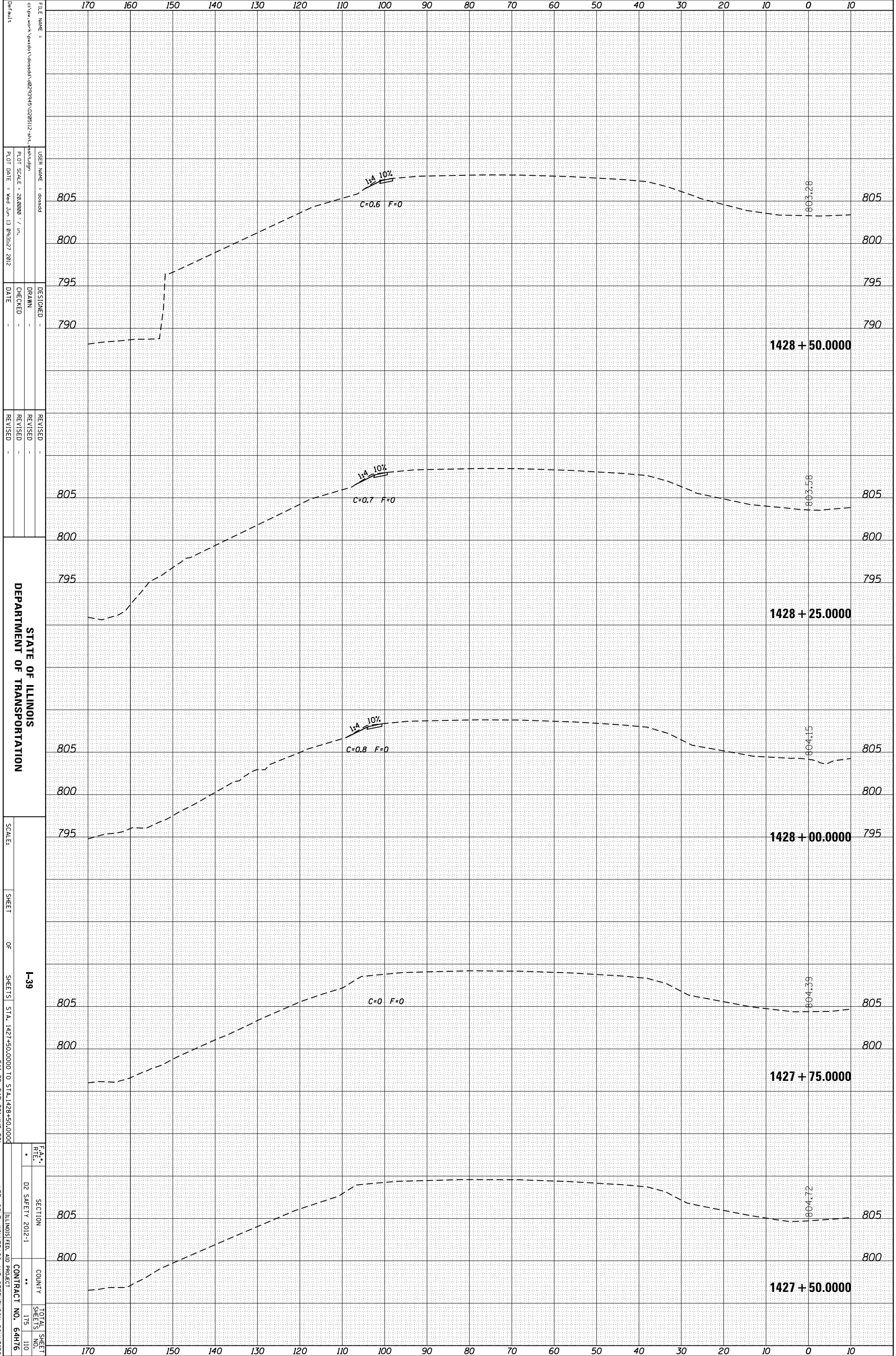
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1411+50.0000 TO STA. 1412+00.0000  
 \* F&I 39, F&P 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 109  
 CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

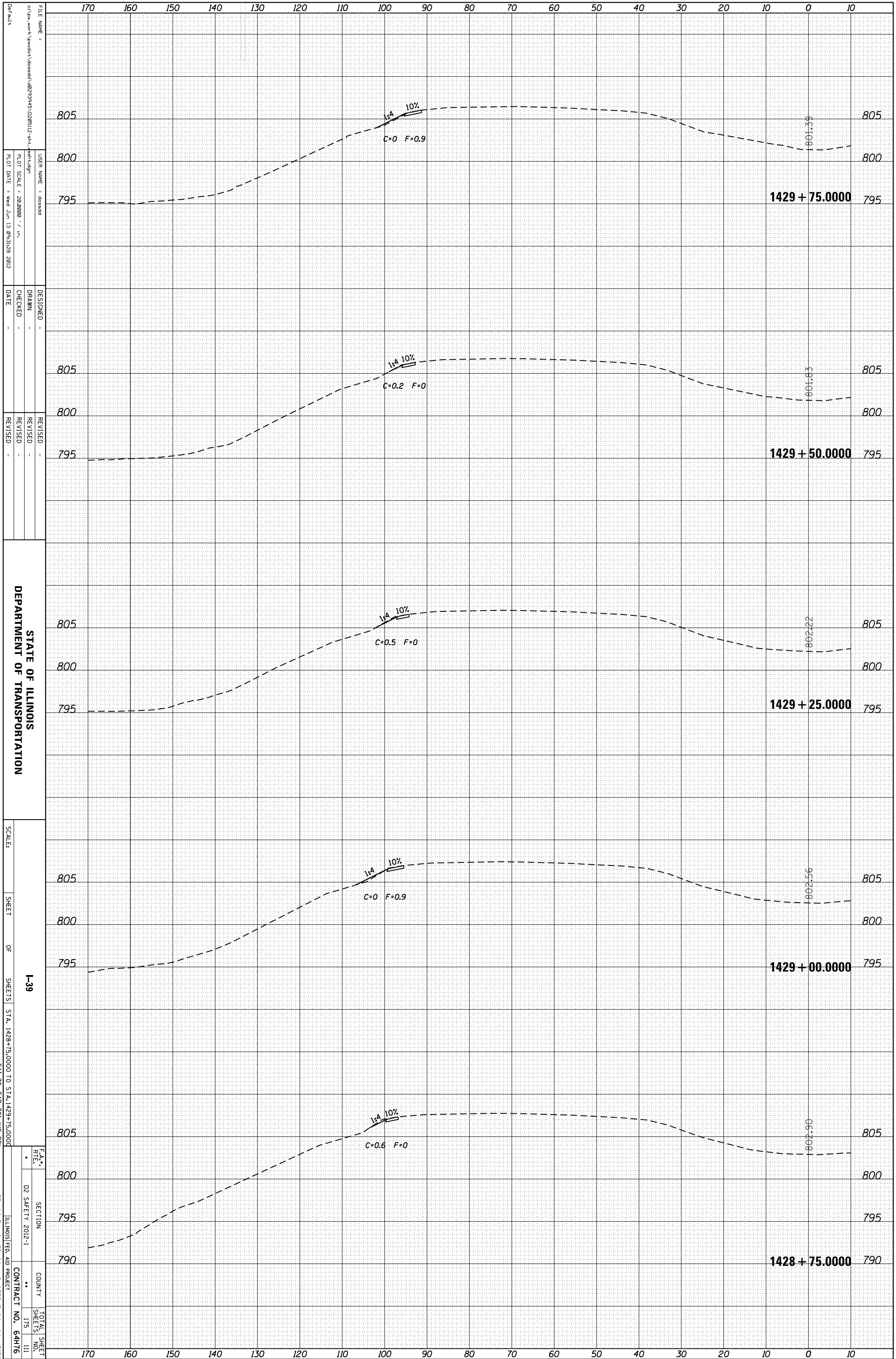
SCALE: SHEET OF SHEETS 1-39  
 STA. 1427+50.000 TO STA. 1428+50.000  
 \* FAI 39, FAP 301 (US 20)

|                  |         |        |                 |
|------------------|---------|--------|-----------------|
| F.A. RTE.        | SECTION | COUNTY | TOTAL SHEET NO. |
| 02 SAFETY 2012-1 |         |        | 175             |
|                  |         |        | 110             |

CONTRACT NO. 64H76  
 \*\* ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
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|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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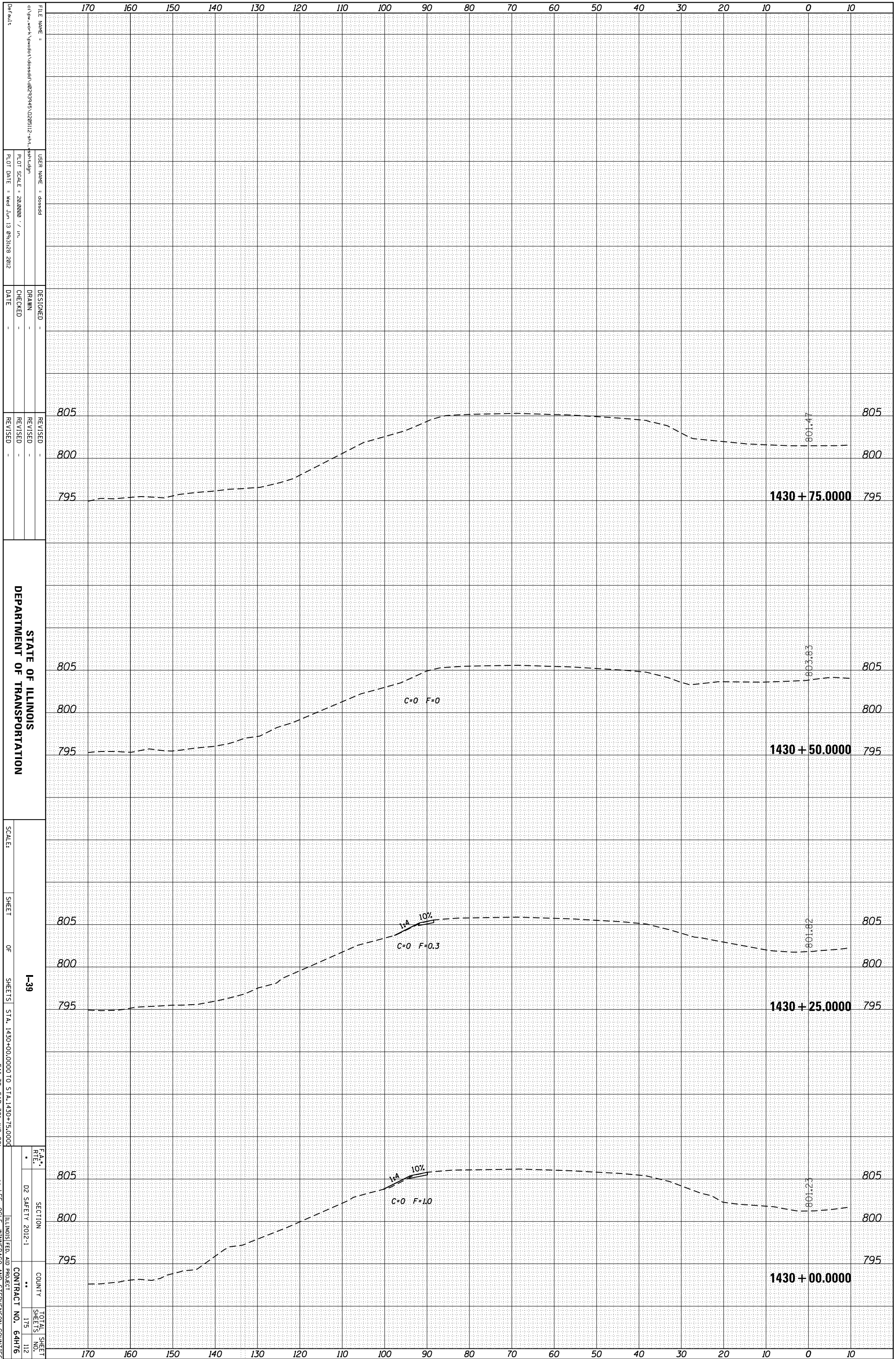


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

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| DRN   | DRN         | DATE         | DATE      |
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| PLT DATE = Wed Jun 13 09:31:28 2012                           | DATE        | REVISOR -    | REVISOR - |
| SCALE: SHEET OF SHEETS STA. 1428+75.0000 TO STA. 1429+75.0000 |             |              |           |
| SHEET 1-39  |             |              |           |
| * ILL. 39, F&P 301 (US 20)                                    |             |              |           |
| ** ILL. 39, F&P 301 (US 20)                                   |             |              |           |
| ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES               |             |              |           |
| SECTION   | COUNTY      | TOTAL SHEETS | SHEET NO. |
| D2 SAFETY 2012-1  | **          | 175          | 111       |
| CONTRACT NO. 64H76  |             |              |           |

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

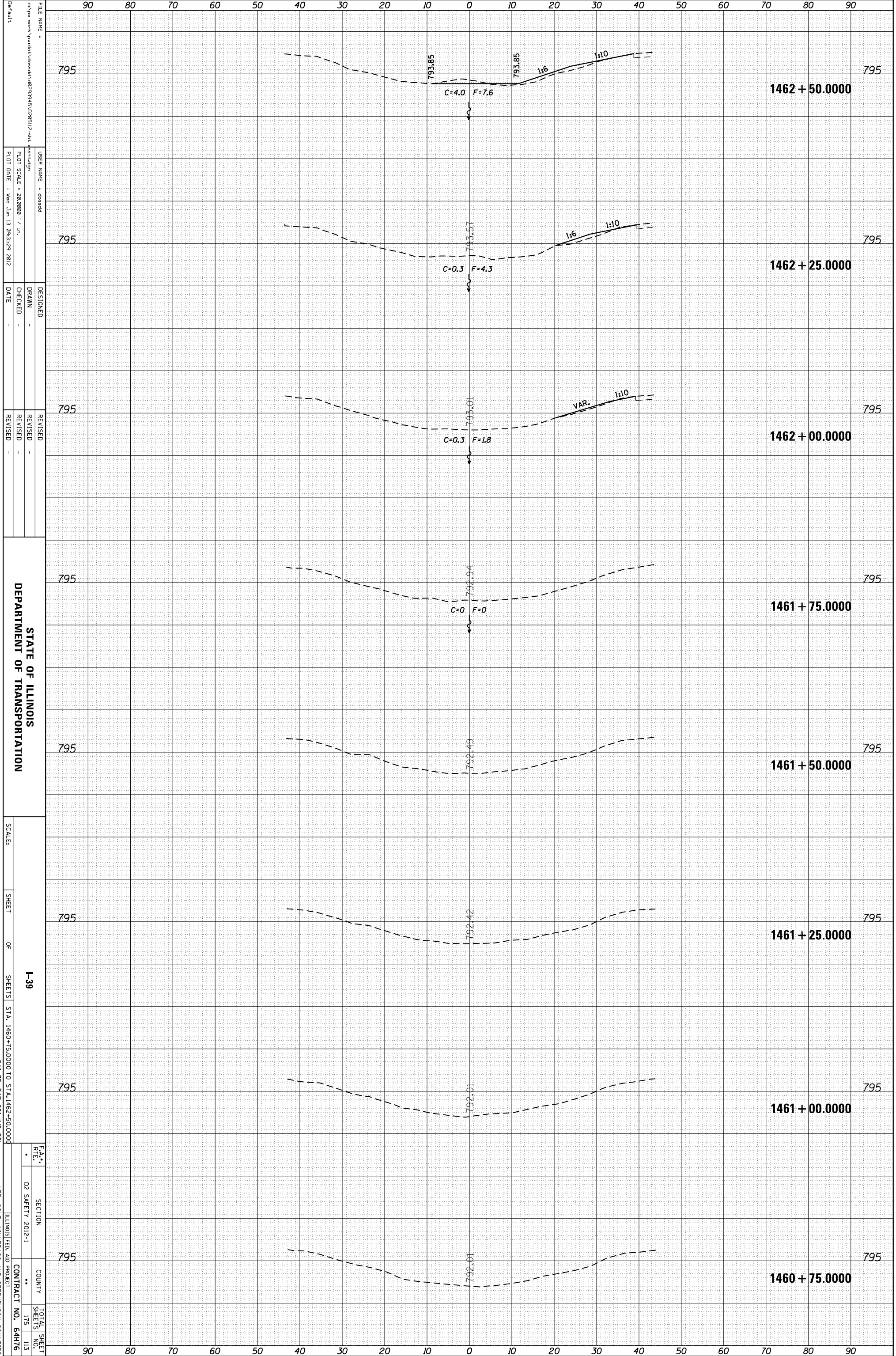
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SHEET \_\_\_\_\_ OF \_\_\_\_\_ SHEETS  
I-39  
STA. 1430+00.0000 TO STA. 1430+75.0000  
\* ILL. 39, F&P 301 (US 20)

|                           |         |        |              |
|---------------------------|---------|--------|--------------|
| F.A. R.T.E.               | SECTION | COUNTY | TOTAL SHEETS |
| D2 SAFETY 2012-1          |         |        | 175          |
| ILLINOIS FED. AID PROJECT |         |        | 112          |
| CONTRACT NO. 64H76        |         |        |              |

\*\* ILL. 39, F&P 301 (US 20)  
\*\* ILL. 39, F&P 301 (US 20)  
\*\* ILL. 39, F&P 301 (US 20)

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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DESIGNED -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 1460+75.0000 TO STA. 1462+50.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 CONTRACT NO. 64H76

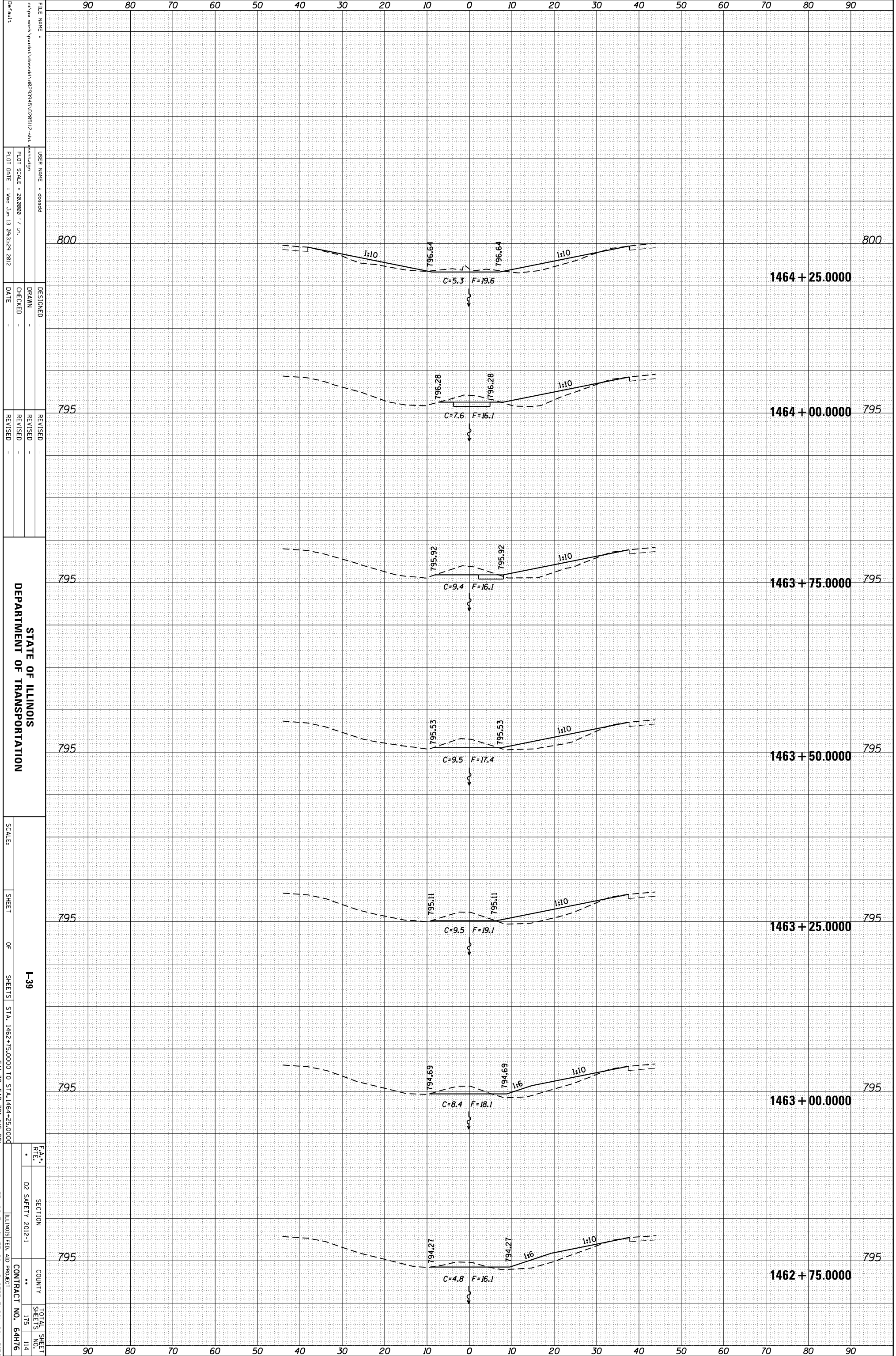
TOTAL SHEET NO. 113  
 SHEETS 175

\*\* ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES



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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

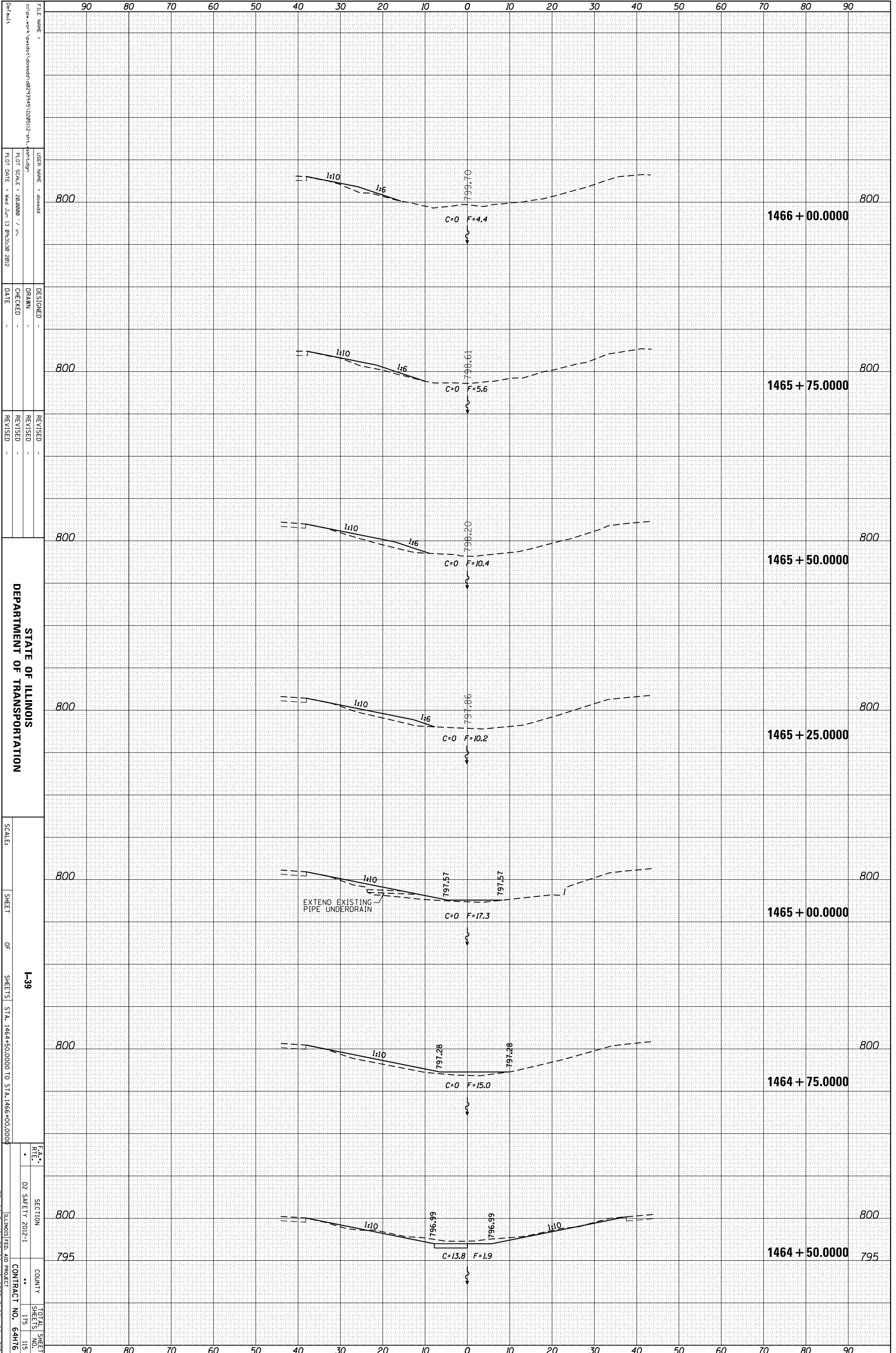
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 \* FAI 39, FAP 301 (US 20)

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|------------------|---------|--------|--------------|
| F.A. R.T.E.      | SECTION | COUNTY | TOTAL SHEETS |
| 02 SAFETY 2012-1 |         |        | 175          |
|                  |         |        | 114          |
|                  |         |        | 64H76        |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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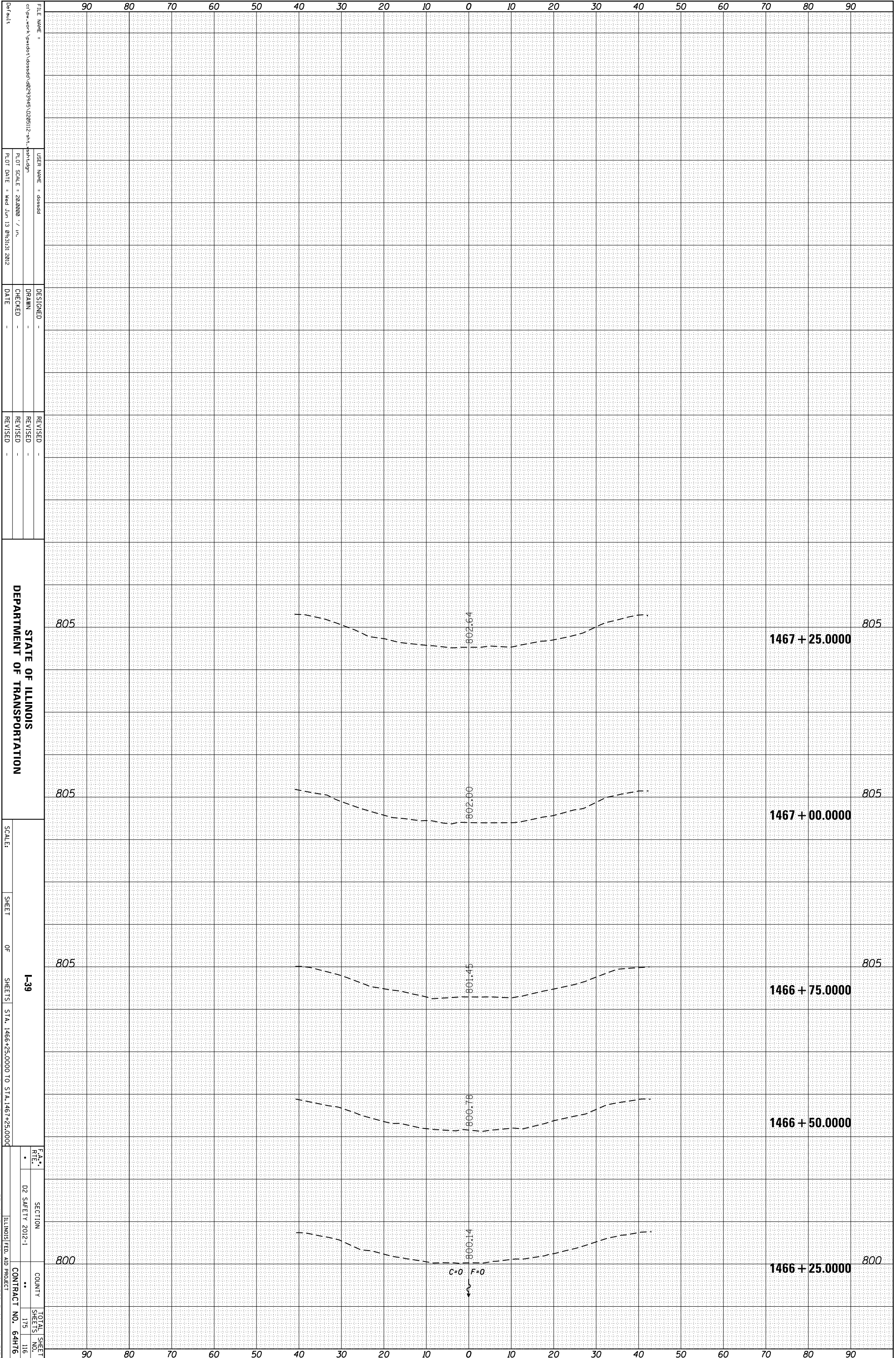
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET 1-39 OF SHEETS STA. 1464+50.000 TO STA. 1466+00.000  
 \* ILL. DEP. OF TRANSPORTATION \*  
 \*\* ILL. DEP. OF TRANSPORTATION \*\*

F.A.R.T.E. SECTION COUNTY TOTAL SHEET NO.  
 02 SAFETY 2012-1 ILLINOIS FED. AID PROJECT CONTRACT NO. 64H76  
 \*\* ILL. DEP. OF TRANSPORTATION \*\*

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
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|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1466+25.0000 TO STA. 1467+25.0000  
 \* FAI 39, FAP 301 (US 20)

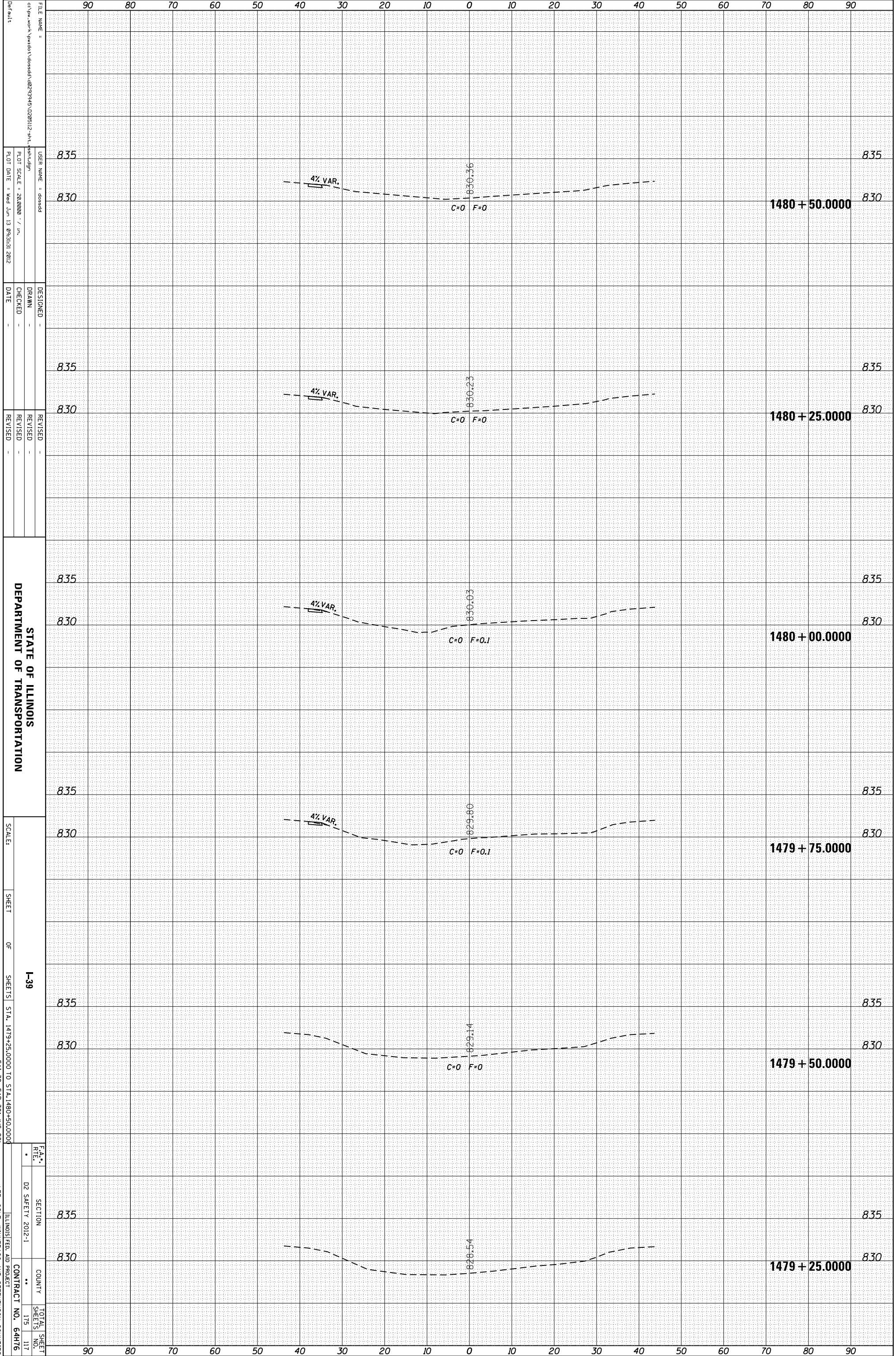
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|------------|---------------------------|--------|--------------------|
| F.A.R.T.E. | SECTION                   | COUNTY | TOTAL SHEET NO.    |
|            | D2 SAFETY 2012-1          |        | 175                |
|            | ILLINOIS FED. AID PROJECT |        | 116                |
|            |                           |        | CONTRACT NO. 64H76 |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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|              | AREAS         |    |      |
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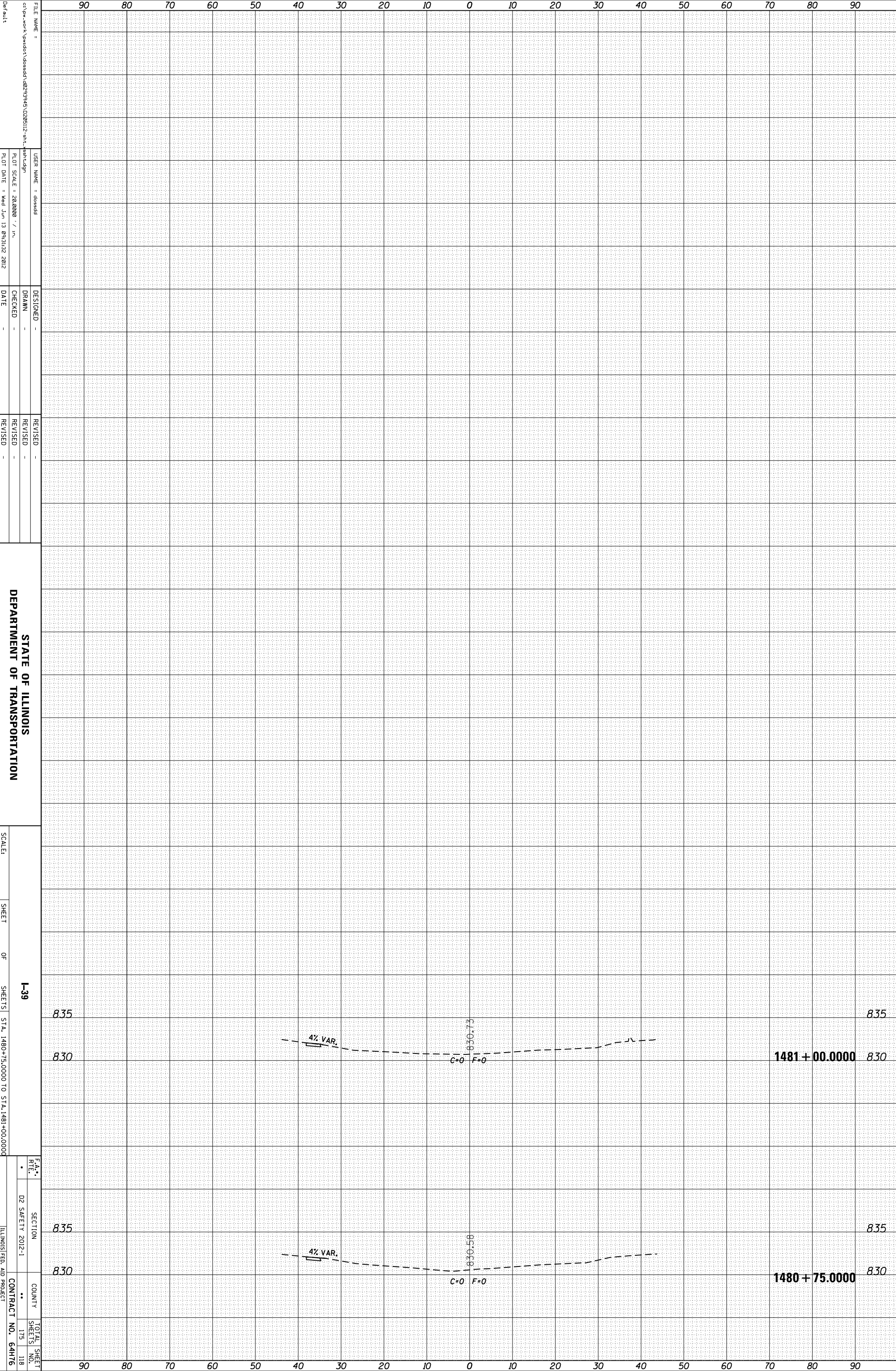
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

835  
830  
1480 + 50.0000  
835  
830  
1480 + 25.0000  
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830  
1480 + 00.0000  
835  
830  
1479 + 75.0000  
835  
830  
1479 + 50.0000  
835  
830  
1479 + 25.0000

SCALE: SHEET OF SHEETS I-39 STA. 1479+25.0000 TO STA. 1480+50.0000  
 \* ILL. DEP. OF TRANSPORTATION \*  
 \*\* ILL. DEPT. OF TRANSPORTATION AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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 REVISED -  
 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

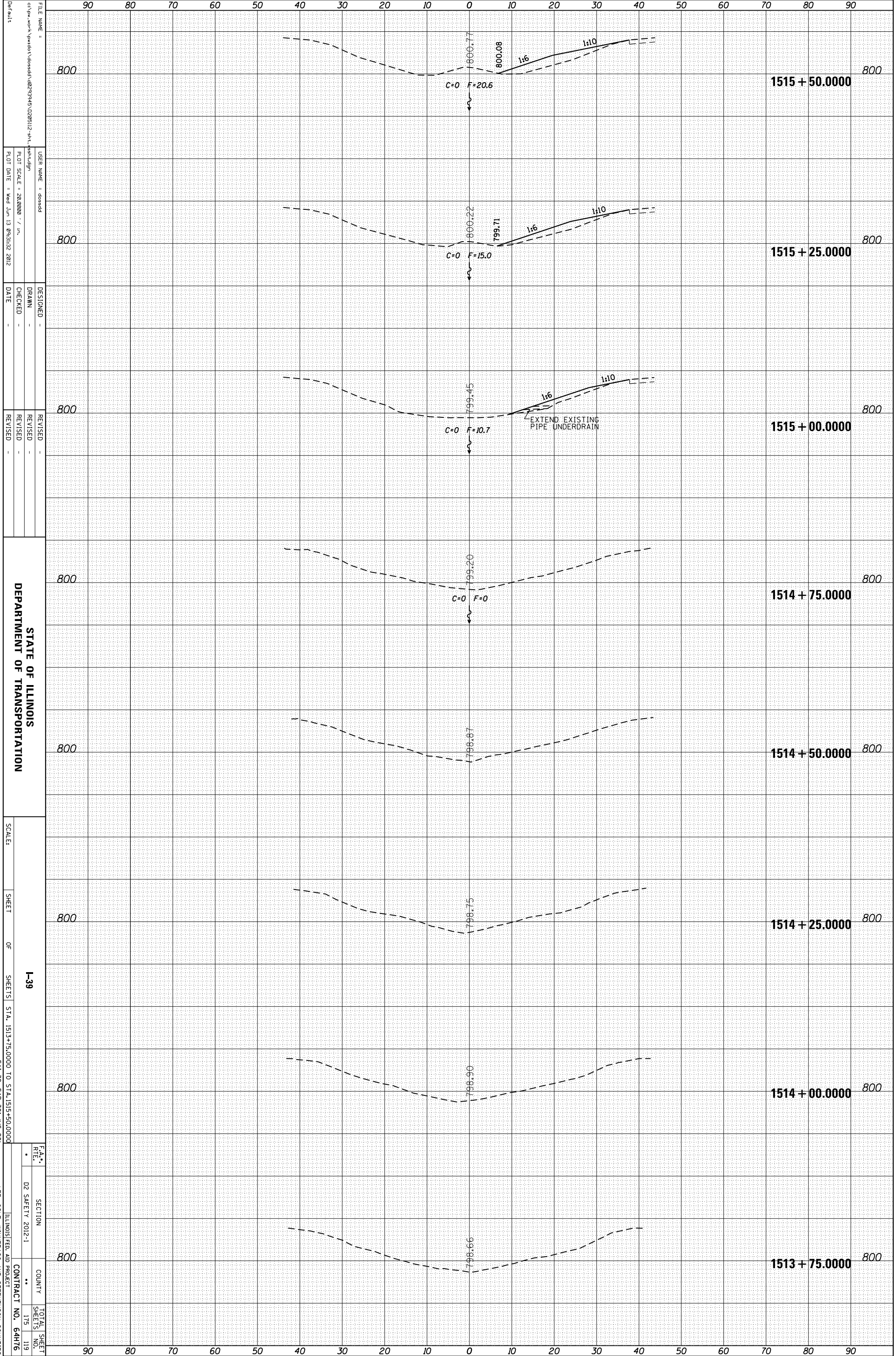
SCALE: SHEET OF SHEETS I-39 STA. 1480+75.0000 TO STA. 1481+00.0000  
 \* ILL. 39, F&P 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 118  
 CONTRACT NO. 64H76

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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 PLOT DATE = Wed Jun 13 09:31:32 2012

DESIGNED -  
 DRAWN -  
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REVISIONS  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

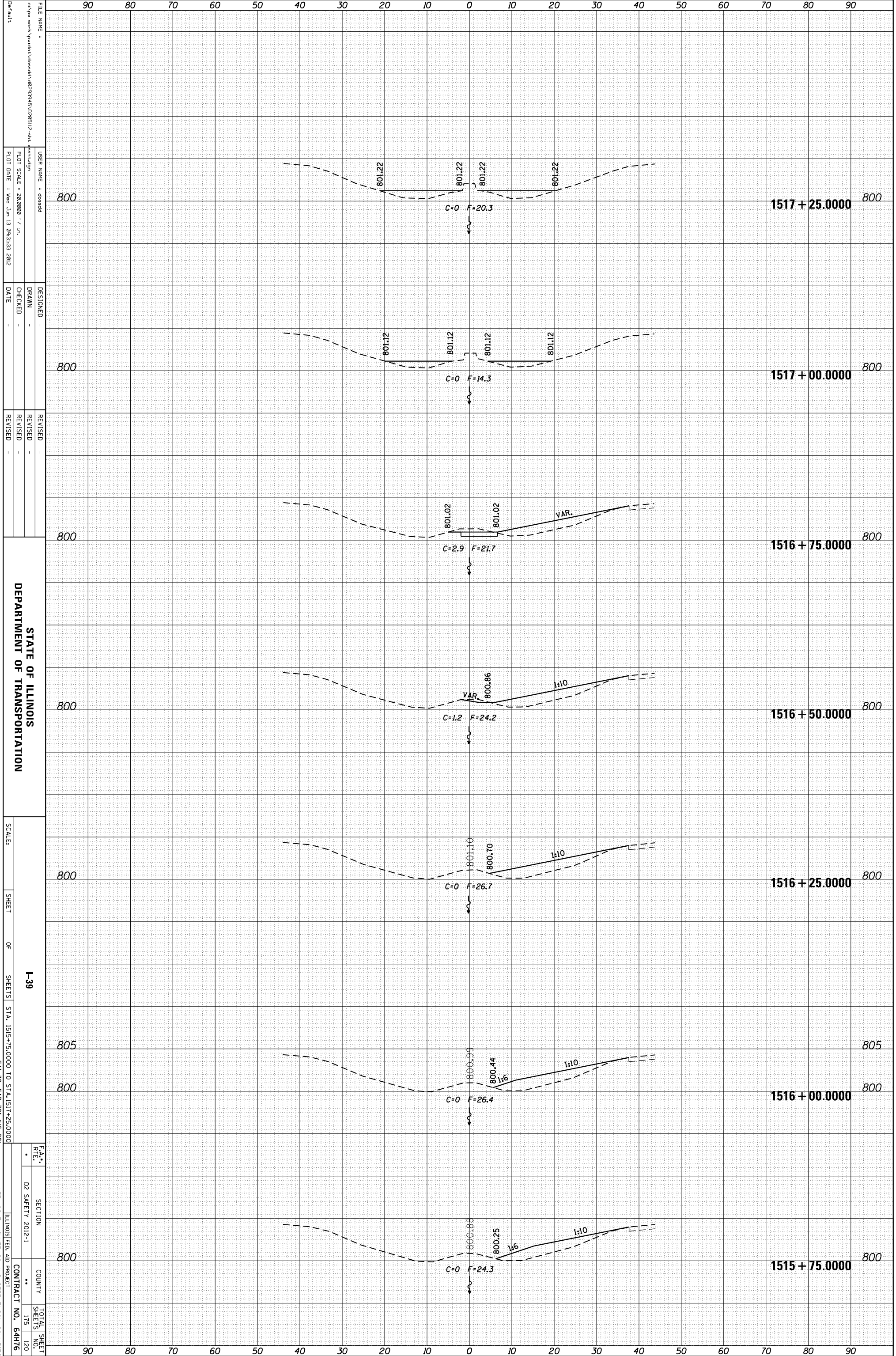
SCALE: SHEET OF SHEETS 1-39  
 STA. 1513+75.0000 TO STA. 1515+50.0000  
 \* FAI 39, FAP 301 (US 20)

|                  |         |        |                    |
|------------------|---------|--------|--------------------|
| F.A. R.T.E.      | SECTION | COUNTY | TOTAL SHEET NO.    |
| D2 SAFETY 2012-1 |         |        | 175                |
|                  |         |        | 119                |
|                  |         |        | CONTRACT NO. 64H76 |

\*\* ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
|              | TEMPLATE |    |      |
|              | AREAS    |    |      |
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DESIGNED -  
 DRAWN -  
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REVISOR -  
 REVISION -  
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 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

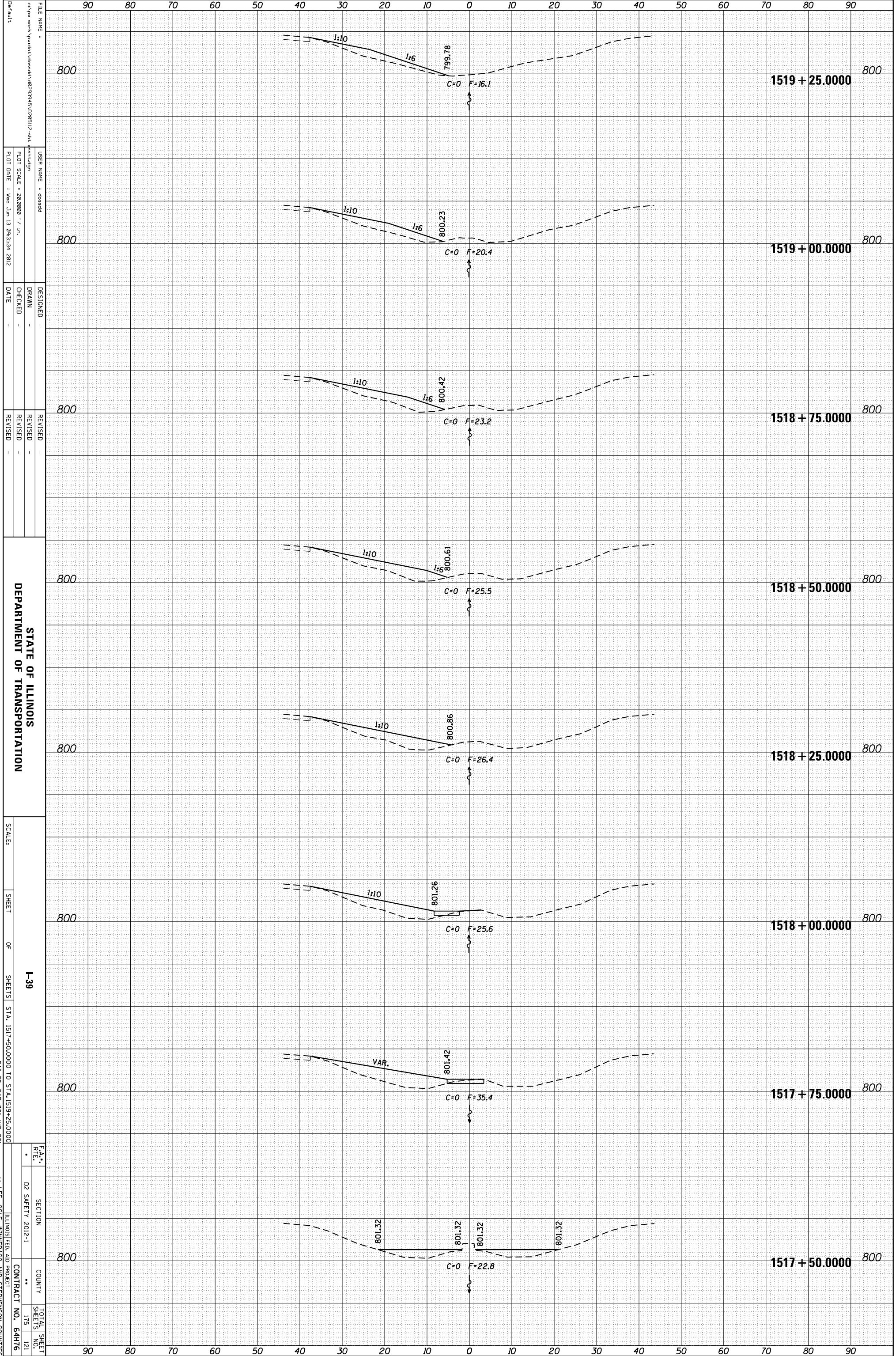
SCALE: SHEET OF SHEETS I-39 STA. 1515+75.000 TO STA. 1517+25.000  
 \* ILL. 39, F&P 301 (US 20)

|                  |         |        |                 |
|------------------|---------|--------|-----------------|
| F.A. RTE.        | SECTION | COUNTY | TOTAL SHEET NO. |
| 02 SAFETY 2012-1 |         |        | 175             |
|                  |         |        | 120             |
|                  |         |        | 64H76           |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39 STA. 1517+50.000 TO STA. 1519+25.000  
 \* F&I 39, F&P 301 (US 20)

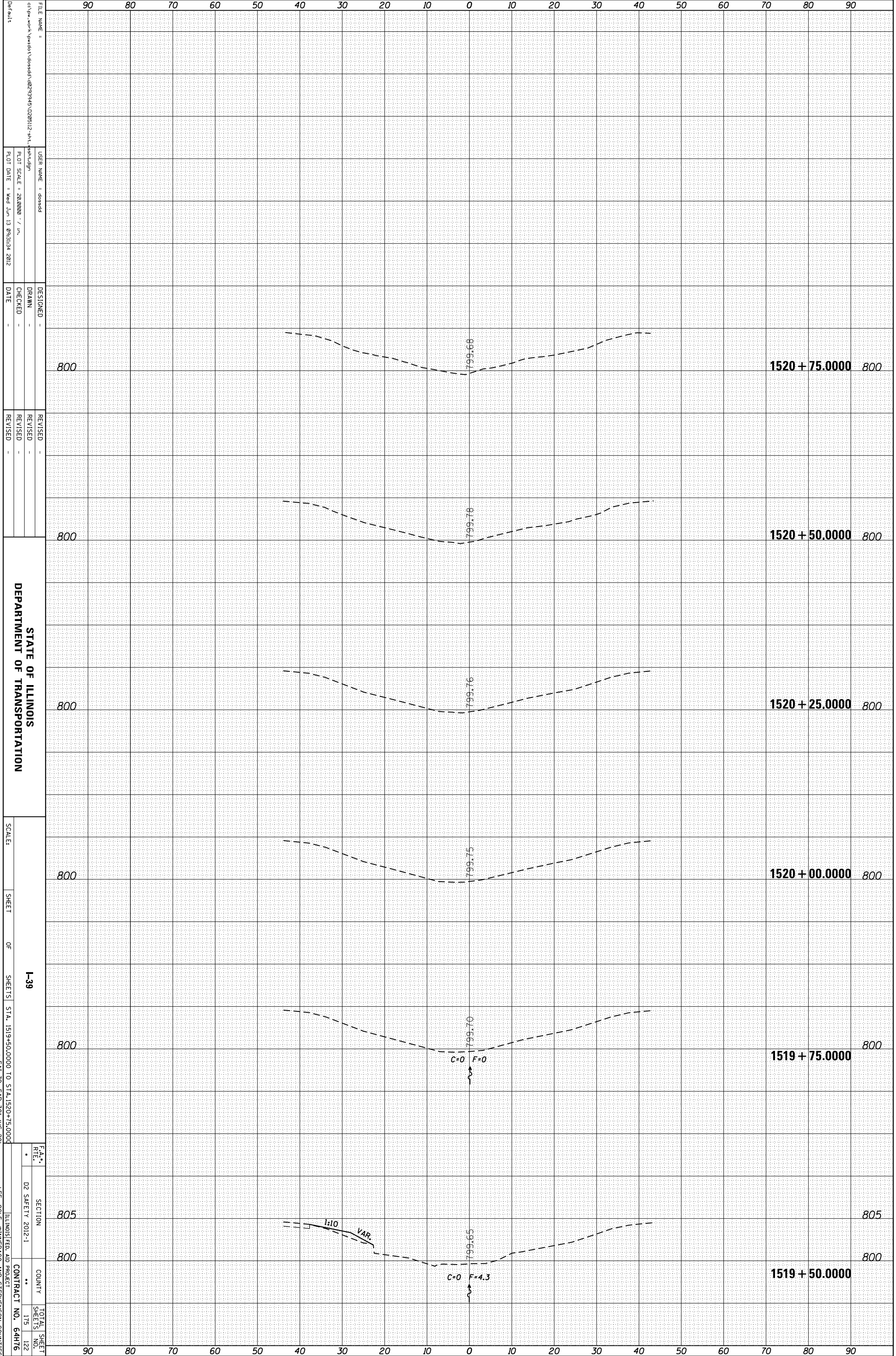
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|------------------|---------|--------|-----------------|
| F.A. R.T.E.      | SECTION | COUNTY | TOTAL SHEET NO. |
| 02 SAFETY 2012-1 |         |        | 175             |
|                  |         |        | 121             |

CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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|              | AREAS CHECKED _____ |          |            |



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90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90

800 1520 + 75.000 800

800 1520 + 50.000 800

800 1520 + 25.000 800

800 1520 + 00.000 800

800 1519 + 75.000 800

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805 800

1:10 VAR.

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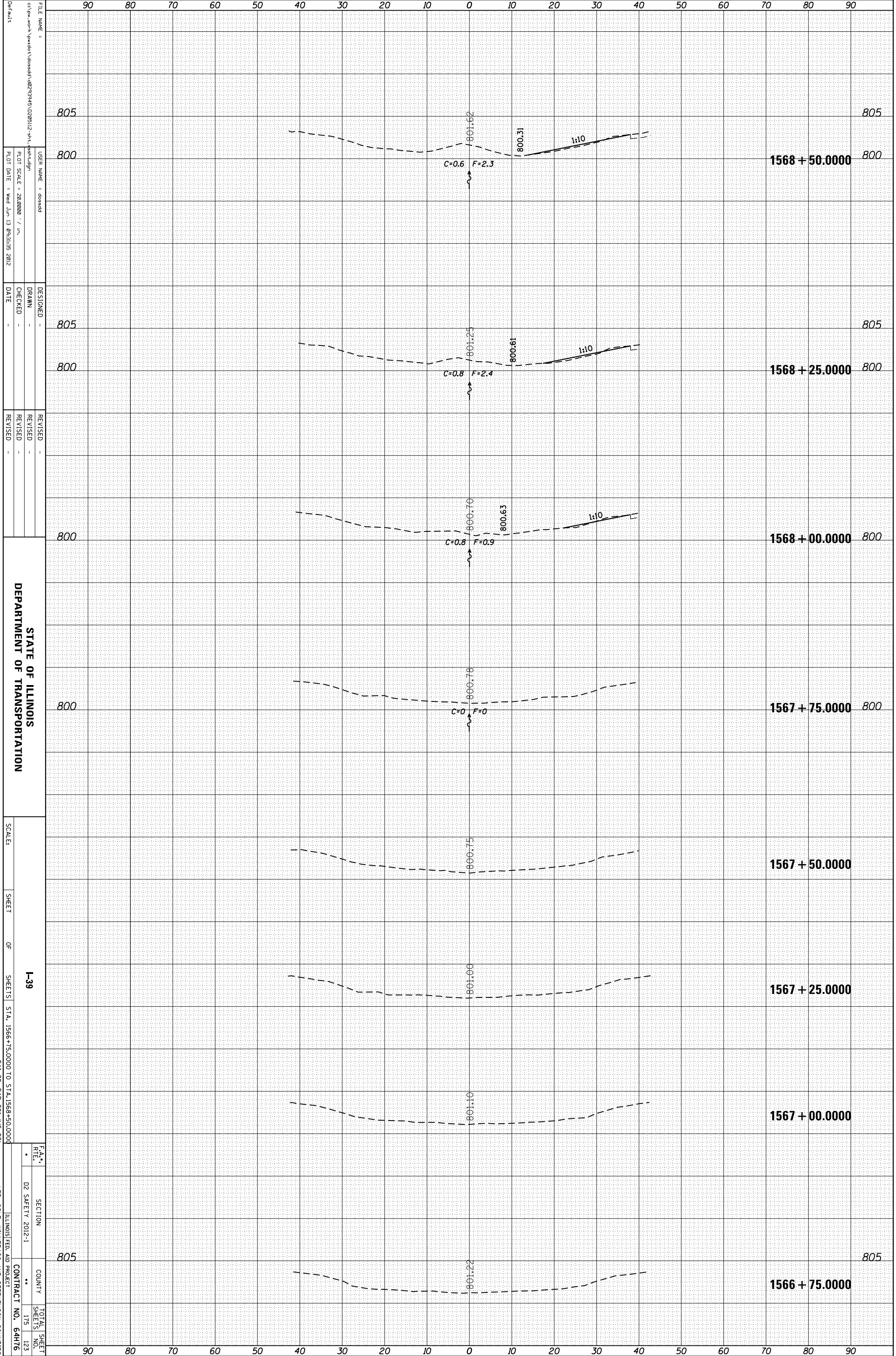
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1519+50.000 TO STA. 1520+75.000  
 \* ILL. DEP. OF TRANSPORTATION \*  
 \*\* ILL. DEPT. OF TRANSPORTATION AND STEPHENSON COUNTIES

|                    |         |        |              |
|--------------------|---------|--------|--------------|
| F.A. RTE.          | SECTION | COUNTY | TOTAL SHEETS |
| D2 SAFETY 2012-1   |         |        | 175          |
|                    |         |        | 122          |
| CONTRACT NO. 64H76 |         |        |              |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
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 PLOT DATE = Wed Jun 13 09:31:35 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

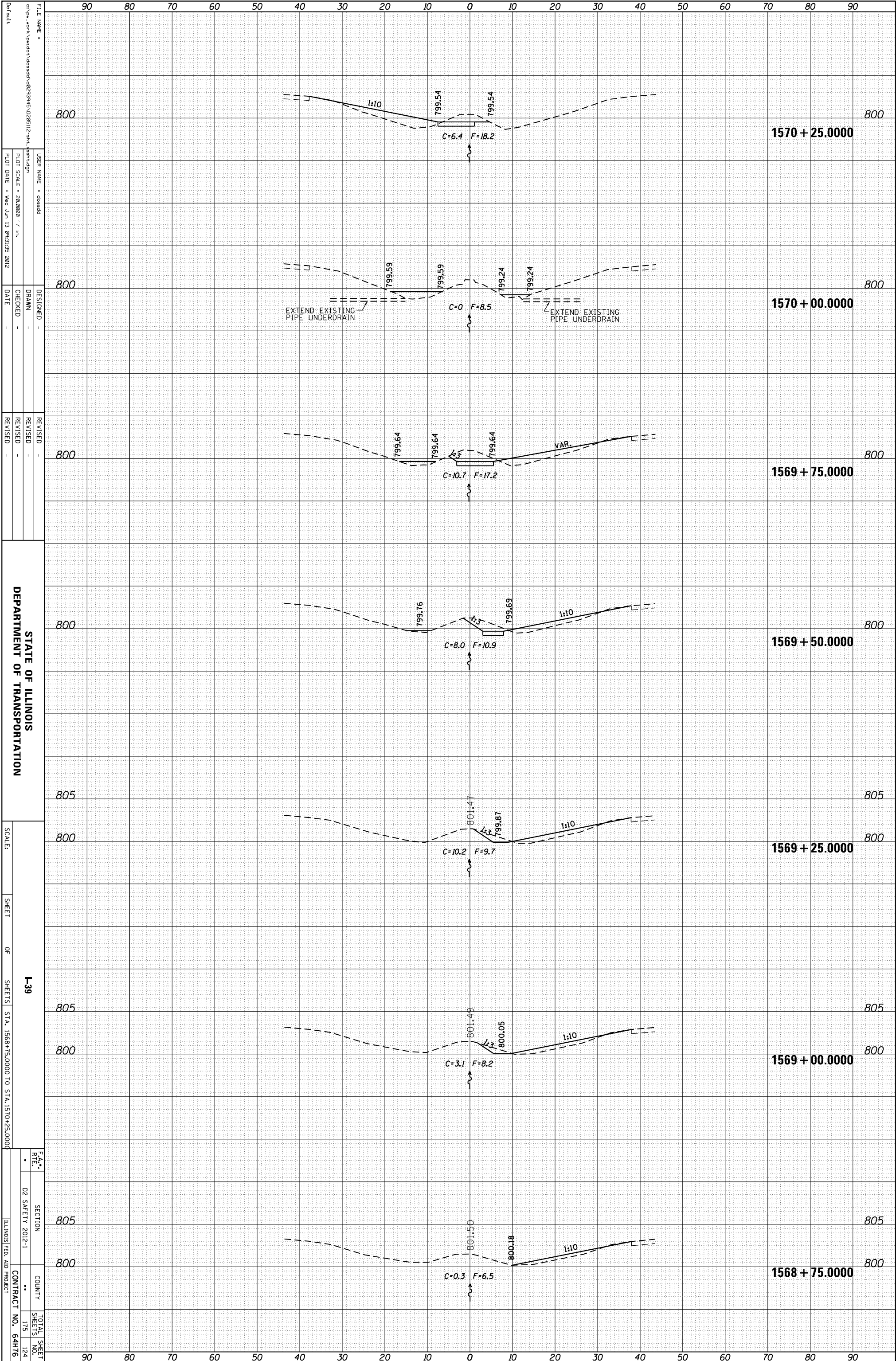
SCALE: SHEET OF SHEETS I-39  
 STA. 1566+75.0000 TO STA. 1568+50.0000  
 \* ILL. 39, F&P 301 (US 20)

|                  |         |        |                    |
|------------------|---------|--------|--------------------|
| F.A. RTE.        | SECTION | COUNTY | TOTAL SHEETS       |
| 02 SAFETY 2012-1 |         |        | 175                |
|                  |         |        | 123                |
|                  |         |        | CONTRACT NO. 64H76 |

\*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                |          |            |
|-----------------|----------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____  |          |            |
|                 | TEMPLATE _____ |          |            |
|                 | AREAS _____    |          |            |
|                 | CHECKED _____  |          |            |

|              |                |          |            |
|--------------|----------------|----------|------------|
| FINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____  |          |            |
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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR 1 -  
 REVISOR 2 -  
 REVISOR 3 -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

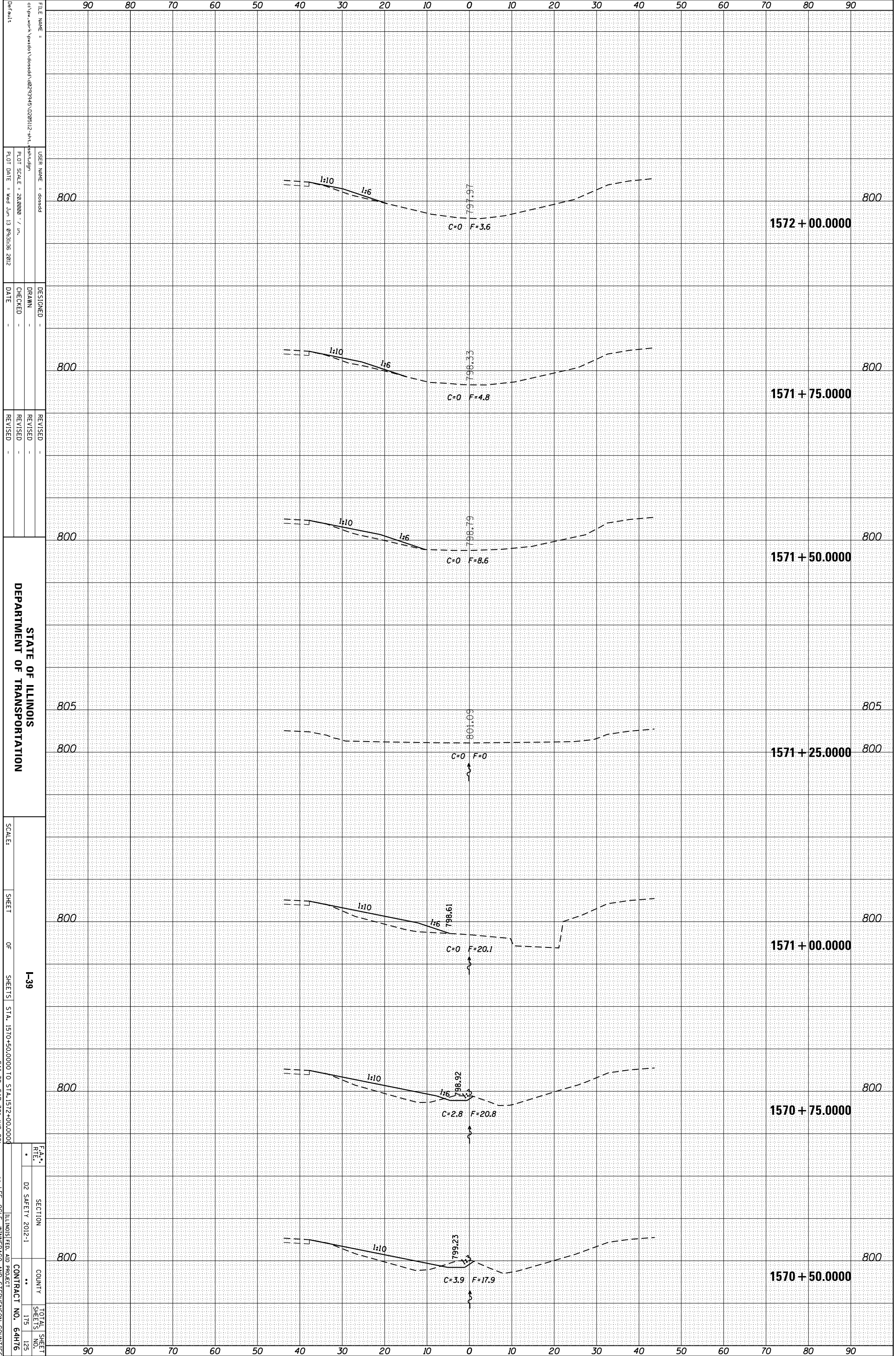
SCALE: SHEET OF SHEETS 1-39  
 STA. 1568+75.0000 TO STA. 1570+25.0000  
 \* ILL. 39, F&P 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY ILLINOIS  
 TOTAL SHEETS 175  
 SHEET NO. 124  
 CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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DESIGNED -  
 DRAWN -  
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REVISOR -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

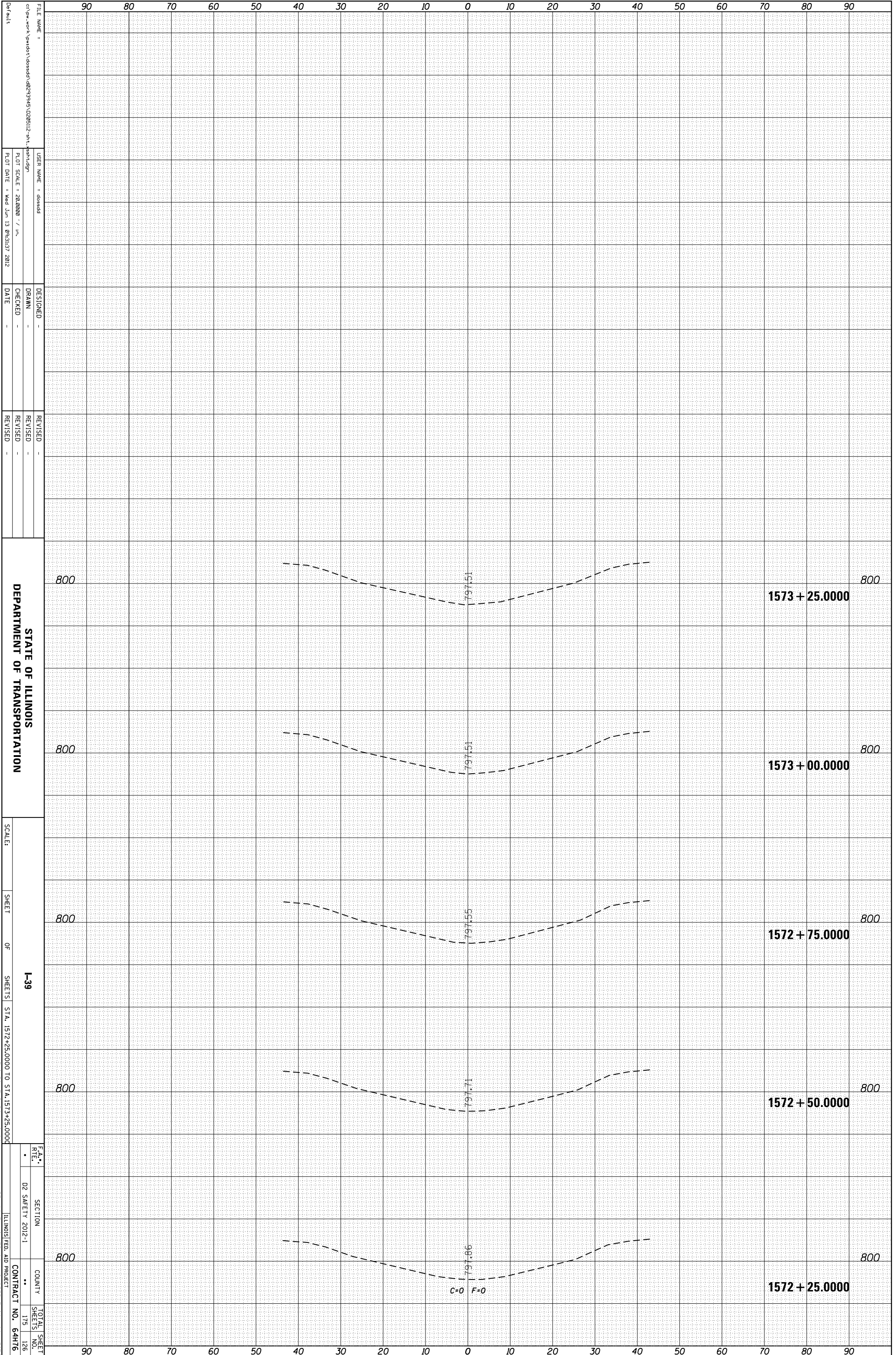
SCALE: SHEET OF SHEETS 1-39  
 STA. 1570+50.000 TO STA. 1572+00.000  
 \* FAI 39, FAP 301 (US 20)

|                    |         |        |              |
|--------------------|---------|--------|--------------|
| F.A. RT.           | SECTION | COUNTY | TOTAL SHEETS |
| D2 SAFETY 2012-1   |         |        | 175          |
|                    |         |        | 125          |
| CONTRACT NO. 64H76 |         |        |              |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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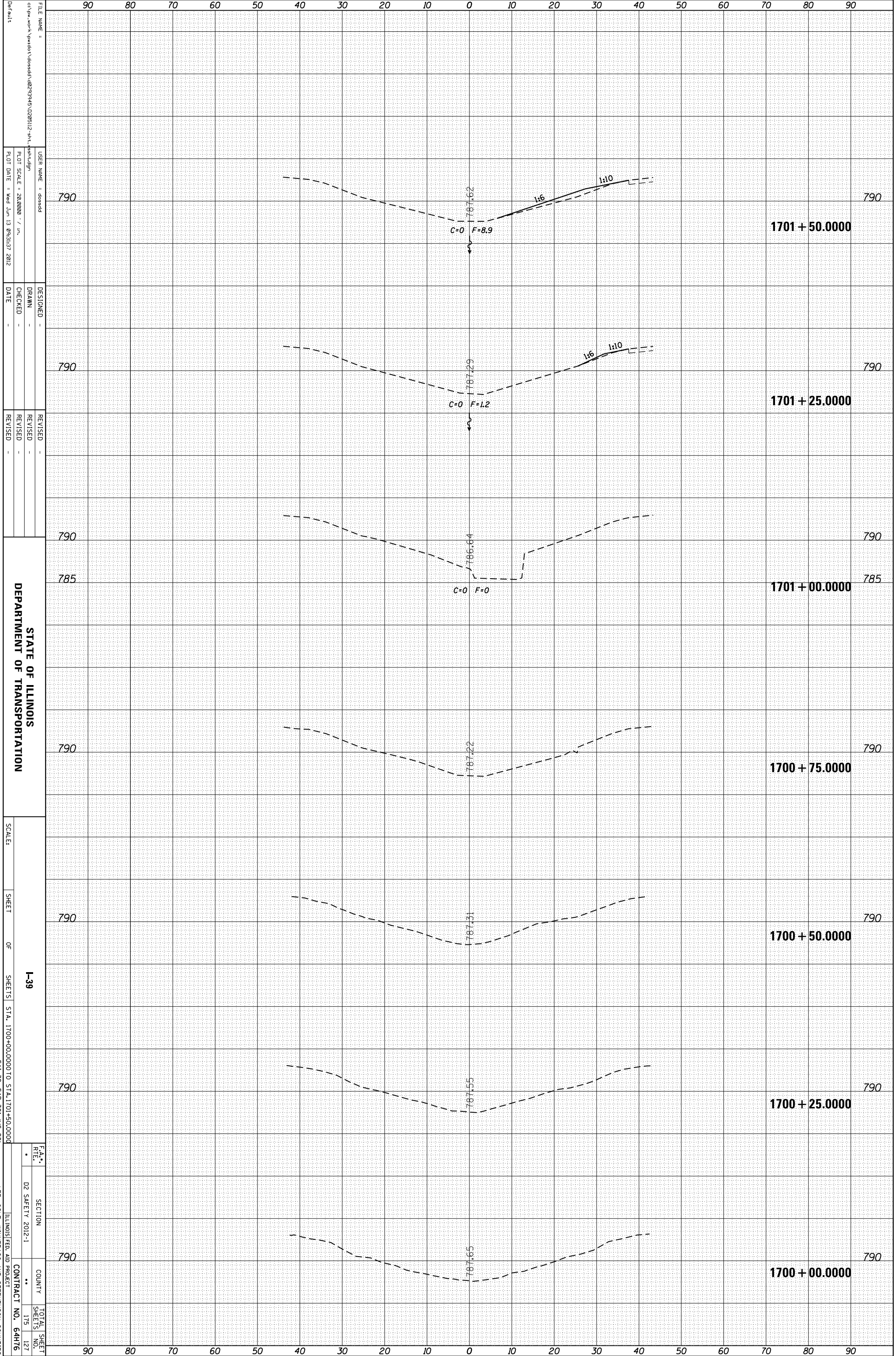
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 SCALE: SHEET OF SHEETS I-39  
 STA. 1572+25.000 TO STA. 1573+25.000  
 \* FAI 39, FAP 301 (US 20)  
 SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 126  
 CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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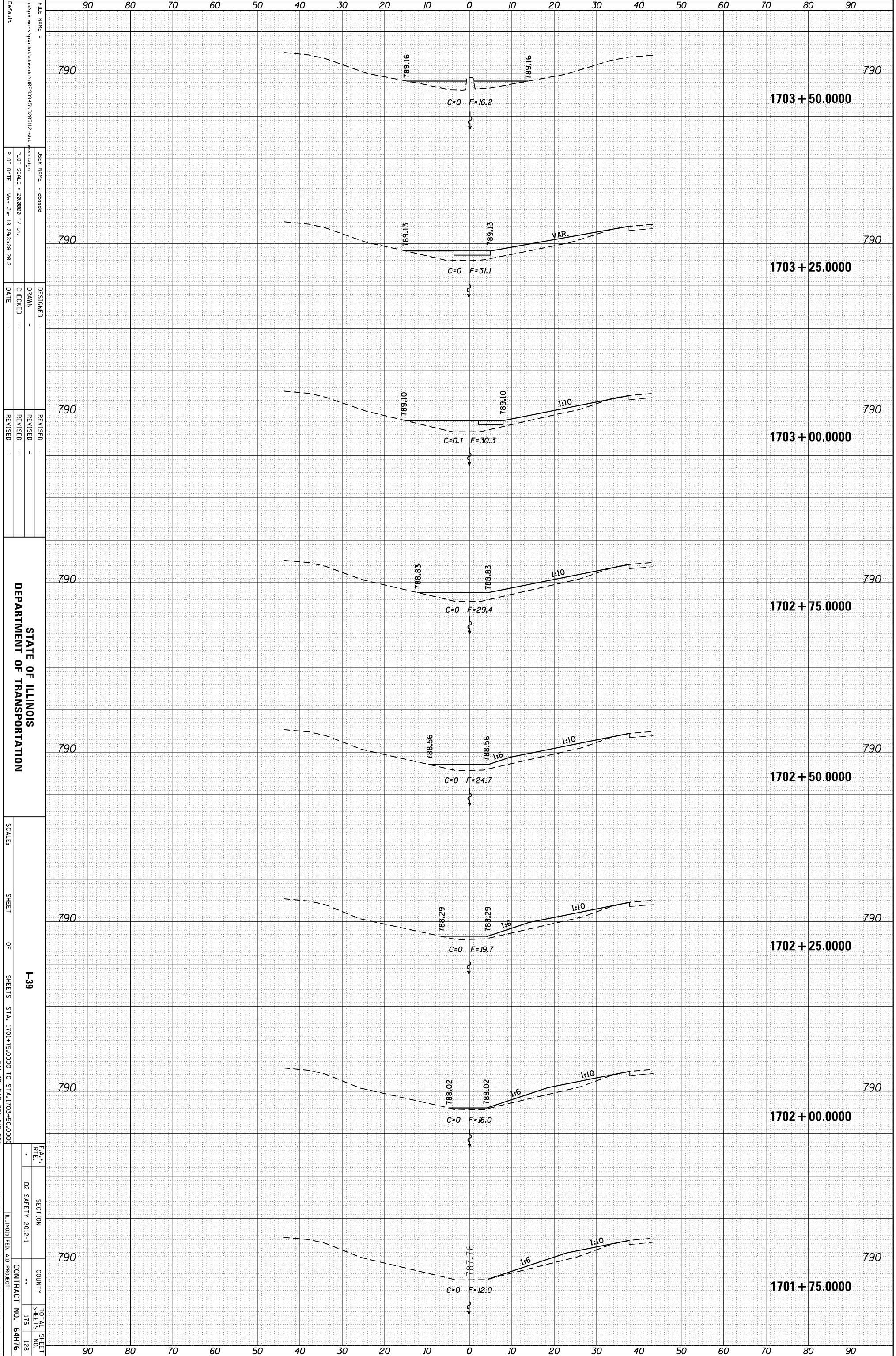
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39 STA. 1700+00.000 TO STA. 1701+50.000  
 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 127  
 CONTRACT NO. 64H76  
 \*\* ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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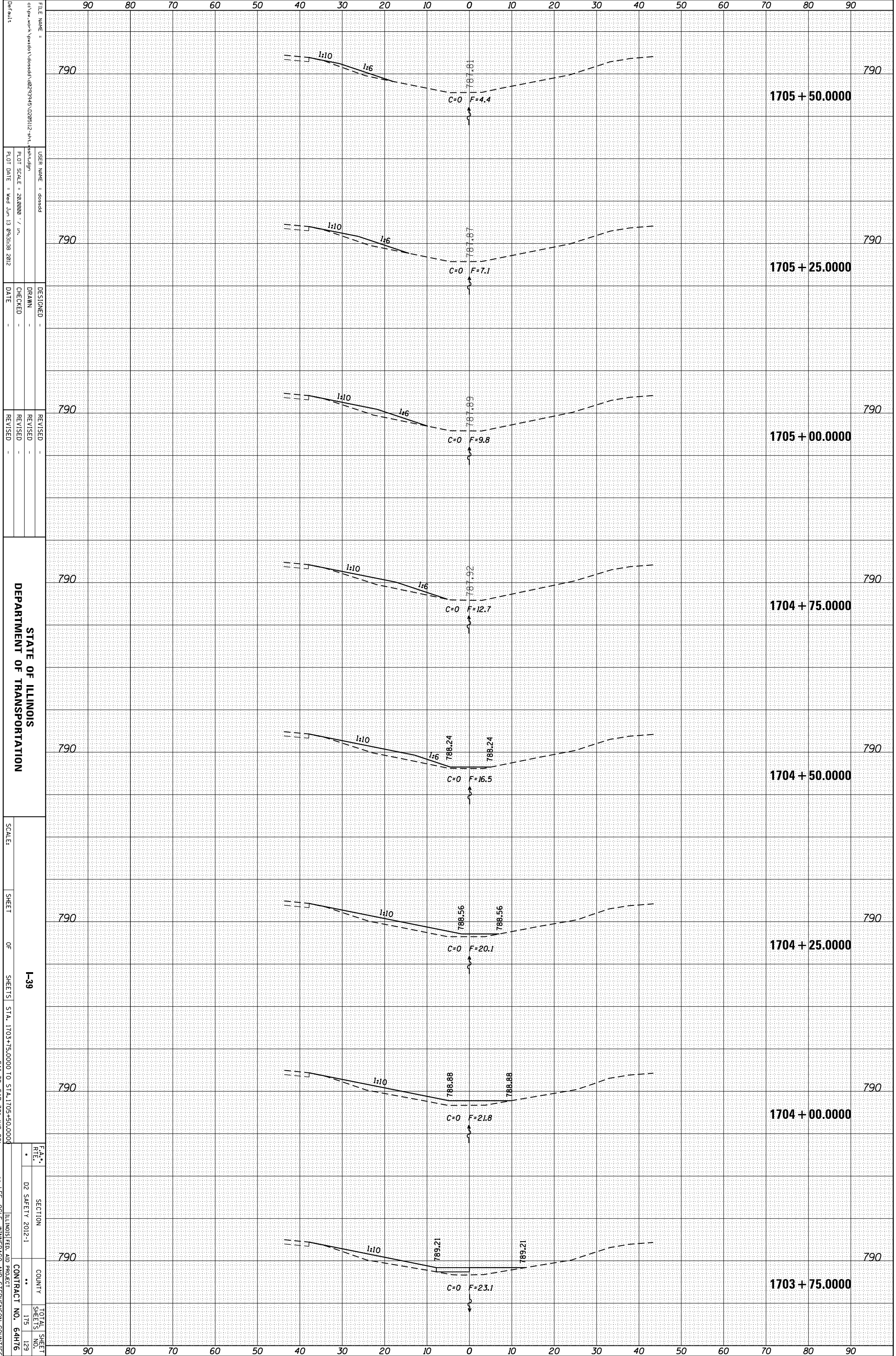
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1701+75.0000 TO STA. 1703+50.0000  
 \* FAI 39, FAP 301 (US 20)

|   |         |              |              |
|---|---------|--------------|--------------|
| F.A.R.T.E.                                      | SECTION | COUNTY       | TOTAL SHEETS |
| 02 SAFETY 2012-1                                |         |              | 175          |
|   |         |              | 128          |
| ILLINOIS FED. AID PROJECT                       |         | CONTRACT NO. | 64H76        |
| ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |         |              |              |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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DESIGNED -  
 DRAWN -  
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 DATE -

REVISOR -  
 REVISION -  
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 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 1703+75.0000 TO STA. 1705+50.0000  
 \* FAI 39, FAP 301 (US 20)

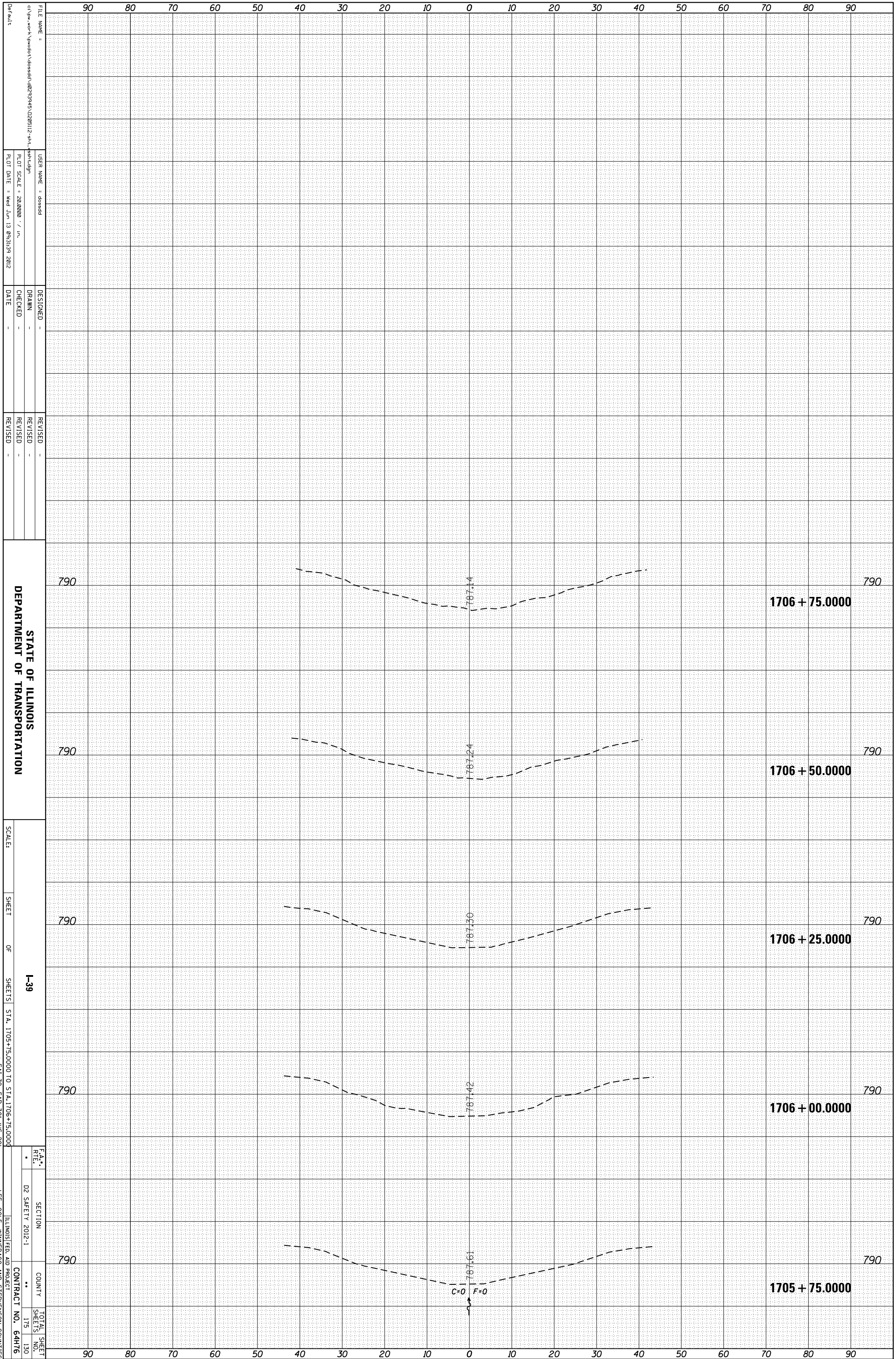
SECTION 02 SAFETY 2012-1  
 COUNTY ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEETS 129



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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DESIGNED -  
 DRAWN -  
 CHECKED -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 1705+75.0000 TO STA. 1706+75.0000  
 \* FAI 39, FAP 301 (US 20)

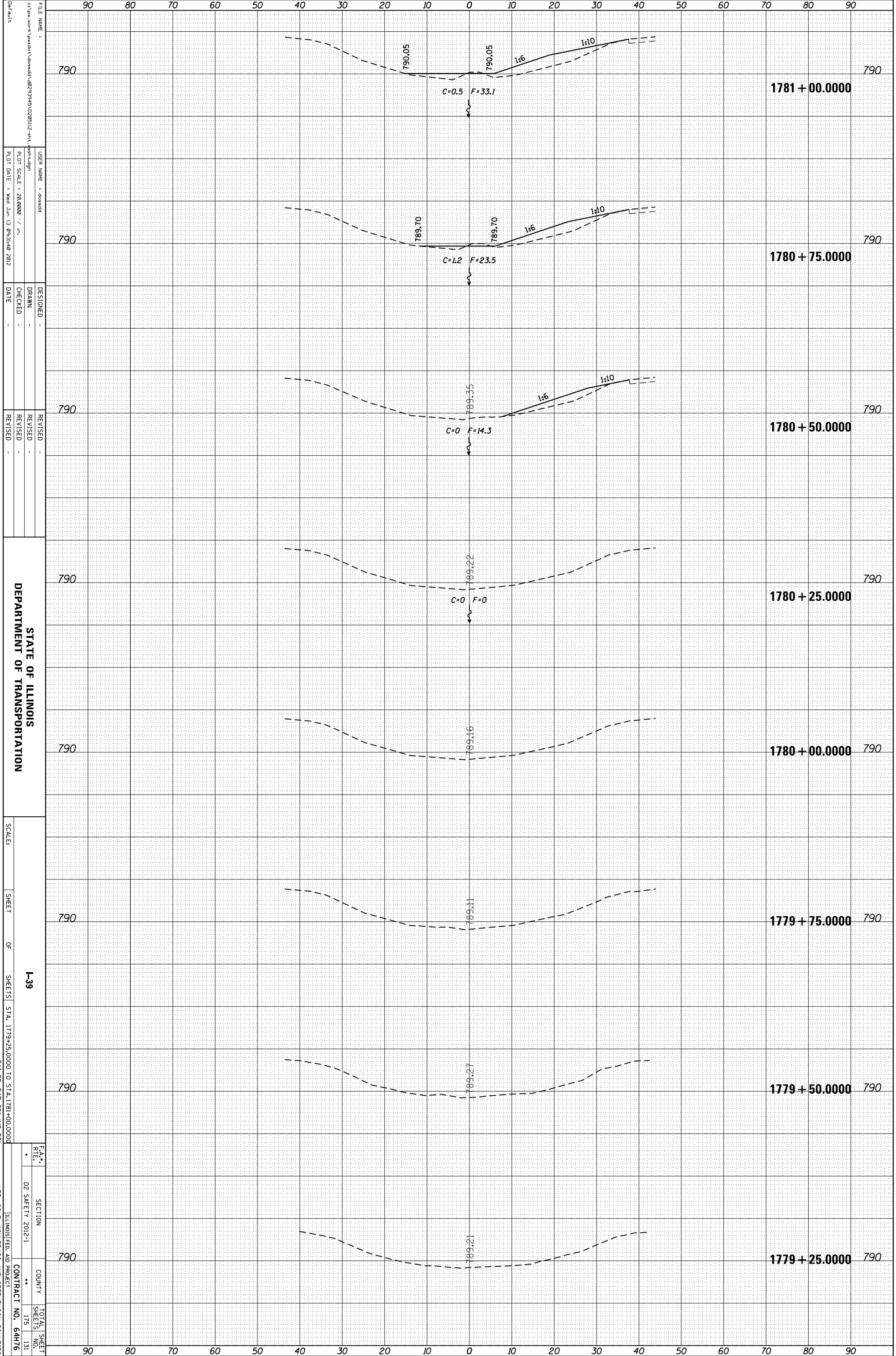
SECTION: D2 SAFETY 2012-1  
 COUNTY: ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 130  
 SHEETS 175

90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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DESIGNED -  
 DRAWN -  
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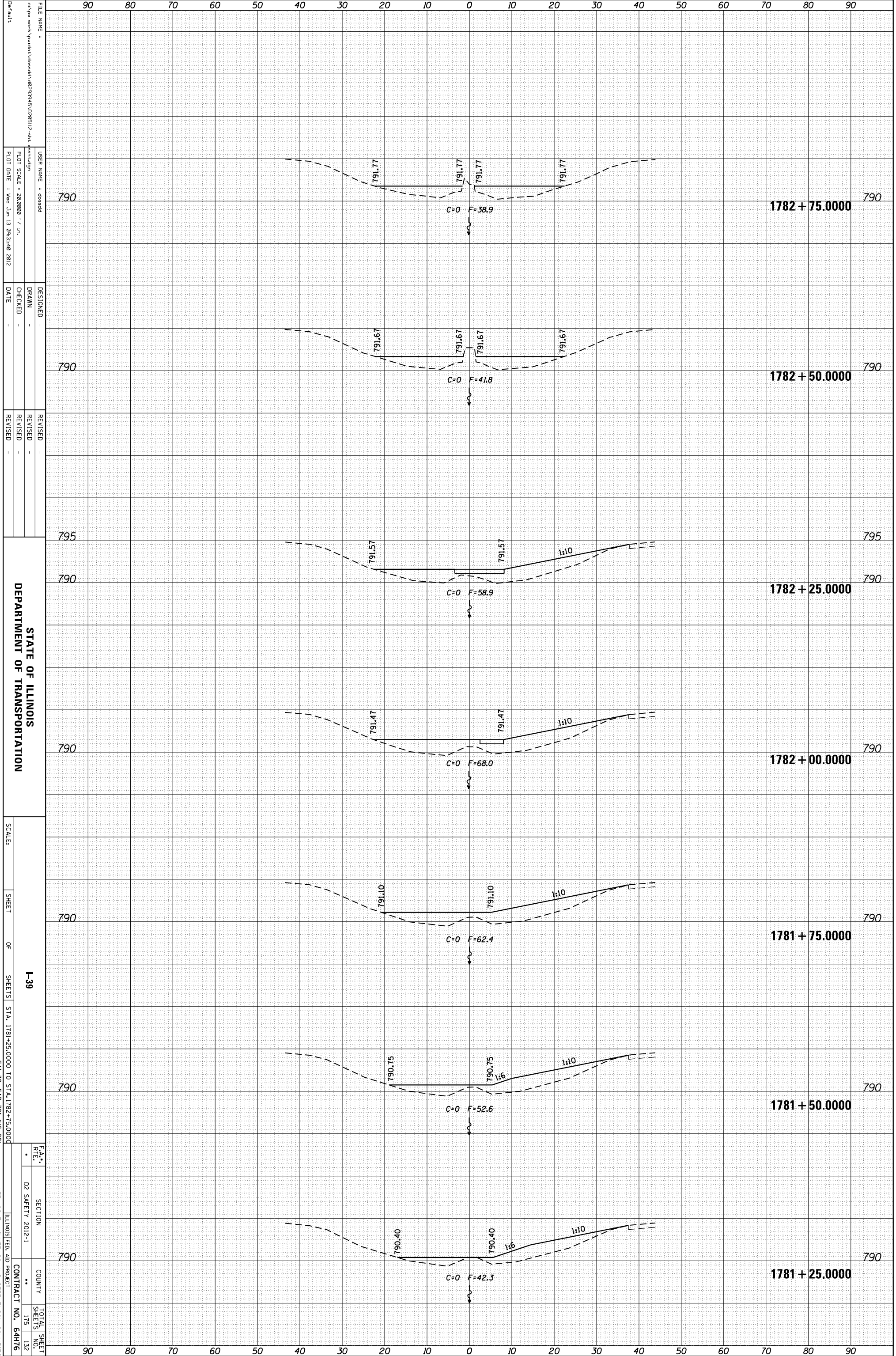
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 1779+25.0000 TO STA. 1781+00.0000  
 \* FAI 39, FAP 301 (US 20)

|                  |        |                 |
|------------------|--------|-----------------|
| SECTION          | COUNTY | TOTAL SHEET NO. |
| D2 SAFETY 2012-1 |        | 175             |
| CONTRACT NO.     |        | 131             |
| 64H76            |        |                 |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 PLOT DATE = Wed Jun 13 09:31:40 2012

DESIGNED -  
 DRAWN -  
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REVISID -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 1781+25.0000 TO STA. 1782+75.0000  
 \* F&P 39, F&P 301 (US 20)

SECTION: D2 SAFETY 2012-1  
 COUNTY: ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

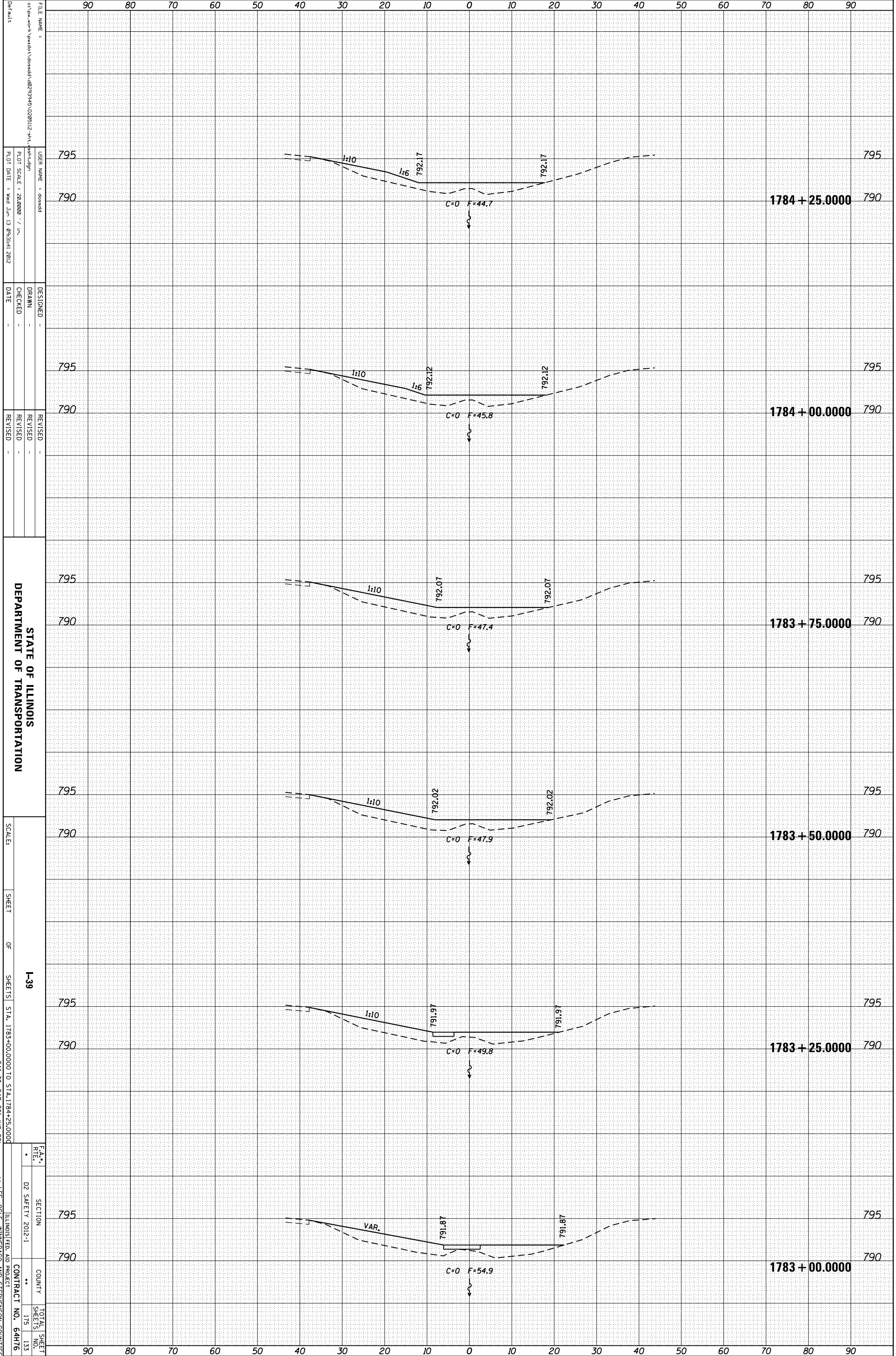
TOTAL SHEETS: 175  
 SHEET NO.: 132

LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
|              | TEMPLATE |    |      |
|              | AREAS    |    |      |
|              | CHECKED  |    |      |



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 PLOT DATE = Wed Jun 13 09:31:41 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

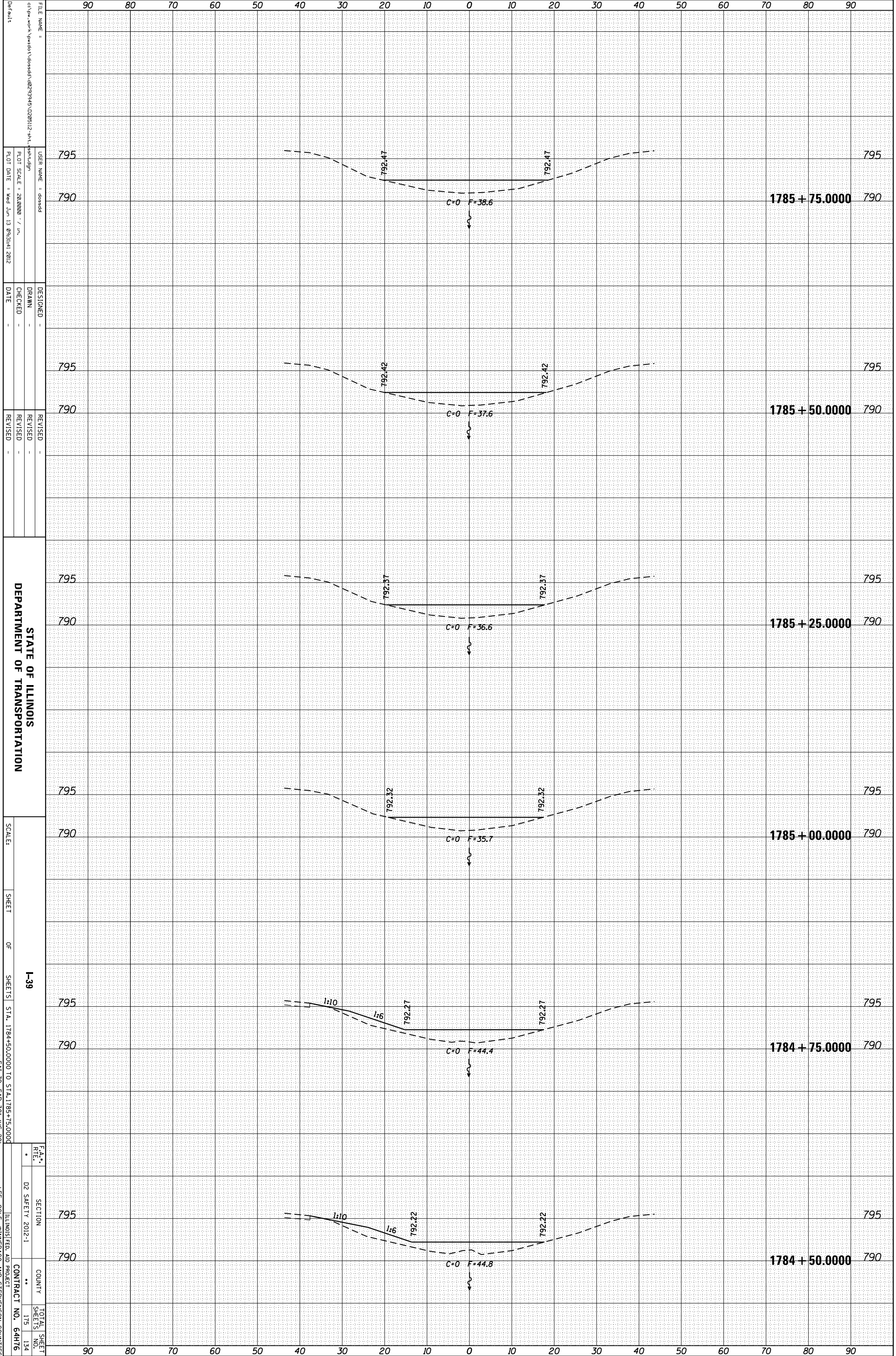
REVISIED -  
 REVISIED -  
 REVISIED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1783+00.0000 TO STA. 1784+25.0000  
 \* ILL. 39, F&P 301 (US 20)  
 \*\* ILL. 39, F&P 301 (US 20)  
 SECTION 02 SAFETY 2012-1  
 COUNTY  
 TOTAL SHEET NO. 175  
 SHEET NO. 133  
 CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 PLOT DATE = Wed Jun 13 09:31:41 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

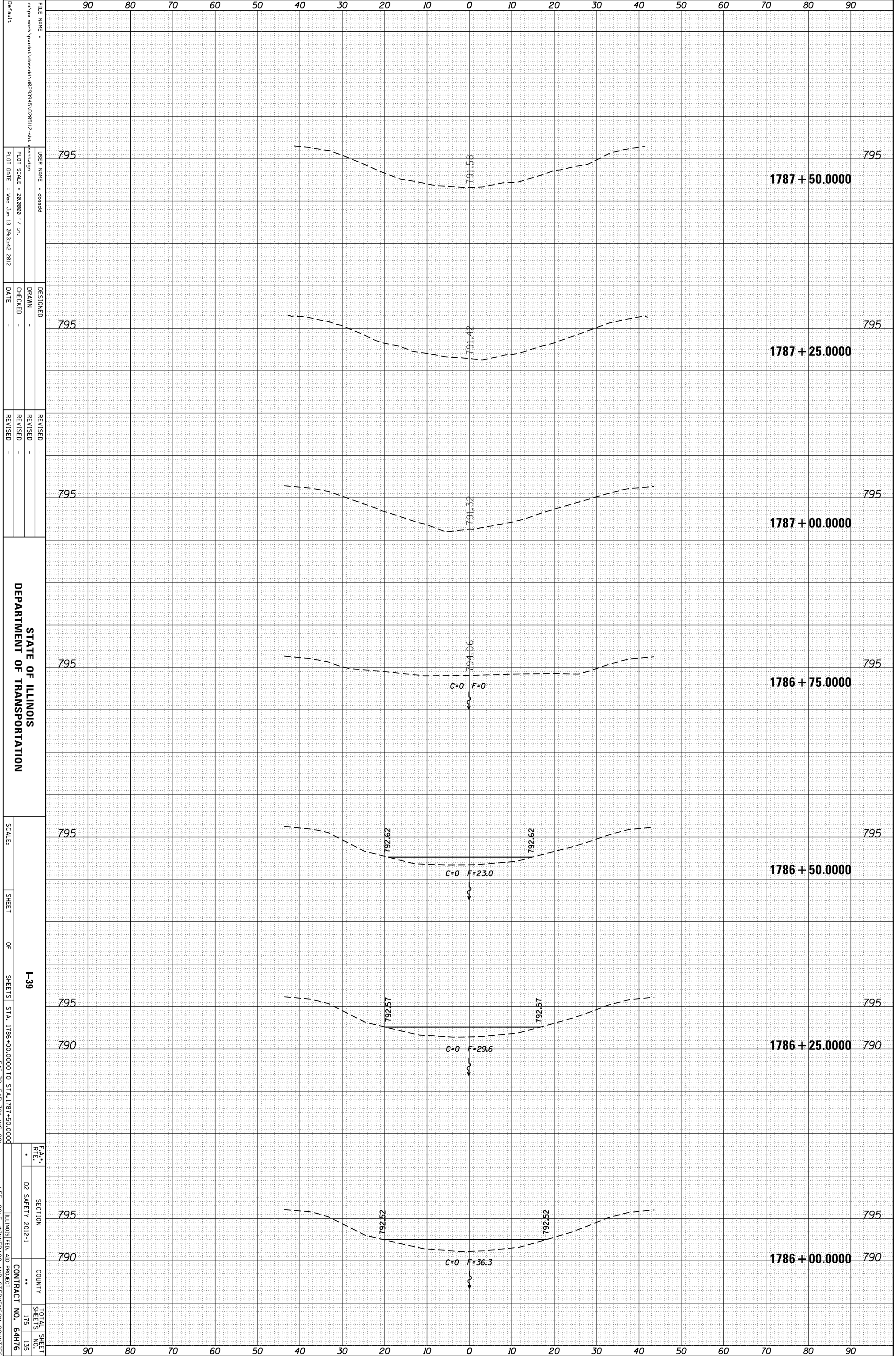
SCALE: SHEET OF SHEETS I-39 STA. 1784+50.0000 TO STA. 1785+75.0000  
 \* FAI 39, FAP 301 (US 20)

|           |                  |        |                    |
|-----------|------------------|--------|--------------------|
| F.A. RTE. | SECTION          | COUNTY | TOTAL SHEETS       |
|           | D2 SAFETY 2012-1 |        | 175                |
|           |                  |        | 134                |
|           |                  |        | CONTRACT NO. 64H76 |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

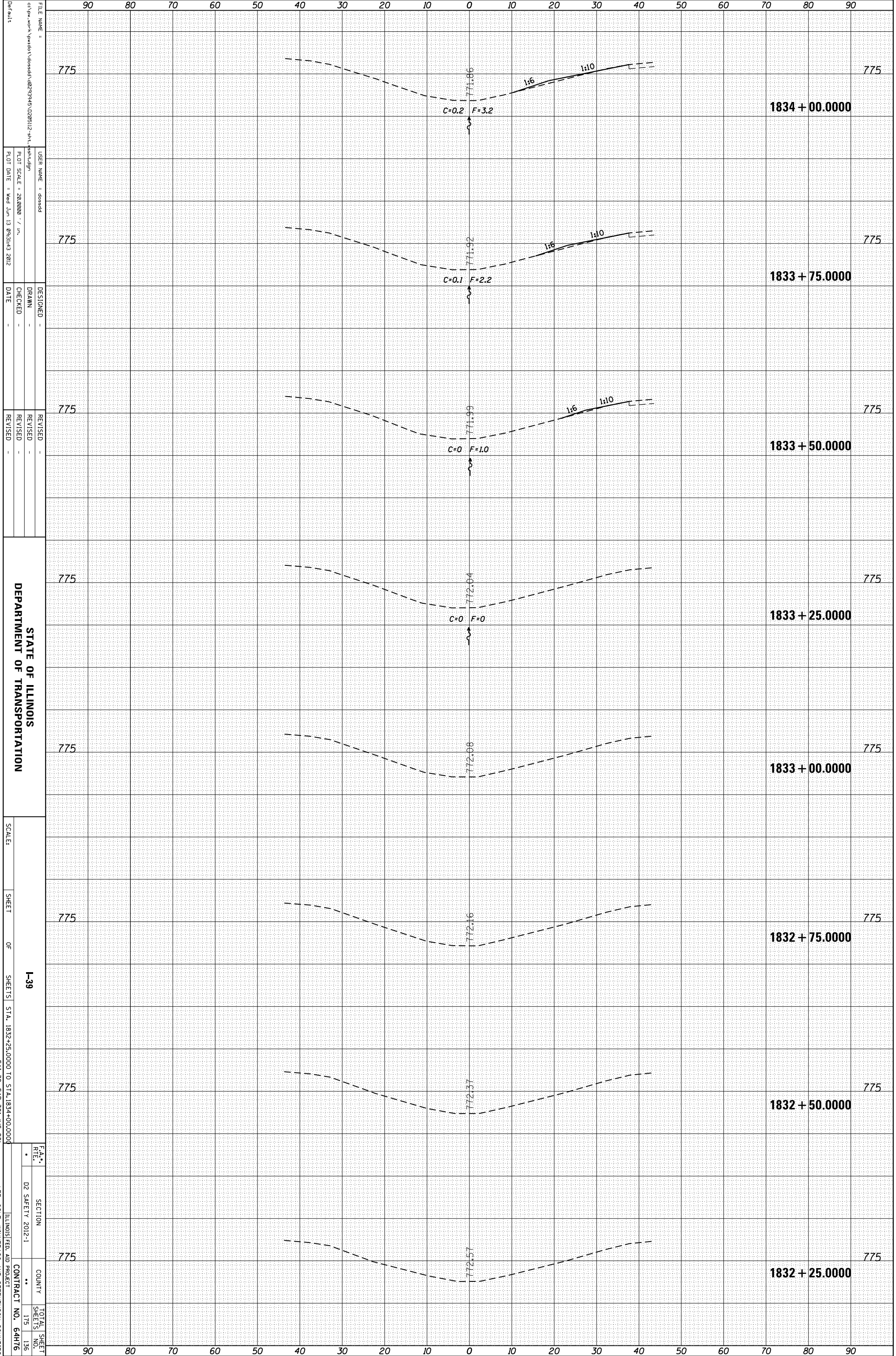
REVISI  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. 1786+00.000 TO STA. 1787+50.000  
 I-39  
 \* ILL. 39, F&P 301 (US 20)  
 \*\* ILL. 39, F&P 301 (US 20)  
 SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 135  
 CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 LEA, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
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 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

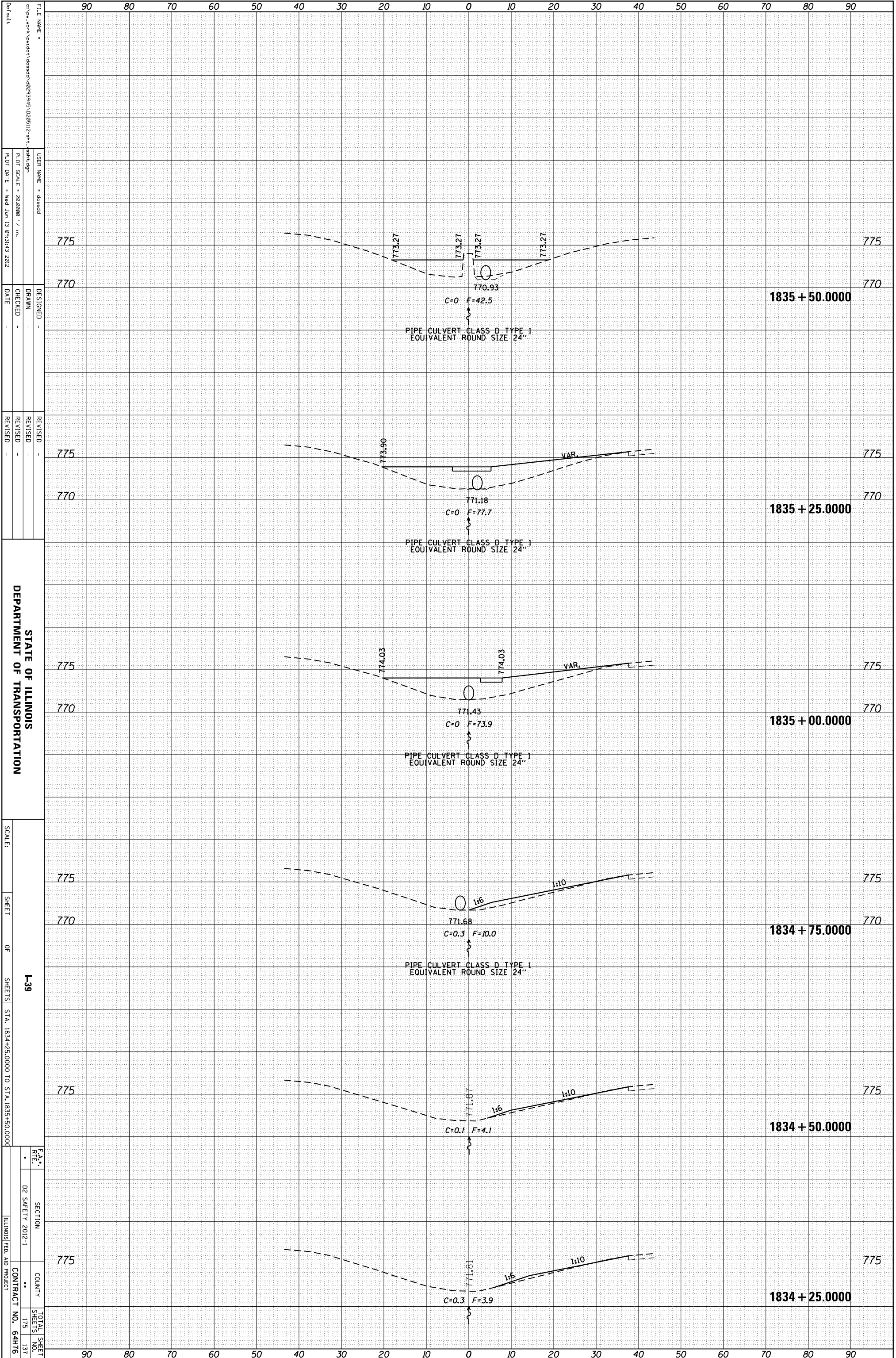
SCALE: SHEET OF SHEETS 1-39  
 STA. 1832+25.000 TO STA. 1834+00.000  
 \* FAI 39, FAP 301 (US 20)

|          |                           |        |              |
|----------|---------------------------|--------|--------------|
| F.A. RT. | SECTION                   | COUNTY | TOTAL SHEETS |
|          | D2 SAFETY 2012-1          |        | 175          |
|          | ILLINOIS FED. AID PROJECT |        | 136          |
|          | CONTRACT NO. 64H76        |        |              |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 PLOT DATE = Wed Jun 13 09:31:43 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISID -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

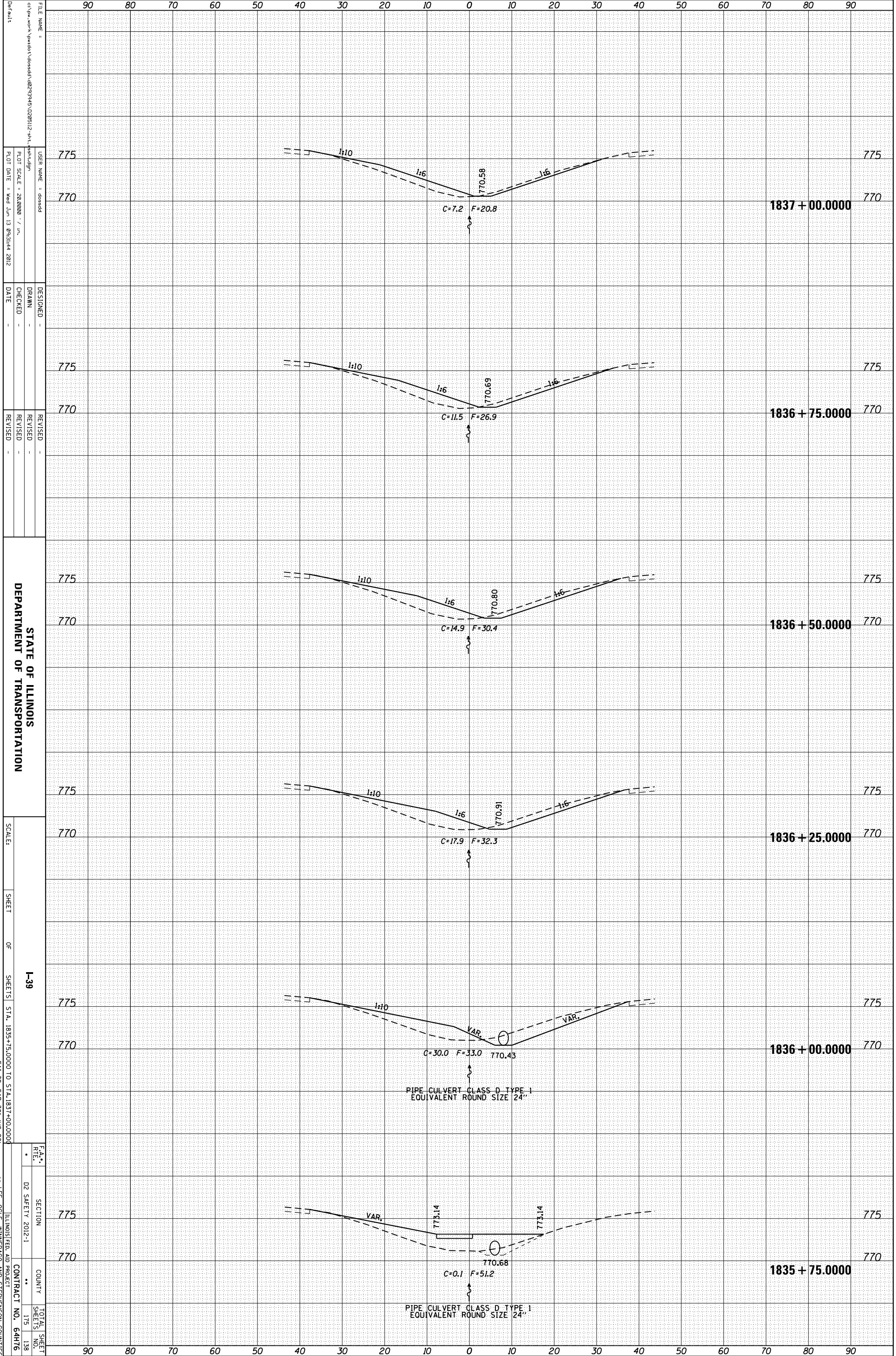
SCALE: SHEET OF SHEETS 1-39  
 STA. 1834+25.000 TO STA. 1835+50.000  
 \* FAI 39, FAP 301 (US 20)

|                    |                           |              |
|--------------------|---------------------------|--------------|
| SECTION            | COUNTY                    | TOTAL SHEETS |
| D2 SAFETY 2012-1   | ILLINOIS FED. AID PROJECT | 175 137      |
| CONTRACT NO. 64H76 |                           |              |



|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

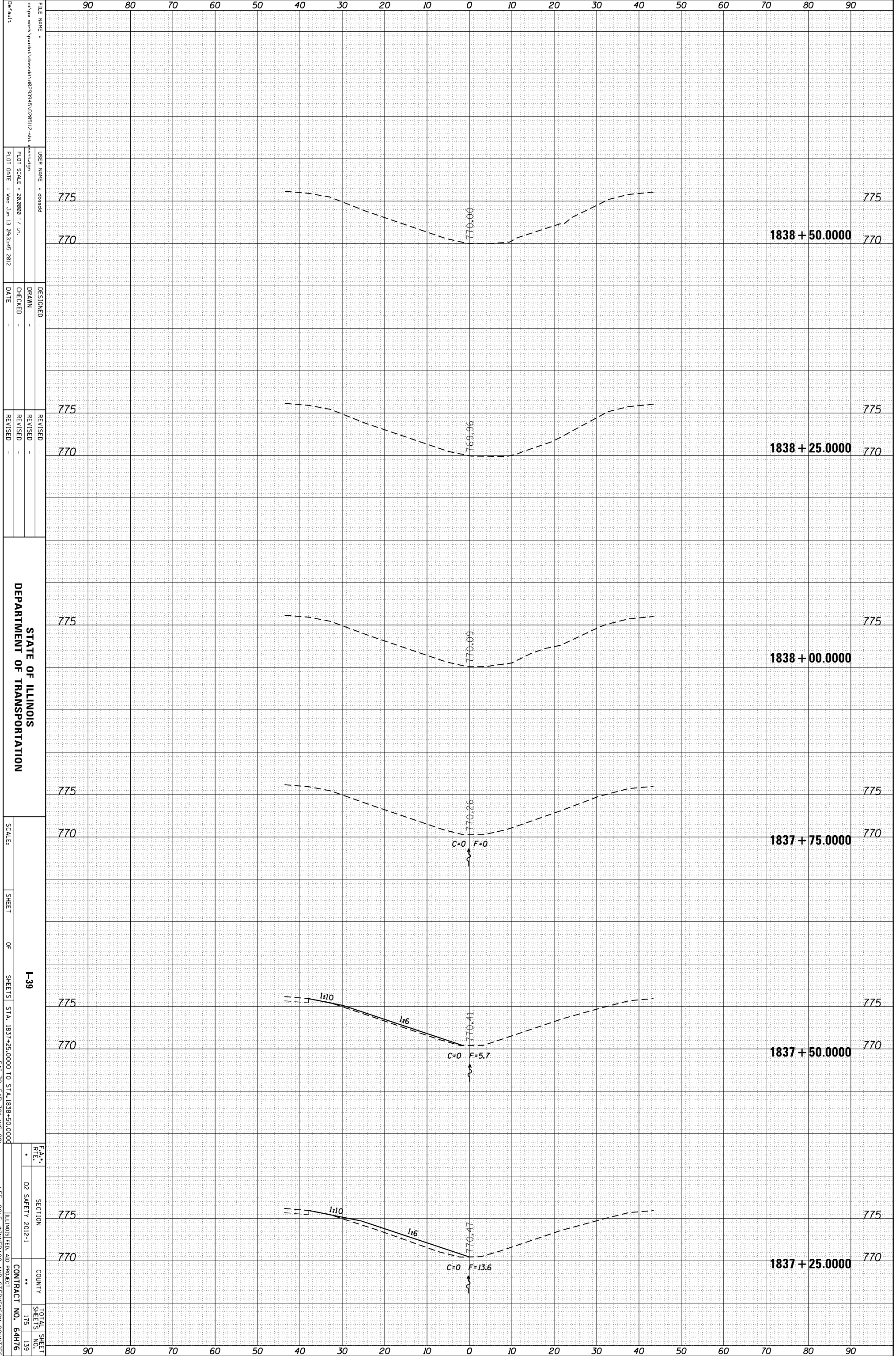
SCALE: SHEET OF SHEETS STA. 1835+75.000 TO STA. 1837+00.000  
 I-39  
 \* FAI 39, FAP 301 (US 20)

|        |               |        |              |
|--------|---------------|--------|--------------|
| F.A. # | SECTION       | COUNTY | TOTAL SHEETS |
| 02     | SAFETY 2012-1 |        | 175          |
|        |               |        | 138          |

CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 PLOT DATE = Wed Jun 13 09:31:45 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIED -  
 DRAWN -  
 CHECKED -  
 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1837+25.000 TO STA. 1838+50.000  
 \* F&I 39, F&P 301 (US 20)

F&I SECTION COUNTY TOTAL SHEET NO.  
 02 SAFETY 2012-1 ILLINOIS FED. AID PROJECT \*\* 175 139  
 CONTRACT NO. 64H76

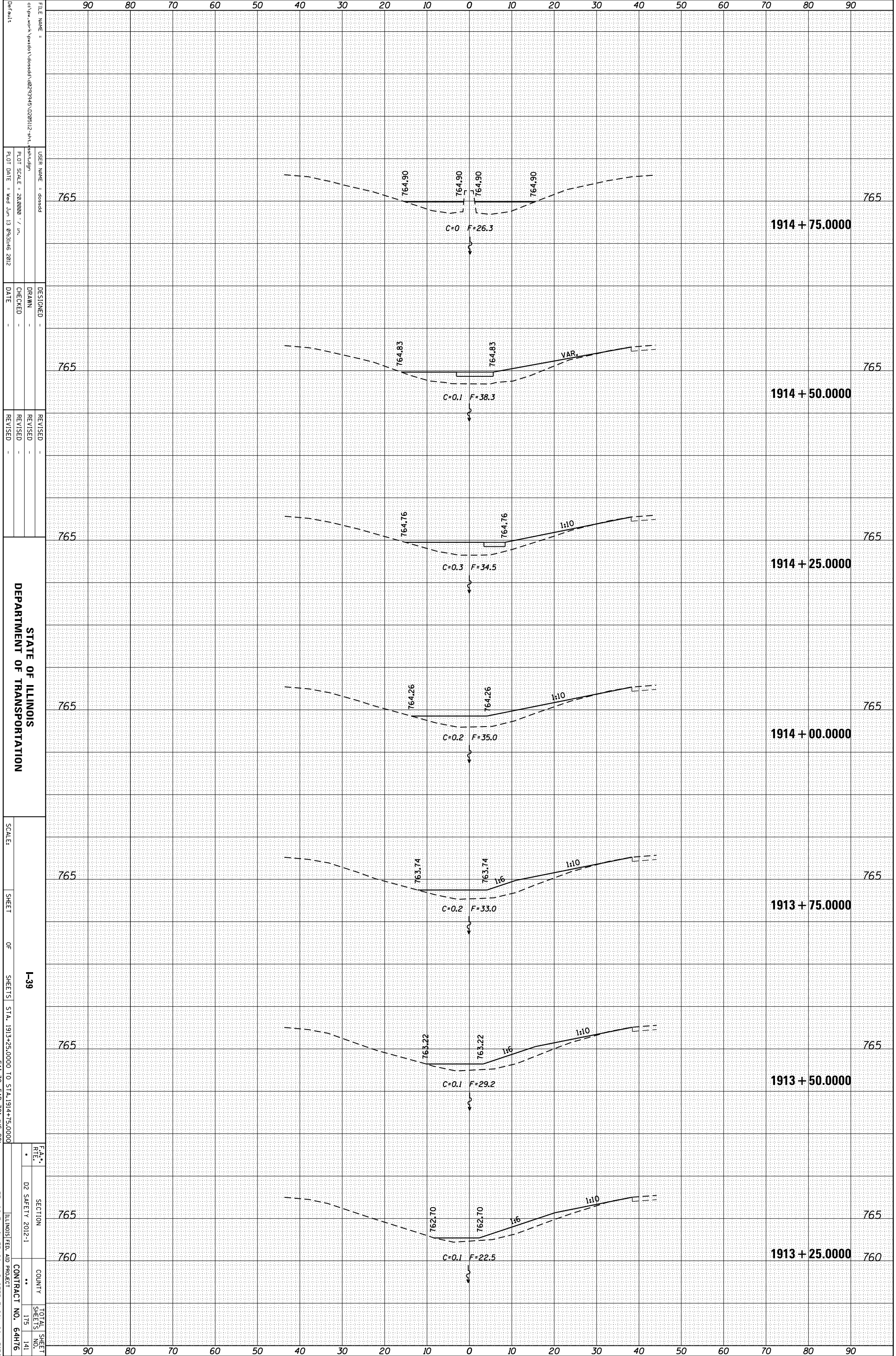
\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES





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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 1913+25.0000 TO STA. 1914+75.0000  
 \* FAI 39, FAP 301 (US 20)

|            |                  |        |                 |
|------------|------------------|--------|-----------------|
| F.A.R.T.E. | SECTION          | COUNTY | TOTAL SHEET NO. |
|            | D2 SAFETY 2012-1 |        | 175             |
|            |                  |        | 141             |
|            |                  |        | 64H76           |

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

1914 + 75.0000

1914 + 50.0000

1914 + 25.0000

1914 + 00.0000

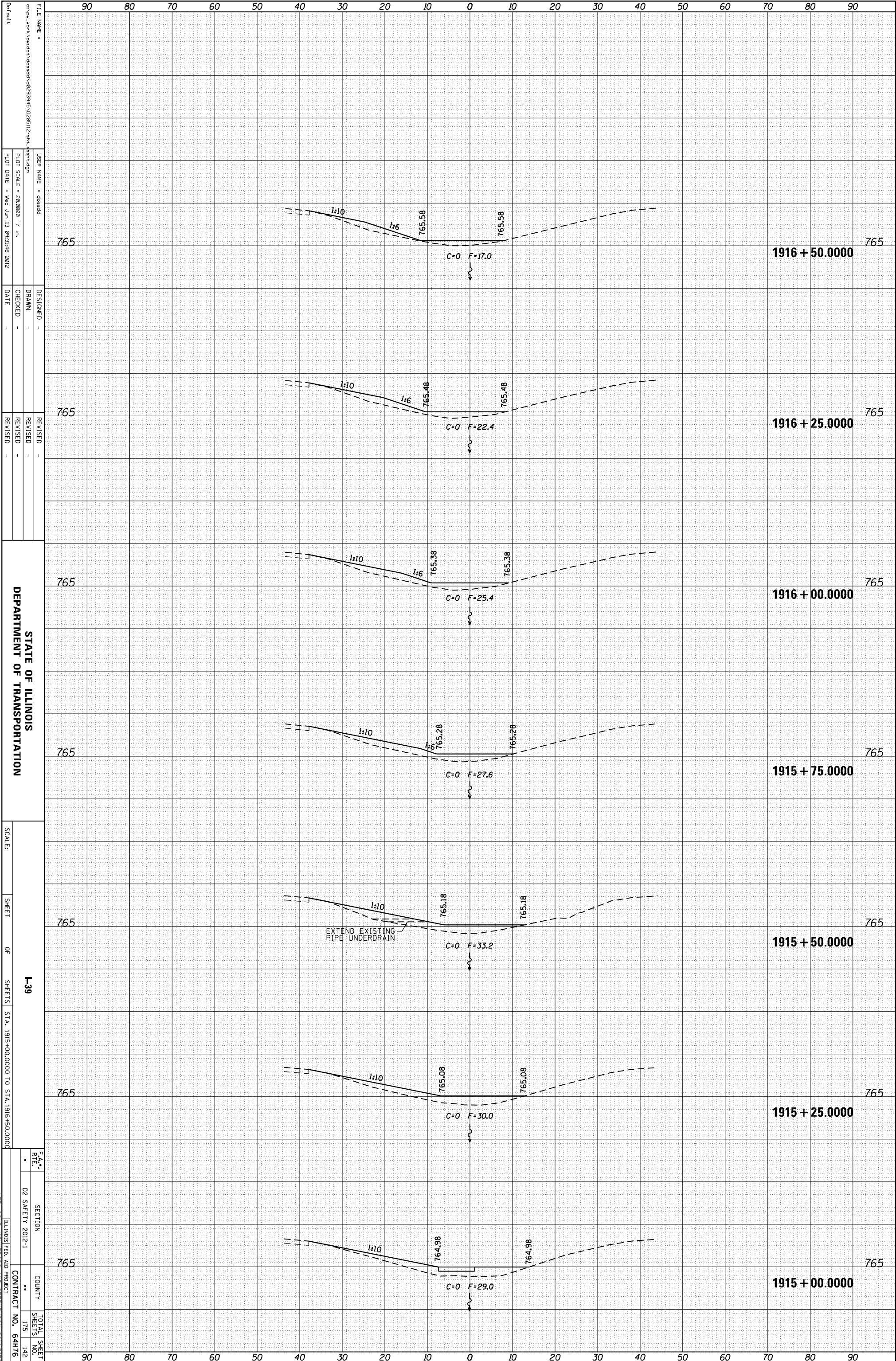
1913 + 75.0000

1913 + 50.0000

1913 + 25.0000

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISID -  
 REVISID -  
 REVISID -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39 STA. 1915+00.000 TO STA. 1916+50.000  
 \* ILL. TRANS. DIV. 301 (US 20)  
 \*\* ILL. TRANS. DIV. 301 (US 20)

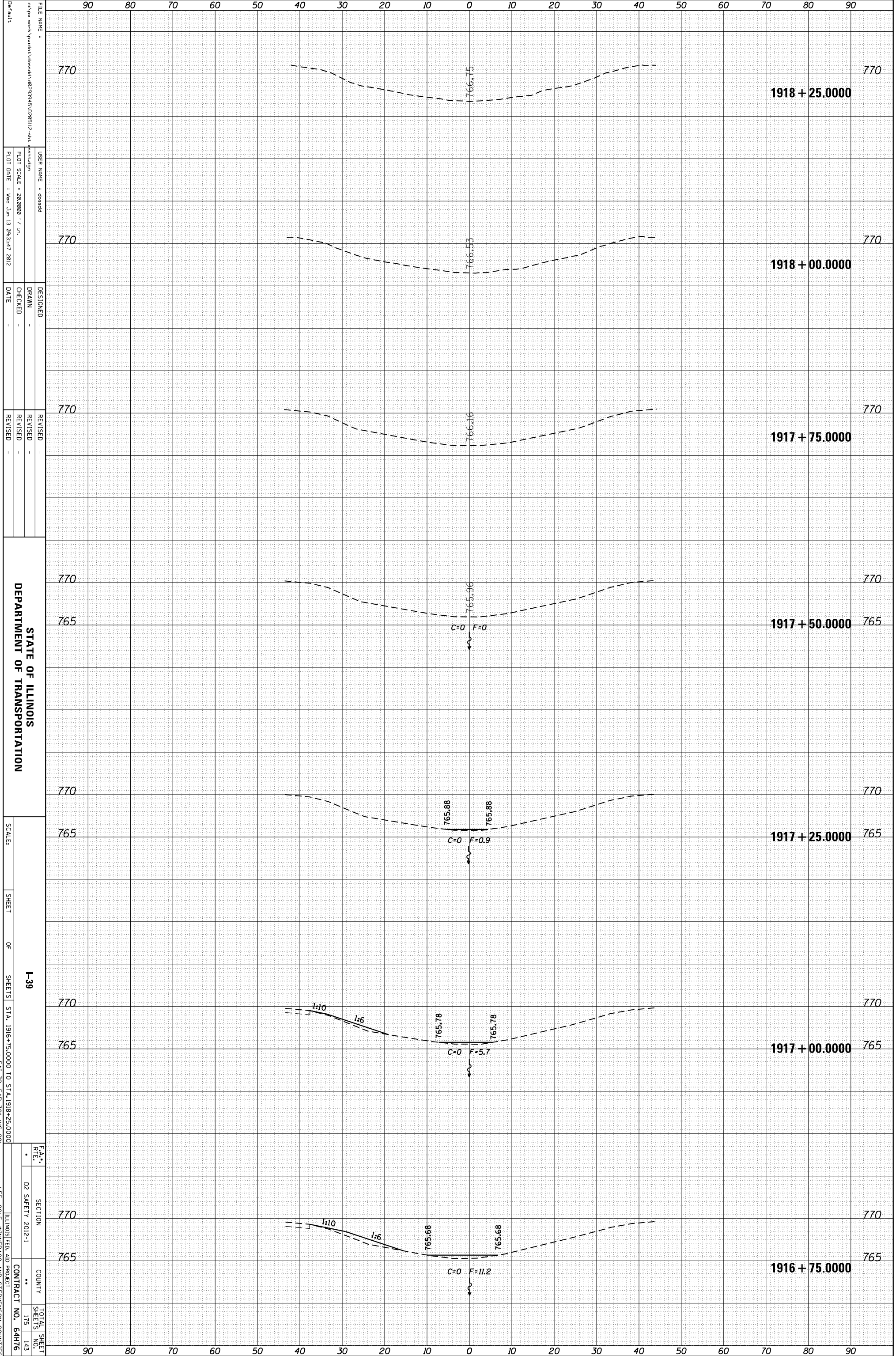
|                  |         |        |              |
|------------------|---------|--------|--------------|
| F.A.R.T.E.       | SECTION | COUNTY | TOTAL SHEETS |
| D2 SAFETY 2012-1 |         |        | 175          |
|                  |         |        | 142          |
|                  |         |        | 64H76        |

ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISID -  
 REVISID -  
 REVISID -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

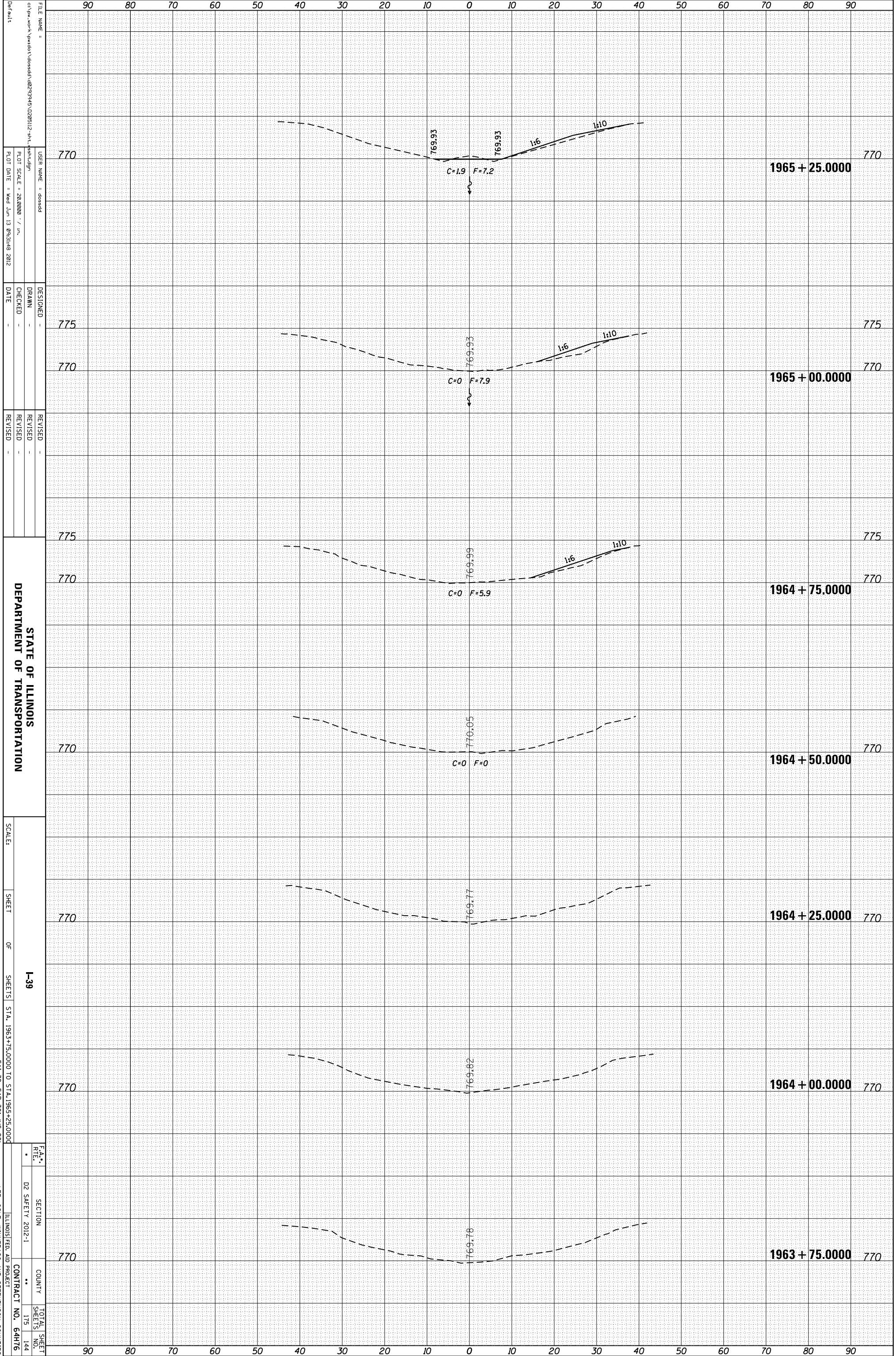
SCALE: SHEET OF SHEETS I-39 STA. 1916+75.0000 TO STA. 1918+25.0000  
 \* F&I 39, F&P 301 (US 20)

F&I SECTION COUNTY TOTAL SHEET NO.  
 02 SAFETY 2012-1 ILLINOIS FED. AID PROJECT \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

CONTRACT NO. 64H76

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
|              | TEMPLATE |    |      |
|              | AREAS    |    |      |
|              | CHECKED  |    |      |



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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -

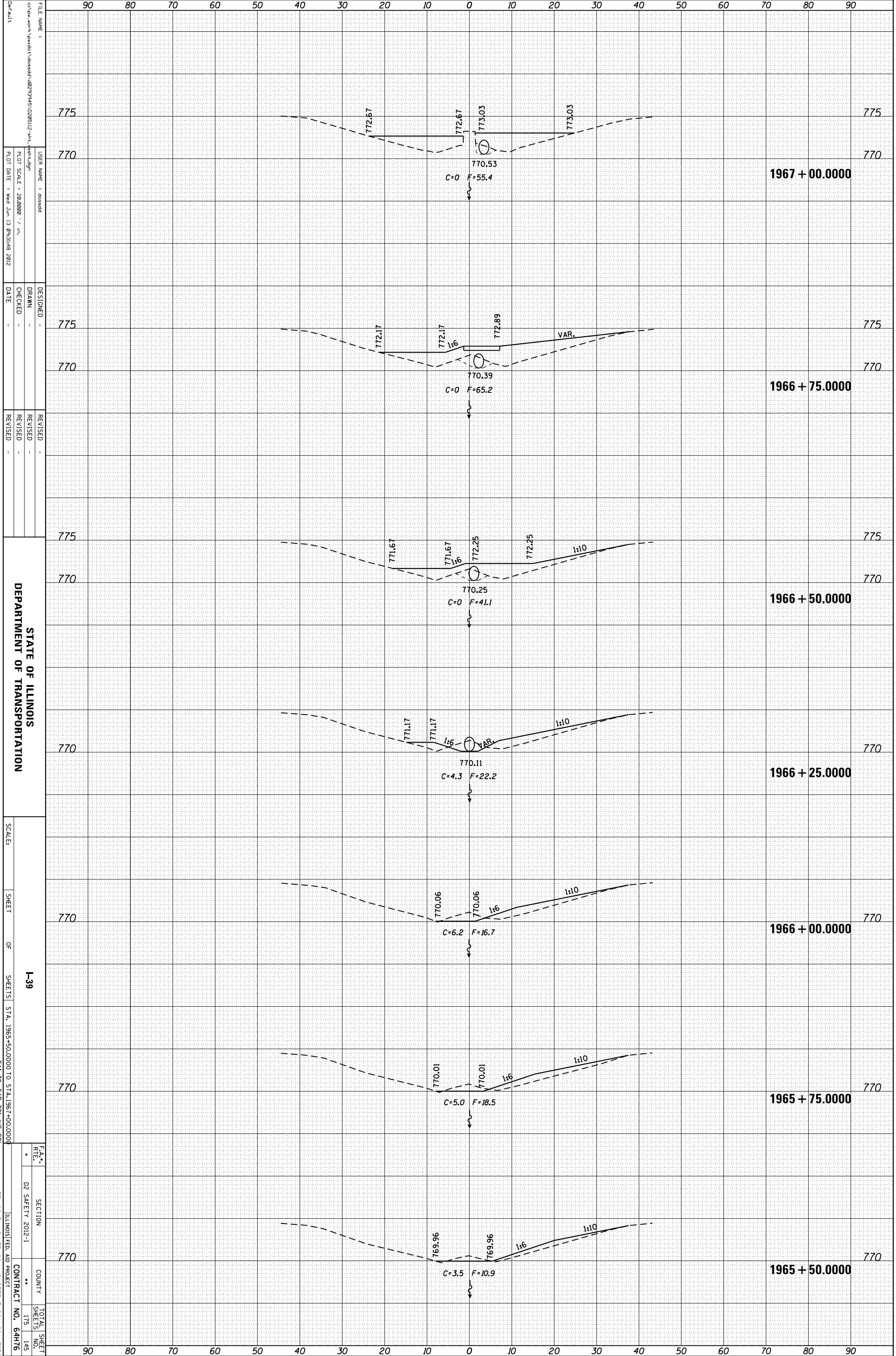
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET 1-39 OF SHEETS STA. 1963+75.0000 TO STA. 1965+25.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 144  
 CONTRACT NO. 64H76  
 \*\* ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE:  
 SHEET OF SHEETS  
 I-39  
 STA. 1965+50.0000 TO STA. 1967+00.0000  
 \* ILL. 39, F&P 301 (US 20)

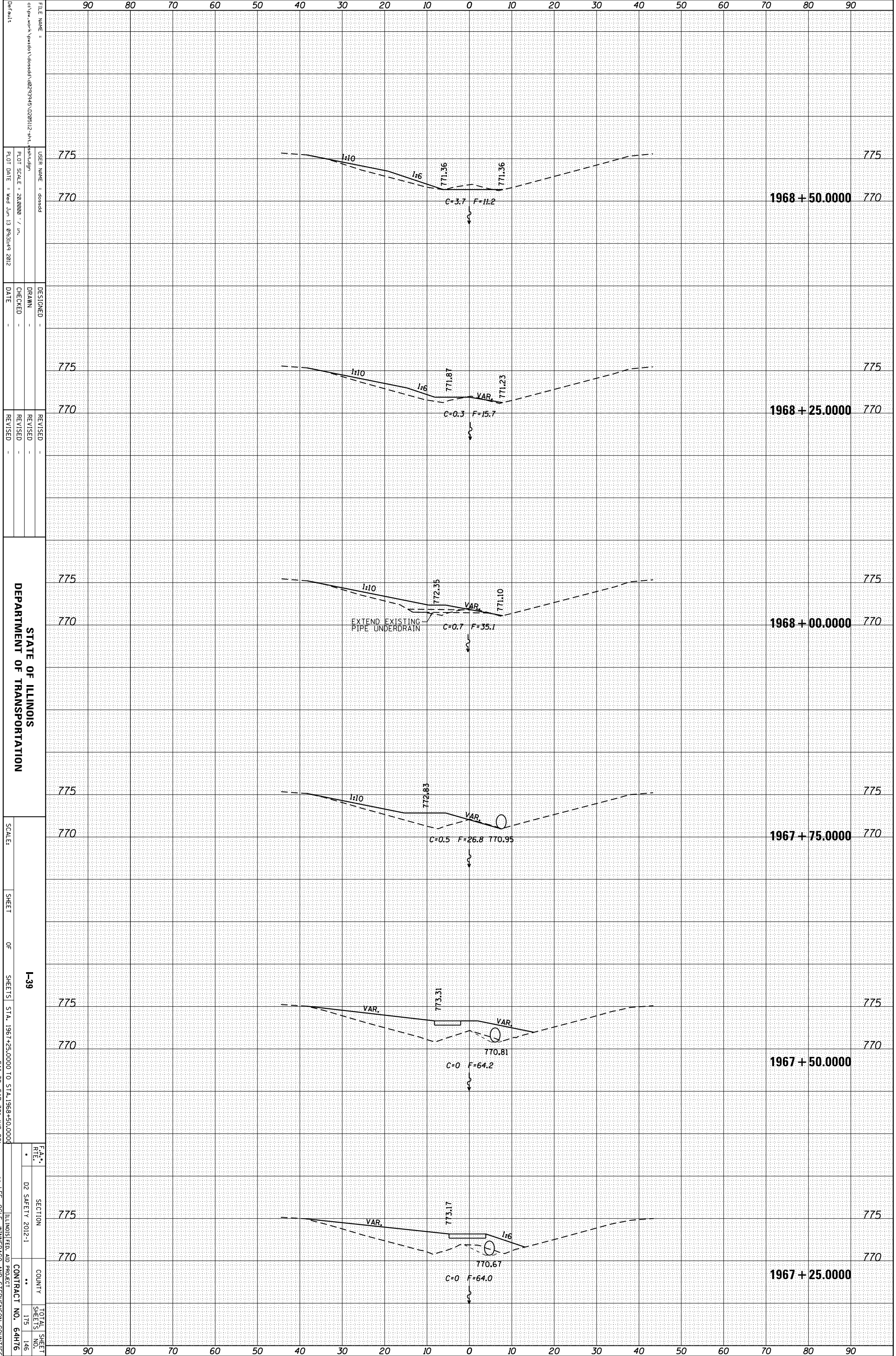
SECTION  
 COUNTY  
 CONTRACT NO. 64H76  
 TOTAL SHEET NO. 145

LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



FILE NAME = c:\pwworkspace\pwworkspace\dossad\1967+25.000\1967+25.000.dwg  
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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISID -  
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 REVISID -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

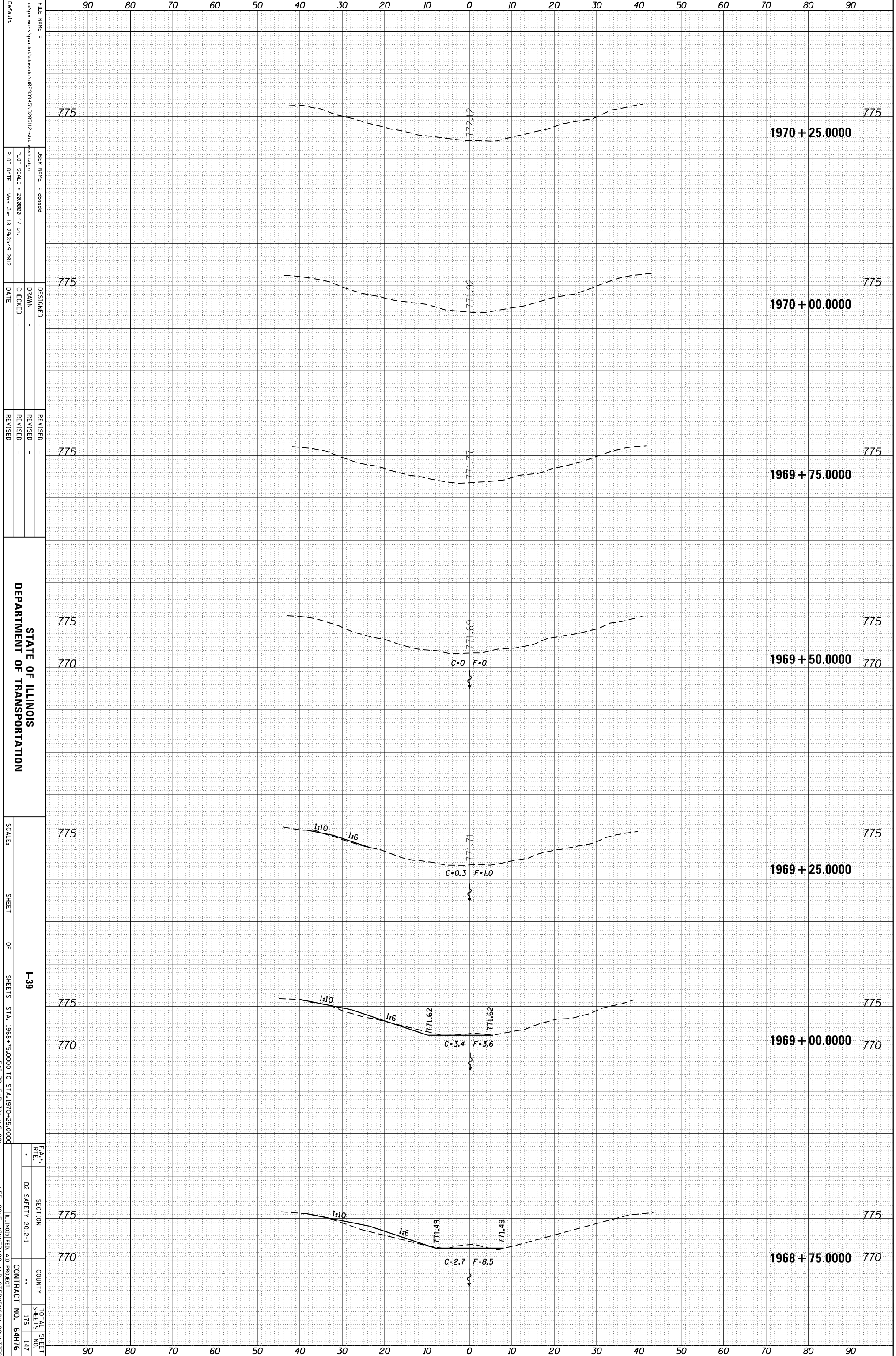
SCALE:  
 SHEET OF SHEETS I-39  
 STA. 1967+25.000 TO STA. 1968+50.000  
 \* ILL. 39, F&P 301 (US 20)

SECTION  
 COUNTY  
 TOTAL SHEET NO. 175  
 SHEETS 146  
 CONTRACT NO. 64H76

ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISID -  
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 REVISID -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

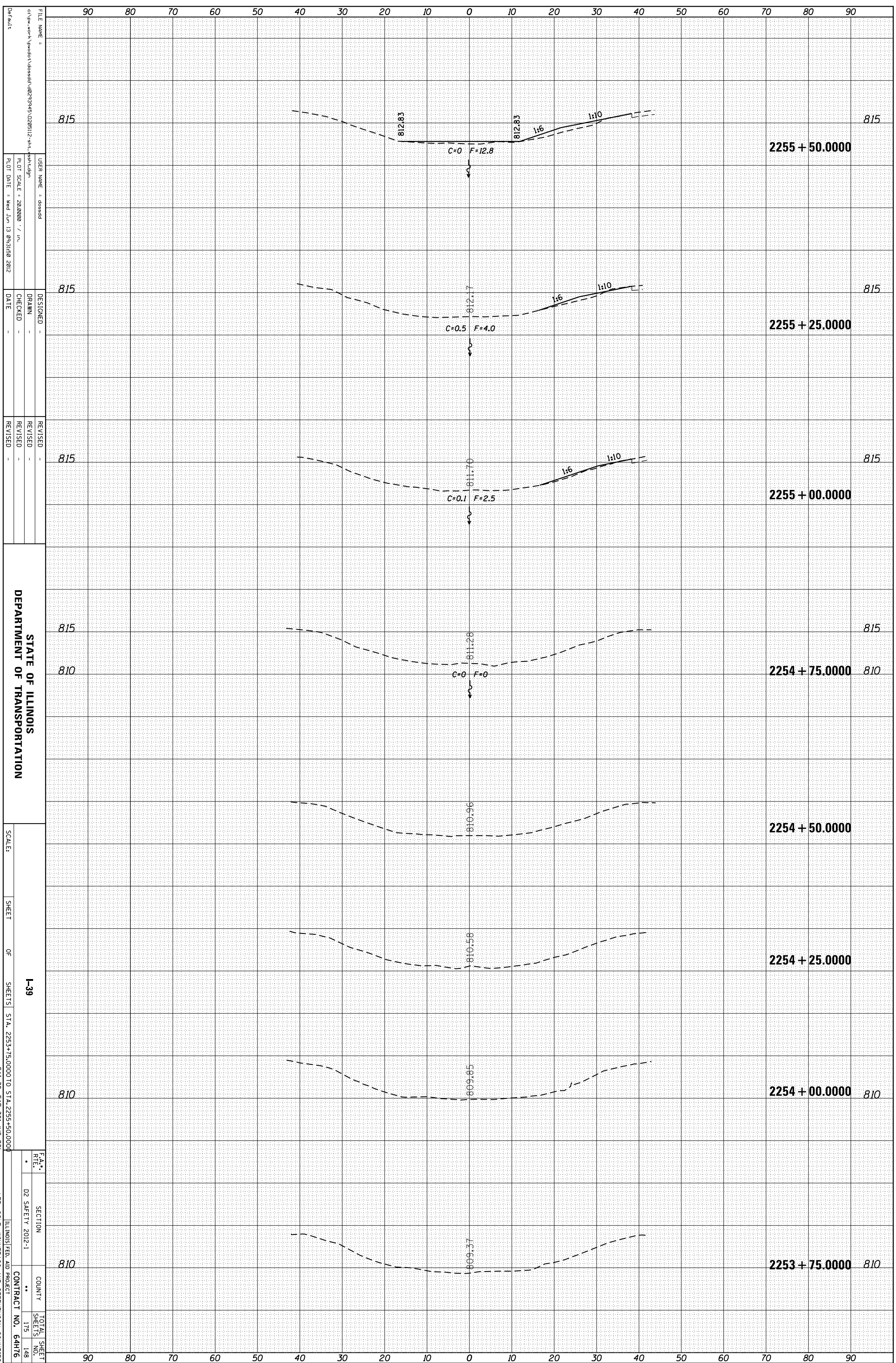
SCALE: SHEET OF SHEETS I-39 STA. 1968+75.000 TO STA. 1970+25.000  
 \* F&E 39, F&P 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 147

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

SCALE: \_\_\_\_\_ SHEET \_\_\_\_\_ OF \_\_\_\_\_ SHEETS  
**I-39** STA. 2253+75.0000 TO STA. 2255+50.0000  
 \* ILL. TRANS. DIV. PROJECT NO. 04-100-0000-0000  
 \*\* ILL. TRANS. DIV. PROJECT NO. 04-100-0000-0000

FILE NAME: \_\_\_\_\_  
 USER NAME: \_\_\_\_\_  
 PLOT SCALE: 28,800' / in.  
 PLOT DATE: Wed Jun 13 09:31:50 2012

DESIGNED: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

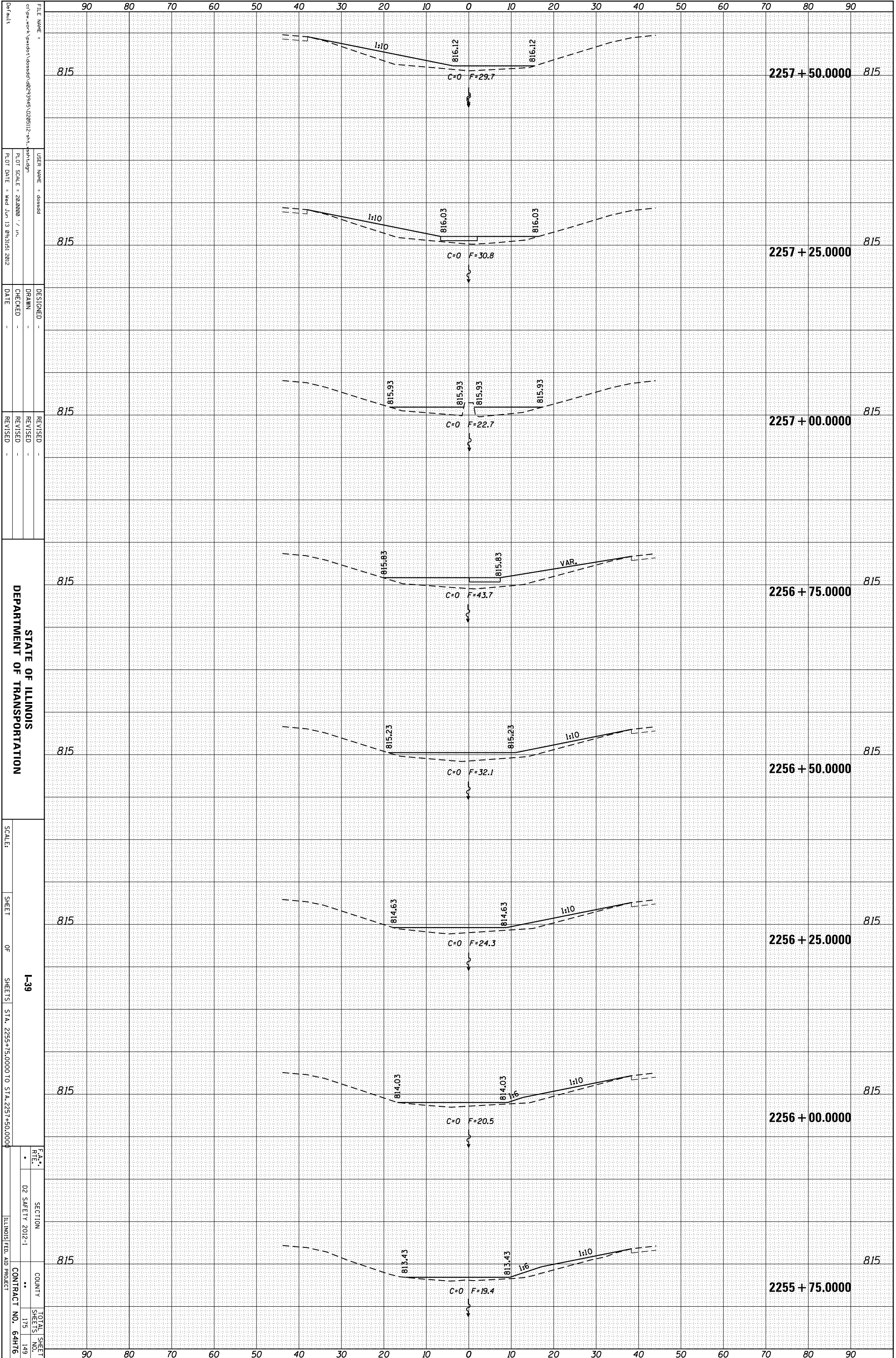
REVISIONS:  
 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

|                  |                           |                 |
|------------------|---------------------------|-----------------|
| SECTION          | COUNTY                    | TOTAL SHEET NO. |
| D2 SAFETY 2012-1 | ILLINOIS FED. AID PROJECT | 175 / 148       |
| CONTRACT NO.     |                           | 64H76           |



|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



FILE NAME =  
 USER NAME = dosadd  
 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:31:51 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE:  
 SHEET OF SHEETS 1-39  
 STA. 2255+75.000 TO STA. 2257+50.000  
 \* ILL. 39, F&P 301 (US 20)

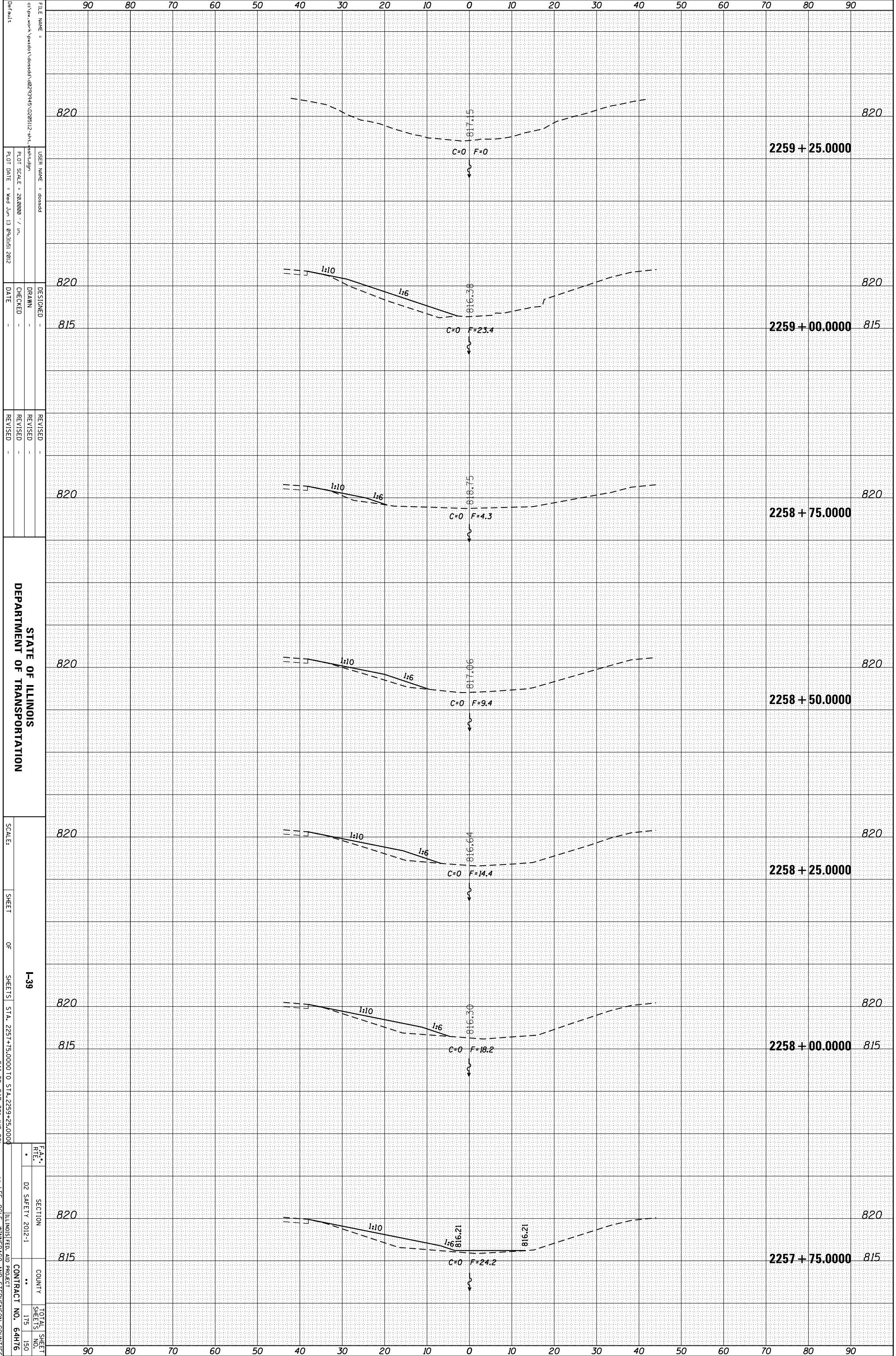
SECTION  
 COUNTY  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 149

LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
|              | TEMPLATE |    |      |
|              | AREAS    |    |      |
|              | CHECKED  |    |      |



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 PLOT DATE = Wed Jun 13 09:13:51 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 REVISION -  
 REVISION -

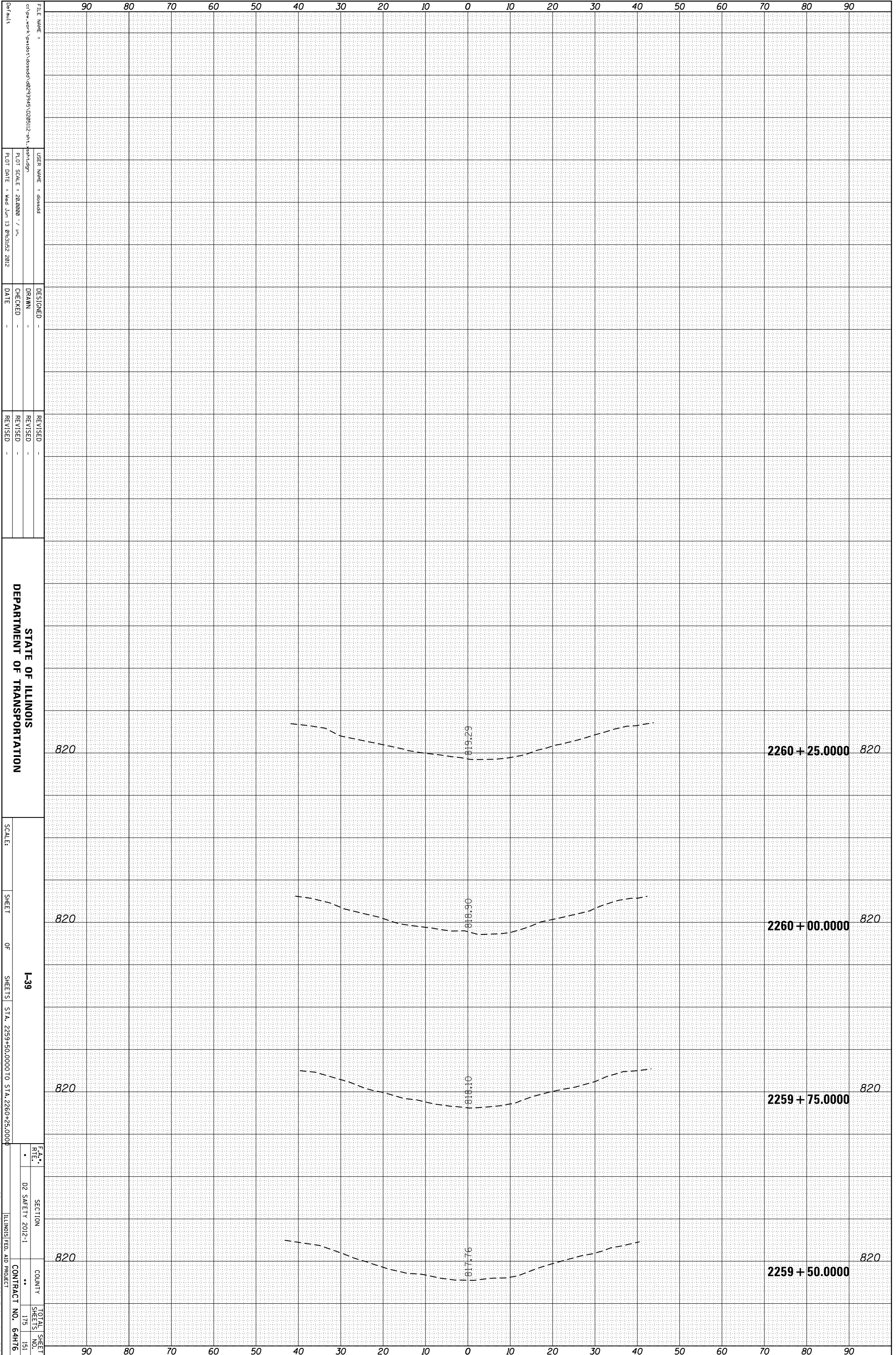
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 2257+75.0000 TO STA. 2259+25.0000  
 \* ILL. 39, F&P 301 (US 20)

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175 150  
 CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



FILE NAME = c:\pwworkspace\pwworkspace\d0293945-026b112-sh1-sh1.dgn  
 USER NAME = d0293945  
 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:34:52 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISID -  
 REVISID -  
 REVISID -  
 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

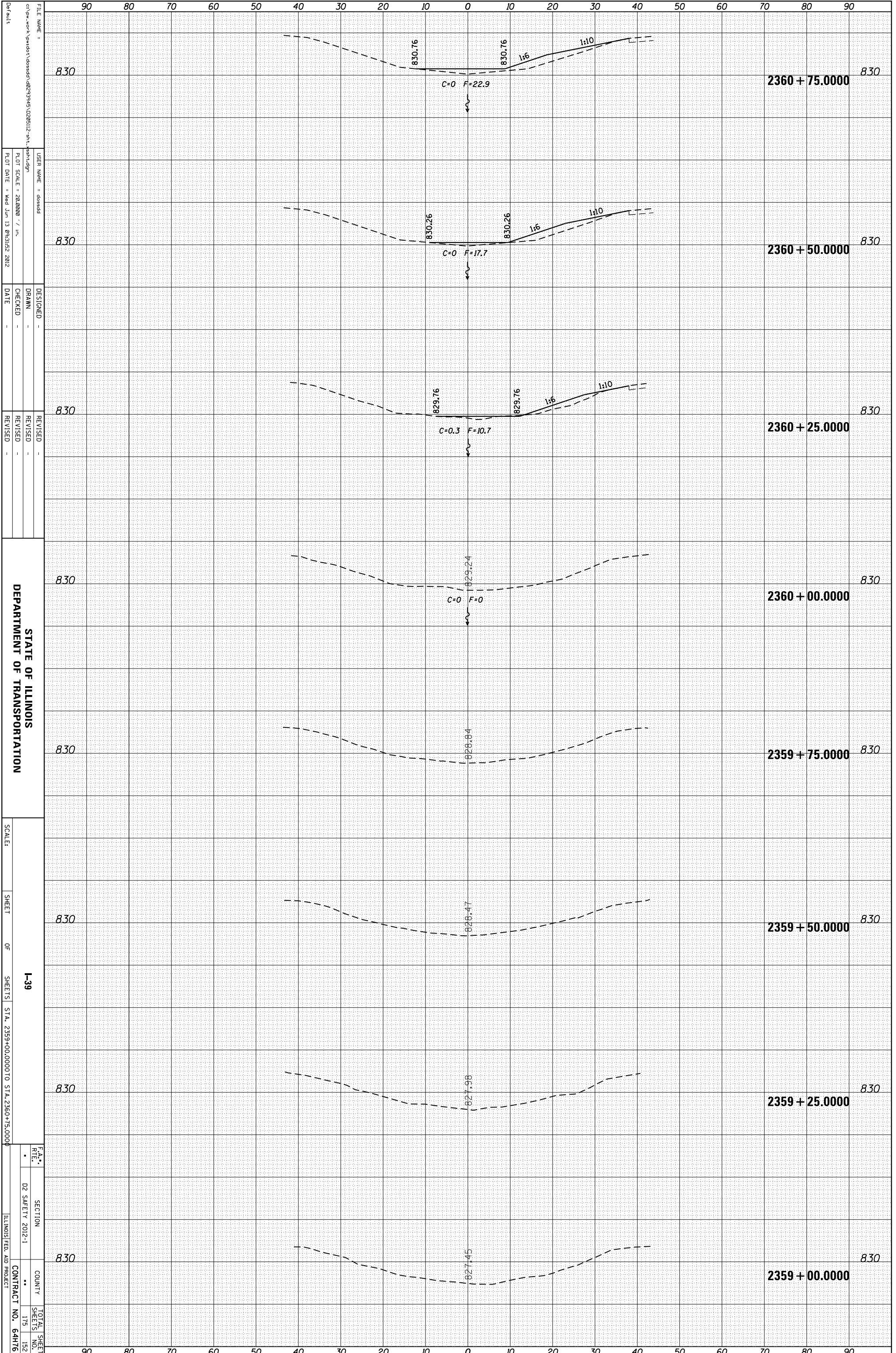
SCALE: SHEET OF SHEETS 1-39 STA. 2259+50.0000 TO STA. 2260+25.0000  
 \* FAI 39, FAP 301 (US 20)

|                  |         |        |              |
|------------------|---------|--------|--------------|
| F.A. R.T.E.      | SECTION | COUNTY | TOTAL SHEETS |
| 02 SAFETY 2012-1 |         |        | 175          |
|                  |         |        | 151          |

ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES  
 CONTRACT NO. 64H76

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
| NO. _____       | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
| NO. _____    | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



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 USER NAME = desadd  
 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:34:52 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIONS  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE:  
 SHEET OF SHEETS  
 I-39

STATIONING  
 STA. 2359+00.0000 TO STA. 2360+75.0000  
 \* ILL. 39, F&P 301 (US 20)

SECTION  
 D2 SAFETY 2012-1

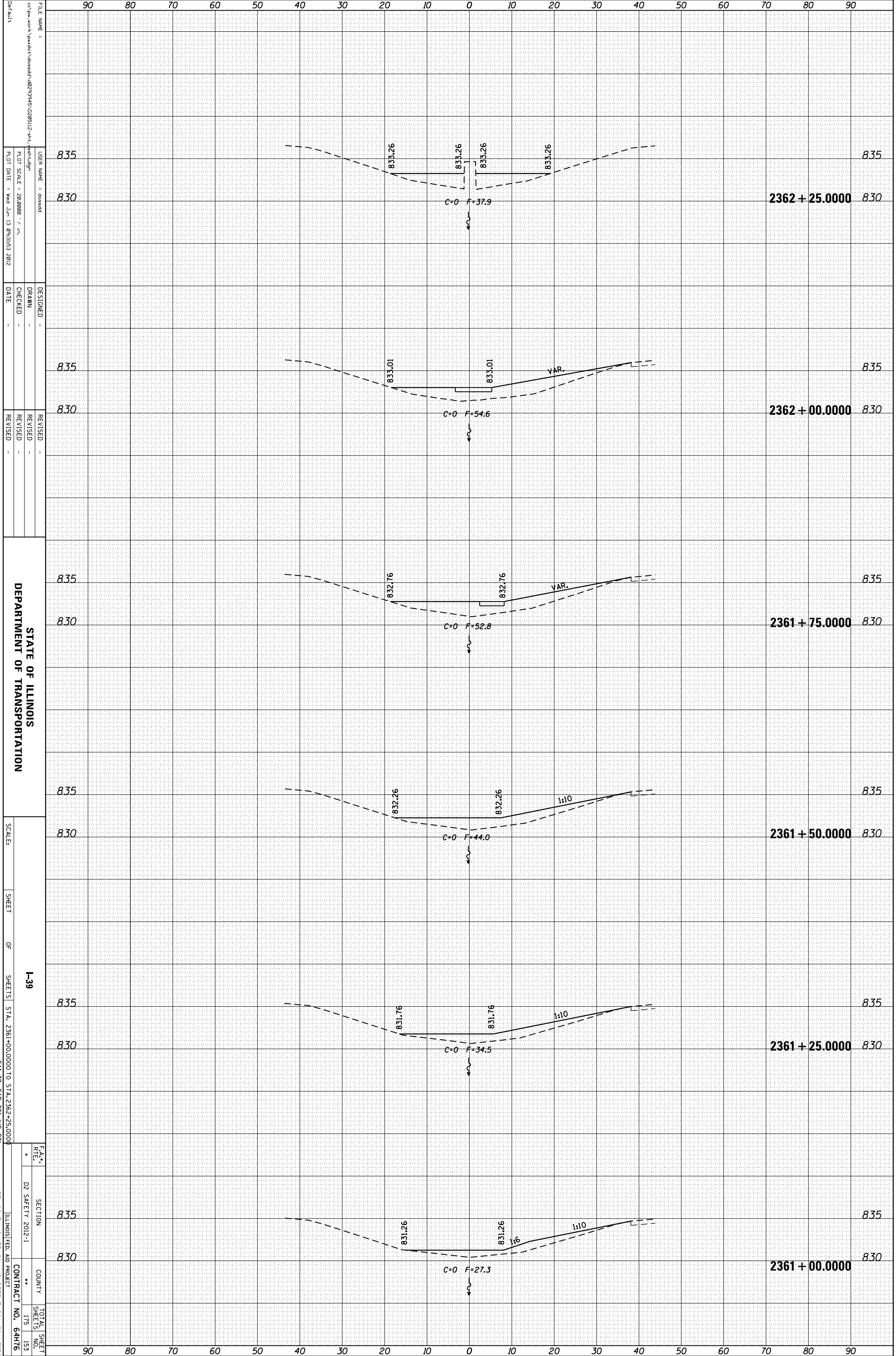
COUNTY  
 ILLINOIS FED. AID PROJECT

TOTAL SHEETS  
 175 / 152

CONTRACT NO. 64H76  
 ILLINOIS FED. AID PROJECT  
 \*\* ILL. 39, F&P 301 (US 20)

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 USER NAME = dossad  
 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:43:53 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIONS  
 REVISION -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90

835 830 835 830 835 830 835 830 835 830

2362+25.000 830

2362+00.000 830

2361+75.000 830

2361+50.000 830

2361+25.000 830

2361+00.000 830

833.26 833.26 833.26 833.26  
 C-O F=37.9

833.01 833.01  
 C-O F=54.6

832.76 832.76  
 C-O F=52.8

832.26 832.26  
 C-O F=44.0

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 C-O F=34.5

831.26 831.26  
 C-O F=27.3

VAR. 1:10 1:10 1:6

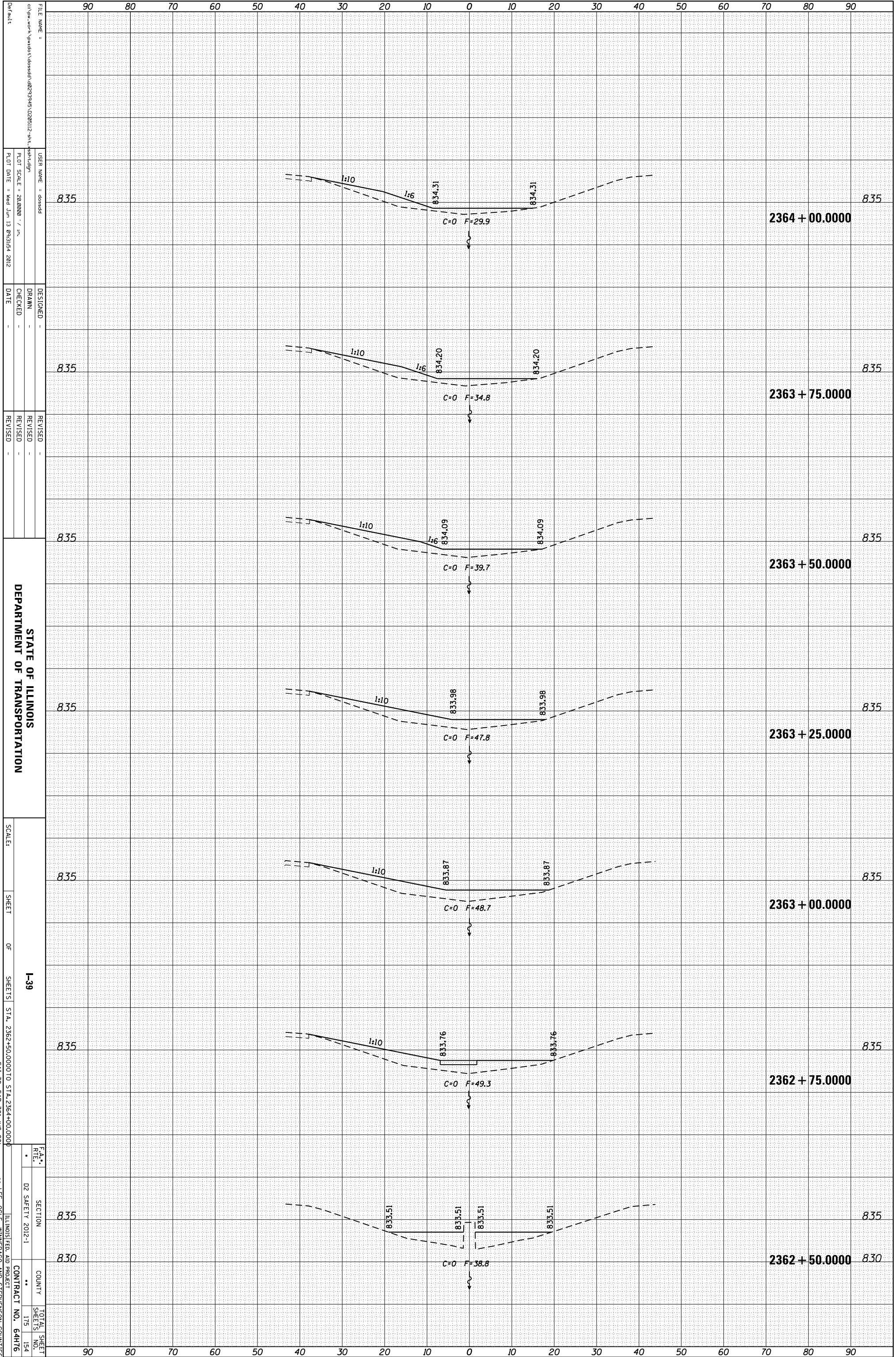
SCALE: SHEET OF SHEETS I-39 STA. 2361+00.000 TO STA. 2362+25.000  
 \* F&I 39, F&P 301 (US 20)  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

SECTION 02 SAFETY 2012-1  
 COUNTY \*\*  
 TOTAL SHEET NO. 175  
 SHEET NO. 153  
 CONTRACT NO. 64H76



|                 |                |          |            |
|-----------------|----------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____  |          |            |
|                 | TEMPLATE _____ |          |            |
|                 | AREAS _____    |          |            |
|                 | CHECKED _____  |          |            |

|              |                |          |            |
|--------------|----------------|----------|------------|
| FINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____  |          |            |
|              | TEMPLATE _____ |          |            |
|              | AREAS _____    |          |            |
|              | CHECKED _____  |          |            |



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 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:31:54 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS I-39 STA. 2362+50.0000 TO STA. 2364+00.0000  
 \* FAI 39, FAP 301 (US 20)

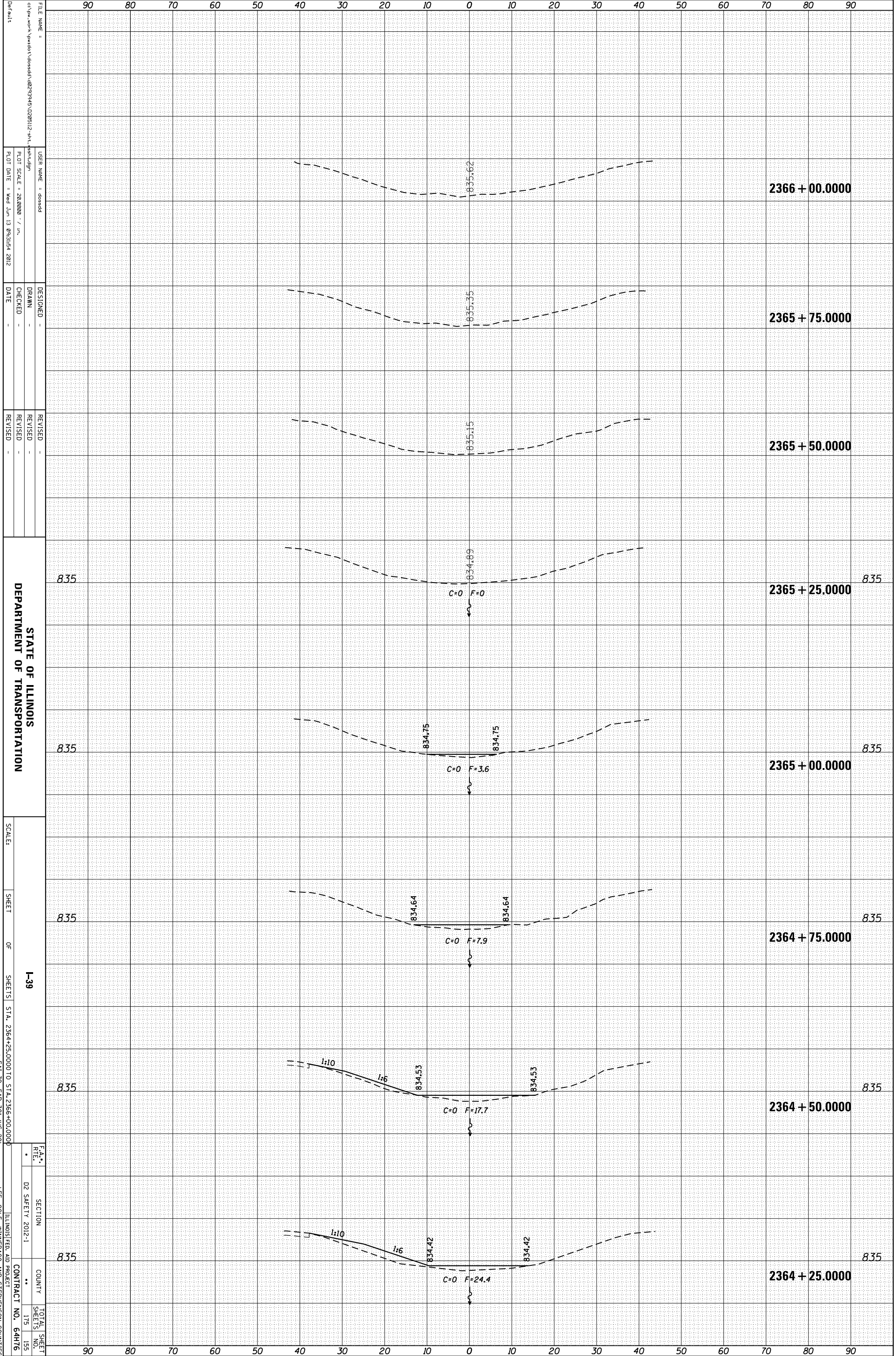
SECTION 02 SAFETY 2012-1  
 ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 154

\*\* LEG. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 2364+25.0000 TO STA. 2366+00.0000  
 \* F&I 39, F&P 301 (US 20)

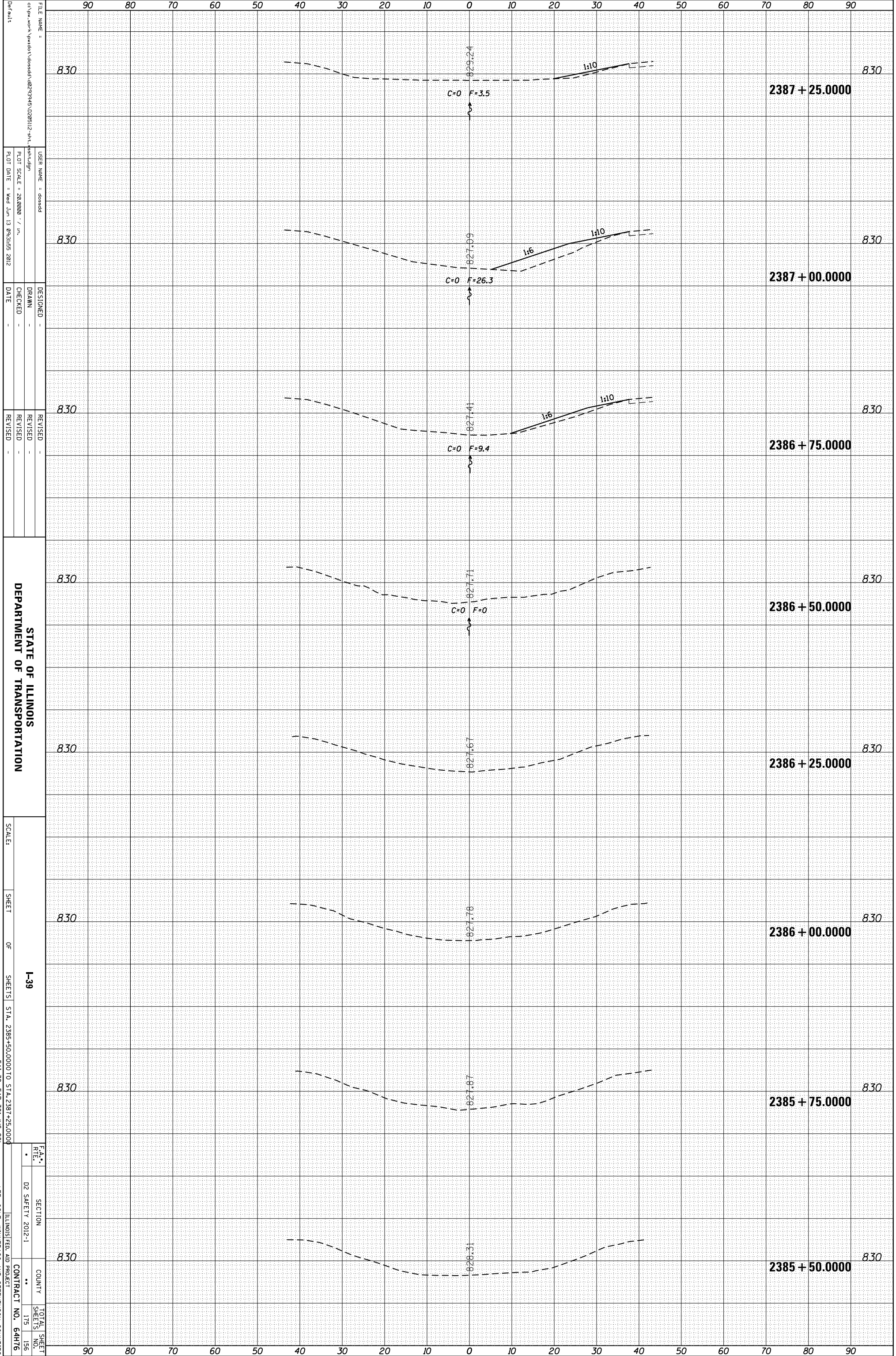
SECTION: D2 SAFETY 2012-1  
 COUNTY: ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 155



|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 USER NAME = desadd  
 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:31:55 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIED -  
 REVISIED -  
 REVISIED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39  
 STA. 2385+50.0000 TO STA. 2387+25.0000  
 \* FAI 39, FAP 301 (US 20)

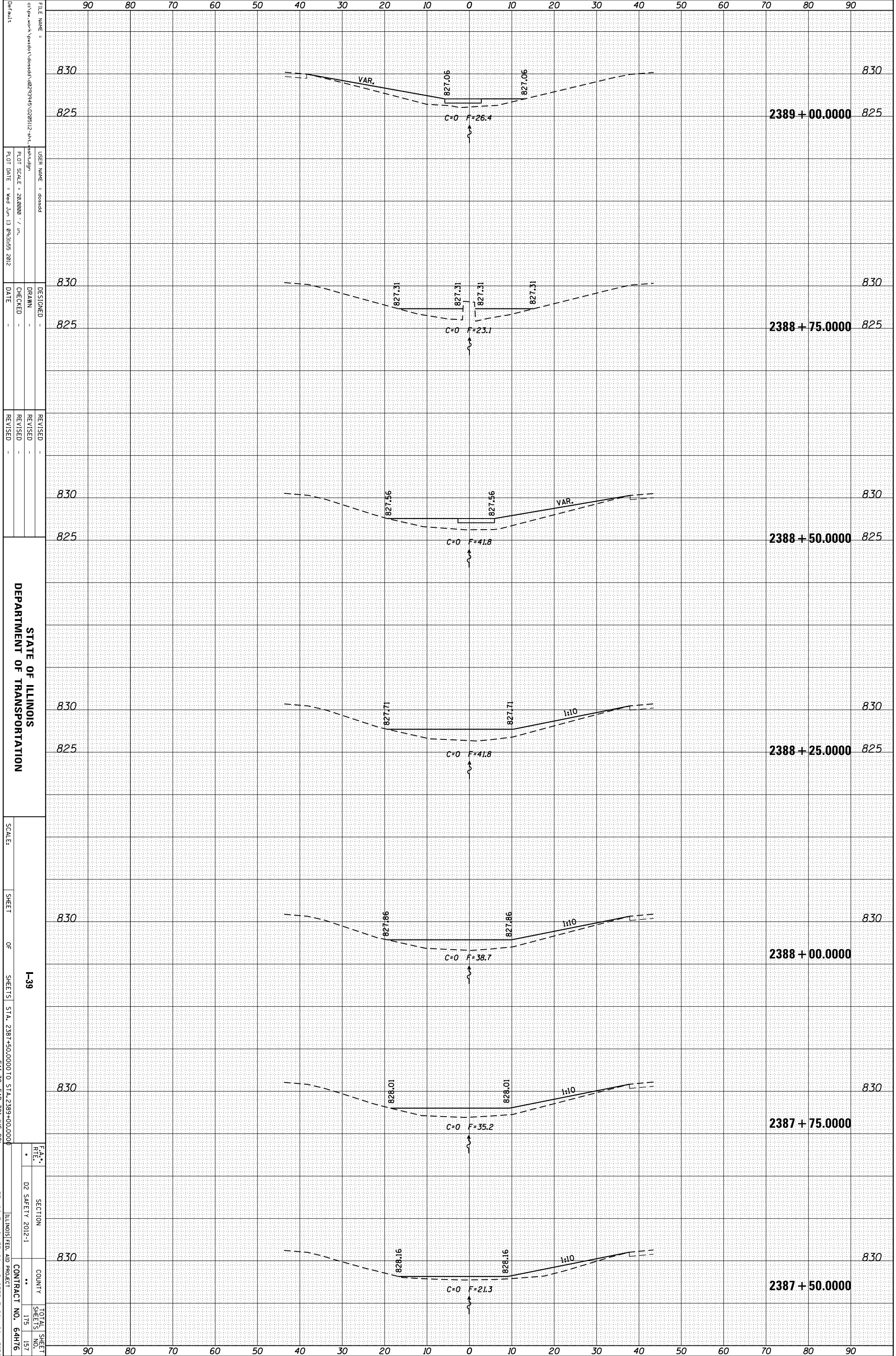
SECTION: D2 SAFETY 2012-1  
 COUNTY: ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 156

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 PLOT DATE = Wed Jun 13 09:31:55 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIONS  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

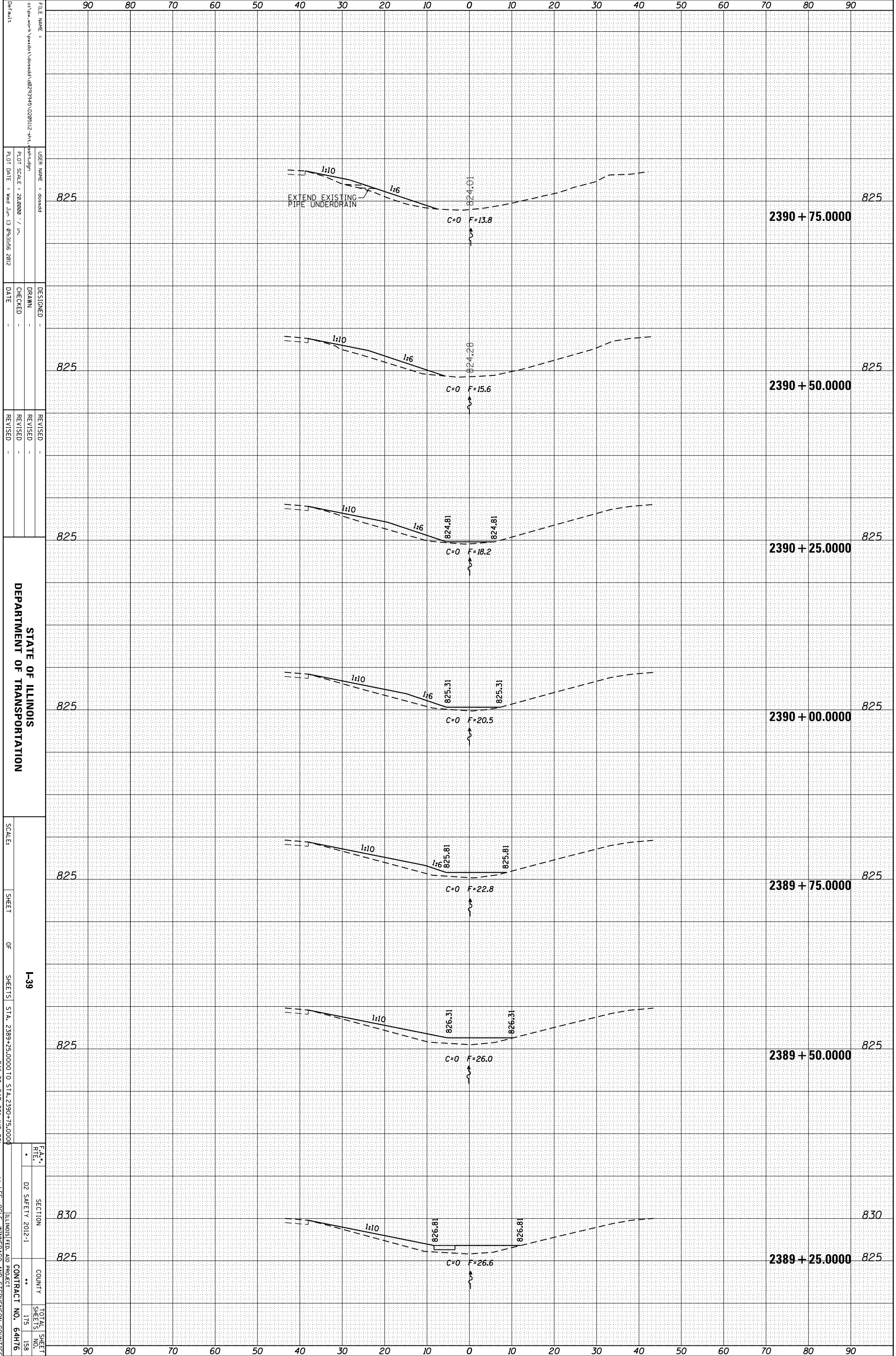
SCALE: SHEET OF SHEETS I-39  
 STA. 2387+50.000 TO STA. 2389+00.000  
 \* ILL. 39, F&P 301 (US 20)

|                  |         |        |              |
|------------------|---------|--------|--------------|
| F.A. R.T.E.      | SECTION | COUNTY | TOTAL SHEETS |
| 02 SAFETY 2012-1 |         |        | 175          |
|                  |         |        | 157          |
|                  |         |        | 17           |

CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
|              | TEMPLATE |    |      |
|              | AREAS    |    |      |
|              | CHECKED  |    |      |



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 PLOT DATE = Wed Jun 13 09:31:56 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS 1-39 STA. 2389+25.0000 TO STA. 2390+75.0000  
 \* F&I 39, F&P 301 (US 20)

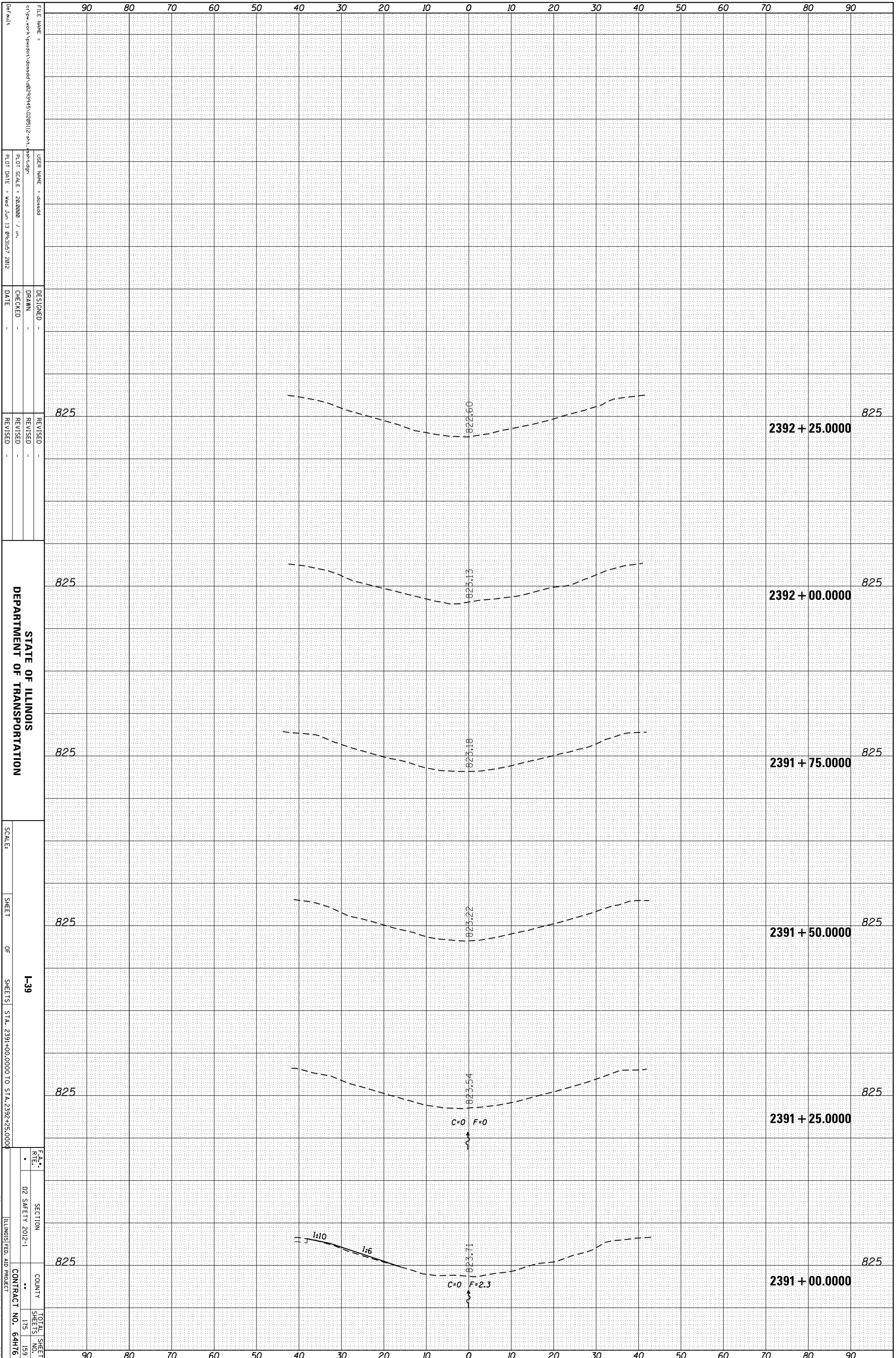
SECTION 830  
 COUNTY  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEET NO. 158

ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|-----------------|----------|----|------|
|                 |          |    |      |
| NOTE BOOK       | PLOTTED  |    |      |
|                 |          |    |      |
|                 |          |    |      |
|                 |          |    |      |
|                 |          |    |      |

| FINAL SURVEY | SURVEYED | BY | DATE |
|--------------|----------|----|------|
|              |          |    |      |
| NOTE BOOK    | PLOTTED  |    |      |
|              |          |    |      |
|              |          |    |      |
|              |          |    |      |
|              |          |    |      |



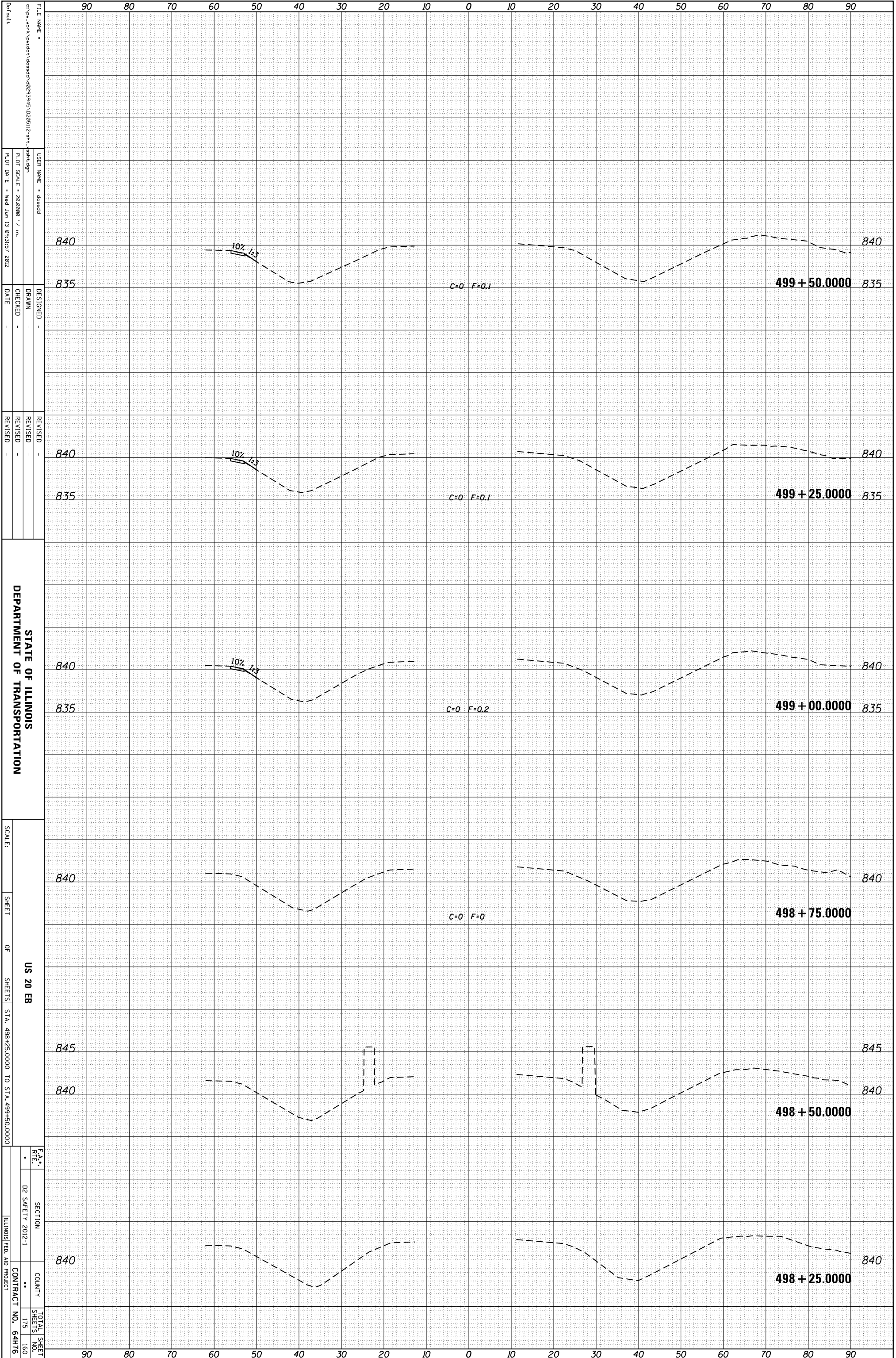
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| PLOT DATE = Wed Jun 13 09:43:57 2012                                 | DRAWN -               |
|  | CHECKED -             |
|  | DATE -                |
|  | REVISED -             |
|  | DRAWN -               |
|  | CHECKED -             |
|  | DATE -                |
|  | REVISED -             |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|   |       |    |              |  |
|---|-------|----|--------------|--|
| SCALE:  | SHEET | OF | SHEETS       | STA. 2391+00.0000 TO STA. 2392+25.0000 |
|   |       |    | <b>I-39</b>  |  |
|   |       |    |              | * FAI 39, FAP 301 (US 20)              |
|   |       |    | SECTION      | D2 SAFETY 2012-1                       |
|   |       |    | COUNTY       | **                                     |
|   |       |    | TOTAL SHEETS | 175                                    |
|   |       |    | CONTRACT NO. | 64H76                                  |
| ** LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES |       |    |              |  |

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



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 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:31:57 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIONS  
 REVISION NO. DATE DESCRIPTION

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS  
 US 20 EB  
 STA. 498+25.0000 TO STA. 499+50.0000  
 \* ILL. 39, F&P 301 (US 20)

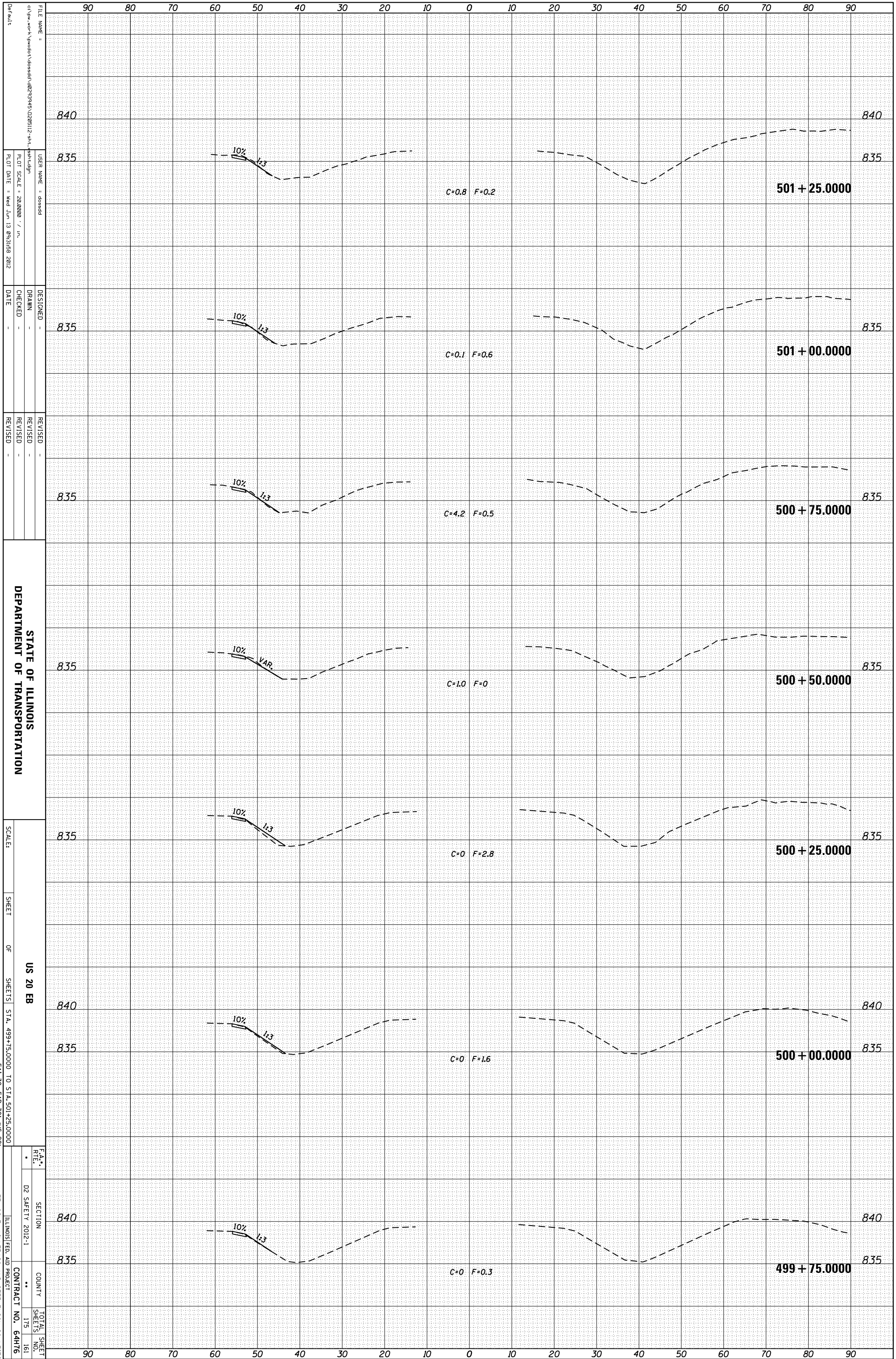
SECTION: COUNTY: TOTAL SHEETS: 175  
 D2 SAFETY 2012-1 CONTRACT NO. 64H76

ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US 20 EB

STATIONING: STA. 499+75.0000 TO STA. 501+25.0000

SECTION: D2 SAFETY 2012-1  
CONTRACT NO. 64H76

FILE NAME: c:\pwworking\pwworking\dossard\0268112-shl-shl-dgn  
USER NAME: dossard  
DESIGNED: -  
DRAWN: -  
CHECKED: -  
DATE: -  
REVISOR: -  
REVISION: -  
REVISION: -  
REVISION: -

SCALE: -  
SHEET: - OF - SHEETS

US 20 EB  
STATIONING: STA. 499+75.0000 TO STA. 501+25.0000

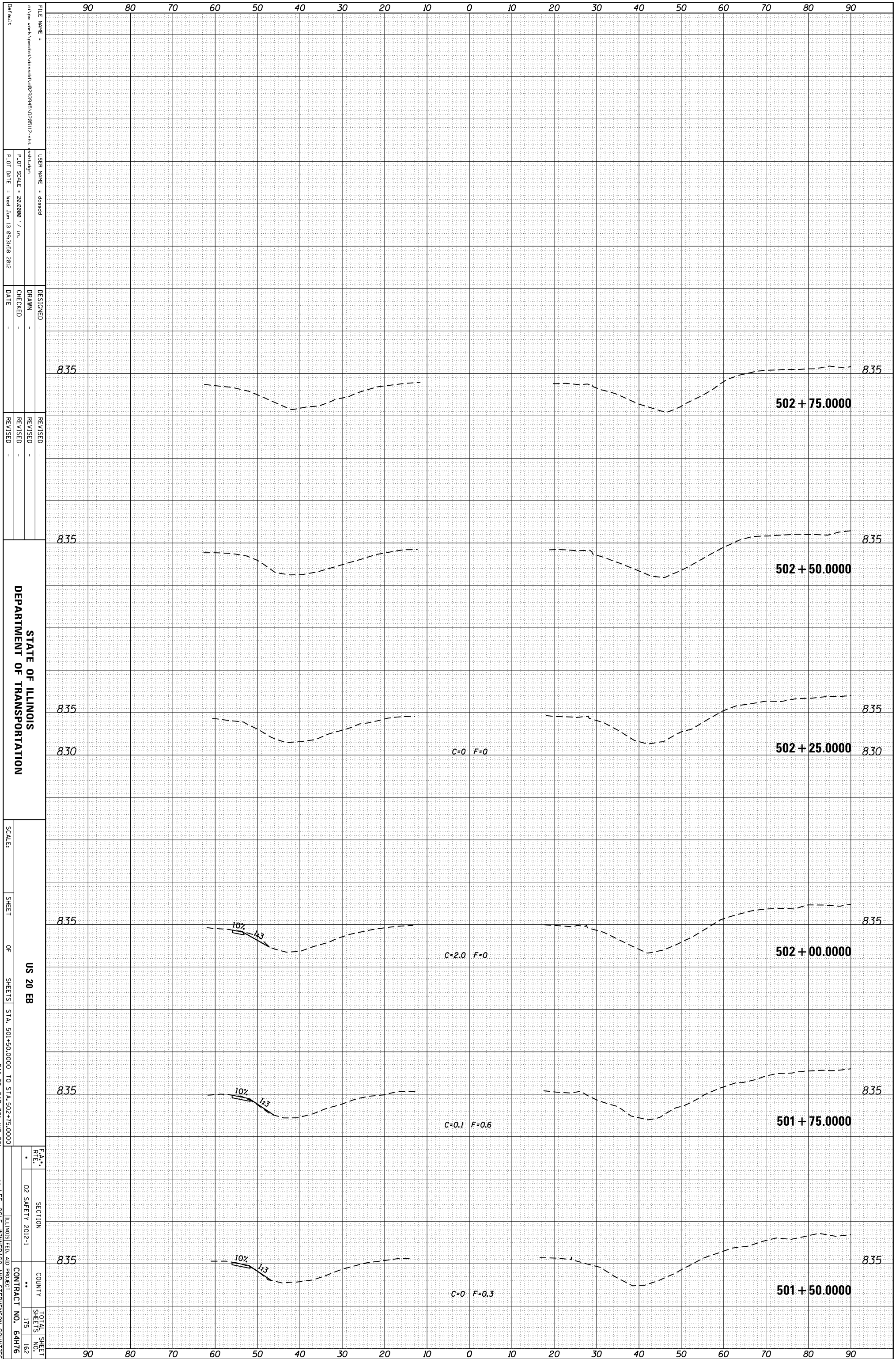
SECTION: D2 SAFETY 2012-1  
CONTRACT NO. 64H76

TOTAL SHEETS: 175  
SHEET NO.: 161

ILLINOIS FED. AID PROJECT  
LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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 DRAWN =  
 CHECKED =  
 DATE =  
 REVISED =  
 REVISED =  
 REVISED =  
 REVISED =

PLT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:35:58 2012

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS  
 US 20 EB  
 STA. 501+50.0000 TO STA. 502+75.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION  
 D2 SAFETY 2012-1  
 COUNTY  
 ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

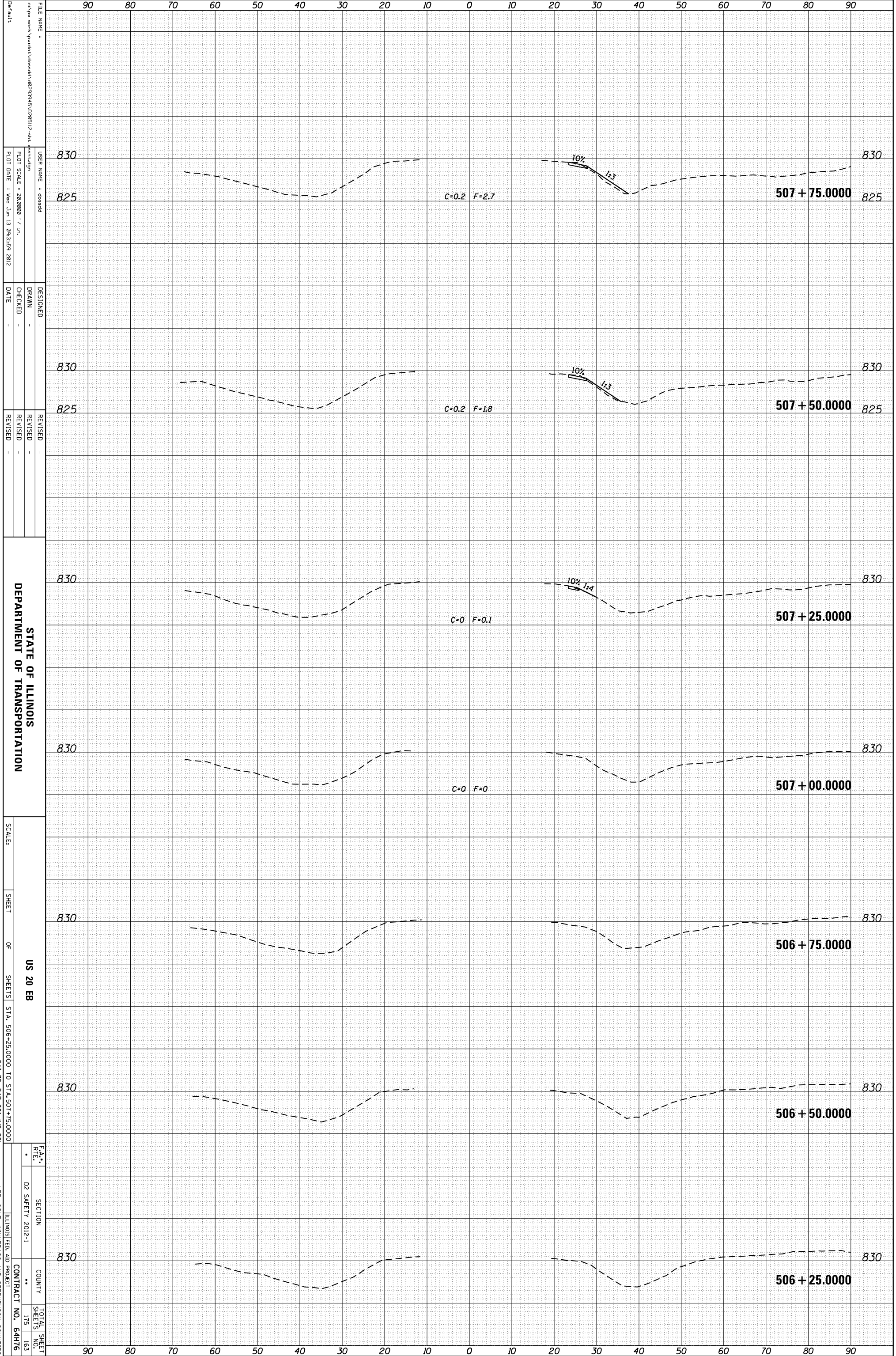
TOTAL SHEET NO. 175 OF 162

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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REVISED -  
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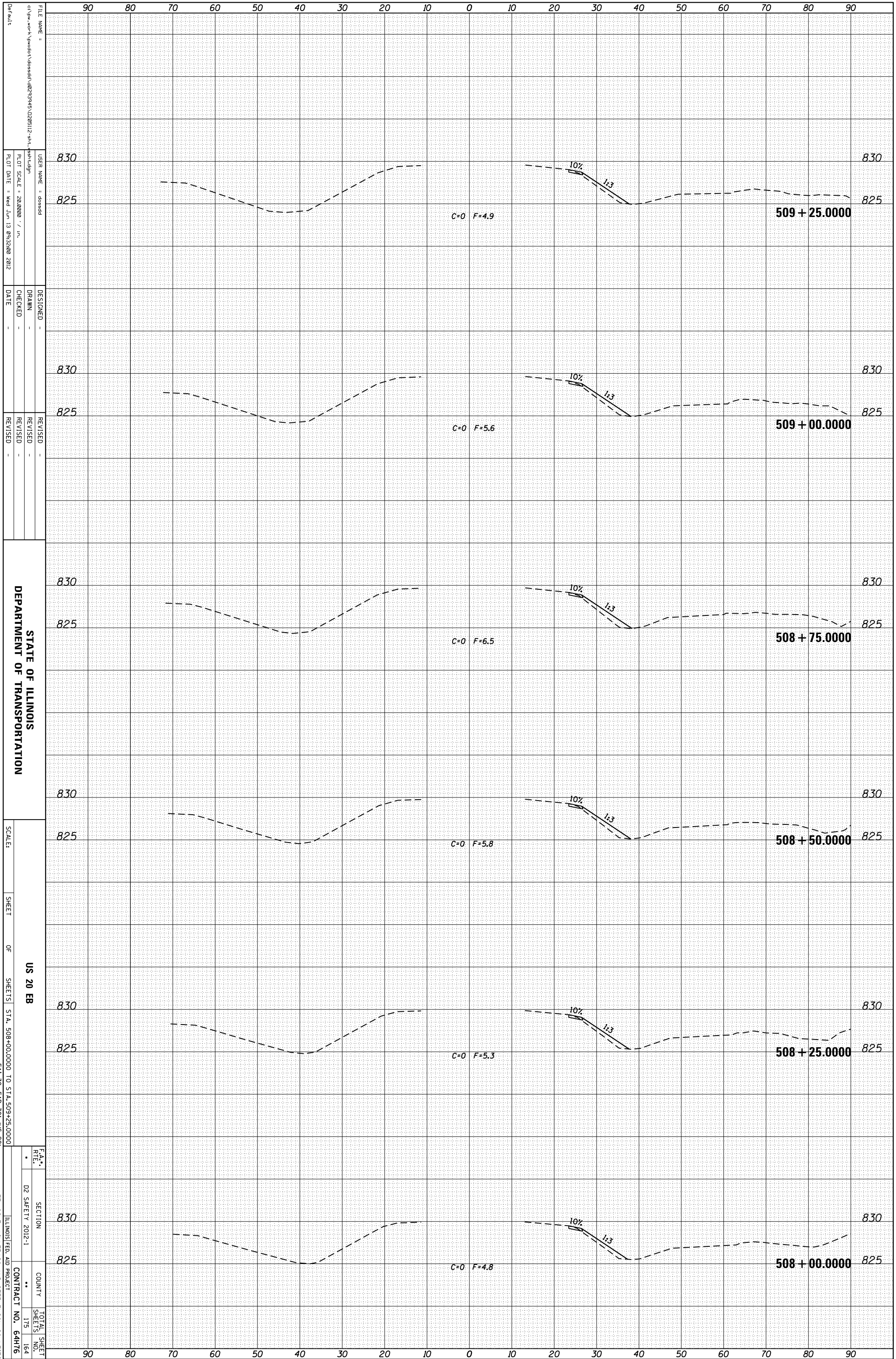
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE:  
 SHEET OF SHEETS  
 US 20 EB  
 STA. 506+25.0000 TO STA. 507+75.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION  
 COUNTY  
 CONTRACT NO. 64H76  
 TOTAL SHEET NO. 175  
 SHEETS 163  
 \*\* ILLINOIS FED. AID PROJECT  
 \*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

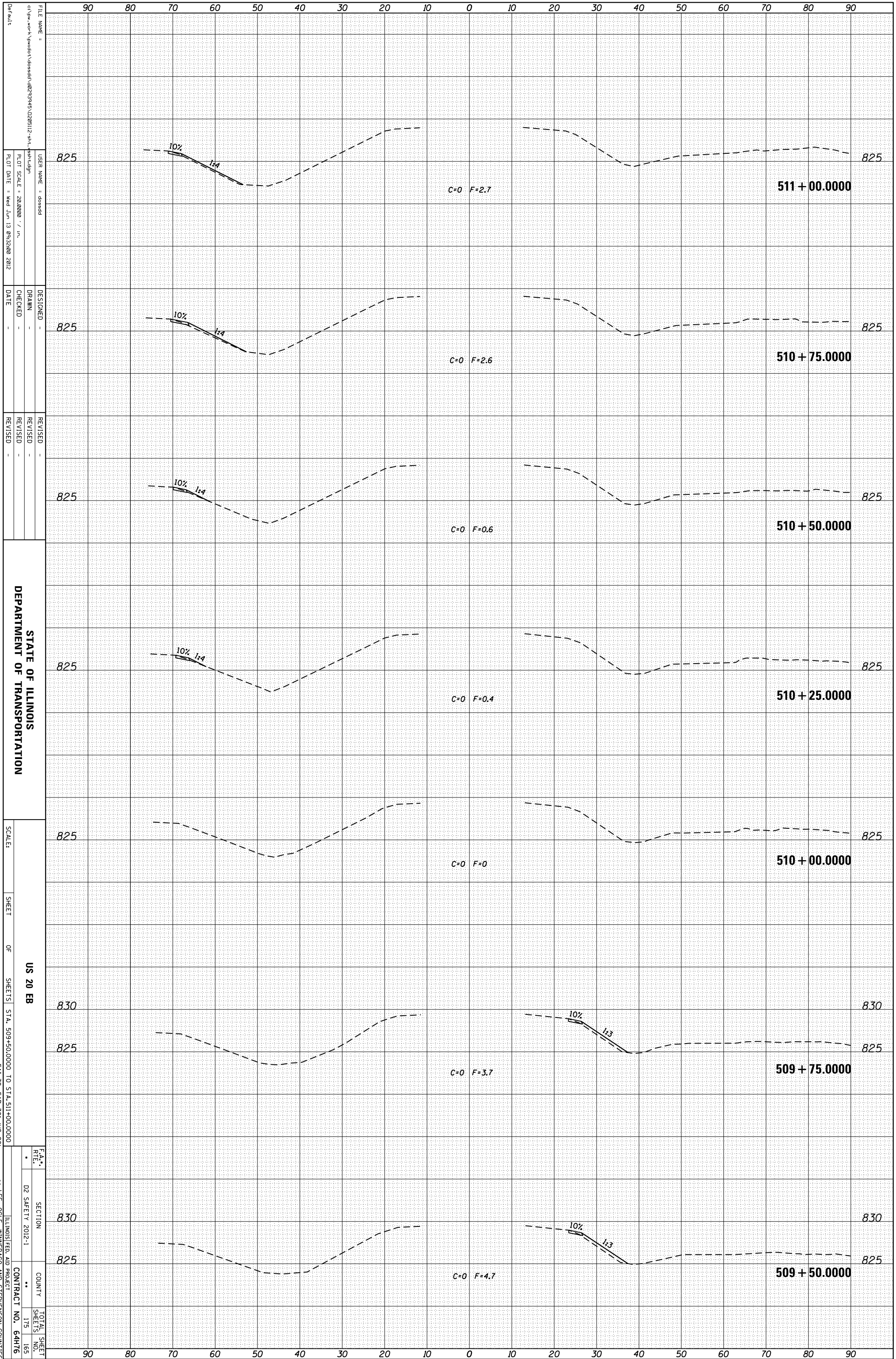
US 20 EB  
SHEET OF SHEETS STA. 508+00.0000 TO STA. 509+25.0000  
SCALE: \* FAI 39, FAP 301 (US 20)

SECTION COUNTY TOTAL SHEETS NO.  
D2 SAFETY 2012-1 \*\* 175 164  
CONTRACT NO. 64H76  
ILLINOIS FED. AID PROJECT  
\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

FILE NAME = c:\pwworking\pwworking\dossard\0206112-shl-shl-dgn  
USER NAME = dossard  
DESIGNED -  
DRAWN -  
CHECKED -  
DATE -  
REVISOR -  
REVISION -  
REVISOR -  
REVISION -  
PLOT SCALE = 28.0000 / in.  
PLOT DATE = Wed Jun 13 09:32:00 2012

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|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

|              |                     |          |            |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
|              | AREAS CHECKED _____ |          |            |



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US 20 EB  
SHEET 20 OF 20 SHEETS

STA. 509+50.0000 TO STA. 511+00.0000  
\* FAI 39, FAP 301 (US 20)

SECTION 02 SAFETY 2012-1  
CONTRACT NO. 64H76  
TOTAL SHEET NO. 175 OF 165  
ILLINOIS FED. AID PROJECT  
\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

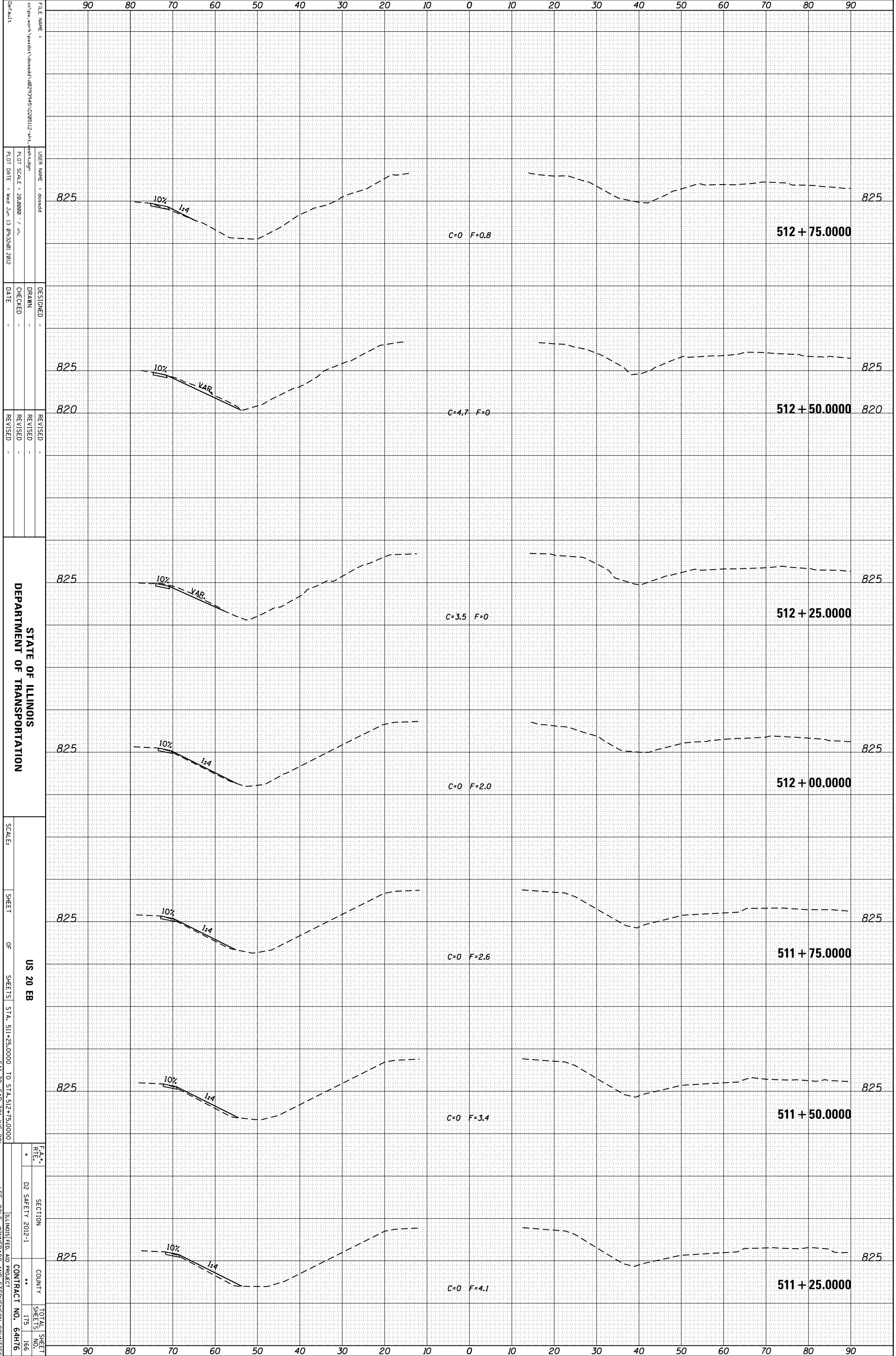
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DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISIONS  
REVISED -  
REVISED -  
REVISED -

PLT SCALE = 28.0000 / in.  
PLOT DATE = Wed Jun 13 09:32:00 2012

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:32:01 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS  
 US 20 EB  
 STA. 511+25.0000 TO STA. 512+75.0000  
 \* FAI 39, F&P 301 (US 20)

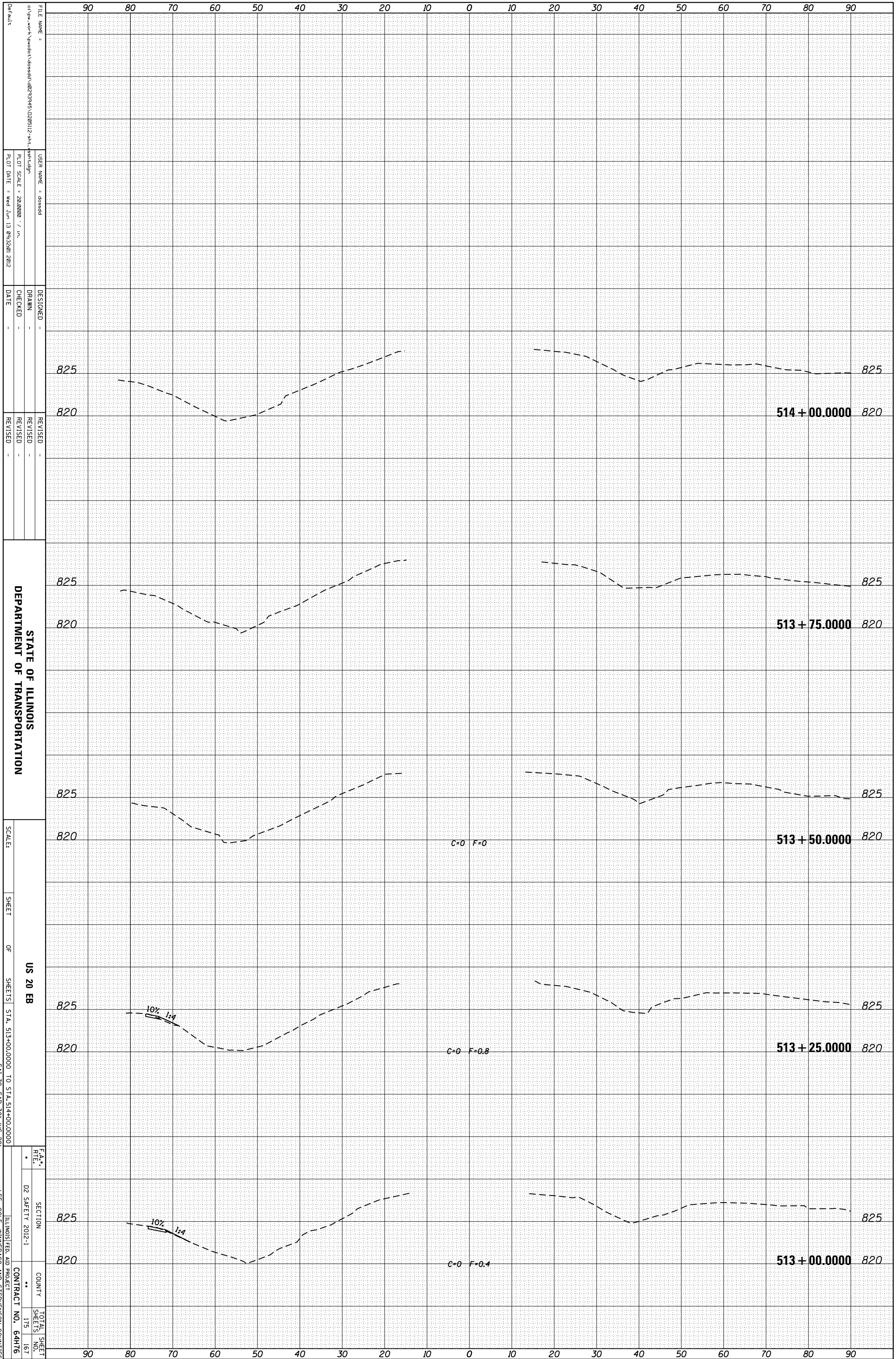
SECTION  
 COUNTY  
 CONTRACT NO. 64H76

TOTAL SHEET NO. 175  
 SHEETS 166

ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



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 PLOT DATE = Wed Jun 13 09:32:01 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 DATE -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 SCALE:  
 SHEET OF  
 SHEETS  
 STA. 513+00.0000 TO STA. 514+00.0000  
 \* ILL. DEP. OF TRANSPORTATION \*  
 \*\* ILL. DEPT. OF TRANSPORTATION AND PROJECT

825  
820  
514 + 00.0000 825  
820

825  
820  
513 + 75.0000 825  
820

825  
820  
C=0 F=0  
513 + 50.0000 825  
820

825  
820  
10% 1:4  
C=0 F=0.4  
513 + 25.0000 825  
820

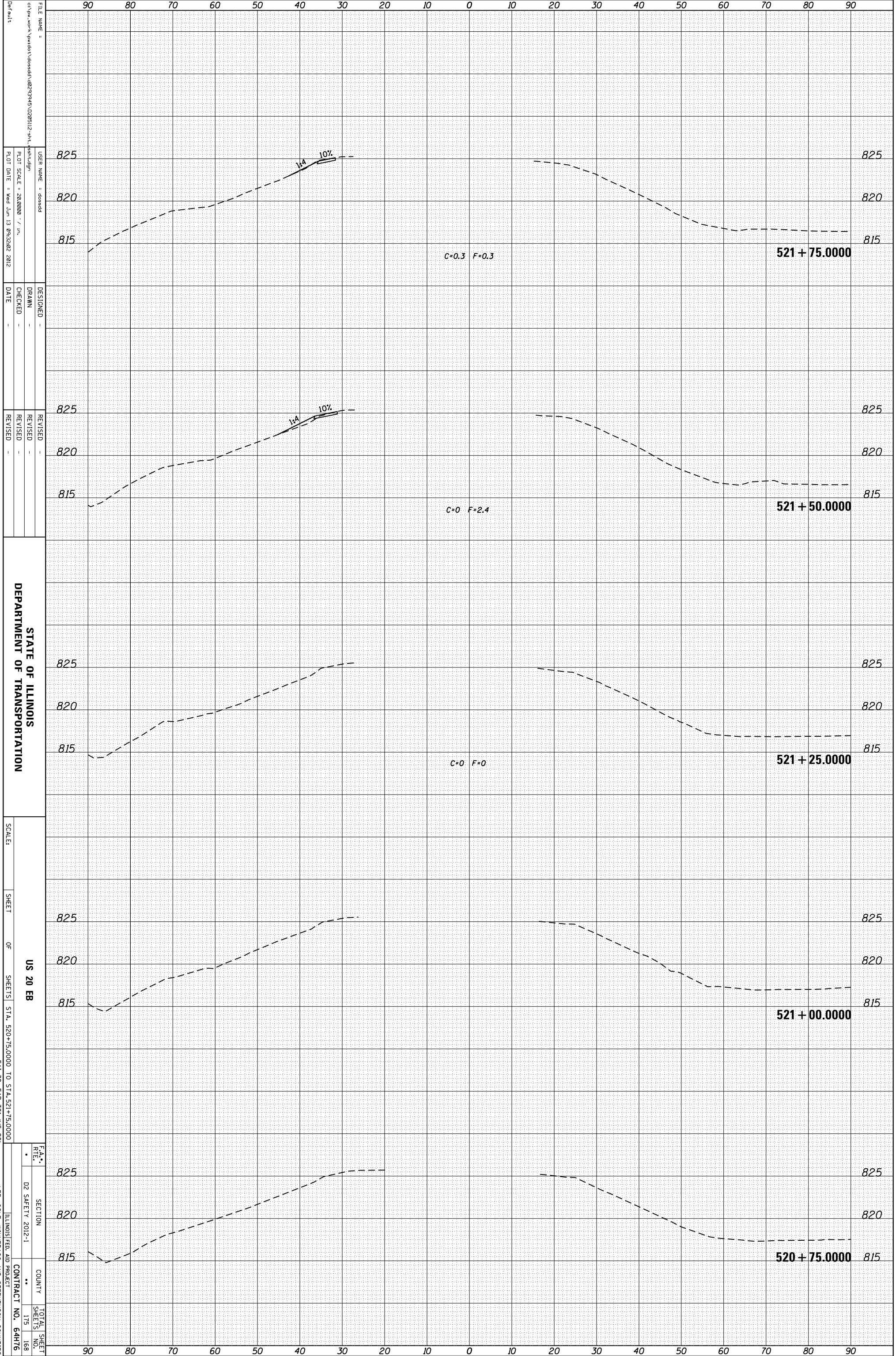
825  
820  
10% 1:4  
C=0 F=0.4  
513 + 00.0000 825  
820

90  
80  
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20  
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0  
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80  
90



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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
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 PLOT DATE = Wed Jun 13 09:32:02 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
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 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

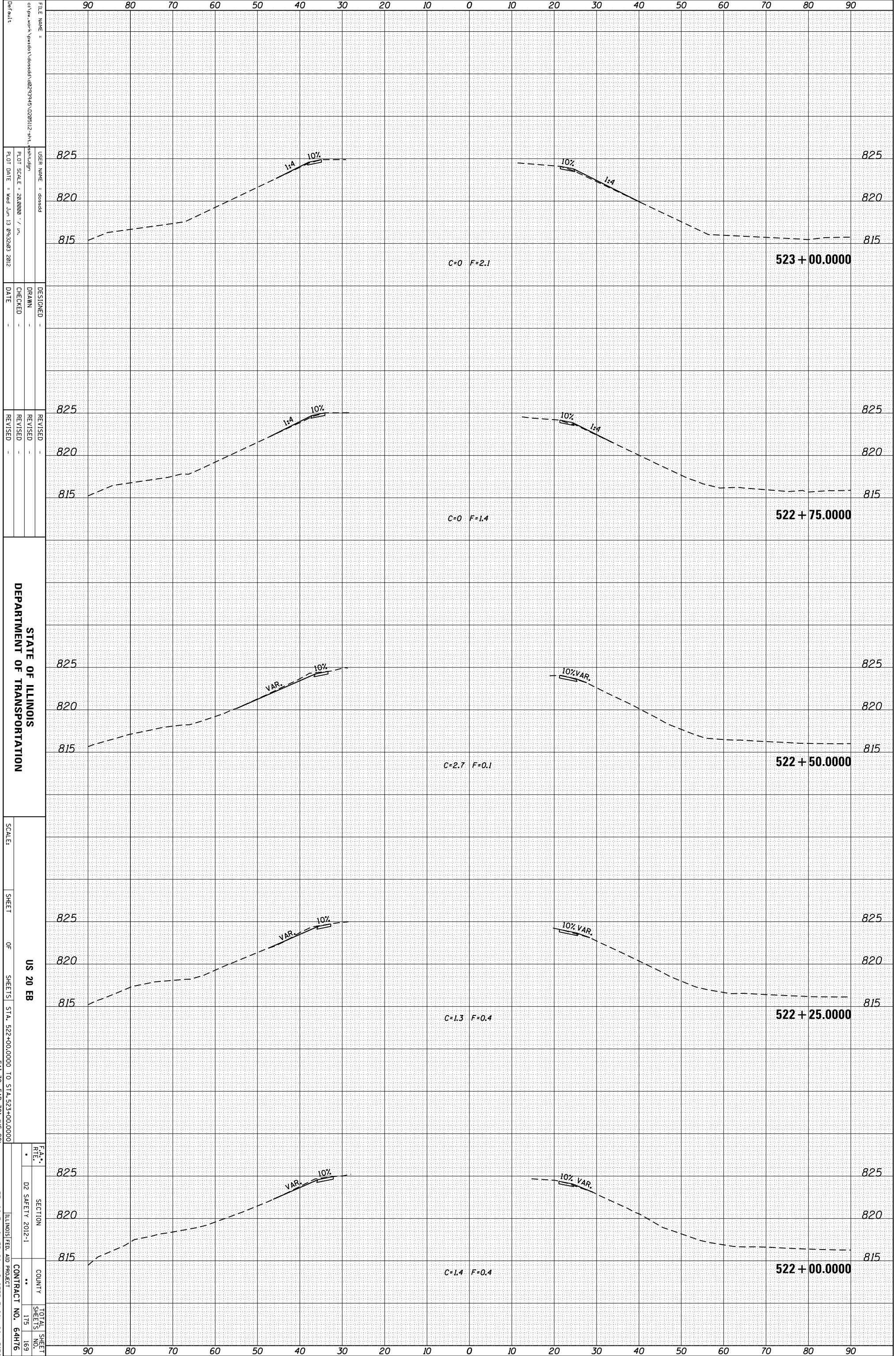
SCALE: SHEET OF SHEETS  
 US 20 EB  
 STA. 520+75.0000 TO STA. 521+75.0000  
 \* FAI 39, FAP 301 (US 20)

|                           |        |                    |
|---------------------------|--------|--------------------|
| SECTION                   | COUNTY | TOTAL SHEETS       |
| D2 SAFETY 2012-1          | **     | 175 168            |
| ILLINOIS FED. AID PROJECT |        | CONTRACT NO. 64H76 |

\*\* ILL. OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



FILE NAME =  
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 PLOT SCALE =  
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DESIGNED -  
 DRAWN -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

US 20 EB

SCALE: SHEET OF SHEETS STA. 522+00.0000 TO STA. 523+00.0000  
 \* FAI 39, FAP 301 (US 20)

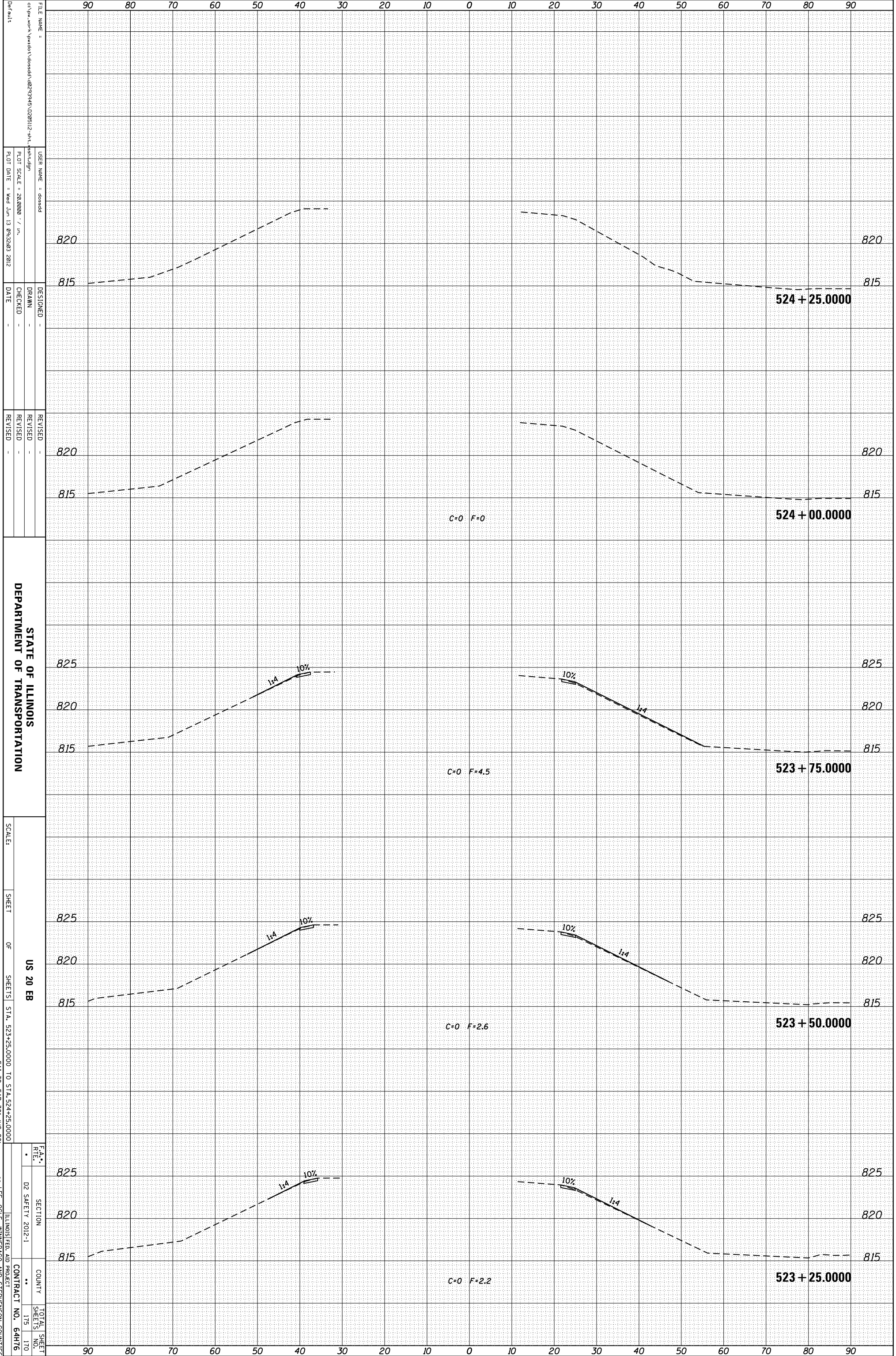
SECTION  
 COUNTY  
 TOTAL SHEETS  
 CONTRACT NO.

•• LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
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 PLOT DATE = Wed Jun 13 09:32:03 2012

DESIGNED -  
 DRAWN -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. 523+25.0000 TO STA. 524+25.0000  
 \* FAI 39, FAP 301 (US 20)

US 20 EB

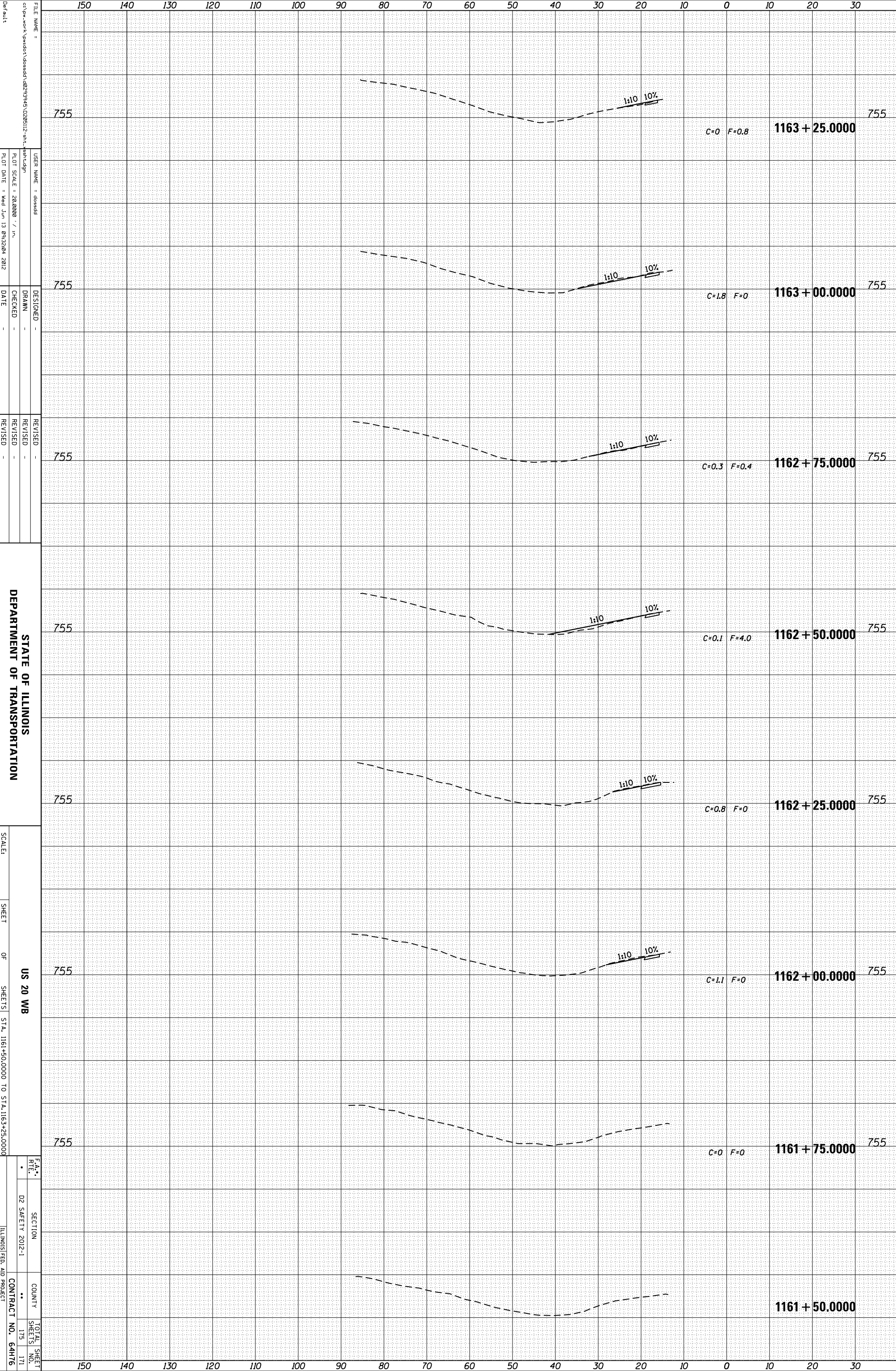
SECTION D2 SAFETY 2012-1  
 COUNTY ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76

TOTAL SHEETS 175  
 SHEETS 170

\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISIONS  
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 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS  
 US 20 WB  
 STA. 1161+50.000 TO STA. 1163+25.000  
 \* FAI 39, FAP 301 (US 20)

SECTION  
 COUNTY  
 CONTRACT NO. 64H76

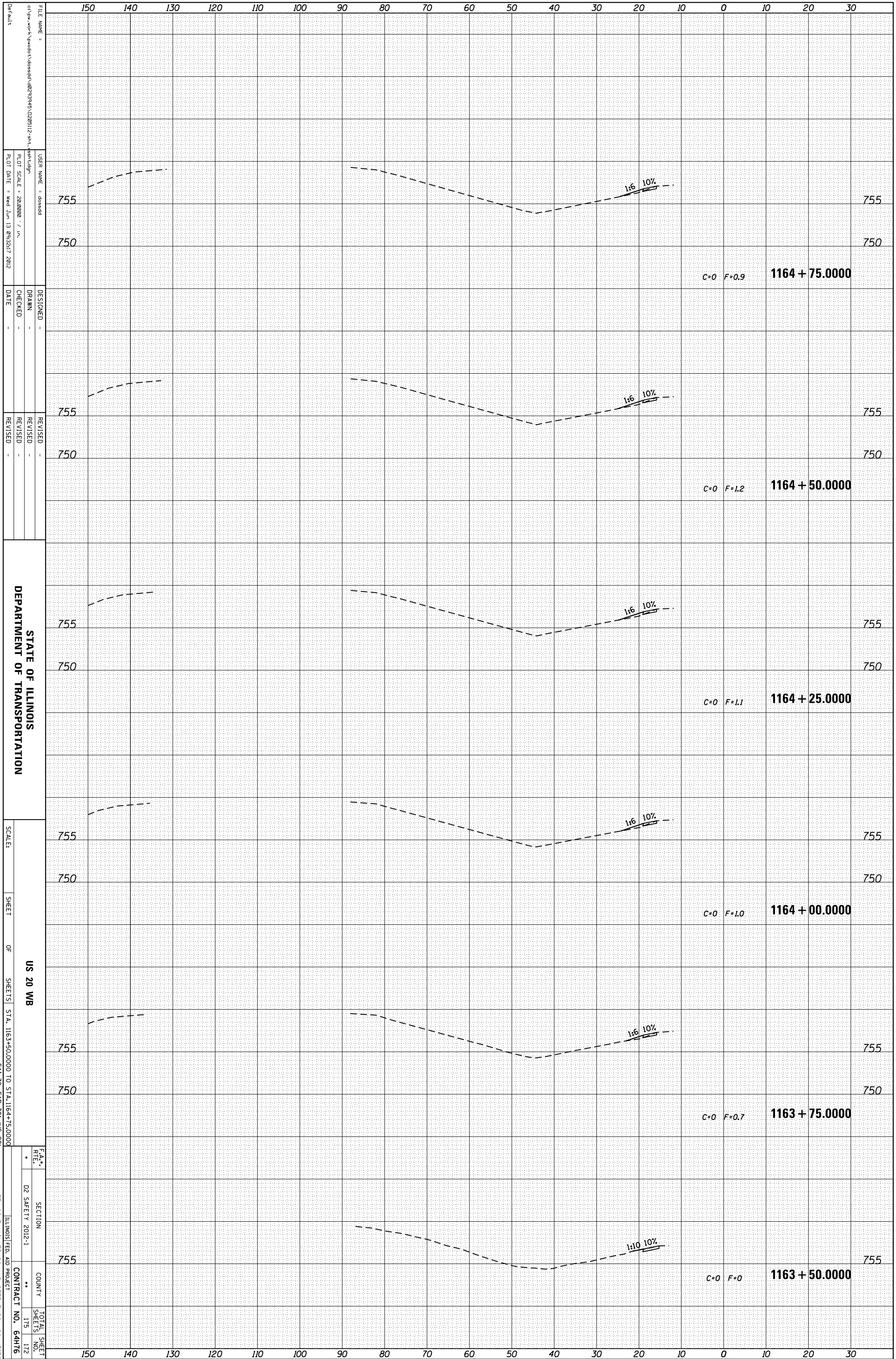
TOTAL SHEET NO. 171

ILLINOIS FED. AID PROJECT

LEI, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**US 20 WB**

SCALE: SHEET OF SHEETS STA. 1163+50.0000 TO STA. 1164+75.0000

SECTION COUNTY TOTAL SHEET NO. 175 172  
D2 SAFETY 2012-1  
CONTRACT NO. 64H76  
ILLINOIS FED. AID PROJECT  
LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

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PLOT DATE: Wed Jun 13 09:32:17 2012

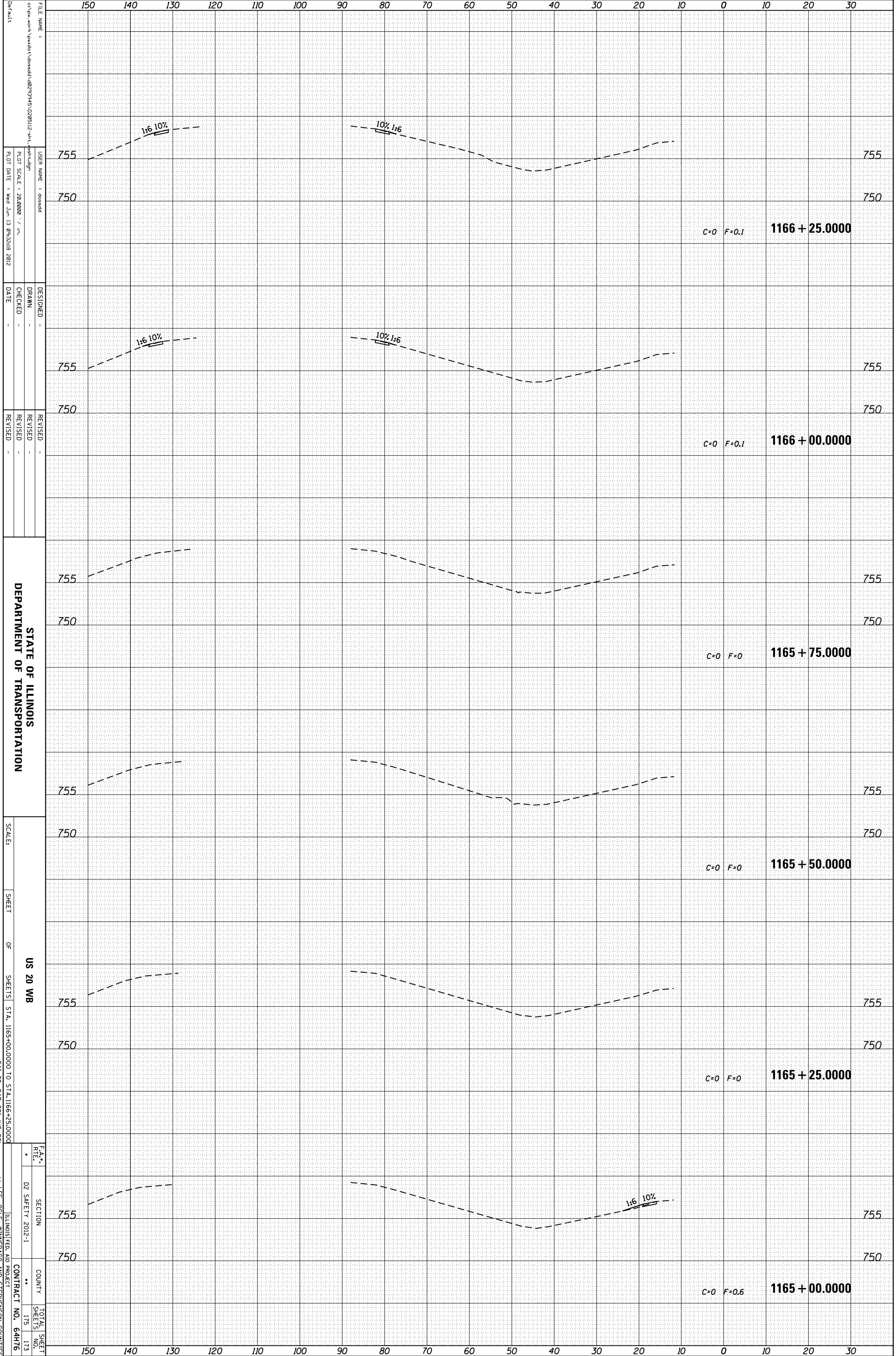
DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISED -  
REVISED -  
REVISED -

\* FAI 39, FAP 301 (US 20)  
\*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |



FILE NAME =  
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 PLOT DATE =

DESIGNED -  
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REVISED -  
 REVISED -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

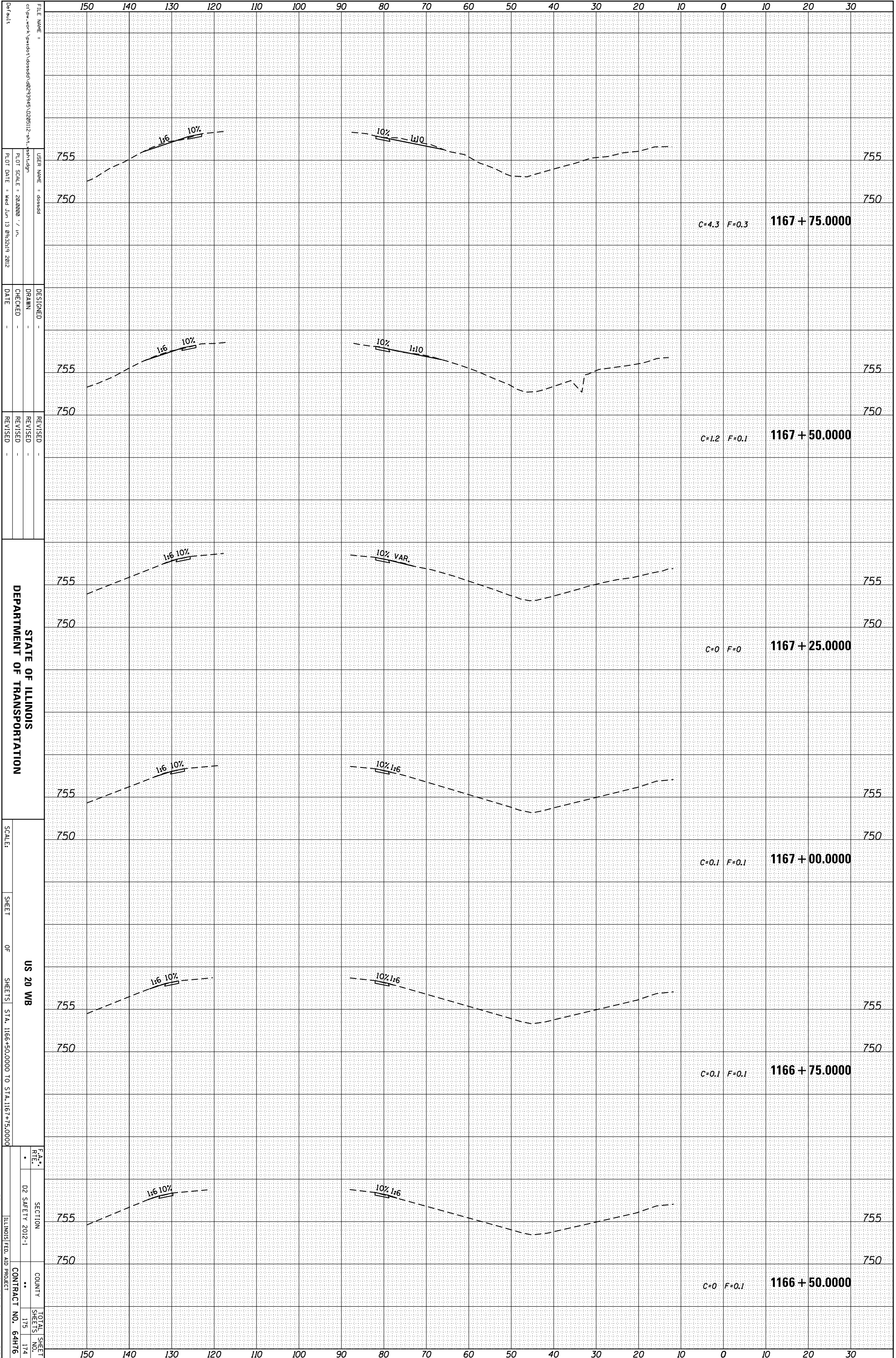
SCALE:  
 SHEET OF  
 SHEETS

US 20 WB  
 STA. 1165+00.0000 TO STA. 1166+25.0000  
 SECTION  
 COUNTY  
 CONTRACT NO.

\* ILL. TRANS. DIV. PROJECT NO. 02-1165-0000  
 \*\* ILL. TRANS. DIV. PROJECT NO. 02-1165-0000

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
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DESIGNED -  
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 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

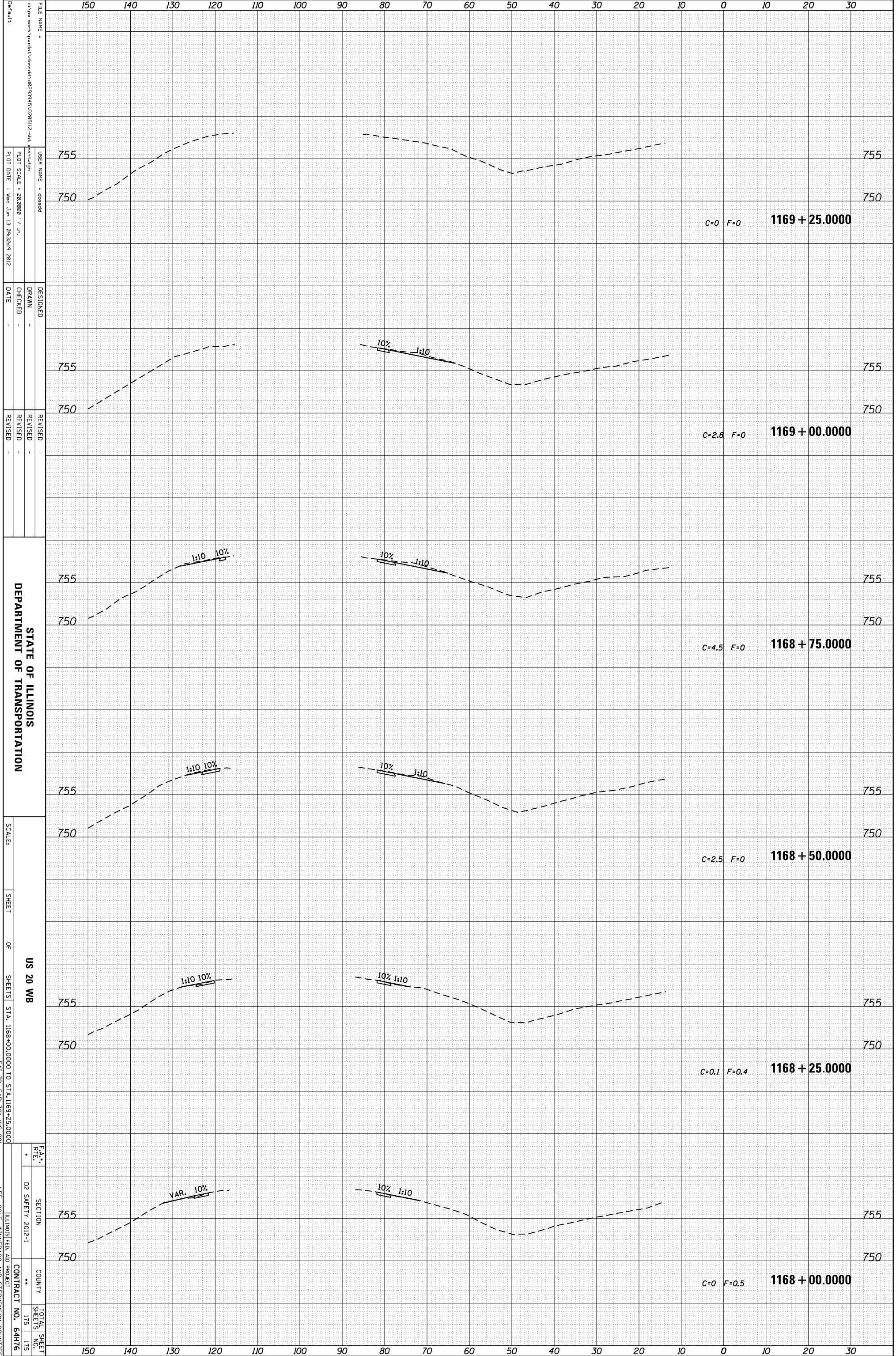
SCALE:  
 SHEET OF SHEETS  
 US 20 WB  
 STA. 1166+50.0000 TO STA. 1167+75.0000  
 \* FAI 39, FAP 301 (US 20)

SECTION  
 COUNTY  
 CONTRACT NO. 64H76  
 TOTAL SHEET NO. 174  
 ILLINOIS FED. AID PROJECT  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
|                 | AREAS CHECKED _____ |          |            |

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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
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|              | AREAS CHECKED _____ |          |            |



FILE NAME = c:\pwworkspace\pwworkspace\1168+00.0000 TO 1168+25.0000.dwg  
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 PLOT SCALE = 28.0000 / in.  
 PLOT DATE = Wed Jun 13 09:32:19 2012

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISID -  
 REVISID -  
 REVISID -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS  
 US 20 WB  
 STA. 1168+00.0000 TO STA. 1168+25.0000  
 \* F&I 39, F&P 301 (US 20)

|     |                  |        |              |
|-----|------------------|--------|--------------|
| F&I | SECTION          | COUNTY | TOTAL SHEETS |
| RT  | D2 SAFETY 2012-1 | **     | 175          |
| NO. |                  |        | 175          |

ILLINOIS FED. AID PROJECT  
 CONTRACT NO. 64H76  
 \*\* LEE, OGLE, WINNEBAGO AND STEPHENSON COUNTIES

C=0 F=0 1169 + 25.0000

C=2.8 F=0 1169 + 00.0000

C=4.5 F=0 1168 + 75.0000

C=2.5 F=0 1168 + 50.0000

C=0.1 F=0.4 1168 + 25.0000

C=0 F=0.5 1168 + 00.0000