

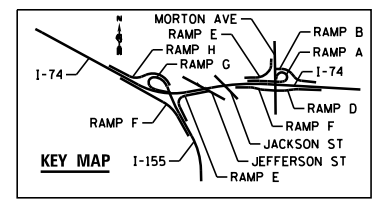
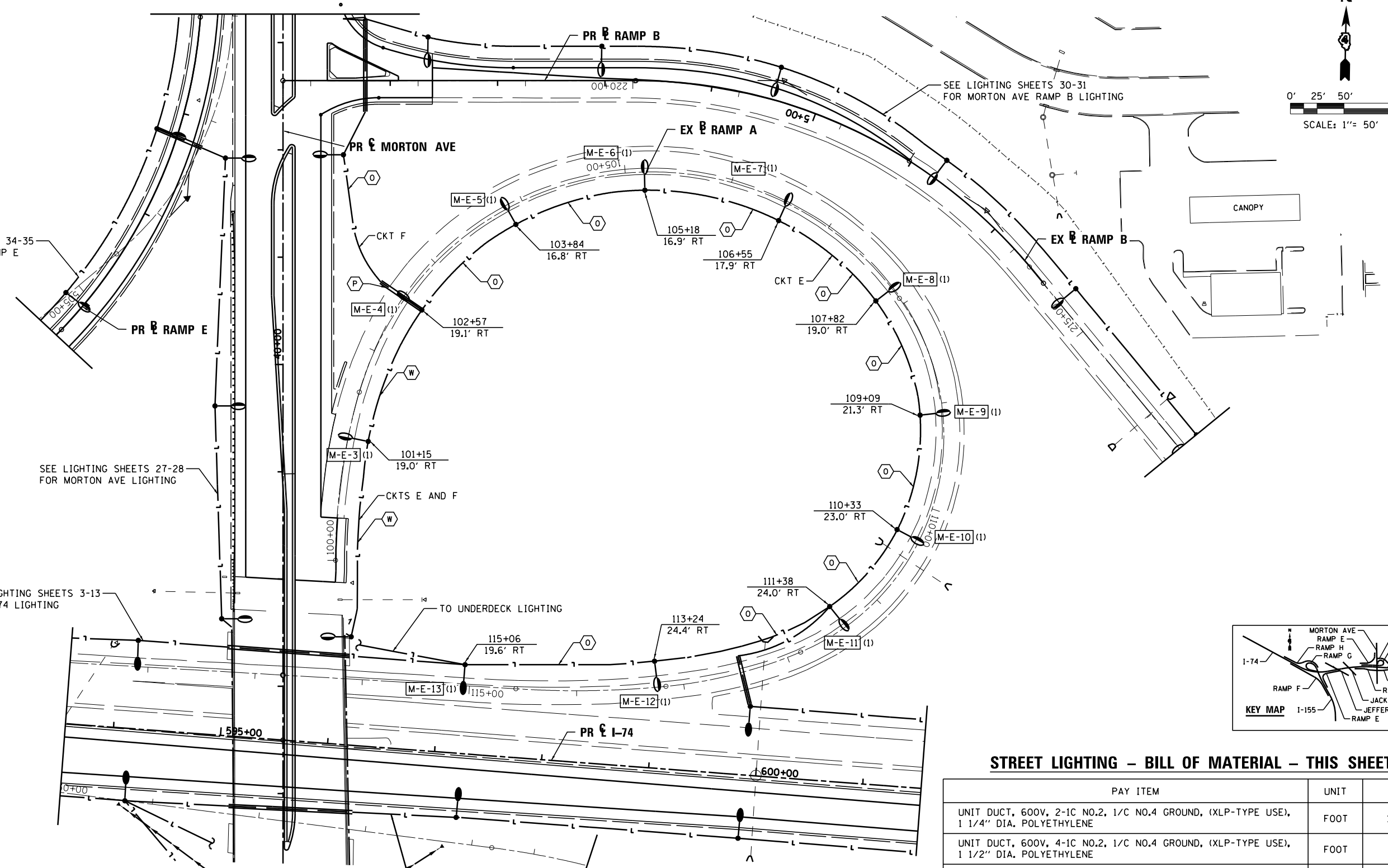
SEE LIGHTING SHEETS 34-35
FOR MORTON AVE RAMP E
LIGHTING

SEE LIGHTING SHEETS 27-28
FOR MORTON AVE LIGHTING

SEE LIGHTING SHEETS 3-13
FOR I-74 LIGHTING

SEE LIGHTING SHEETS 3-13
FOR I-74 LIGHTING

SEE LIGHTING SHEETS 30-31
FOR MORTON AVE RAMP B LIGHTING



STREET LIGHTING – BILL OF MATERIAL – THIS SHEET

PAY ITEM	UNIT	QTY
UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	1350
UNIT DUCT, 600V, 4-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE	FOOT	317
LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	10
LIGHT POLE FOUNDATION, 30" DIAMETER	FOOT	67
BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	11
LIGHT POLE, GALVANIZED STEEL, 40 FT. M.H., 15 FT. MAST ARM	EACH	10
UNDERGROUND CONDUIT, PVC, 2" DIA.	EACH	47
LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT	EACH	1
LIGHT POLE, GALVANIZED STEEL, 50 FT. M.H., 15 FT MAST ARM	EACH	1

FILE NAME =	DESIGNED - BENESCH	REVISED -
... \D468620-sh1-RampA-Morton-light33.dgn	DRAWN - NLH	REVISED -
USER NAME = tblank	CHECKED - GHT	REVISED -
PLOT DATE = 9/5/2012	DATE - JULY 20, 2012	REVISED -



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MORTON AVE RAMP A
LIGHTING PLANS

SCALE: 1"=50' SHEET NO. 29 OF 138 SHEETS STA. TO STA. 40+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90-114R(14HB-4,14,14HVB)BR	TAZEWELL	ILLINOIS	2433	1744
			CONTRACT NO. 68620	
ILLINOIS FED. AID PROJECT				