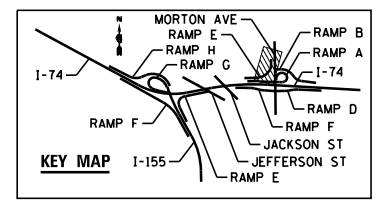


STREET LIGHTING – BILL OF MATERIAL – THIS SHEET

PAY ITEM	UNIT	QTY
UNIT DUCT, 600V, 2-1C NO.4, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	1104
LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	6
LIGHT POLE FOUNDATION, 30" DIAMETER	FOOT	36
BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	6
LIGHT POLE, GALVANIZED STEEL, 40 FT. M.H., 15 FT. MAST ARM	EACH	6



FILE NAME =	DESIGNED - BENESCH	REVISED -
...\\D468620-sh-t-rampE-Morton-light38.dgn	DRAWN - NLH	REVISED -
USER NAME = tblank	CHECKED - GHT	REVISED -
PLOT DATE = 9/5/2012	DATE - JULY 20, 2012	REVISED -



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MORTON AVE RAMP E
LIGHTING PLANS**

SCALE: 1"=50' SHEET NO. 34 OF 138 SHEETS STA. TO STA. 20+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90-114R(14HB-4,14,14HB)BRJ	TAZEWELL	2433	1749	
CONTRACT NO. 68620				
ILLINOIS FED. AID PROJECT				