



NOTE: BASELINE ENDS AT CORNER OF CONCRETE WITH PAINTED DOT.

| | | | |
|--|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = steffenmk | DESIGNED - | REVISED - |
| ci:\pw\work\p\dot\steffenmk\d0247536\074510-sht-plan.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 6/29/2012 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|-------------------------------------|---------|-----------|--------------|
| PLAN SHEET PERSHING ROAD | | | |
| SCALE: 20 | SHEET 1 | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 320 | 126N | MACON | 39 | 13 |
| CONTRACT NO. 74510 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |