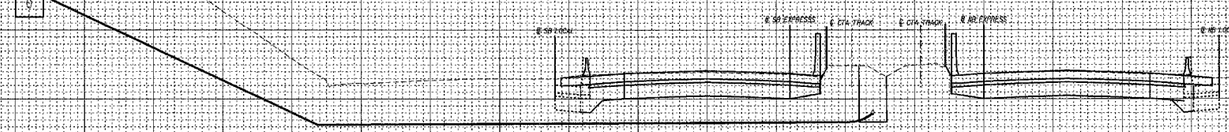
62301

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	565	549
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		
		* (2021-922 PT2 ETC 2324.6-1PIR-10		

FINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

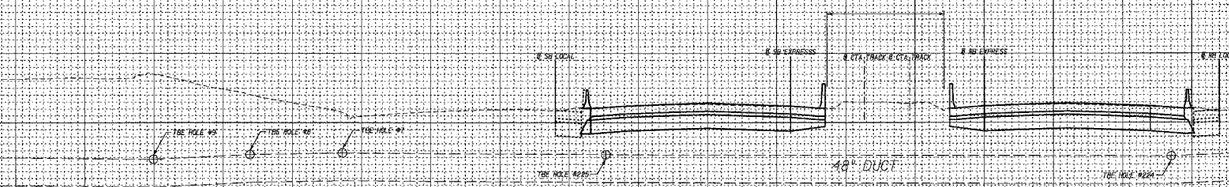
2621+64.7900



33RD ST WATERMAIN (1" COPPER PIPE)

INFORMATION BASED ON PLANS FOR CONTRACT 62691

2596+14.8100



37TH ST (SBC) - 48" DUCT

INFORMATION BASED ON S.U.E. INVESTIGATION AND DRAWINGS FROM SBC. SEE S.U.E. DRAWINGS

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