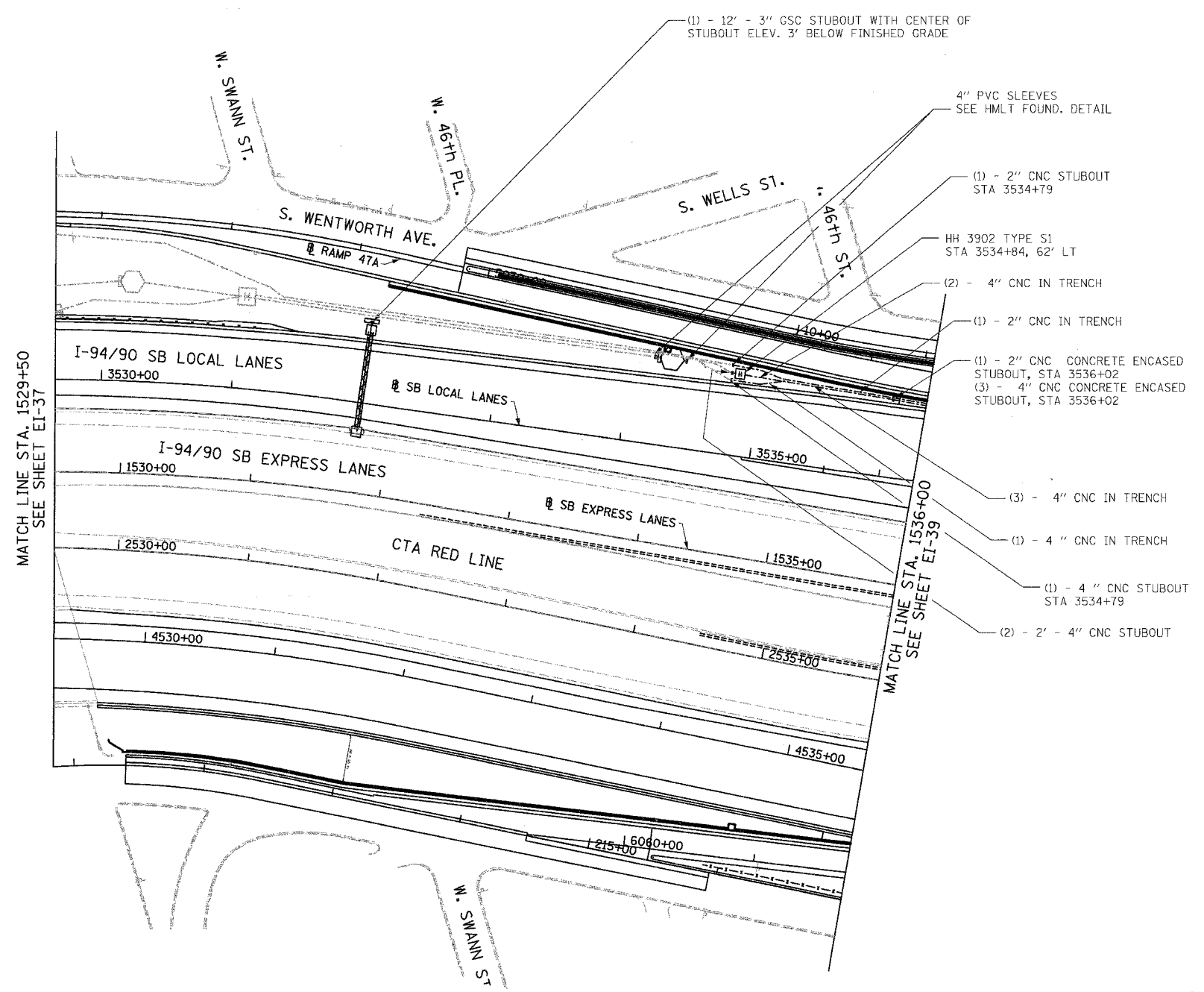
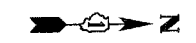
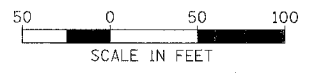


F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	588	323
STA. 1529+50		TO STA. 1536+00		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
62303	* (2021-922 PT2 ETC 2324.6-1P) R-11			



- NOTES:**
1. SEE DRAWINGS EI-100 AND EI-101 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
 2. SEE DRAWINGS EI-102, EI-103, AND EI-104 FOR TYPICAL HANDHOLE INSTALLATION DETAILS.
 3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 4. THIS CONTRACT IS RESPONSIBLE FOR PROPOSED ITEMS THAT ARE LABELED. UNLABELED ITEMS ARE THE RESPONSIBILITY OF CONTRACT 62583. ALL WORK MUST BE COORDINATED BY BOTH CONTRACTS.
 5. ELECTRICAL DUCTBANKS AROUND BRIDGE ABUTMENTS MUST CLEAR ALL PROPOSED DRAINAGE STRUCTURES. SEE DRAINAGE PLANS FOR DETAILS.



BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbandatnc.com

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
59TH STREET TO 31ST STREET (SB LOCAL LANES)
ELECTRICAL INFRASTRUCTURE PLANS

SCALE: 1"=50'
DATE: 06/09/06

DRAWN BY: JDC
CHECKED BY: RS

EI-38

11/4/09 AM 6/8/2006