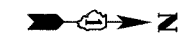
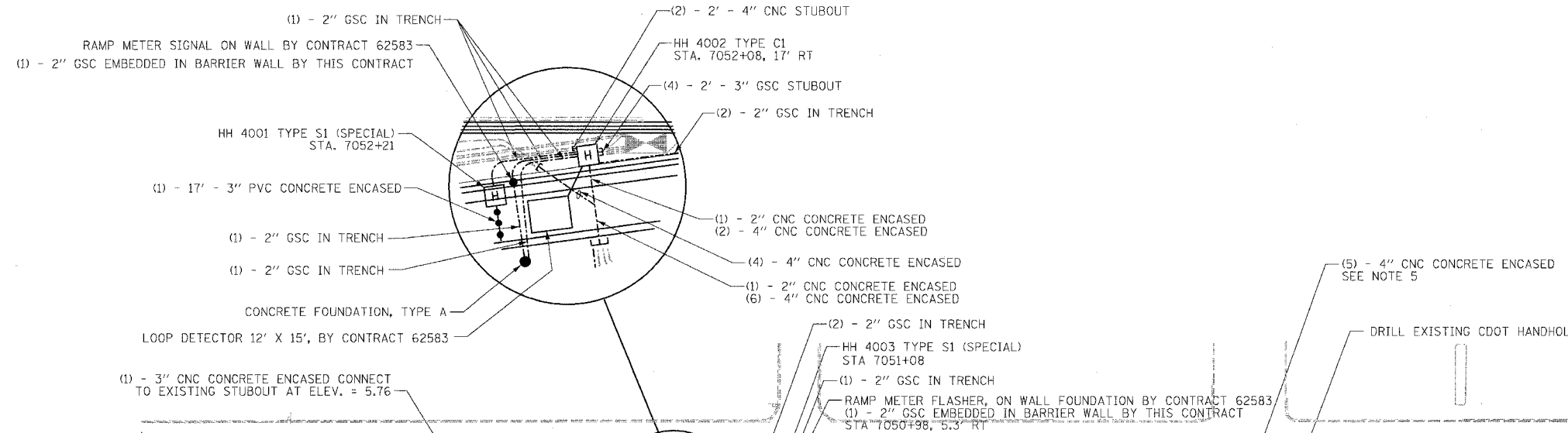
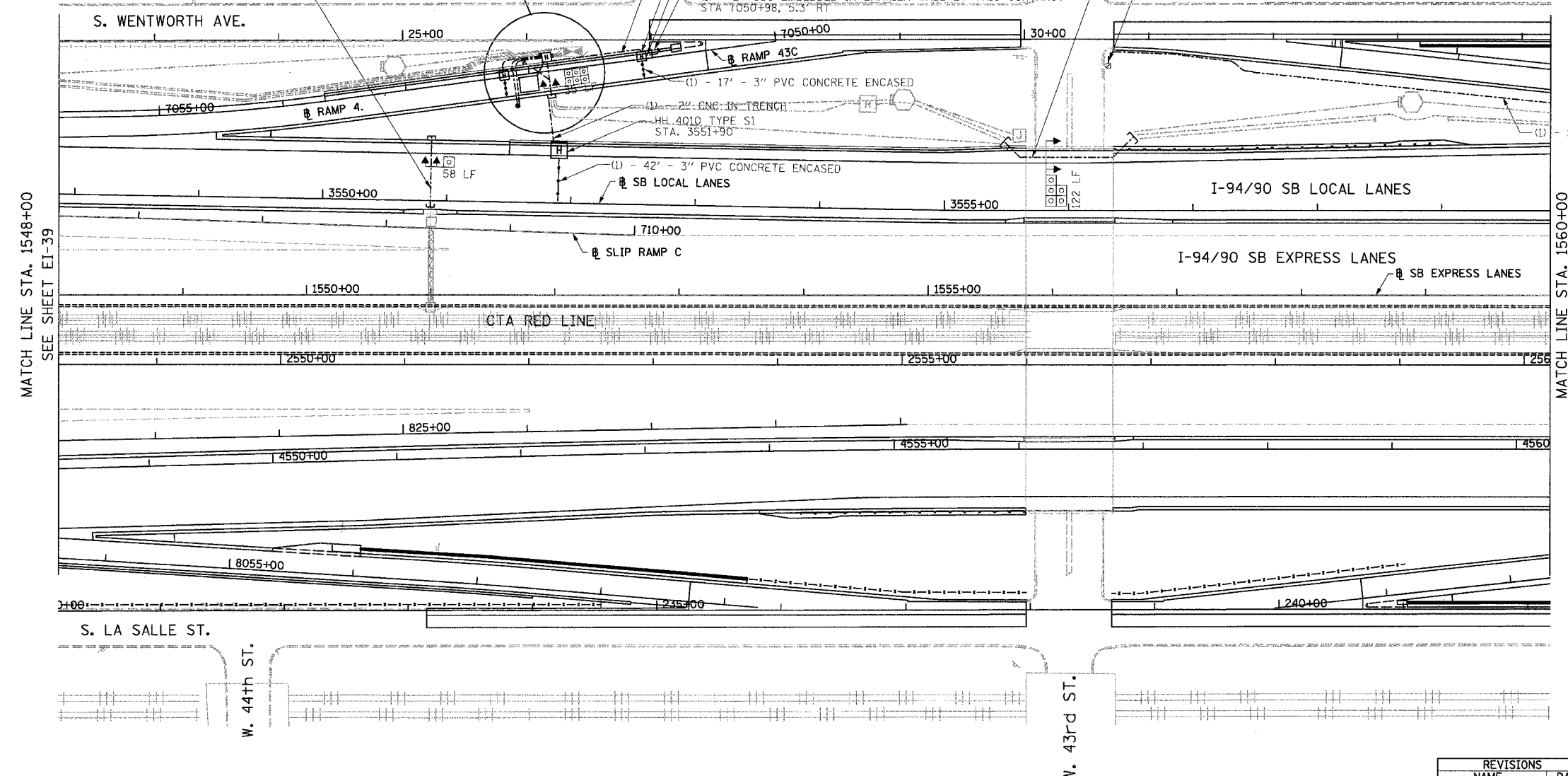


F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	588	325
STA. 1548+00		TO STA. 1560+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
62303		(2021-922 PT2 ETC 2324.6-1P) R-11		

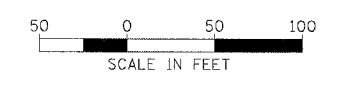


- NOTES:
- SEE DRAWINGS EI-100 AND EI-101 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
 - SEE DRAWINGS EI-102, EI-103, AND EI-104 FOR TYPICAL HANDHOLE INSTALLATION DETAILS.
 - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 - THIS CONTRACT IS RESPONSIBLE FOR PROPOSED ITEMS THAT ARE LABELED. UNLABELLED ITEMS ARE THE RESPONSIBILITY OF CONTRACT 62583. ALL WORK MUST BE COORDINATED BY BOTH CONTRACTS.
 - ELECTRICAL DUCTBANKS AROUND BRIDGE ABUTMENTS MUST CLEAR ALL PROPOSED DRAINAGE STRUCTURES. SEE DRAINAGE PLANS FOR DETAILS.



MATCH LINE STA. 1548+00
SEE SHEET EI-39

MATCH LINE STA. 1560+00
SEE SHEET EI-41



EI-40

BOWMAN, BARRETT & ASSOCIATES INC
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbandainc.com

REVISIONS	DATE
NAME	

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
59TH STREET TO 31ST STREET (SB LOCAL LANES)
ELECTRICAL INFRASTRUCTURE PLANS

SCALE: 1"=50'
DATE: 06/09/06

DRAWN BY: JDC
CHECKED BY: RS

I:\4316 AM 6/9/2006