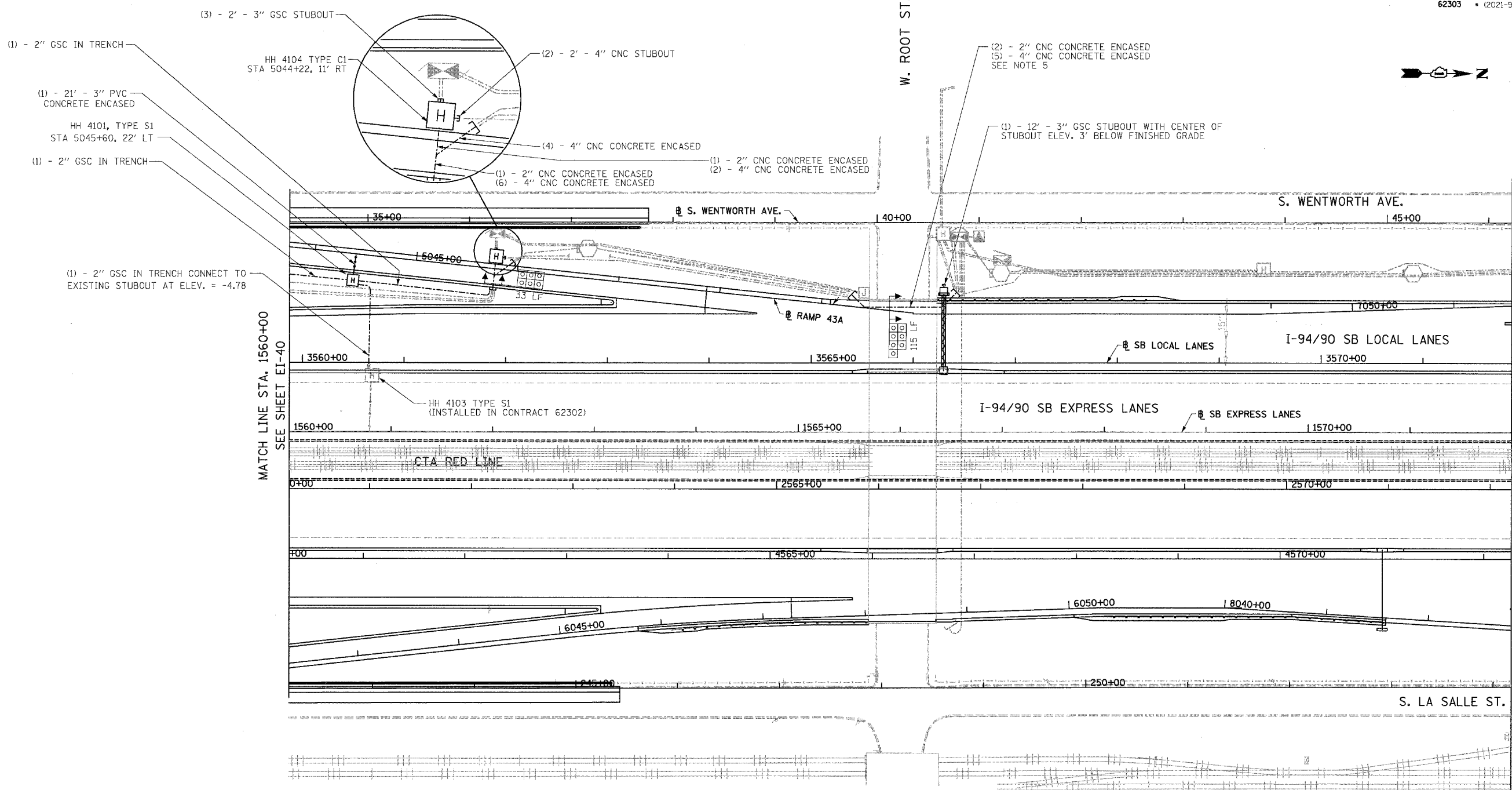


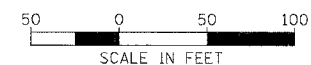
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	588	326
STA. 1560+00		TO STA. 1572+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
62303		(2021-922 PT2 ETC 2324.6-1P) R-11		



MATCH LINE STA. 1560+00
SEE SHEET EI-40

MATCH LINE STA. 1572+00
SEE SHEET EI-42

- NOTES:**
- SEE DRAWINGS EI-100 AND EI-101 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
 - SEE DRAWINGS EI-102, EI-103, AND EI-104 FOR TYPICAL HANDHOLE INSTALLATION DETAILS
 - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 - THIS CONTRACT IS RESPONSIBLE FOR PROPOSED ITEMS THAT ARE LABELED. UNLABELED ITEMS ARE THE RESPONSIBILITY OF CONTRACT 62583. ALL WORK MUST BE COORDINATED BY BOTH CONTRACTS.
 - ELECTRICAL DUCTBANKS AROUND BRIDGE ABUTMENTS MUST CLEAR ALL PROPOSED DRAINAGE STRUCTURES. SEE DRAINAGE PLANS FOR DETAILS.



BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbainc.com

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
59TH STREET TO 31ST STREET (SB LOCAL LANES)
ELECTRICAL INFRASTRUCTURE PLANS

SCALE: 1"=50'
DATE: 06/09/06

DRAWN BY: JDC
CHECKED BY: RS

EI-41

11/4/06 AM 6/8/2006