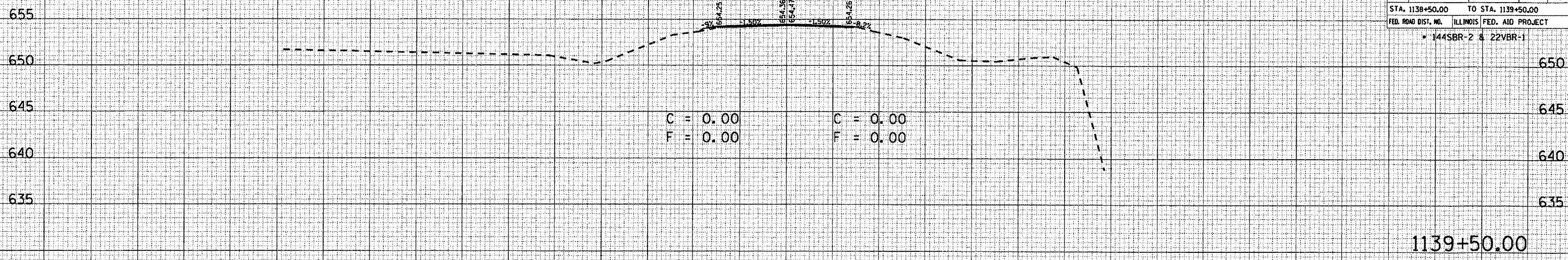


160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140

CONTRACT NO. 70258

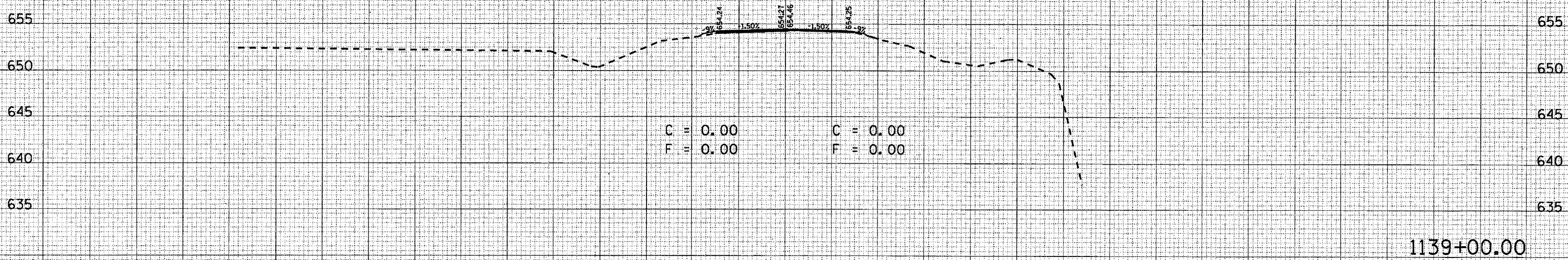
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS
1671	*	DOUGLAS	181
STA. 1138+50.00		TO STA. 1139+50.00	
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT
* I44SBR-2 & 22VBR-1			

BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



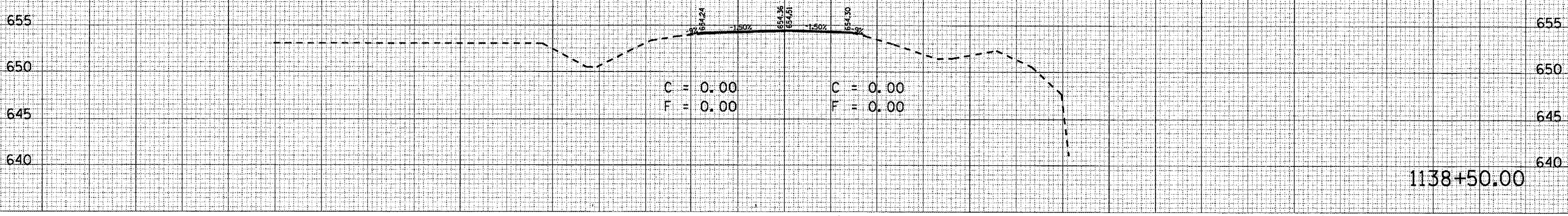
1139+50.00

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



1139+00.00

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



1138+50.00

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

7/13/2006
 1138+50.00
 21.75" x 33.75" IN.
 pierce