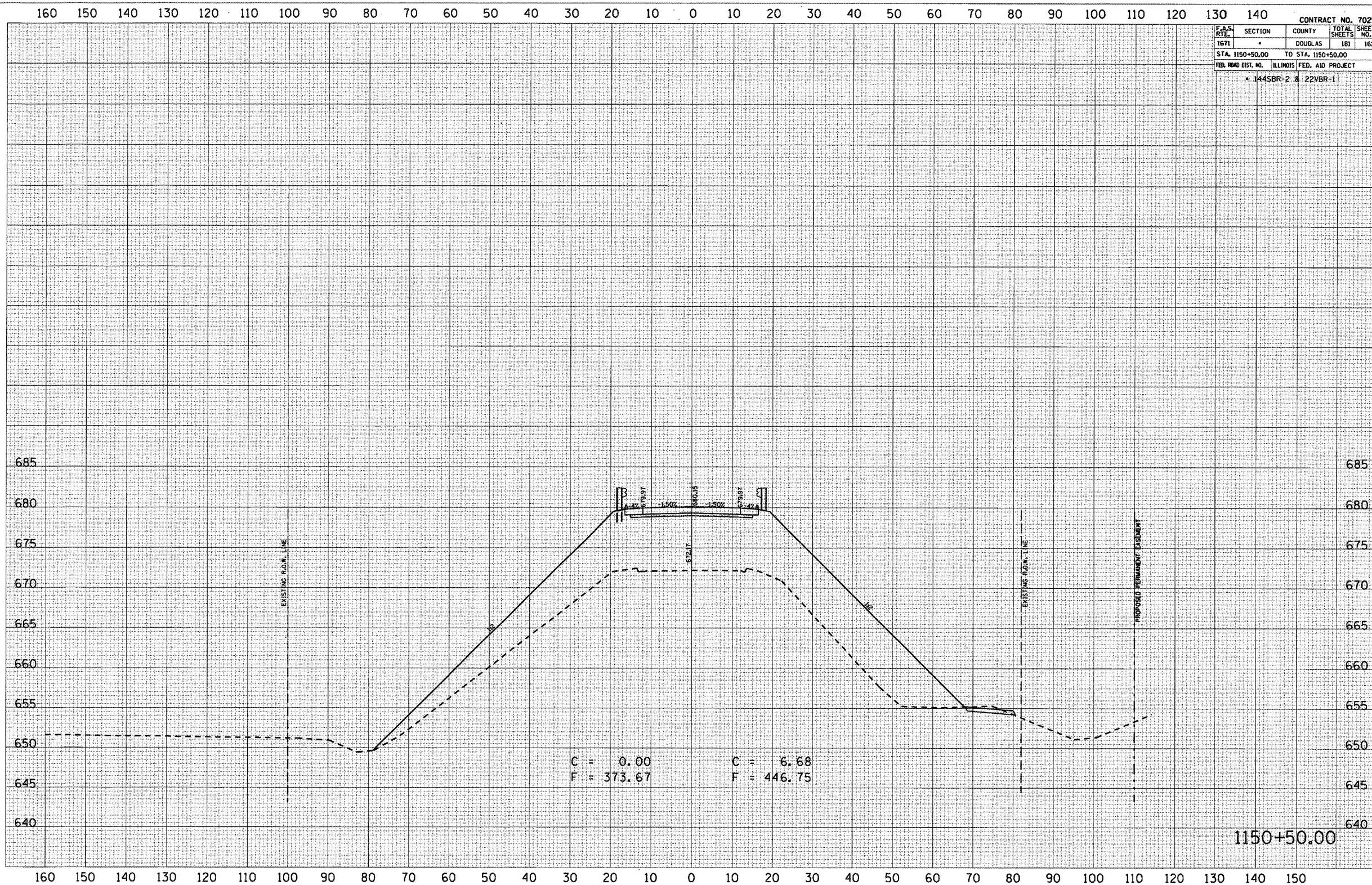
CONTRACT NO. 70258

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1671	*	DOUGLAS	181	162

STA. 1150+50.00 TO STA. 1150+50.00

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT

* 144SBR-2 & 22VBR-1



FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

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USER NAME = pierson