

FAS	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
690	05-00261-00-BR	CLARK	14	6
STA. 10+00		TO STA. 10+75		
FED. ROAD DIST. NO.		ILLINOIS CONTRACT NO. 95480		

BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 NO. \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 NO. \_\_\_\_\_

