

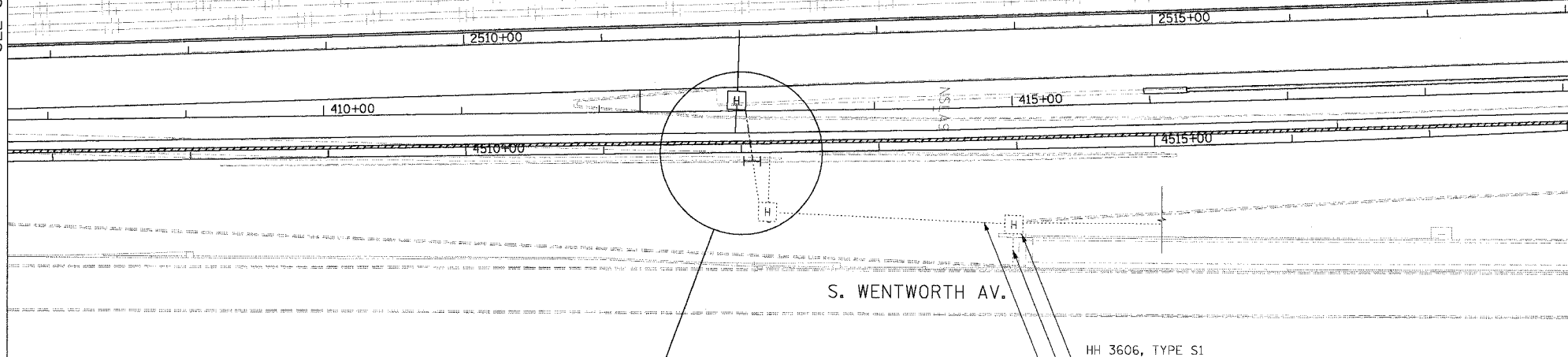
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	334
STA. 1506+50		TO STA. 1518+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
62300	11818, ETC, 2324.6-IPR-8			



MATCH LINE STA. 1506+50
SEE SHEET EI-35

DAN RYAN EXPRESSWAY

MATCH LINE STA. 1518+00
SEE SHEET EI-37



3" PVC ENCASED

2" GSC IN TRENCH, FUTURE WORK BY OTHERS

3" PVC IN TRENCH, FUTURE WORK BY OTHERS

HH 3604, TYPE S1
STA 2512+00

2" GSC IN TRENCH STUBOUT FOR FUTURE
CONDUIT CONNECTION. CENTER OF
STUBOUT ELEV. = 2.86

HH 3605, TYPE S1
STA 2512+17, FUTURE WORK BY OTHERS

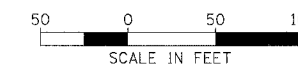
HH 3606, TYPE S1
STA 8068+62, BY OTHERS

3" PVC IN TRENCH, BY OTHERS

2" GSC IN TRENCH, BY OTHERS

NOTES:

1. SEE DRAWING EI-100 AND EI-101 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
2. UNLESS OTHERWISE STATED, ALL NOTED CABLE TO BE FURNISHED AND INSTALLED UNDER ANOTHER CONTRACT.
3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
4. THIS SHEET ONLY DEPICTS INSTALLATION OF DETECTION/RAMP METER ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
5. DETECTOR LOOPS INSTALLED BY OTHERS.
6. REFER TO HANDHOLE DETAILS. SEE DRAWING DT-29.



SCALE IN FEET

EI-36

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AND
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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
31ST STREET TO 71ST STREET
NB EXPRESS LANE RECONSTRUCTION
ELECTRICAL INFRASTRUCTURE PLAN
SOUTHBOUND STA 1506+50 TO 1518+00

SCALE: 1"=50'
DATE: 7/7/05

DRAWN BY: CJH
CHECKED BY: M.JL

05/24/2005 04:54:48 PM