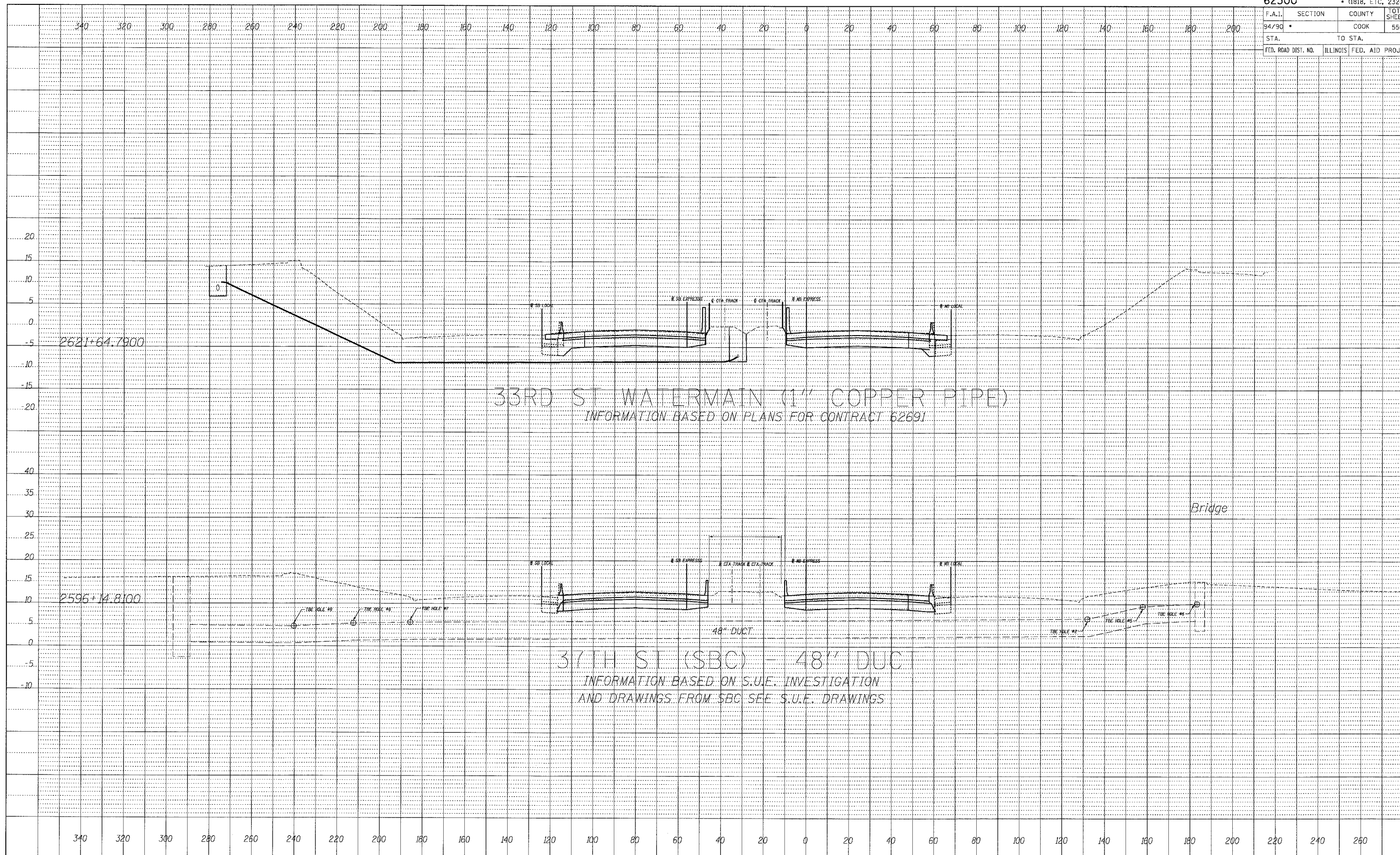
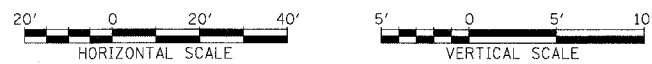


F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
34/90		COOK	556	554
STA. _____		TO STA. _____		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY _____	DATE _____
PROFILER _____	SURVEYED _____
NOTE BOOK _____	GRADES CHECKED _____
NO. _____	PLAN, NOTED _____
	STRUCTURE NOTATIONS CHRG. _____



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STA. ----+-- TO STA. ----+--

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