

62806

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2004-067L	COOK	35	1

D-91-419-01

**INDEX OF SHEETS**

SHEET	DESCRIPTION
1	COVER SHEET
2	GENERAL NOTES AND PROJECT COMMITMENTS
3-7	SUGGESTED CONSTRUCTION SCHEDULE
8	SUMMARY OF QUANTITIES
9-19	ALIGNMENT PLANS, SURVEY TIES AND CONTROL POINTS
20-25	STREET LIGHTING UNDERGROUND CONDUIT FACILITIES
<del>26-28</del>	<del>REMOVAL OF STREET LIGHTING EQUIPMENT</del> <b>DELETED</b>
29-34	BOE STANDARD DETAILS
35	TEMPORARY INFORMATION SIGNING

**IDOT HIGHWAY STANDARDS**

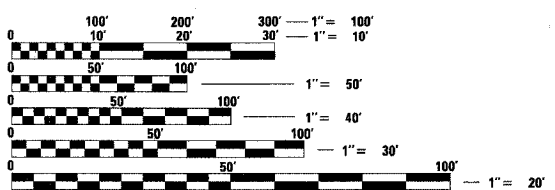
STANDARD	DESCRIPTION
000001-04	STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
701701-04	URBAN LANE CLOSURE MULTILANE INTERSECTION
701801-03	LANE CLOSURE MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
702001-05	TRAFFIC CONTROL DEVICES

**PROJECT LOCATED IN CITY OF CHICAGO**

**DESIGN DESIGNATION**

WELLS ST: 8275 (20) URBAN COLLECTOR

	ADT (2020)	DESIGN SPEED	POSTED SPEED
FRONTAGE ROADS:			
WELLS ST	15,000	30	25



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

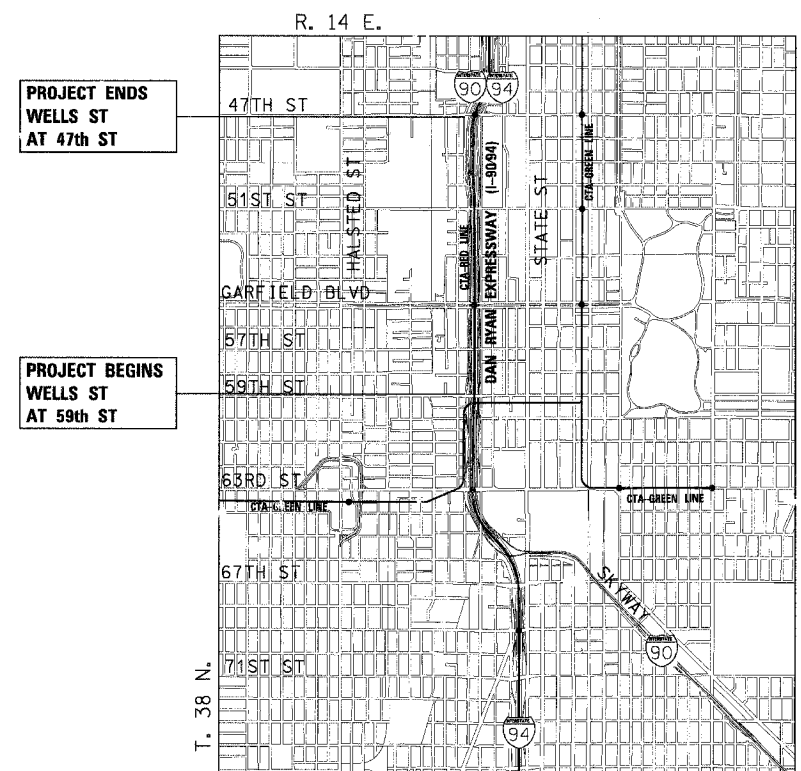
DIGGER: CHICAGO UTILITY ALERT NETWORK (312) 744-7000

**CONTRACT NO. 62806**

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PLANS FOR PROPOSED  
FEDERAL AID HIGHWAY**

F.A.I. ROUTE 90/94 (DAN RYAN EXPRESSWAY)  
SECTION 2004-067L  
~~PROJECT IM-094-3(306)057~~  
59th ST TO 47th ST (FRONTAGE ROADS)  
CITY OF CHICAGO LIGHTING CONDUIT & FOUNDATIONS  
WELLS STREET  
COOK COUNTY  
C-91-29104



**LOCATION MAP**

0 1/2 MILE 1 MILE 1" = 1/2 MILE  
GROSS LENGTH OF PROJECT = 7920 FT (1.500 MILES)  
NET LENGTH OF PROJECT = 7920 FT (1.500 MILES)



*John A. Lukowski*  
JOHN A. LUKOWSKI  
1-19  
SHEET NOS. 11-30-05  
EXPIRES 2-3-05  
DATE



*James P. Coleman*  
JAMES P. COLEMAN  
20-28  
SHEET NOS. 11-30-2005  
EXPIRES 2-2-2005  
DATE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED February 9, 20 05  
*Devin O'Keefe/AP*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

March 25, 20 05  
*Mike Nune RD*  
ENGINEER OF DESIGN AND ENVIRONMENT

March 25, 20 05  
*Victor Maden RD*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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DISTRICT ONE DESIGN/CONSULTANT SERVICES PROJECT MANAGER  
RAJENDRA SHAH (847) 705-4555

Rev. 9-9-05