

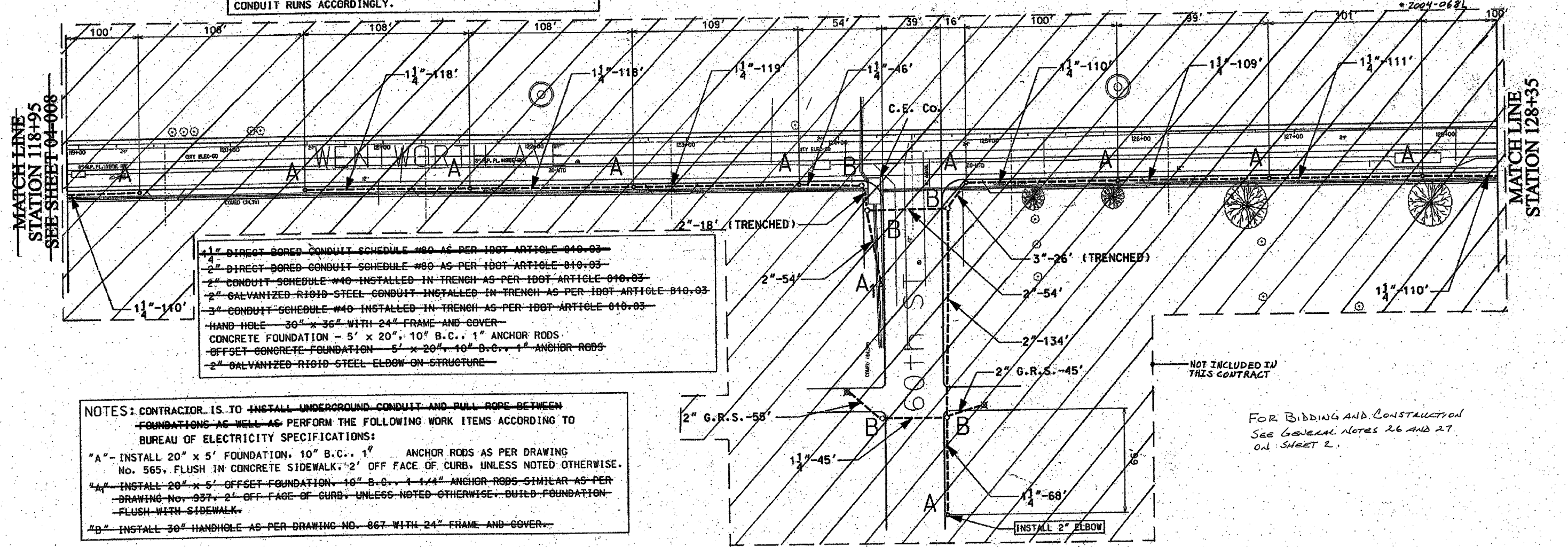
62307

F.A. #	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	*	COOK	37	20
STA. 118+00	TO STA. 135+65			
FED. ROAD DIST. NO. 1	ILLINOIS	FED AID PROJECTS		

NOTE: CONTRACTOR IS TO CONTACT ALL UTILITY COMPANIES TO VERIFY EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION WORK. MOVE FOUNDATIONS AND CONDUIT RUNS ACCORDINGLY.



*2004-0682



- 1 1/4" DIRECT BORED CONDUIT SCHEDULE #80 AS PER IDOT ARTICLE 010.03
- 2" DIRECT BORED CONDUIT SCHEDULE #80 AS PER IDOT ARTICLE 010.03
- 2" CONDUIT SCHEDULE #40 INSTALLED IN TRENCH AS PER IDOT ARTICLE 010.03
- 2" GALVANIZED RIGID STEEL CONDUIT INSTALLED IN TRENCH AS PER IDOT ARTICLE 010.03
- 3" CONDUIT SCHEDULE #40 INSTALLED IN TRENCH AS PER IDOT ARTICLE 010.03
- HAND HOLE 30" x 36" WITH 24" FRAME AND COVER
- CONCRETE FOUNDATION - 5' x 20", 10" B.C., 1" ANCHOR RODS
- OFFSET CONCRETE FOUNDATION 5' x 20", 10" B.C., 1" ANCHOR RODS
- 2" GALVANIZED RIGID STEEL ELBOW ON STRUCTURE

NOTES: CONTRACTOR IS TO INSTALL UNDERGROUND CONDUIT AND PULL ROPE BETWEEN FOUNDATIONS AS WELL AS PERFORM THE FOLLOWING WORK ITEMS ACCORDING TO BUREAU OF ELECTRICITY SPECIFICATIONS:

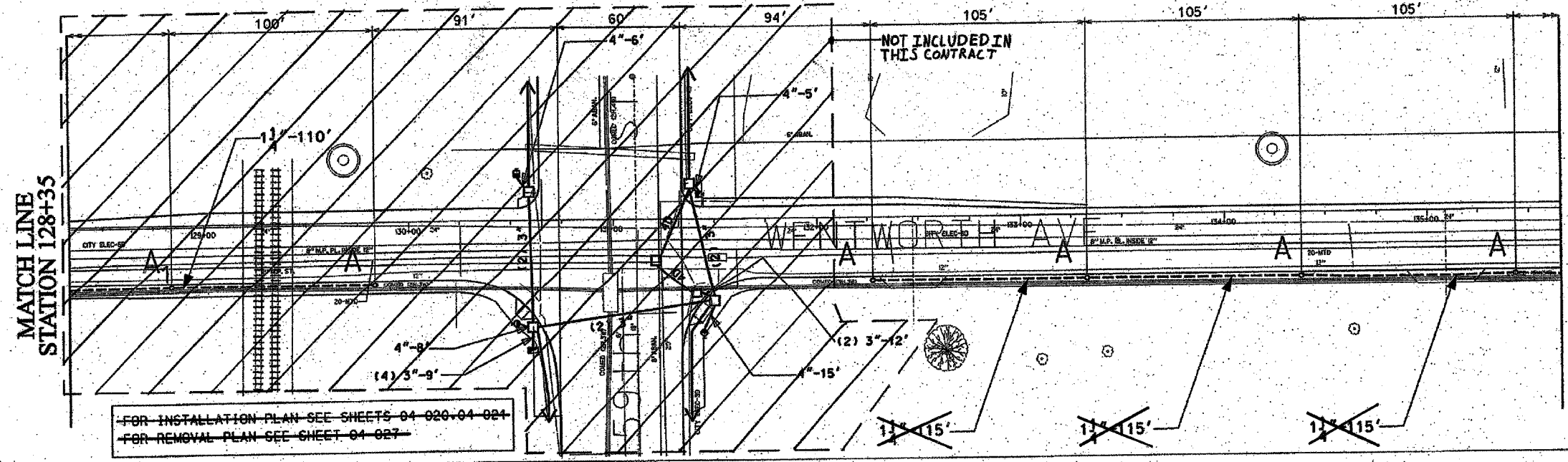
"A" - INSTALL 20" x 5' FOUNDATION, 10" B.C., 1" ANCHOR RODS AS PER DRAWING No. 565, FLUSH IN CONCRETE SIDEWALK, 2' OFF FACE OF CURB, UNLESS NOTED OTHERWISE.

"A₁" - INSTALL 20" x 5' OFFSET FOUNDATION, 10" B.C., 1 1/4" ANCHOR RODS SIMILAR AS PER DRAWING No. 937, 2' OFF FACE OF CURB, UNLESS NOTED OTHERWISE, BUILD FOUNDATION FLUSH WITH SIDEWALK.

"B" - INSTALL 30" HANDHOLE AS PER DRAWING NO. 867 WITH 24" FRAME AND COVER.

NOT INCLUDED IN THIS CONTRACT

FOR BIDDING AND CONSTRUCTION
SEE GENERAL NOTES 26 AND 27
ON SHEET 2.



FOR INSTALLATION PLAN SEE SHEETS 04-020-04-024
FOR REMOVAL PLAN SEE SHEET 04-027

MATCH LINE
STATION 135+65
SEE SHEET 04-010

CITY OF CHICAGO
DEPT. OF STREET AND SANITATION
BUREAU OF ELECTRICITY
DIVISION OF ELECTRICAL ENGINEERING

DRAFTSMAN P.R.S./B.T.G.	CHIEF DRAFTSMAN ROBERT CARTER	ENGINEER P.R.S./B.T.G.
SUPERVISING ENGINEER ELEC. DESIGN ENGR.		DWG. NO. 04-009
ENGINEER OF ELECTRICITY		
GEN'L Supt. OF ELECTRICITY		
DEPUTY COMMISSIONER		

DATE: 1/20/04

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
57th St. TO 47th St. (FRONTAGE ROADS)

STREET LIGHTING
UNDERGROUND CONDUIT FACILITIES

SCALE: 1" = 30' DRAWN BY: B.T.G.
DATE: February 11, 2005 CHECKED BY: D.L.

REVISIONS	
NAME	DATE

△ Revised Sheet 9/9/05