

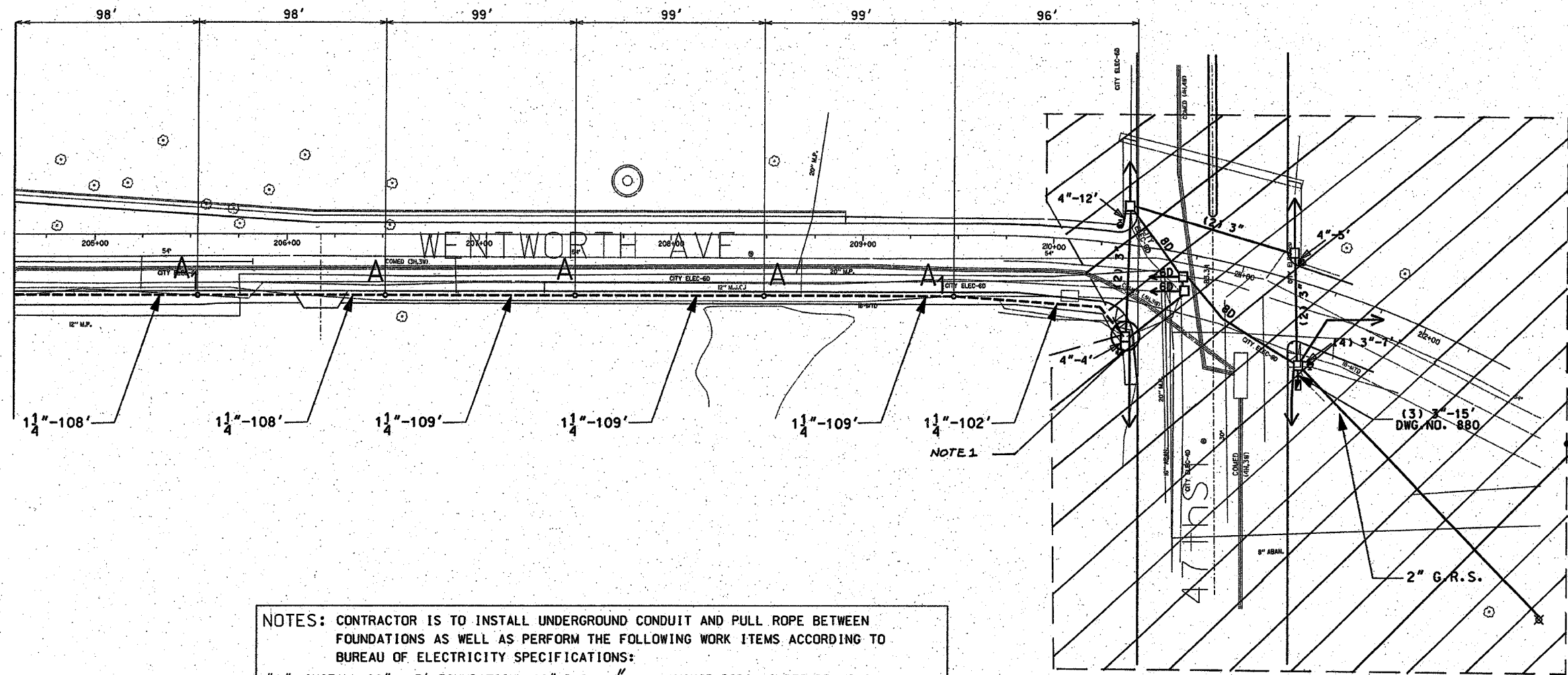
62307



F. A. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	*	COOK	37	26
STA: 204+60		TO STA: 212+25		
FED. ROAD DIST NO. 1		ILLINOIS	FED AID PROJECTS	
* 2004-067L				

NOTE: CONTRACTOR IS TO CONTACT ALL UTILITY COMPANIES TO VERIFY EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION WORK. MOVE FOUNDATIONS AND CONDUIT RUNS ACCORDINGLY.

MATCH LINE
STATION 204+60
SEE SHEET 04-014



NOT INCLUDED IN THIS CONTRACT

NOTES: CONTRACTOR IS TO INSTALL UNDERGROUND CONDUIT AND PULL ROPE BETWEEN FOUNDATIONS AS WELL AS PERFORM THE FOLLOWING WORK ITEMS ACCORDING TO BUREAU OF ELECTRICITY SPECIFICATIONS:

"A"- INSTALL 20" x 5' FOUNDATION, 10" B.C., 1" ANCHOR RODS AS PER DRAWING NO. 565. FLUSH IN CONCRETE SIDEWALK, 2' OFF FACE OF CURB, UNLESS NOTED OTHERWISE.

"A₁"- INSTALL 20" x 5' OFFSET FOUNDATION, 10" B.C., 1" ANCHOR RODS SIMILAR AS PER DRAWING NO. 937. 2' OFF FACE OF CURB, UNLESS NOTED OTHERWISE. BUILD FOUNDATION FLUSH WITH SIDEWALK.

"B"- INSTALL 30" HANDHOLE AS PER DRAWING NO. 867 WITH 24" FRAME AND COVER.

1 1/4" DIRECT BORED CONDUIT SCHEDULE #80 AS PER IDOT ARTICLE 810.03
 CONCRETE FOUNDATION - 5' x 20", 10" B.C., 1" ANCHOR RODS
 OFFSET CONCRETE FOUNDATION - 5' x 20", 10" B.C., 1" ANCHOR RODS

FOR INSTALLATION PLAN SEE SHEET 04-023
 FOR REMOVAL PLAN SEE SHEET 04-029

NOTES:
 1. ROUTE PROPOSED CONDUIT RUN TO EXISTING MANHOLE AS SHOWN. DRILL THE EXISTING MANHOLE AND INSTALL PROPOSED CONDUIT THROUGH MANHOLE WALL. SEE DRAWING 30E-2 FOR DETAILS.

CITY OF CHICAGO DEPT. OF STREETS AND SANITATION BUREAU OF ELECTRICITY DIVISION OF ELECTRICAL ENGINEERING			
DRAFTSMAN P. R. S. / B. T. G.	CHIEF DRAFTSMAN ROBERT CARTER	ENGINEER P. R. S. / B. T. G.	DWG. NO.
SUPERVISING ENGINEER	ELEC. DESIGN ENGR.		04-015
ENGINEER OF ELECTRICITY			
GEN'L. SUPT. OF ELECTRICITY			
DEPUTY COMMISSIONER			
SIZE: 22" 36"	SCALE: 1"=30'	DATE: 1/20/04	

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
 57th St. TO 47th St. (FRONTAGE ROADS)

**STREET LIGHTING
 UNDERGROUND CONDUIT FACILITIES**

SCALE: 1" = 30'
 DATE: February 11, 2005
 DRAWN BY: B.T.G.
 CHECKED BY: O.L.

REVISIONS	
NAME	DATE