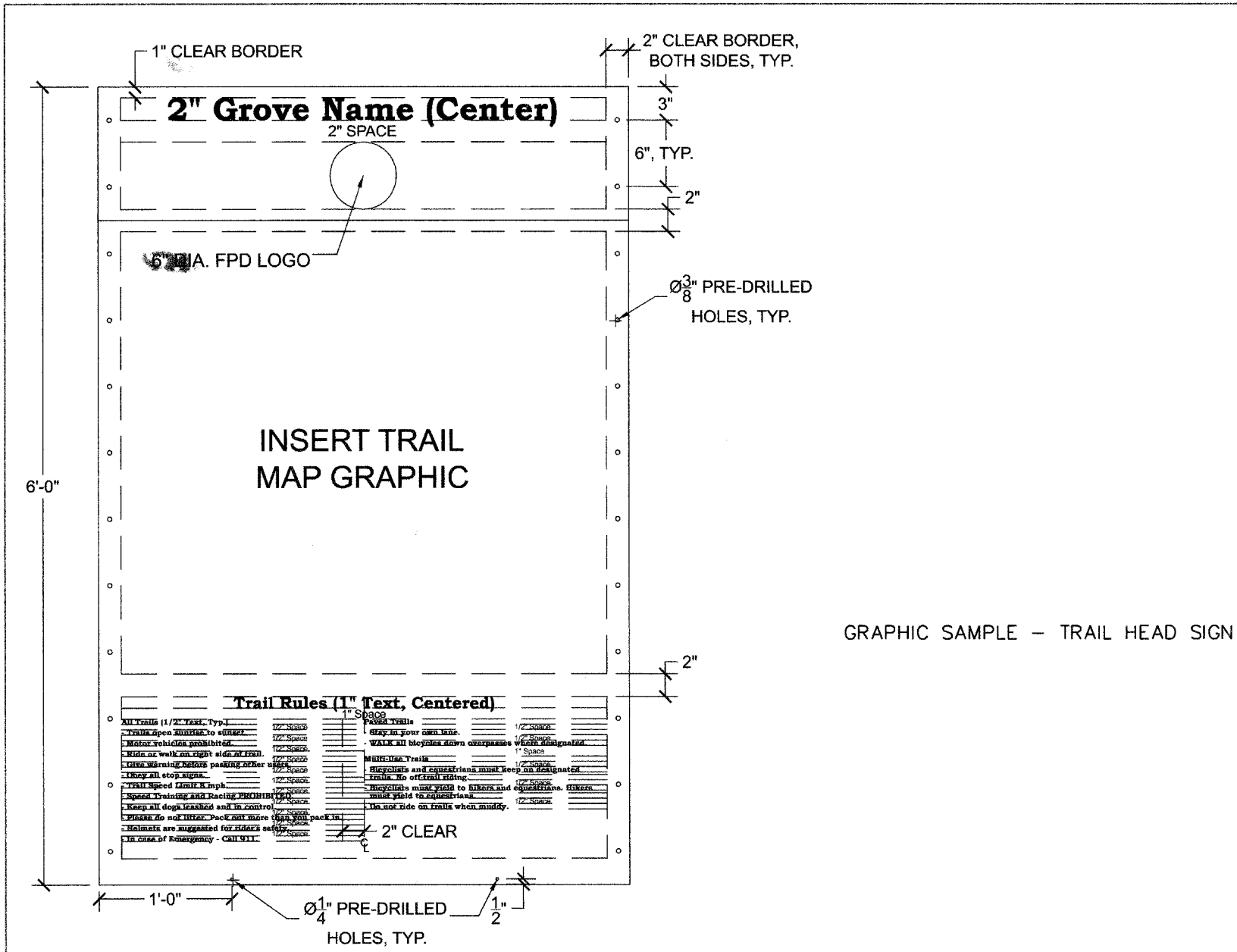
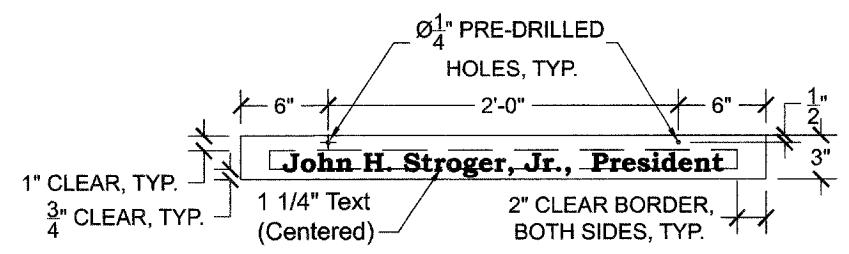


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
D5-F3000-01-BT	COOK	92	46
STA.	TO STA.		
IDOT PROJECT NO. CMM-8003(498)			
SALT CREEK GREENWAY TRAIL			
CONTRACT NO. 83667			



GRAPHIC SAMPLE - TRAIL HEAD SIGN



- PRESIDENT PANEL NOTES:**
1. PANEL SHALL BE .080" ALUMINUM PANEL, ENGINEER GRADE WITH DOUBLE-SIDED GRAPHIC.
 2. BACKGROUND COLOR: CREAM
TEXT COLOR: MAROON
 3. FONT: BOOKMAN OLD STYLE, BOLD, UPPER AND LOWER CASE LETTERS.
 4. COLOR SAMPLES ON FINISHED MATERIALS TO BE PROVIDED FOR APPROVAL.
 5. SHOP DRAWINGS SHALL BE PROVIDED FOR APPROVAL.

- NOTES:**
1. PANEL SHALL BE .125" ALUMINUM, ENGINEER GRADE, WITH DOUBLE-SIDED GRAPHIC WITH ANTI-GRAFFITI COATING, BOTH SIDES OF PANEL
 2. HEADER SECTION - BACKGROUND COLOR: MAROON
TEXT AND LOGO COLOR: CREAM.
 3. MAP SECTION - BACKGROUND COLOR: CREAM
 4. RULES SECTION - BACKGROUND COLOR: CREAM
TEXT: MAROON.
LEFT JUSTIFY TEXT EXCEPT TITLE.
 5. FONT: BOOKMAN OLD STYLE, BOLD.
 6. MAP GRAPHIC, GROVE NAMES AND RULES TEXT TO BE PROVIDED BY FOREST PRESERVE DISTRICT IN DIGITAL FORMAT.
 7. COLOR SAMPLES ON FINISHED MATERIALS TO BE PROVIDED FOR APPROVAL.
 8. SHOP DRAWINGS SHALL BE SUBMITTED FOR APPROVAL.

1 TRAIL HEAD SIGN PANEL
NO SCALE

2 TRAIL HEAD PRESIDENT SIGN PANEL
NO SCALE

REVISIONS			<p>FOREST PRESERVE DISTRICT OF COOK COUNTY SALT CREEK GREENWAY TRAIL</p> <p>DATE: 7/01/05 DESIGNED BY: MIA</p> <p>DRAWN BY: XXX CHECKED BY: DDL</p>
NO.	NAME	DATE	