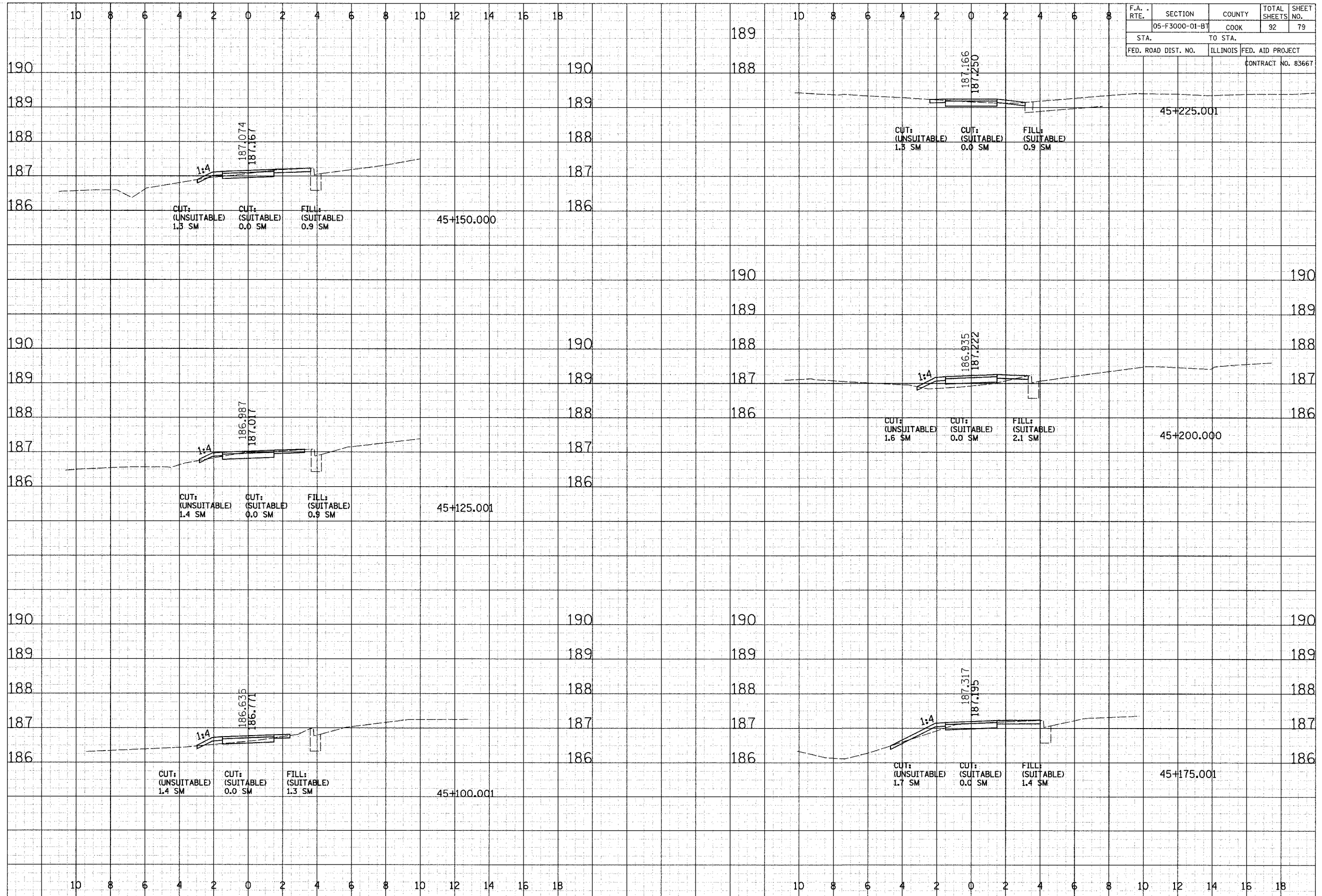


DATE _____
 BY _____
 FINISHED _____
 SURVEY _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 NO. _____
 ANGLES CHECKED _____

DATE _____
 BY _____
 FINISHED _____
 SURVEY _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 NO. _____
 ANGLES CHECKED _____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-F3000-01-B1	COOK	92	79
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 83667	



CROSS SECTIONS - OGDEN AVE.-COOK COUNTY FP