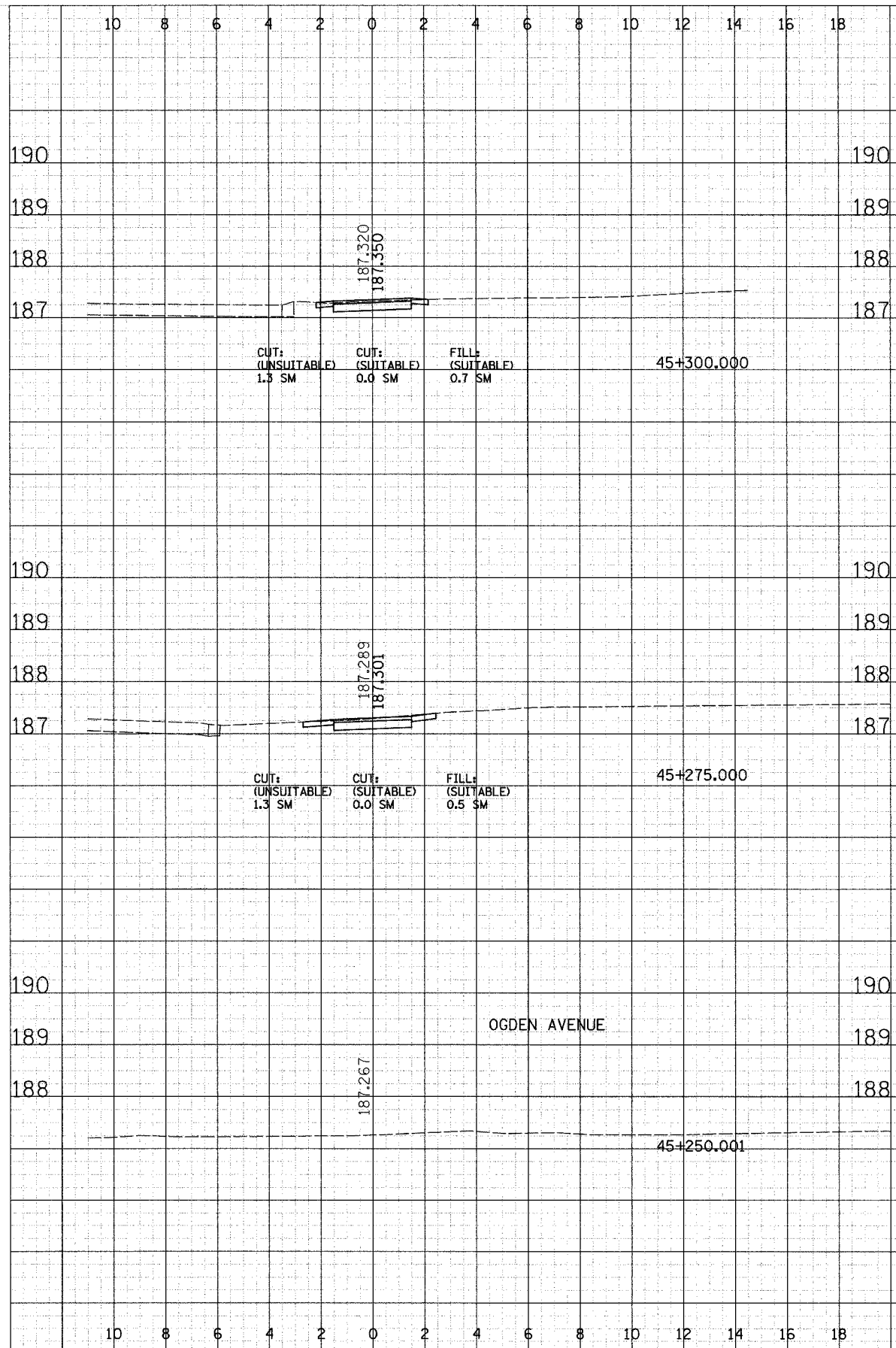


| | | | | |
|---------------------|----------------|------------------|--------------|--------------------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 05-F3000-01-B7 | COOK | 92 | 80 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | CONTRACT NO. 83667 |



| | |
|--------------|---------------|
| BY | DATE |
| | |
| FINAL SURVEY | SUBMITTED |
| NOTE BOOK | TEMPLATE |
| NO. | AREAS CHECKED |

| | |
|-----------------|---------------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | SUBMITTED |
| NOTE BOOK | TEMPLATE |
| NO. | AREAS CHECKED |

CROSS SECTIONS - OGDEN AVE.-COOK COUNTY FP