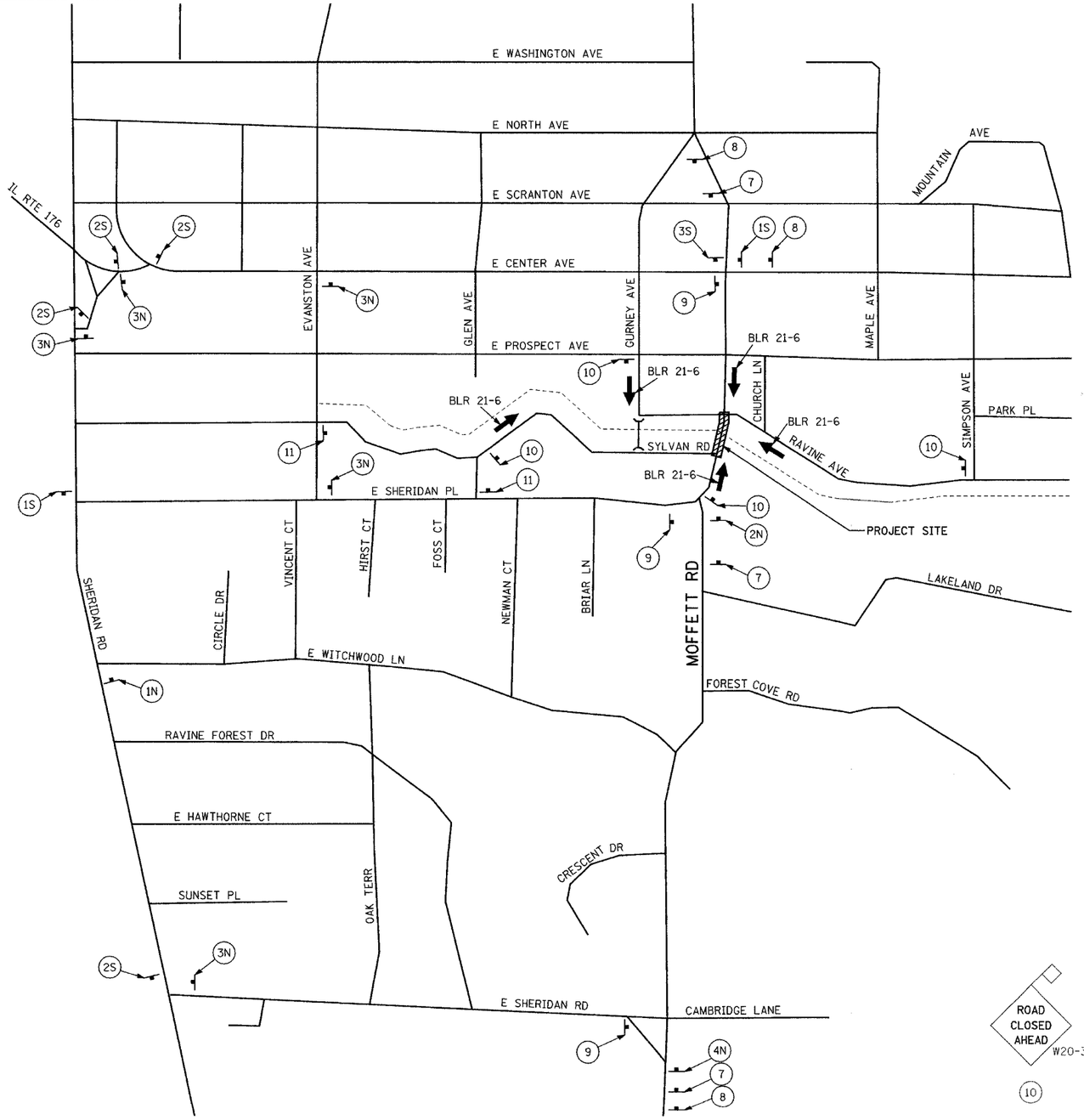
F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2758	02-00025-00-BR	LAKE	40	5
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83790



DETOUR SIGN SCHEDULE

SIGN	MUTCD DESIGNATION	SIZE	QUANTITY
DETOUR ↑	M4-9	30in X 24in	3
DETOUR ←	M4-9L	30in X 24in	5
DETOUR →	M4-9R	30in X 24in	6
DETOUR ↰	M4-9L	30in X 24in	1
MOFFETT ROAD BRIDGE AT RAVINE DRIVE WILL BE CLOSED STARTING --/--/--	SPECIAL	84 In X 24In	3
DETOUR AHEAD	W20-2	48In X 48In	3
NORTH	M3-1	24In X 12In	8
SOUTH	M3-3	24In X 12In	7
MOFFETT ROAD	NONE	36In X 12In	21
END DETOUR	M4-8A	30In X 24In	3
ROAD CLOSED AHEAD	W20-3(0)	36In X 36In	4
NO CONSTRUCTION TRAFFIC	NONE	36In X 36In	2

NOTES:

1. ALL DETOUR SIGNS SHALL BE IN ORANGE COLOR BACKGROUND WITH BLACK LETTERS.
2. FOLLOW LATEST MUTCD MANUAL AND IDOT STANDARDS FOR DETOUR SIGNS AND MAINTENANCE OF TRAFFIC SIGNS.
3. THE COST OF THE DETOUR SIGNING SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION, SPECIAL.
4. SIDEWALK CLOSURE SIGNING SHALL BE PER STANDARD 701801, AND INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION, SPECIAL.

ROAD CLOSED AHEAD W20-3(0)-36 (10)

NO CONSTRUCTION TRAFFIC (11)

NORTH M3-1 / MOFFETT ROAD — DETOUR ↑ M4-9 (1N)

SOUTH M3-3 / MOFFETT ROAD — DETOUR ↑ M4-9 (1S)

NORTH M3-1 / MOFFETT ROAD — DETOUR ← M4-9L (2N)

SOUTH M3-3 / MOFFETT ROAD — DETOUR ← M4-9L (2S)

NORTH M3-1 / MOFFETT ROAD — DETOUR → M4-9R (3N)

SOUTH M3-3 / MOFFETT ROAD — DETOUR → M4-9R (3S)

NORTH M3-1 / MOFFETT ROAD — DETOUR ↰ M4-9L (4N)

MOFFETT ROAD — DETOUR AHEAD W20-1 (7)

MOFFETT ROAD BRIDGE AT RAVINE DRIVE WILL BE CLOSED STARTING --/--/-- (DATE TO BE APPROVED) (8)

END DETOUR M4-8A / MOFFETT ROAD (9)

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

MOFFETT ROAD BRIDGE
OVER DRAINAGE RAVINE

MAINTENANCE OF TRAFFIC DETOUR PLAN

SCALE: NONE — DRAWN BY: BK

DATE: 02-02-05 — CHECKED BY: DAJ

PLAN	BY	DATE
SURVEYED		
PLOTTED		
ALIGNMENT CHECKED		
RT. OF WAY DOCKED		
CADD FILE NAME		
NOTE BOOK		
NO.		

PROFILE	BY	DATE
SURVEYED		
PLOTTED		
GRADES CHECKED		
B.M. NAVD 1988		
STRUCTURE NOTATNS CHKD		
NOTE BOOK		
NO.		