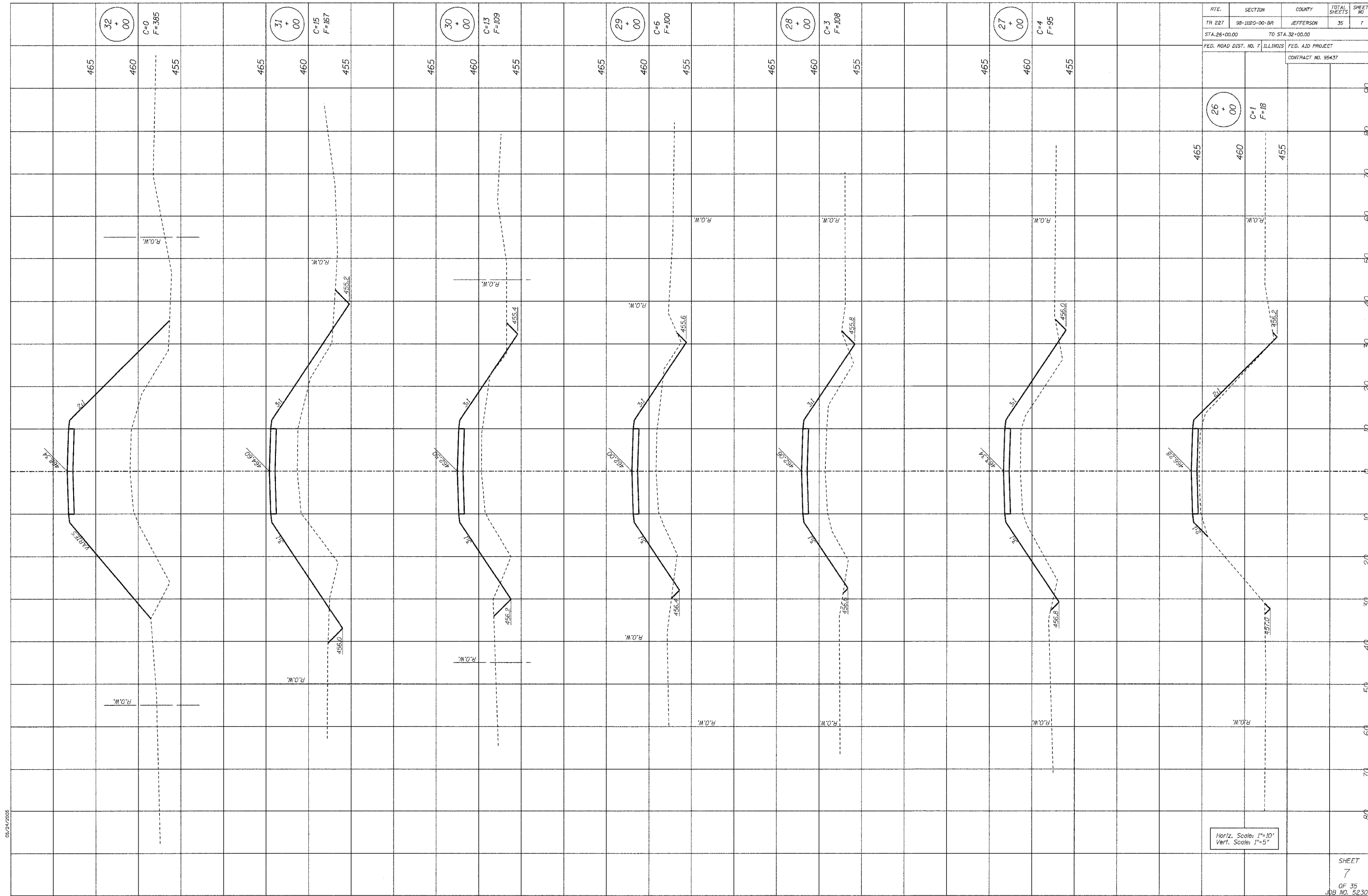


FINISH SURVEYED PLOTTED  
 NOTE BOOK TEMPLATE  
 NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



05/24/2005

Horiz. Scale: 1"=10'  
 Vert. Scale: 1"=5'

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TR 227	98-11120-00-BR	JEFFERSON	35	7
STA. 26+00.00 TO STA. 32+00.00				
FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 95437				

SHEET  
 7  
 OF 35  
 JOB NO. 52303