

SUMMARY OF QUANTITIES

GREAT WESTERN TRAIL

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | 75% FED 25% LOCAL | 75% FED 25% GCPF | 75% FED 25% LOCAL | 75% FED 25% LOCAL | 75% FED 25% GCPF | 75% FED 25% GCPF | 75% FED 25% GCPF | 75% FED 25% LOCAL | 75% FED 25% LOCAL |
|----------|---|-------|----------------|-------------------|------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|-------------------|-------------------|
| | | | | BIKE PATH | BIKE PATH | BRIDGE, NEW CONSTRUCTION | BRIDGE, NEW CONSTRUCTION | BRIDGE, NEW CONSTRUCTION | BRIDGE, NEW CONSTRUCTION | RETAINING WALL | LANDSCAPING | LIGHTING |
| | | | | 0028 | 0028 | SN 022-3120 0008 | SN 022-3121 0008 | SN 022-3121 0008 | SN 022-3122 0008 | SN 022-3123 0040 | 0031 | 0021 |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 426 | 284 | 142 | | | | | | | |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 203 | 135 | 68 | | | | | | | |
| 20100500 | TREE REMOVAL, ACRES | ACRE | 3.0 | 2.0 | 1.0 | | | | | | | |
| 20101100 | TREE TRUNK PROTECTION | EACH | 29 | 19 | 10 | | | | | | | |
| 20200100 | EARTH EXCAVATION | CU YD | 2,980 | 1,490 | 1,490 | | | | | | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 3,660 | 1,830 | 1,830 | | | | | | | |
| 20400100 | BORROW EXCAVATION | CU YD | 6,900 | 3450 | 3450 | | | | | | | |
| 20400800 | FURNISHED EXCAVATION | CU YD | 10,505 | 5,253 | 5,252 | | | | | | | |
| 20800150 | TRENCH BACKFILL | CU YD | 65 | 43 | 22 | | | | | | | |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 11,350 | | 5,675 | | | | | | 5,675 | |
| 25000200 | SEEDING, CLASS 2 | ACRE | 3.0 | | 1.0 | | | | | | 2.0 | |
| 25000312 | SEEDING, CLASS 4A | ACRE | 2.5 | | 0.83 | | | | | | 1.67 | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 270 | | 90 | | | | | | 180 | |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 270 | | 90 | | | | | | 180 | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 270 | | 90 | | | | | | 180 | |
| 25100630 | EROSION CONTROL BLANKET | SQ YD | 13,750 | | 4,583 | | | | | | 9,167 | |
| 25100635 | HEAVY DUTY EROSION CONTROL BLANKET | SQ YD | 12,000 | | 4,000 | | | | | | 8,000 | |
| 25200100 | SODDING | SQ YD | 435 | | 145 | | | | | | 290 | |
| 25200200 | SUPPLEMENTAL WATERING | UNIT | 4.5 | | 1.5 | | | | | | 3 | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 800.0 | | 266.7 | | | | | | 533.3 | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 7,611 | 5,100 | 2,511 | | | | | | | |
| 28000510 | INLET FILTERS | EACH | 17 | 11 | 6 | | | | | | | |
| 28100101 | STONE RIPRAP, CLASS A1 | SQ YD | 163 | 109 | 54 | | | | | | | |
| 28200200 | FILTER FABRIC | SQ YD | 163 | 109 | 54 | | | | | | | |
| 31101400 | SUBBASE GRANULAR MATERIAL, TYPE B 6" | SQ YD | 1,906 | 1,277 | 629 | | | | | | | |
| 40200900 | AGGREGATE SURFACE COURSE, TYPE B | CU YD | 93 | 93 | | | | | | | | |
| 40600200 | BITUMINOUS MATERIALS, PRIME COAT | TON | 3.8 | 1.9 | 1.9 | | | | | | | |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 3.8 | 1.9 | 1.9 | | | | | | | |
| 40603310 | HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 | TON | 301 | 202 | 99 | | | | | | | |
| 42001300 | PROTECTIVE COAT | SQ YD | 250 | 167 | 83 | | | | | | | |
| 42001430 | BRIDGE APPROACH PAVEMENT CONNECTOR (FLEXIBLE) | SQ YD | 22 | | 22 | | | | | | | |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SQ FT | 1591.0 | 1,060.7 | 530.3 | | | | | | | |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 20.0 | 13.3 | 6.7 | | | | | | | |

* SPECIALTY ITEMS

FILE NAME = W:\756-004-Lombard - GWT Bridge Phase II\CADD Sheets\01756004-sh1-S00.dgn



Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------------|---------------|-----------|
| USER NAME = c000r10 | DESIGNED - BD | REVISED - |
| PLOT SCALE = 20.0000' / IN. | DRAWN - DC | REVISED - |
| PLOT DATE = 7/26/2011 | CHECKED - BD | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
GREAT WESTERN TRAIL**

**GREAT WESTERN TRAIL BIKE PATH
SUMMARY OF QUANTITIES**

SCALE: NONE SHEET NO. SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|--------|-----------------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 06-00151-00-BR | | 201 | 3 |
| CONTRACT NO. 63568 | | | [ILLINOIS] FED. AID PROJECT | |