

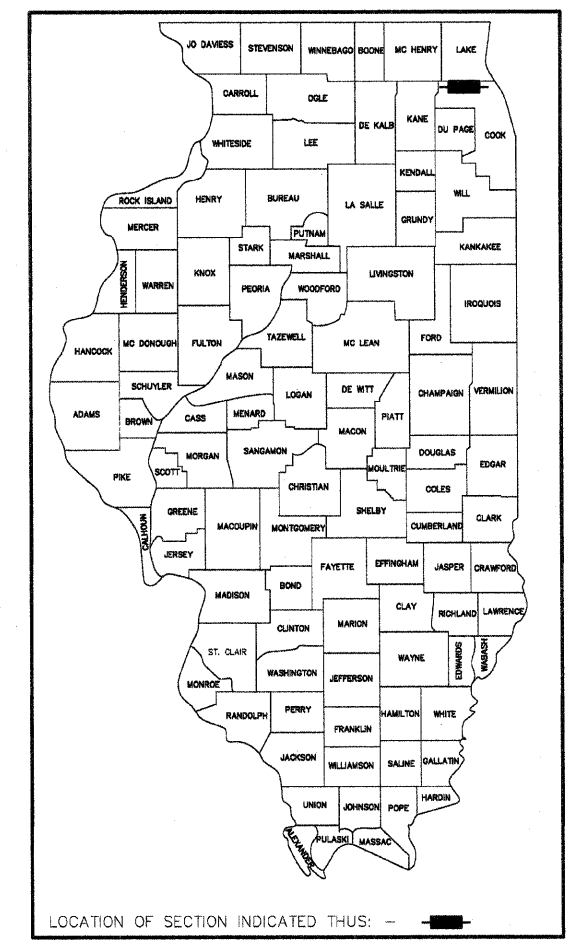
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	11-00198-00-LS	COOK	6	1
FED. ROAD DIST. NO.		ILLINOIS	CONTRACT NO. 63615	

- INDEX OF SHEETS**
1. TITLE SHEET
  2. GENERAL NOTES
  3. SUMMARY OF QUANTITIES
  4. DEMOLITION PLAN
  5. SITE PLAN/GRADING PLAN
  6. DETAILS

**STATE STANDARDS**

000001-06 STANDARD SYMBOLS, ABBREVIATION, & PATTERNS  
701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED  
701901-01 TRAFFIC CONTROL DEVICES

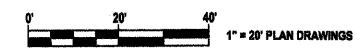
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
**PLANS FOR PROPOSED  
FEDERAL AID HIGHWAY  
DAVIS STREET**  
FROM PINE AVENUE TO BRISTOL AVENUE  
SIDEWALK IMPROVEMENTS  
SECTION 11-00198-00-LS  
PROJECT: TE -00D1(853)  
VILLAGE OF ARLINGTON HEIGHTS  
WHEELING TOWNSHIP  
COOK COUNTY  
JOB NO. C-91-374-11



**TRAFFIC DATA**

ADT: DAVIS STREET 1990 ADT (2002)

FUNCTIONAL CLASSIFICATION = LOCAL STREET

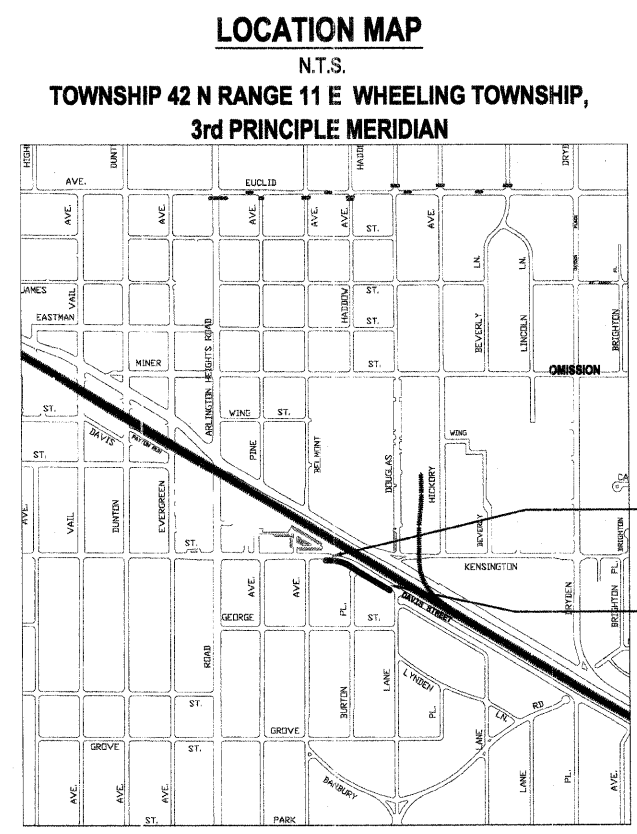


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS US THE GRAPHIC SCALES ON DRAWINGS

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

THE CONTRACTOR SHALL CONTACT THE OWNERS OF ALL UTILITIES 48 HOURS IN ADVANCE OF EXCAVATION. CALL J.U.L.I.E. ; 1-800-892-0123, AND ANY NON-MEMBER UTILITY OWNERS LISTED ON THE PLANS

PROJECT ENGINEER: JAMES MASSARELLI, P.E.  
PROJECT MANAGER: DEREK MACH, RLA  
CONTRACT NO. 63615



**PROJECT LENGTH**  
GROSS AND NET LENGTH OF IMPROVEMENT = 353 FEET

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

APPROVED July 12, 2011  
*James J. Massarelli*  
VILLAGE OF ARLINGTON HEIGHTS

PASSED July 15, 2011  
*Christophe*  
DISTRICT ONE ENGINEER OF LOCAL ROADS AND STREETS

RELEASING FOR BID  
BASED ON LIMITED REVIEW July 18, 2011  
*Diana M. O'Keefe*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ONE ENGINEER

PROFESSIONAL ENGINEER'S SIGN & SEAL

*James J. Massarelli*

JAMES J. MASSARELLI, P.E.  
DIRECTOR OF ENGINEERING  
VILLAGE OF ARLINGTON HEIGHTS  
LICENSES EXPIRES \_\_\_\_\_

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OF THE STATE OF ILLINOIS**

PROGRAM AND OFFICE ENGINEER: CHARLES F. RIDDLER, P.E. 847-705-4406 SCHAMBERG, I.L. Jul 11, 2011 - 2:50pm V:\DOT\1106\_1107\_REV\_1\rev\_1.dwg