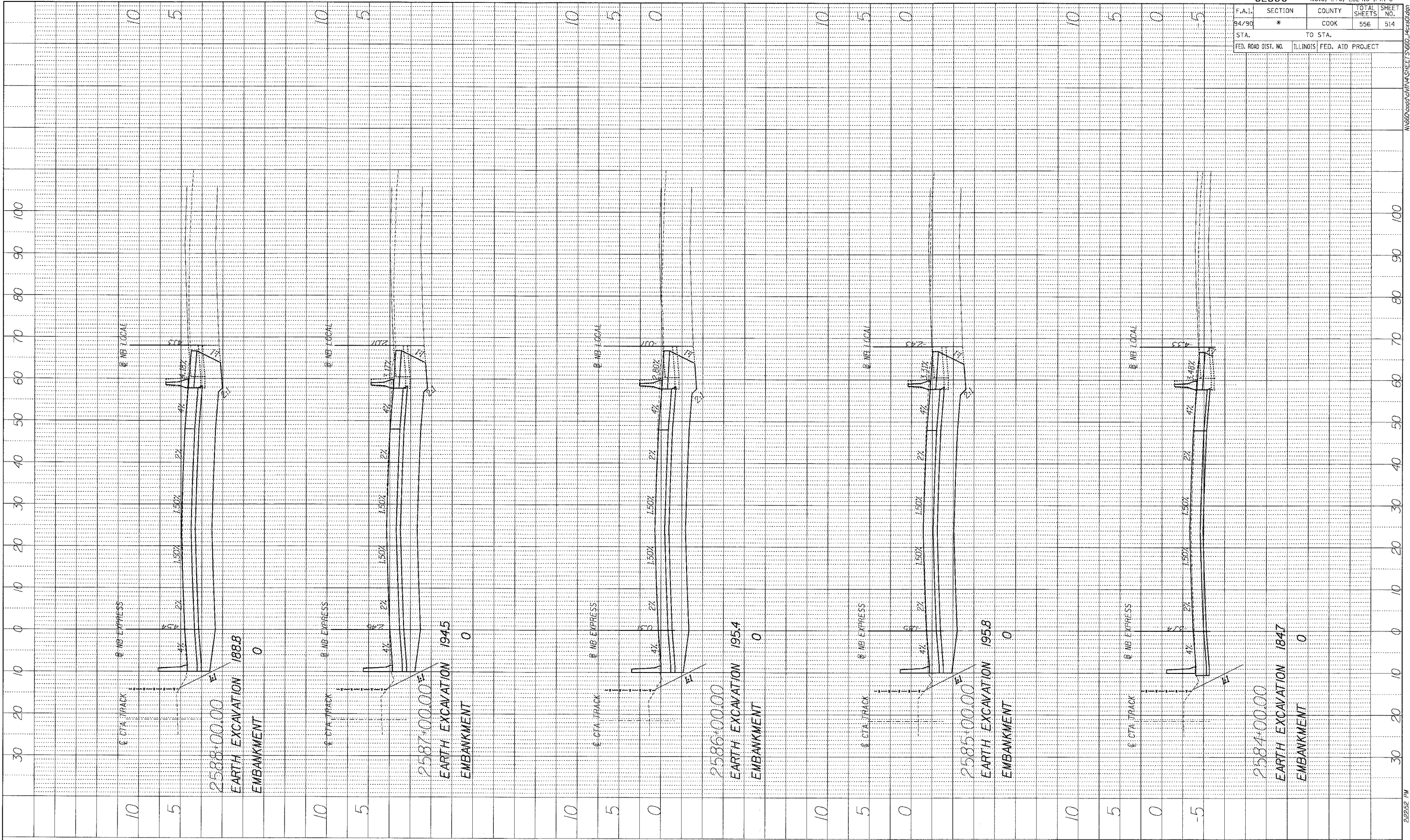


| | | | | |
|---------------------|----------|------------------|--------------|-----------|
| F.A.I. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 94/90 | * | COOK | 556 | 514 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| | | |
|---------------------------|----|------|
| PROFILE SURVEYED | BY | DATE |
| NOTE BOOK | | |
| GRADES CHECKED | | |
| PLAN NOTED | | |
| NO. _____ | | |
| STRUCTURE INITIATION CHRD | | |



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CONSULTING ENGINEERS
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STA. ----+-- TO STA. ----+--