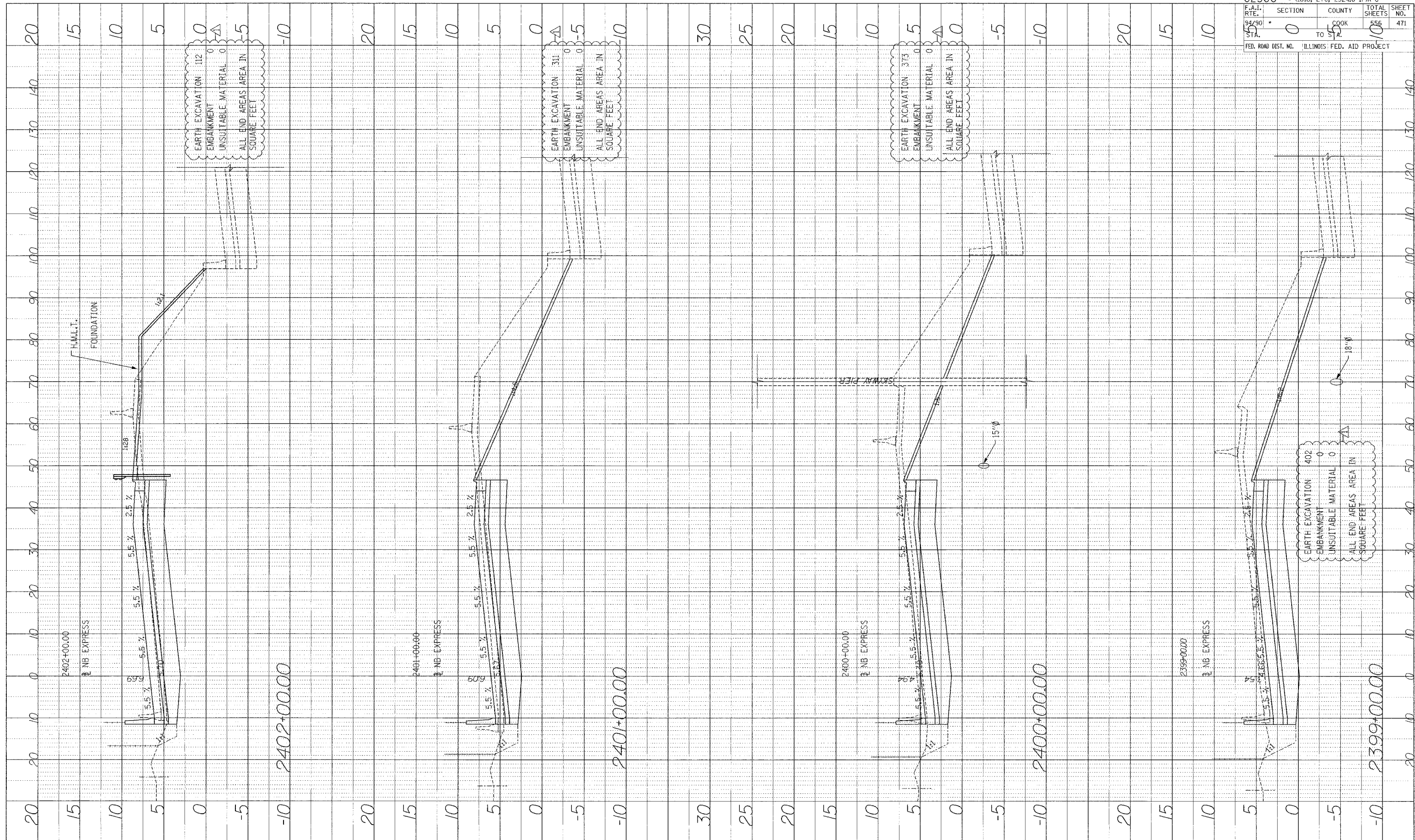


PROFILE SUBMITTED BY DATE
 PLOTTED BY
 NOTE BOOK NO. INCHES
 STRUCTURE NOTATION CHD



| | |
|---|------------------|
| 62300 • (1818, ETC, 2324.6-1P1R-8 | |
| F.A.I. RTE. 94/90 | SECTION 0 |
| STA. 54 | COUNTY COOK |
| | TOTAL SHEETS 556 |
| | SHEET NO. 471 |
| FED. ROAD DIST. NO. 'ILLINOIS' FED. AID PROJECT | |

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STA.

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