

62300 • (1818, ETC, 2324.6-1P1R-8			
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS
94/90		COOK	556
STA. 1392	TO STA.		SHEET NO. 530
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		

DATE _____ BY _____
 PROFILE SURVEYED _____
 DRAWINGS CHECKED _____
 NOTE BOOK _____
 PLANTING AND STATUS OTHER _____
 NO. _____

