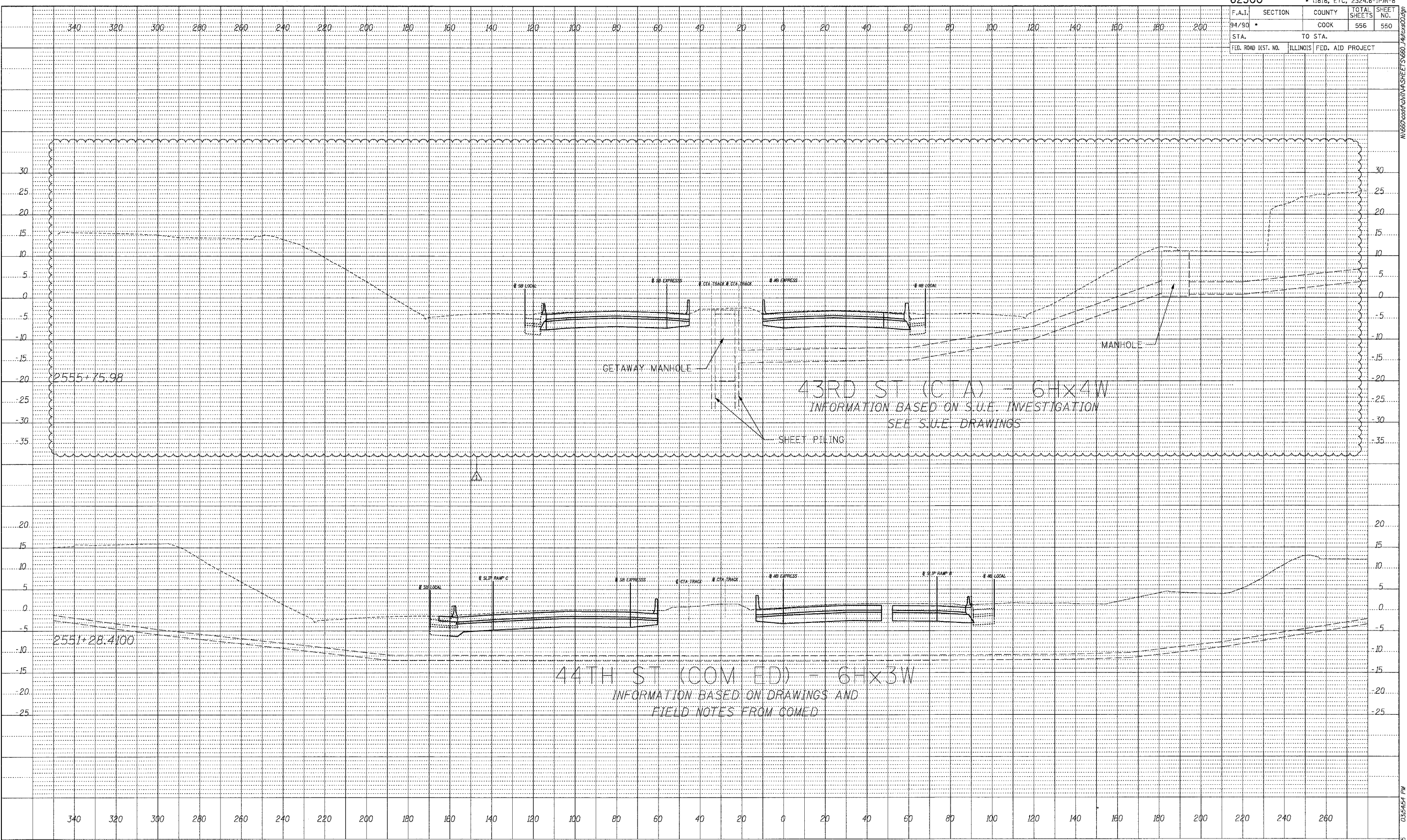
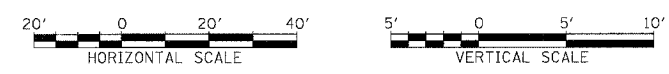


| F.A.I. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|------------------|--------------|-----------|
| 94/90 | | COOK | 556 | 550 |
| STA. _____ | | TO STA. _____ | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| | | |
|---------|-------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | CHECKED | |
| | BY | |
| | NO. _____ | |
| | STRUCTURE NOTATION CHHD | |



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 www.bbainc.com



STA. ____+__ TO STA. ____+__