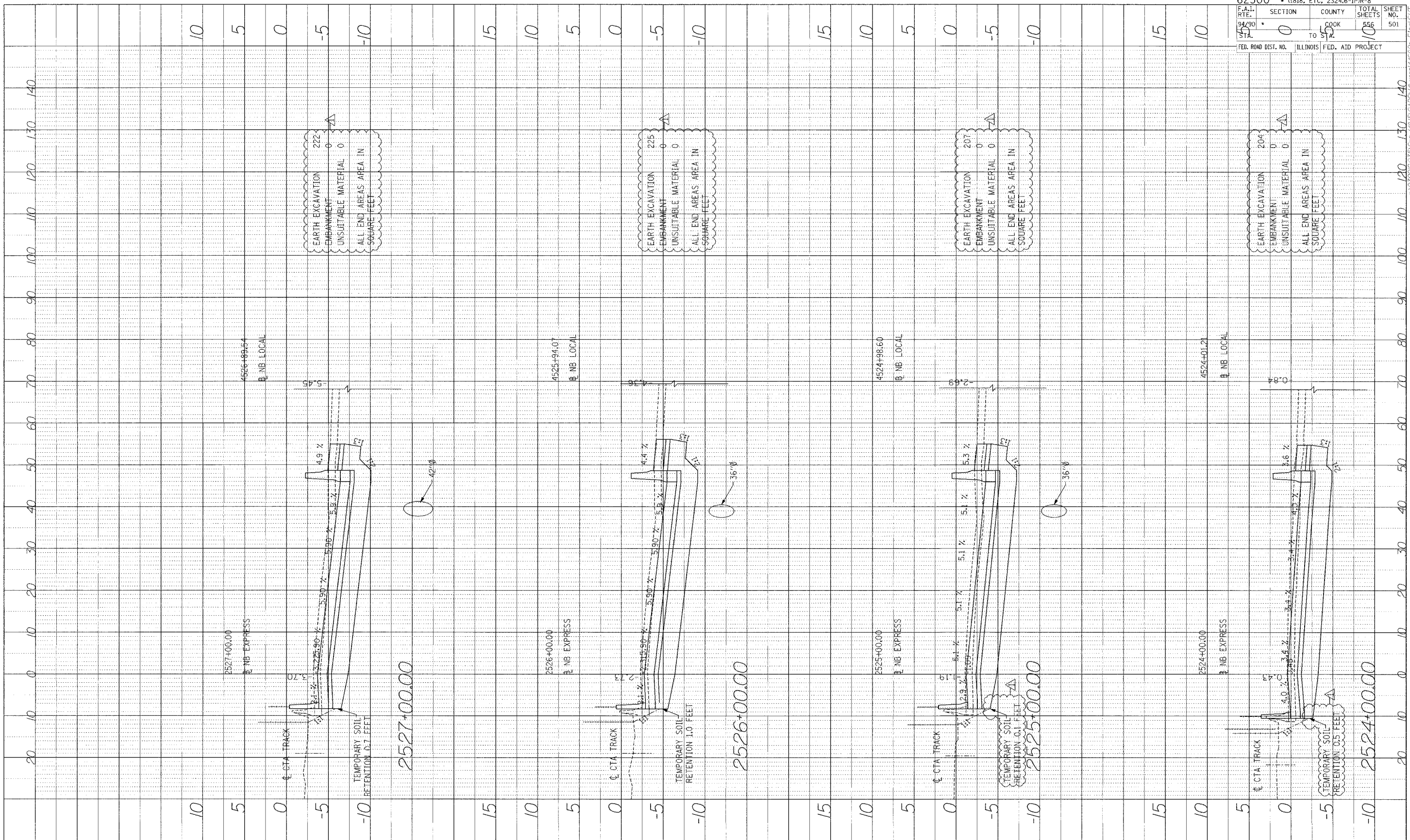


PROFILE PLANTED BY: DATE:
 NOTE BOOK NO. FRANKS CHECKED: STRUCTURE NUMBER: OTHER:
 NO. STRUCTURE NUMBER: OTHER:



Edwards AND Kelcey
 ONE NORTH FRANKLIN
 CHICAGO, IL 60606
 PHONE: (312) 251-3000
 FAX: (312) 251-3015
 WEB: WWW.EKCORP.COM

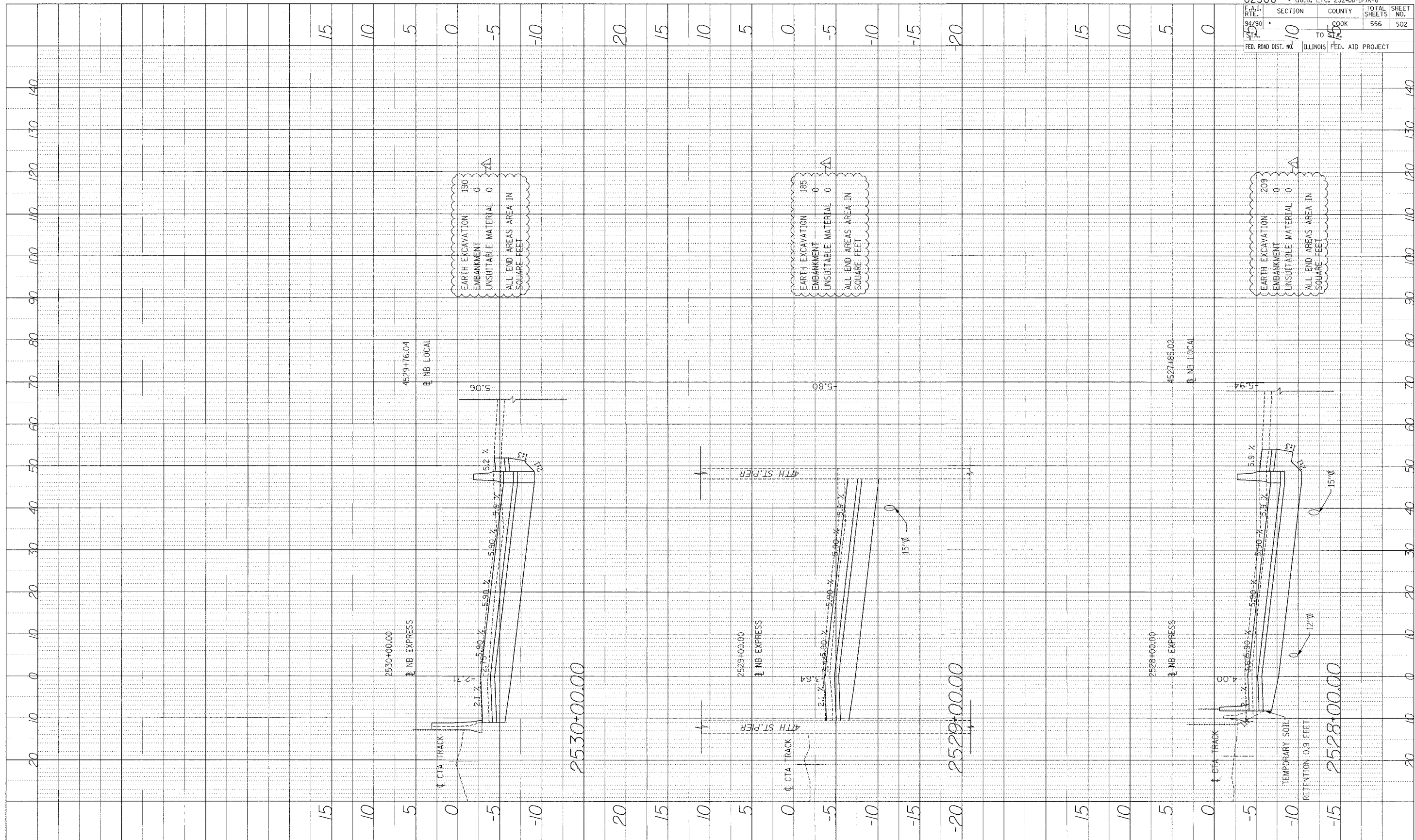


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62300 • (1818, ETC, 2324.6-1)PR-8		TOTAL SHEETS		SHEET NO.	
F.A.I. RTE.	SECTION	COUNTY	556	501	
94/90	0	COOK	10	10	
STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

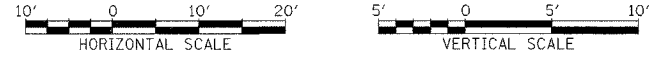
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PROJECT: SURVEYED: DATE: _____
 DRAWN: _____
 CHECKED: _____
 IN CHARGE: _____
 NO. _____



62300	(1818, ETC, 2324.6-IPR-8)
F.A.I. RTE. 94/90	SECTION 10
TO 145	COUNTY COOK
FED. ROAD DIST. NO. ILLINOIS	FED. AID PROJECT
TOTAL SHEETS 556	SHEET NO. 502

Edwards AND Kelcey
 ONE NORTH FRANKLIN CHICAGO, IL 60606
 PHONE: (312) 251-5000
 FAX: (312) 251-3015
 WEB: WWW.ECKORP.COM

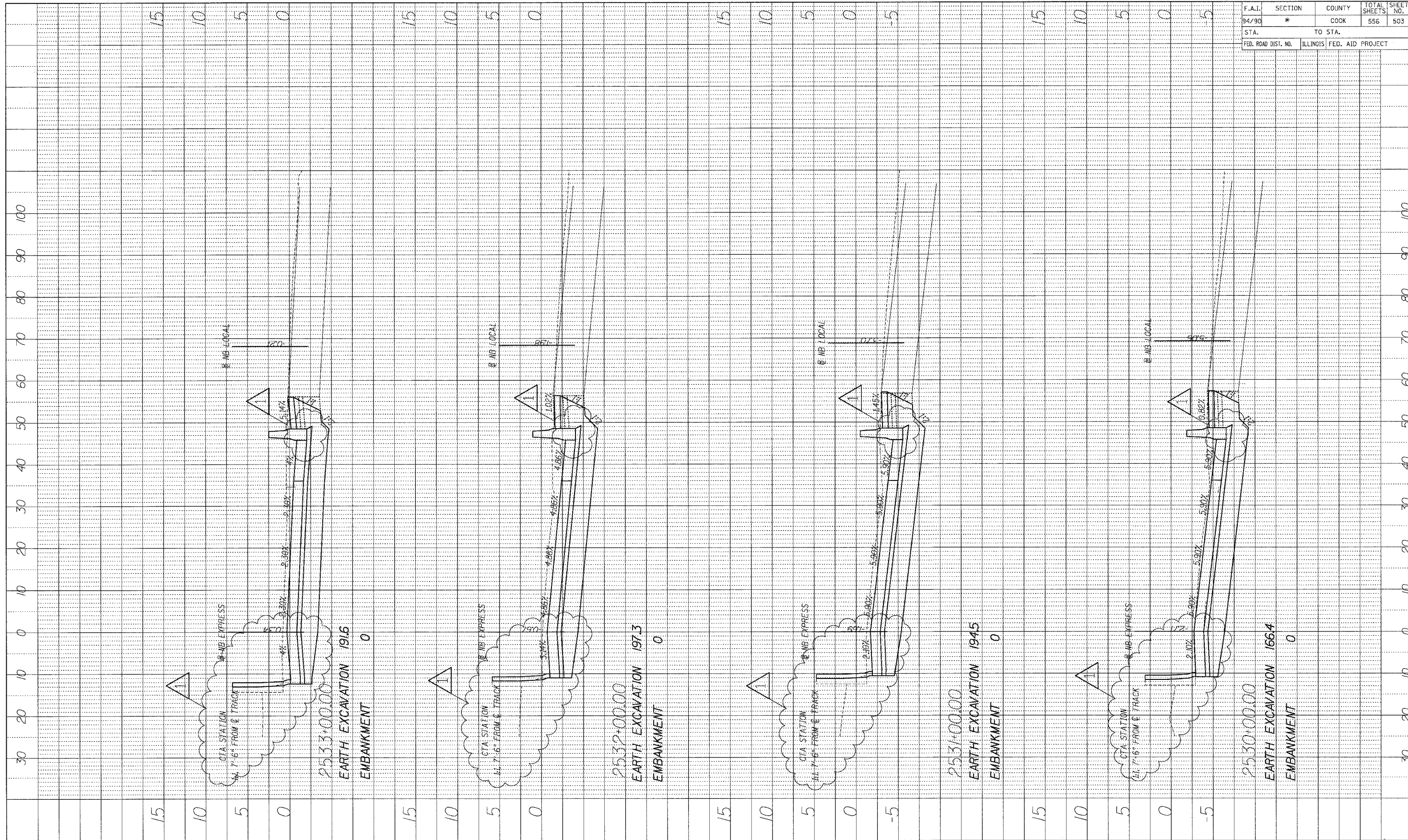


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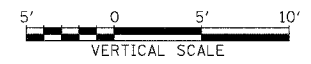
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94/90	*	COOK	556	503
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE	SURVEYED	DATE
NOTE BOOK	GRADES CHECKED	
NO.	BY	
	NOTATIONS	



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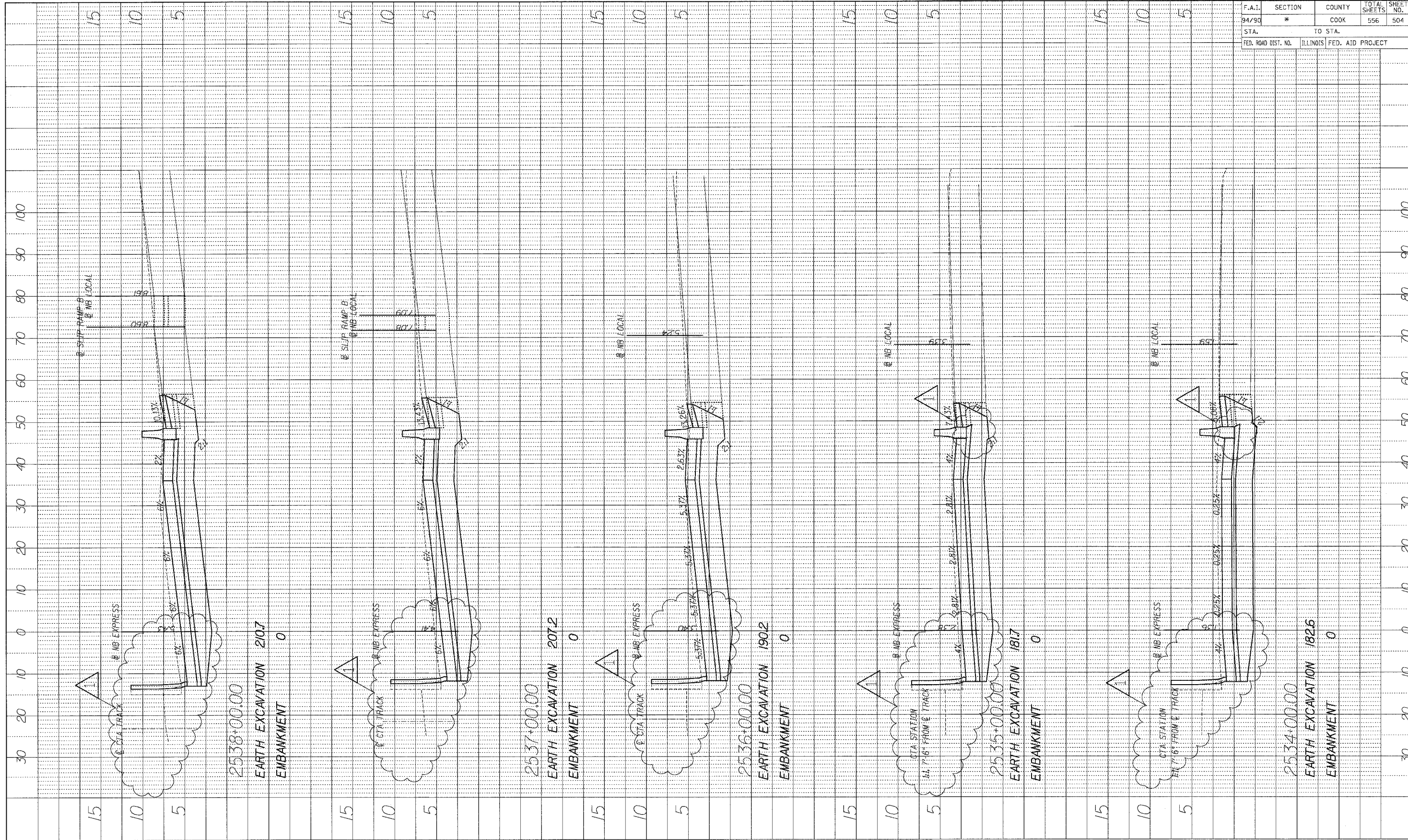
1 ADDENDUM 1 8/12/05



STA.+.. TO STA.+..

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94/99	*	COOK	556	504
STA. _____		TO STA. _____		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE SURVEYED	DATE
GRADES CHECKED	BY
NOTE BOOK NO.	
STRUCTURE NOTATIONS CYRD	



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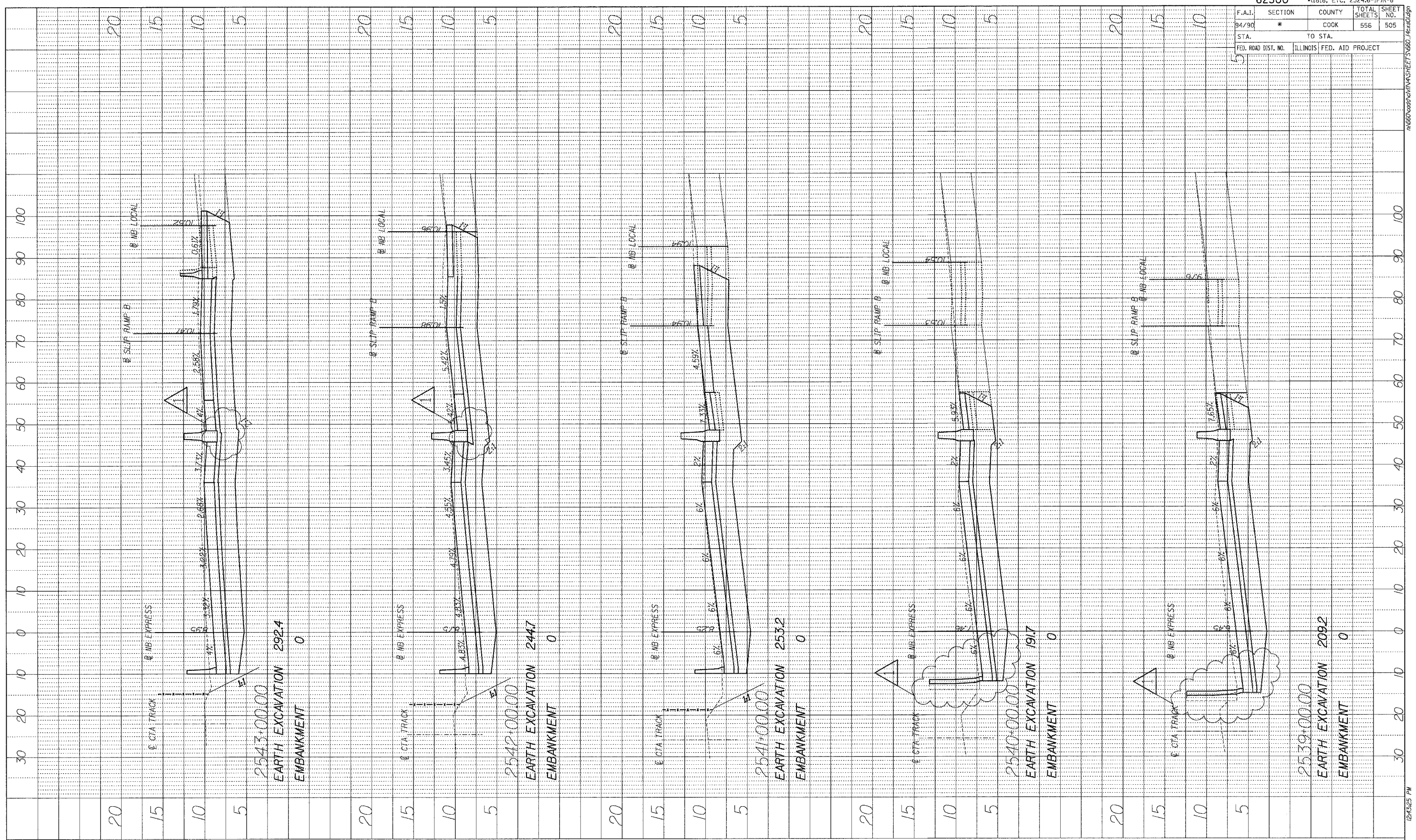


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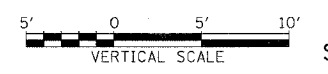
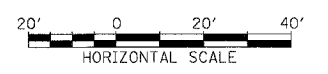
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	505
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	GRADES CHECKED		
	PLAN NOTED		
	FIELD AND METASTATS OK'D		



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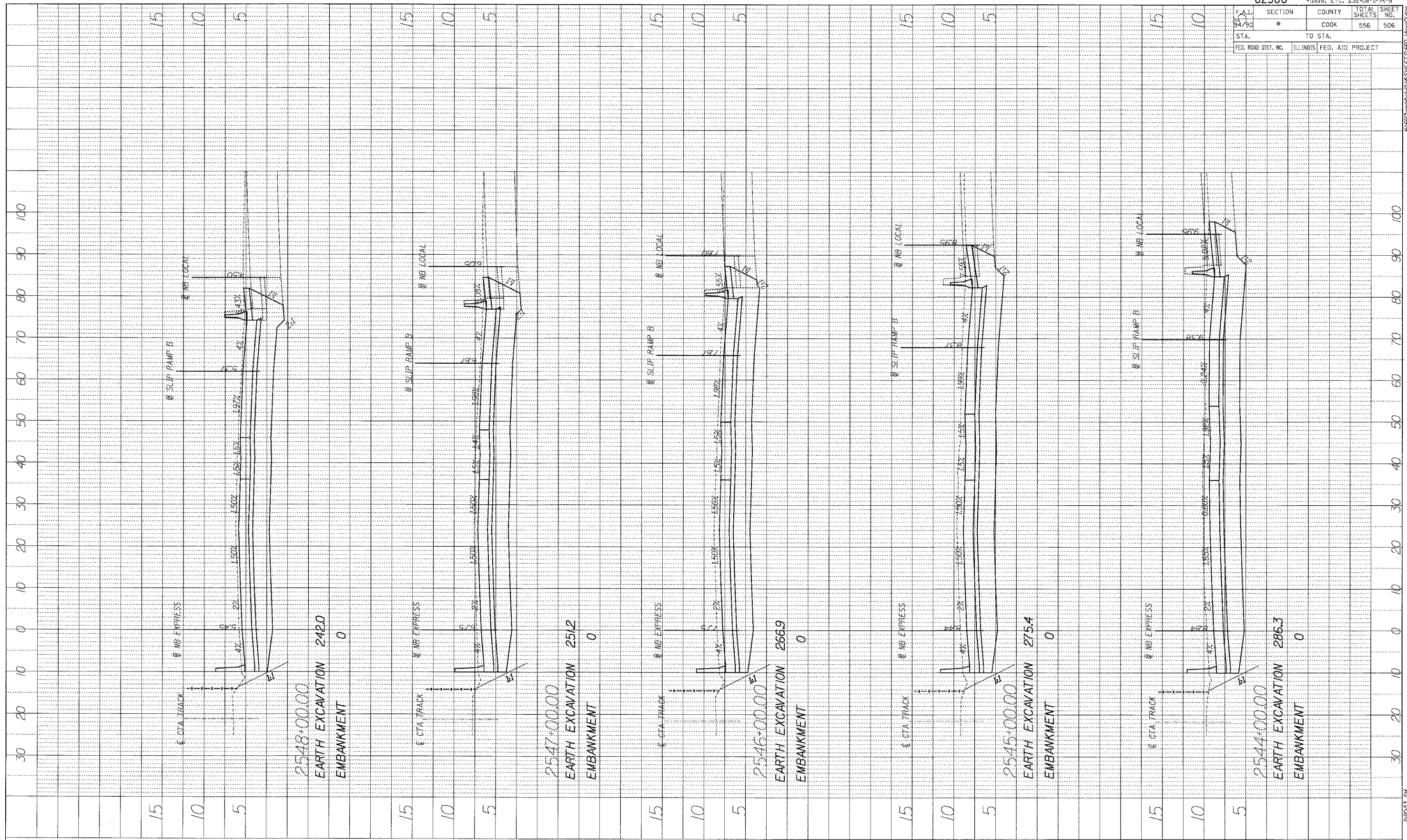
ADDENDUM 1 8/12/05



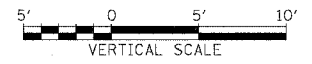
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	506
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	SURVEYED	DATE
NOTE BOOK	GRADES CHECKED	
NO.	BY	
	STRUCTURE NOTATIONS	CHNO



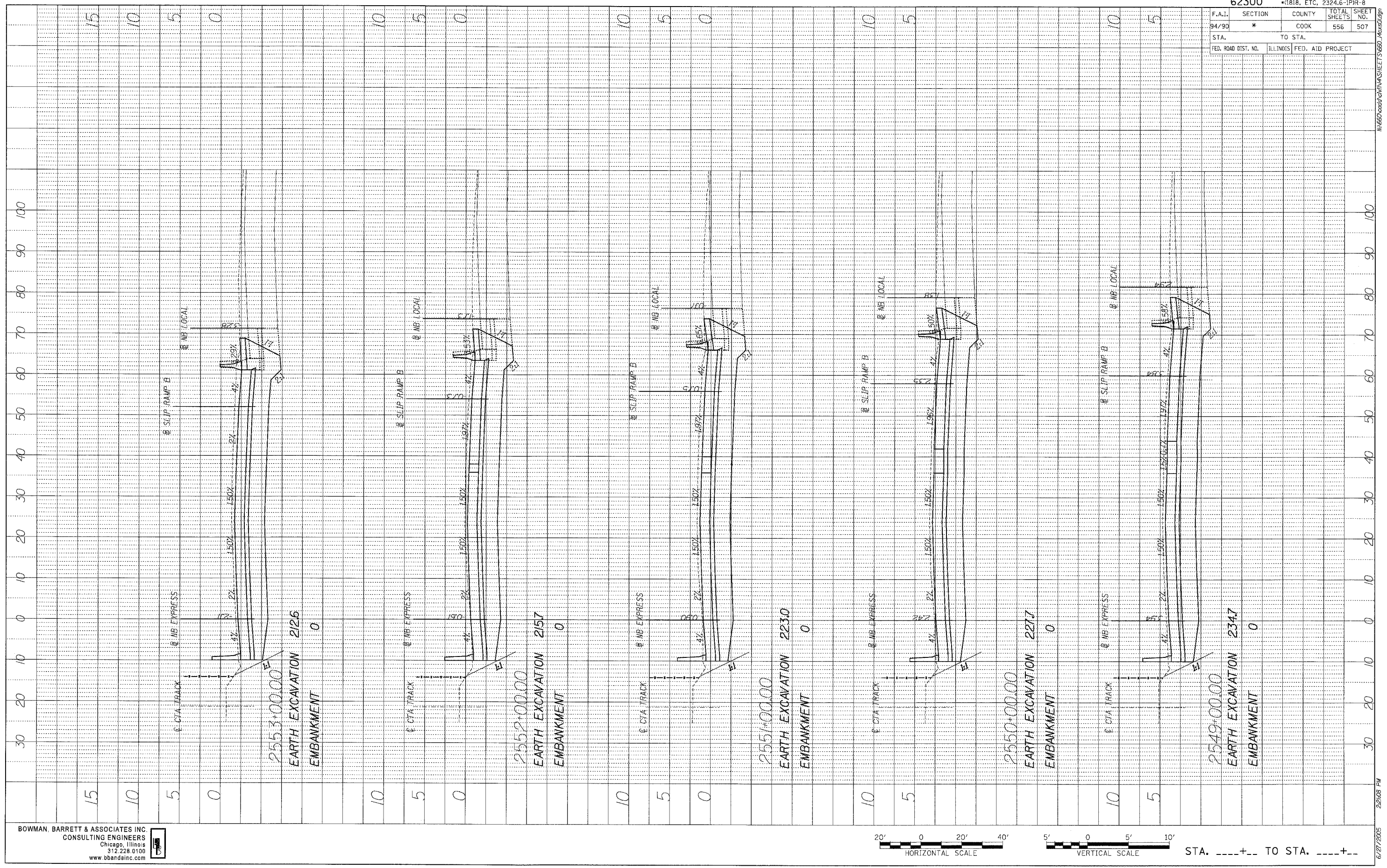
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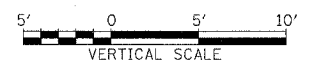
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	507
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	REVIEWED	BY	DATE
NOTE BOOK	GRADES CHECKED		
NO.	DATE NOTED		
	PLANS/USE NOTATIONS C'D		



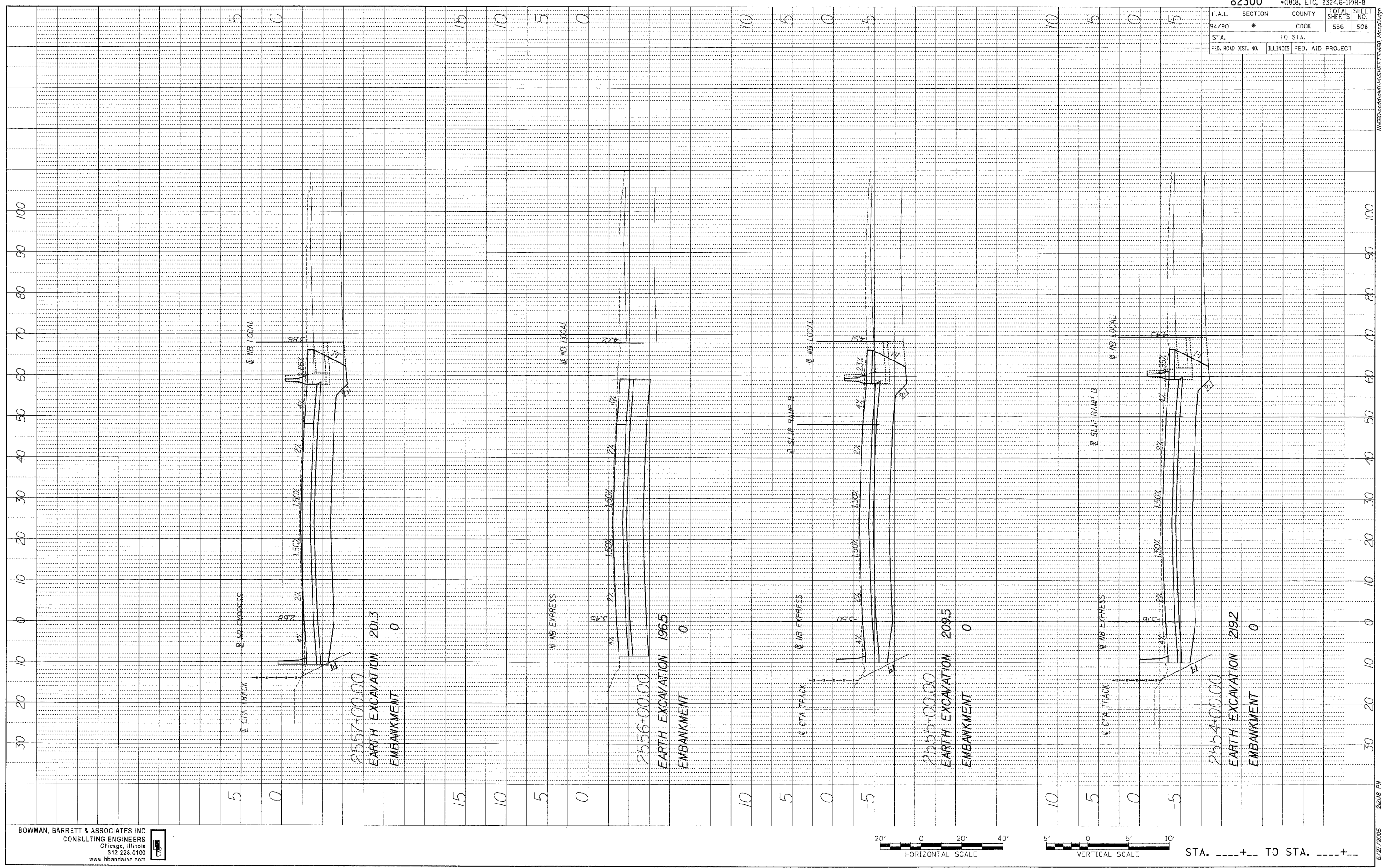
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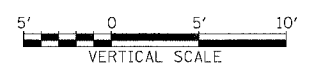
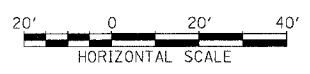
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	508
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE SURVEYED	BY	DATE
NOTE BOOK NO.		
GRADES CHECKED		
STRUCTURE NOTATIONS CHECKED		



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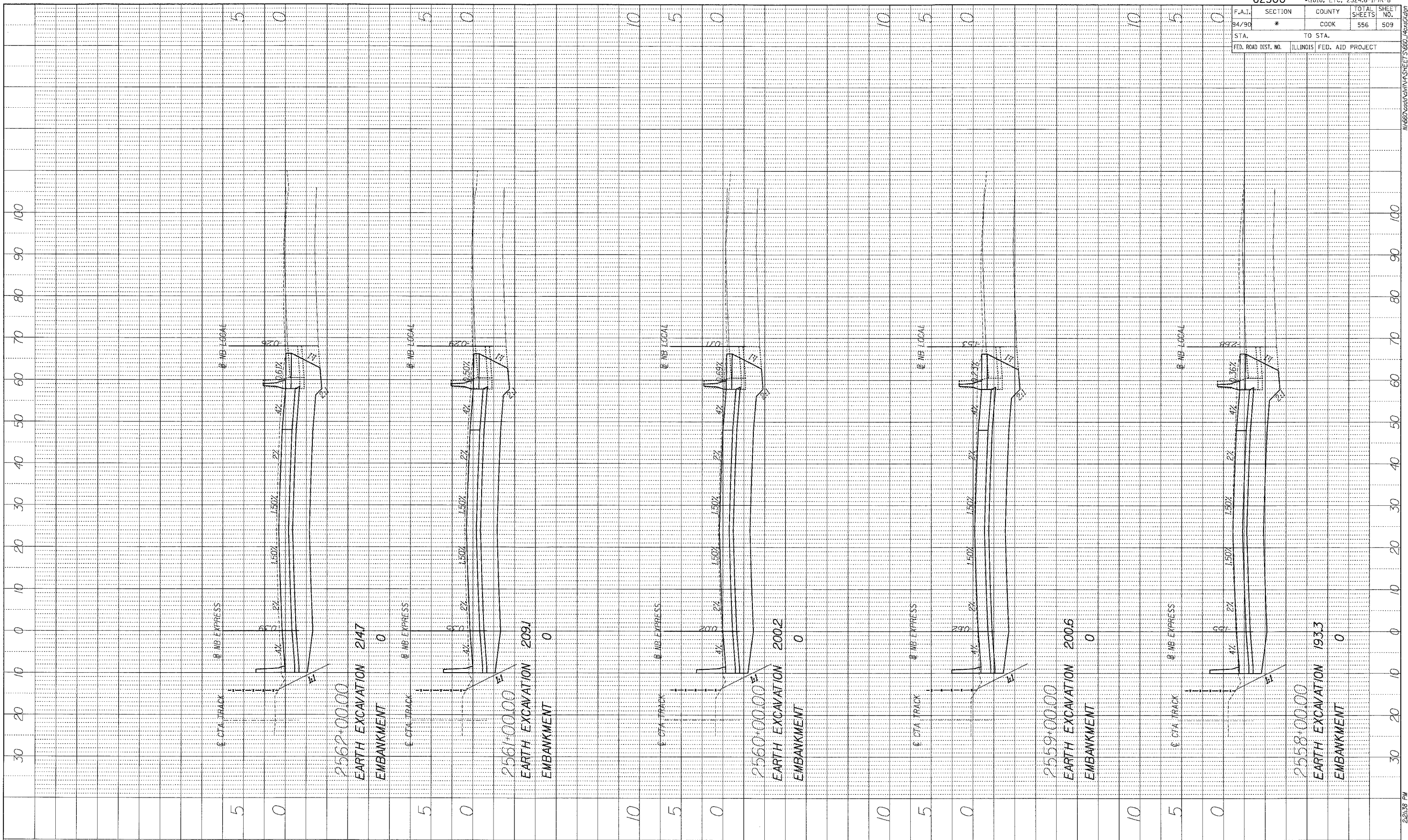


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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	509
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE SURVEYED	BY	DATE
NOTE BOOK		
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CHANGES CHECKED		
DATE NOTED		
BY SIGNATURE		
NOTATIONS OK'D		



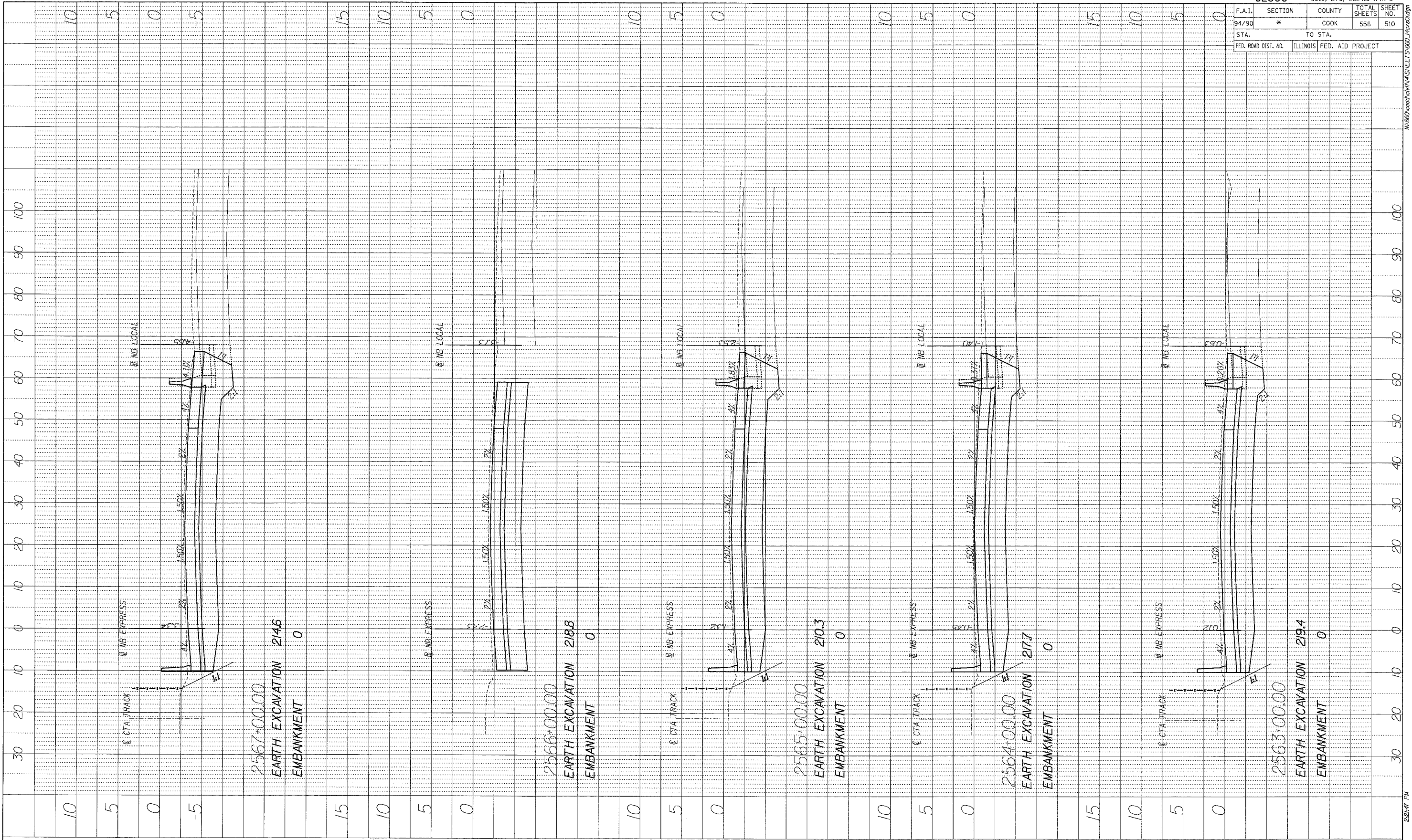
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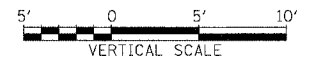
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	510
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE	DATE
NO.	
BY	
REVISIONS	
DATE	
BY	
REVISIONS	
DATE	
BY	
REVISIONS	
DATE	
BY	
REVISIONS	
DATE	



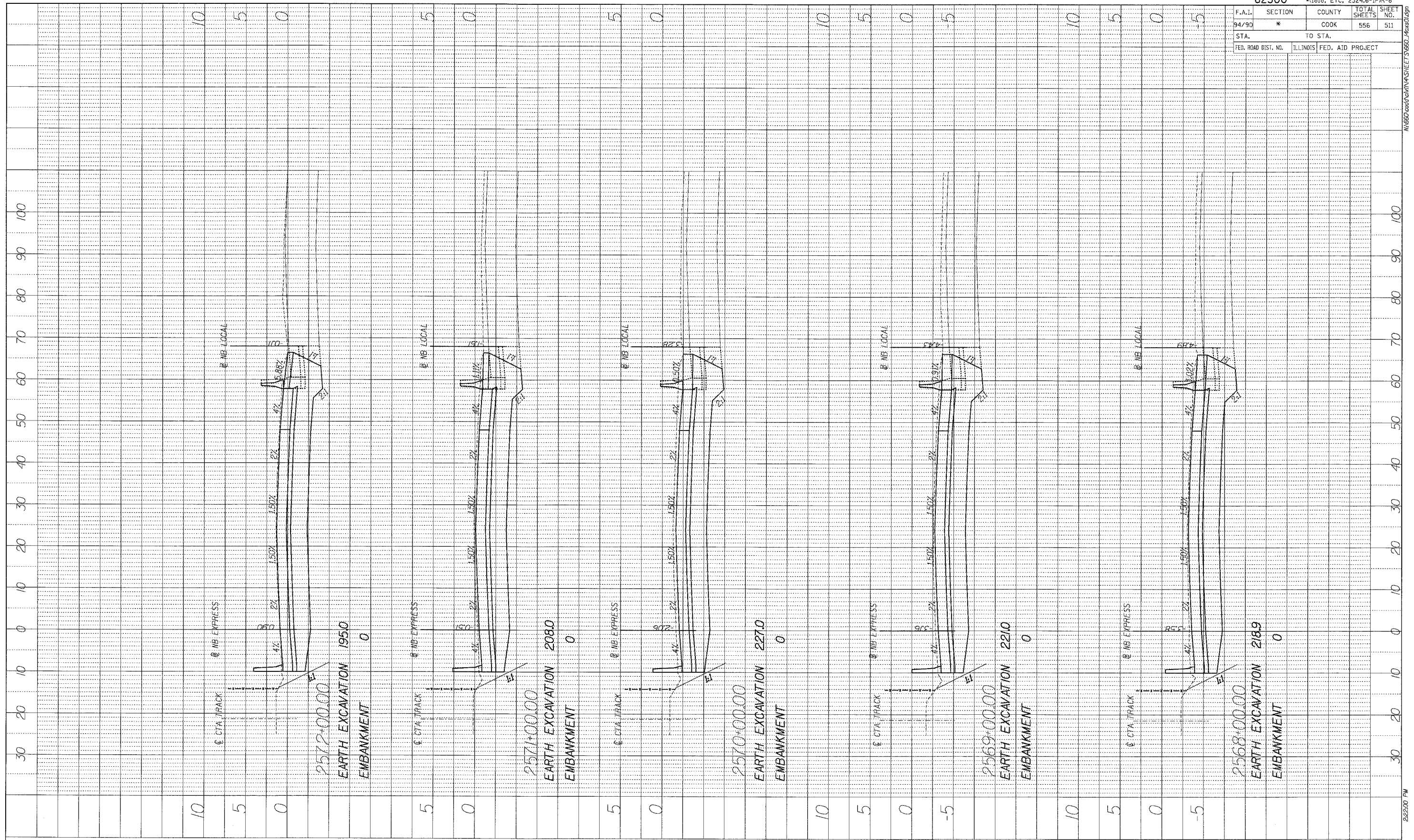
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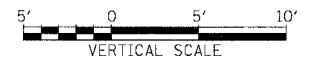
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	511
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	DATE
BY	
REVISIONS	
NO.	
DESCRIPTION	



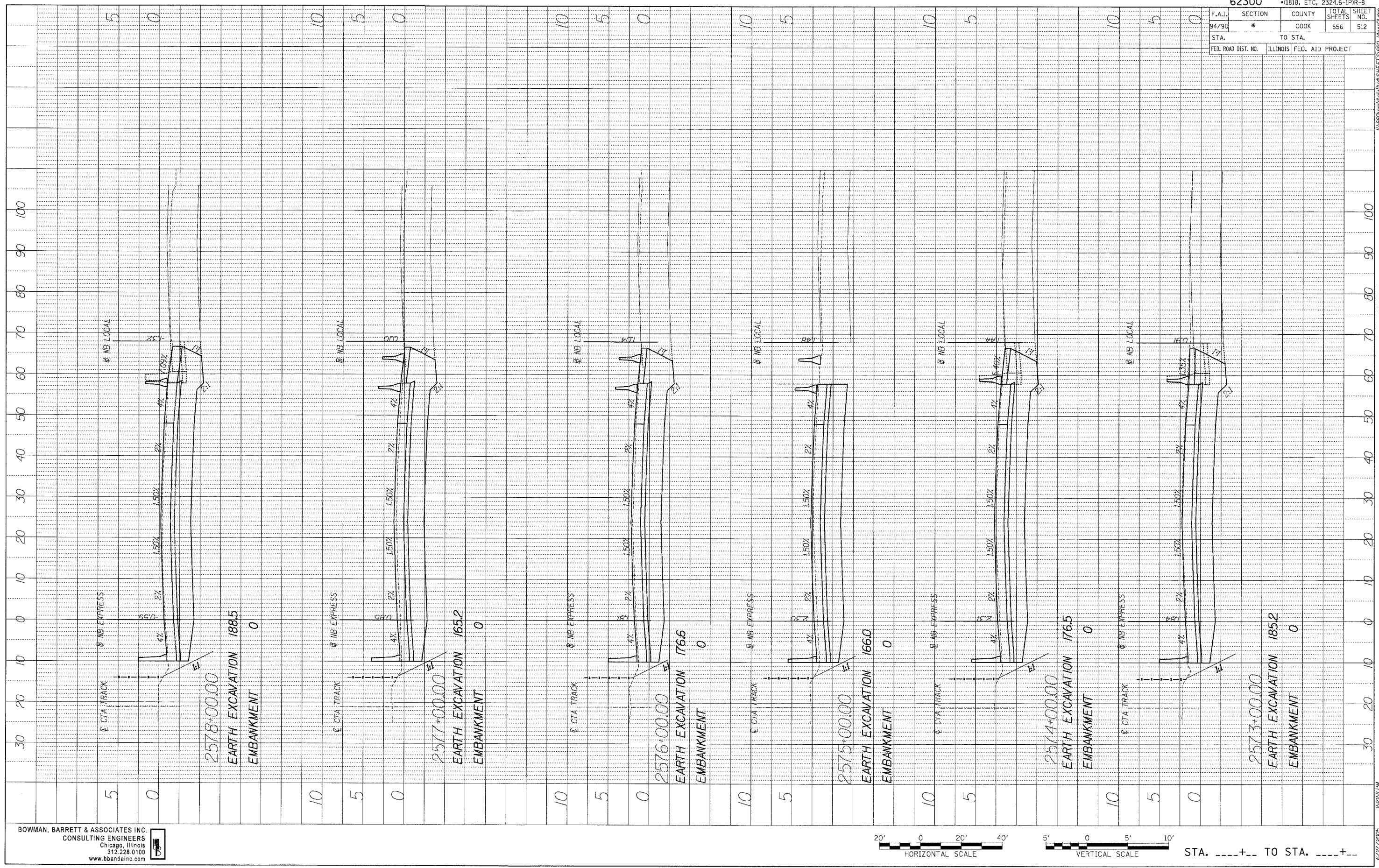
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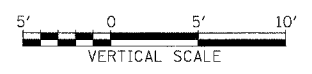
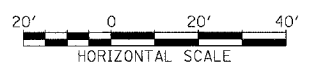
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94/90	*	COOK	556	512
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	DATE
BY	
REVISIONS	
NO.	
DATE	
BY	
REVISIONS	
NO.	
DATE	



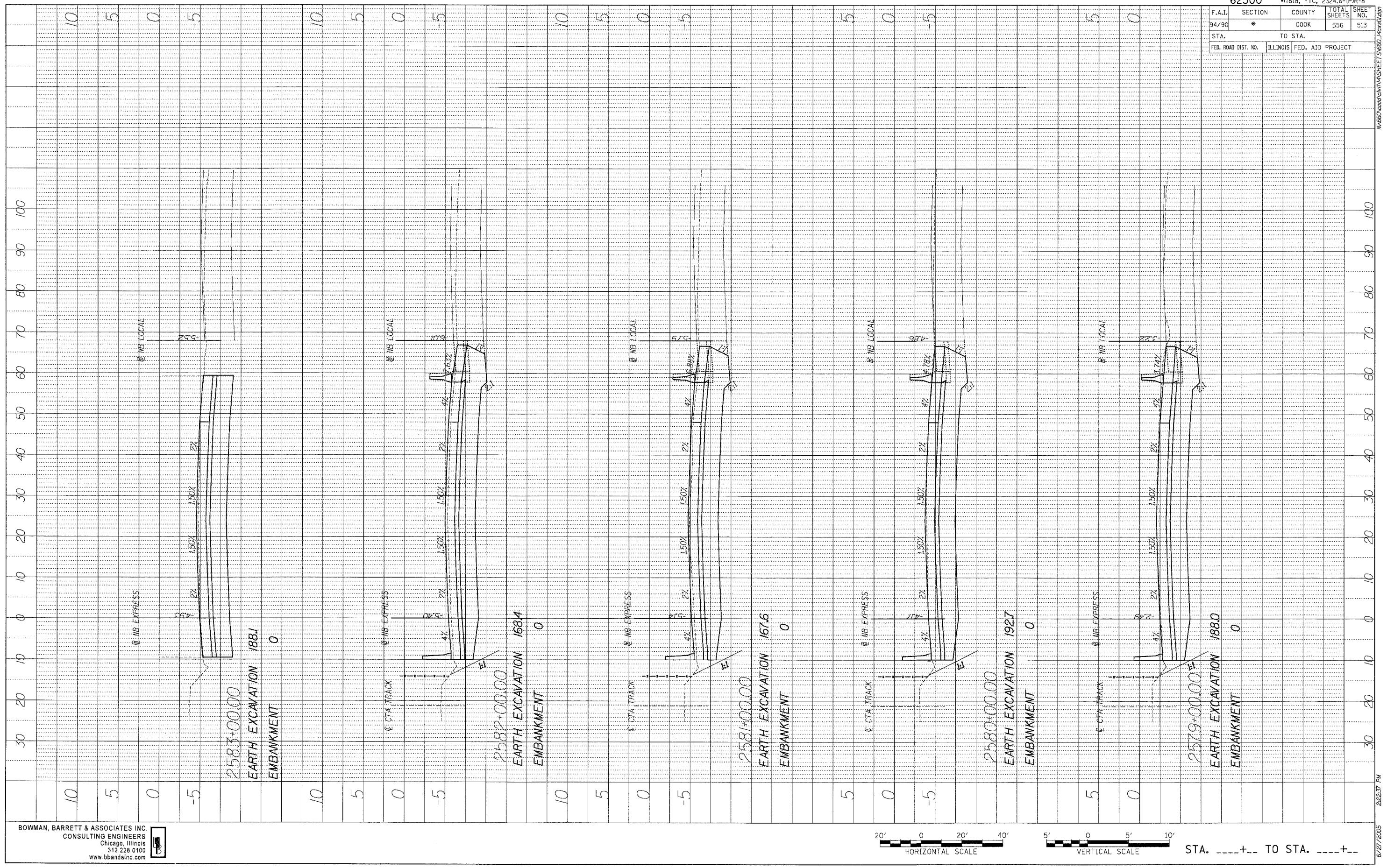
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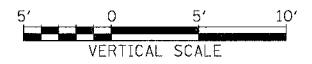
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	513
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE SURVEYED	BY	DATE
NOTE BOOK		
NO.		
REVISIONS		
NO.		
DESCRIPTION		



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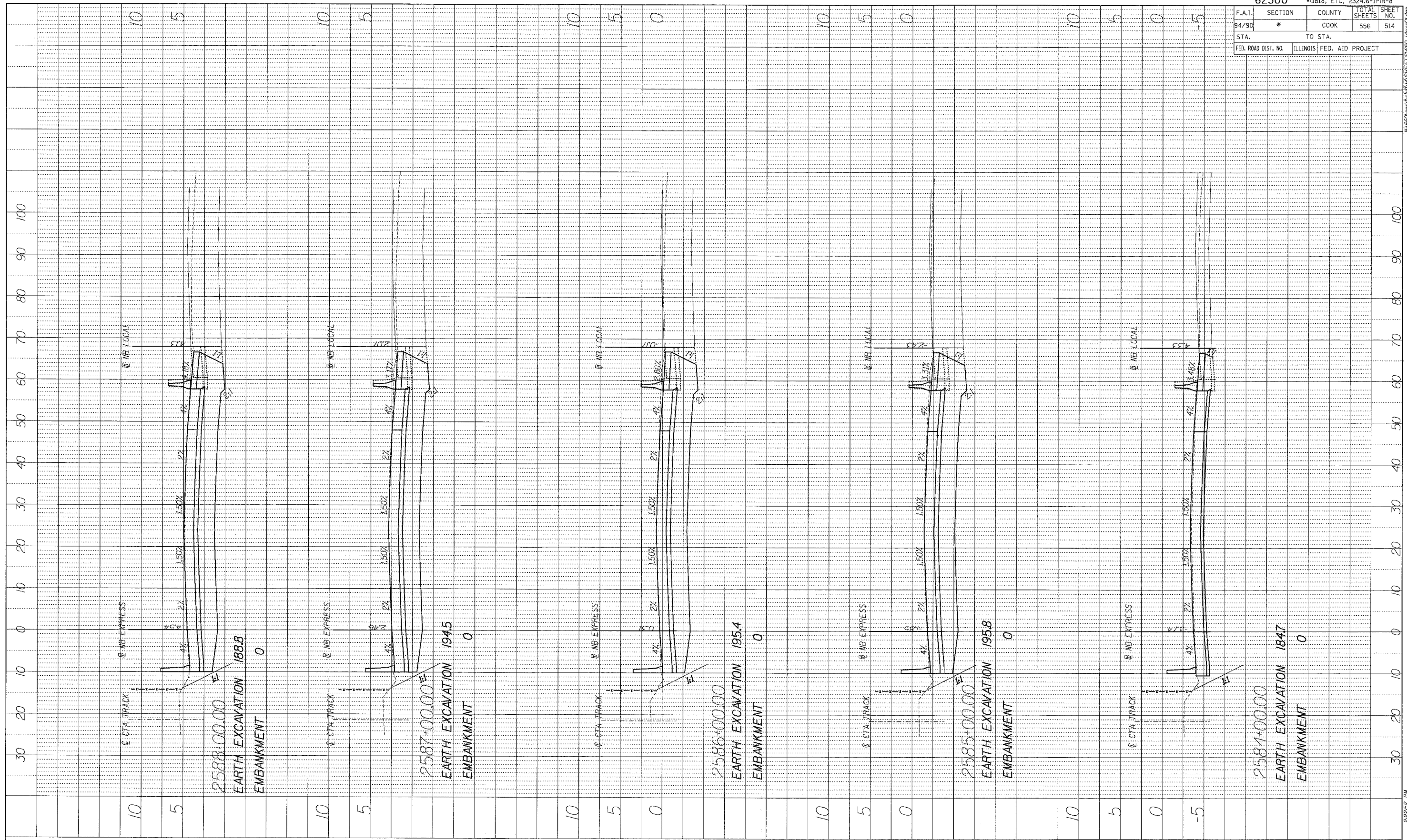


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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	514
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE SURVEYED	BY	DATE
NOTE BOOK		
GRADES CHECKED		
PLAN NOTED		
STRUCTURE INITIATIVES CHECKED		
NO.		



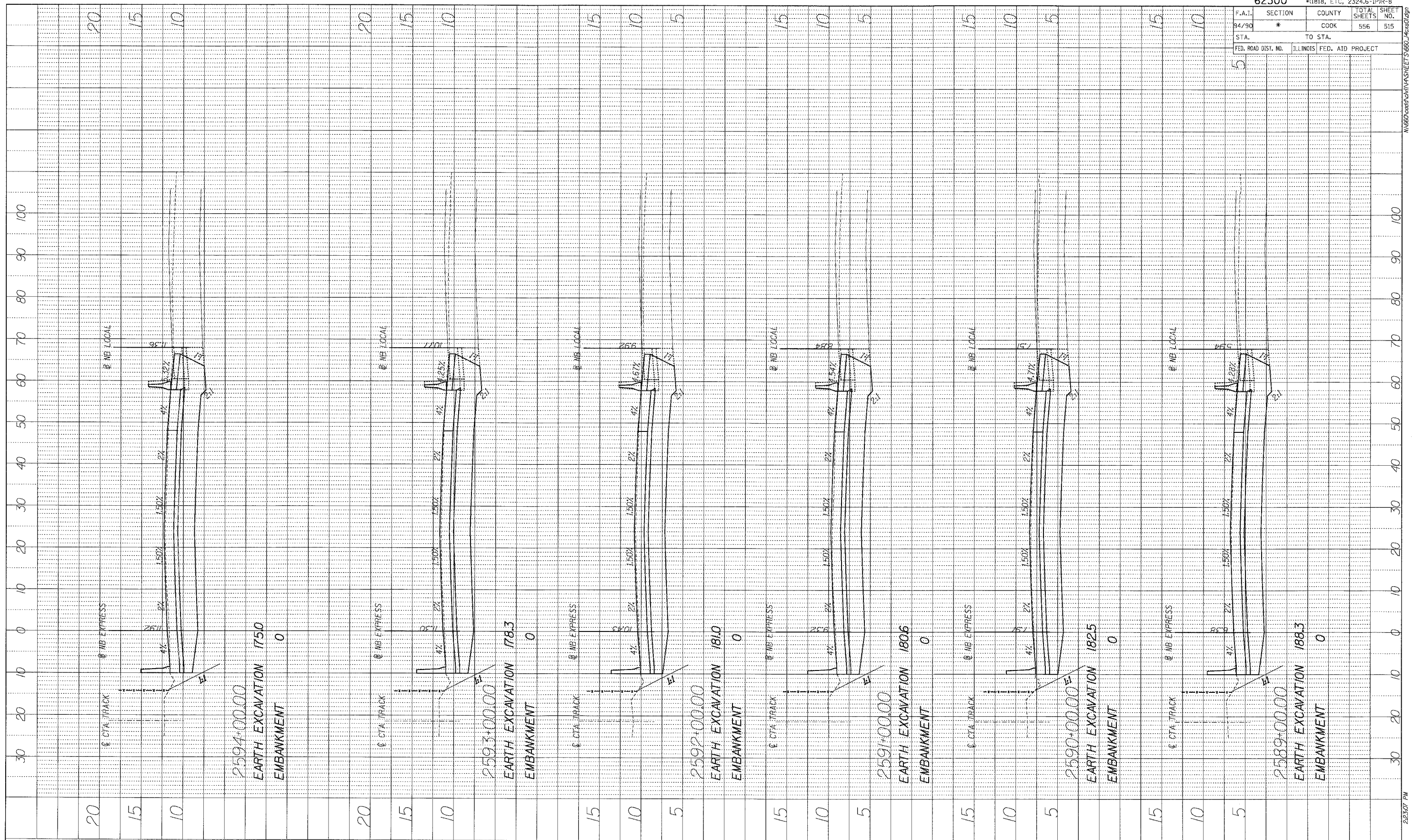
BOWMAN, BARRETT & ASSOCIATES INC.
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STA. ----+-- TO STA. ----+--

F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	515
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	GRADES CHECKED		
NO.	REMARKS		
	PLANTING, NOTATIONS, ETC.		



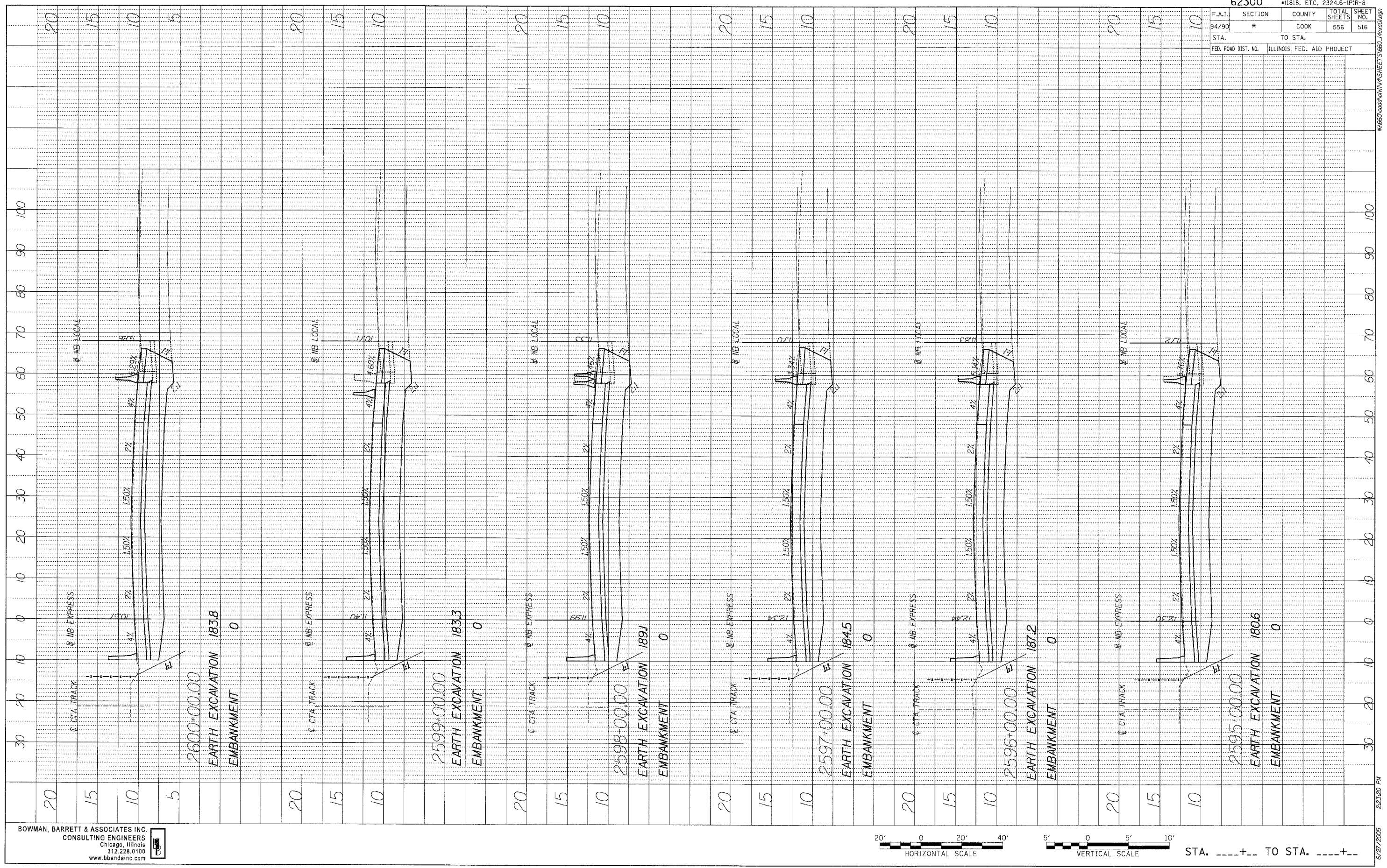
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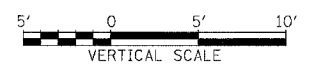
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	SUBMITTED	DATE
NOTE BOOK	DESIGNED	
NO.	CHECKED	
	DATE NOTED	
	BY SIGNATURE	NOTATIONS
		OK'D



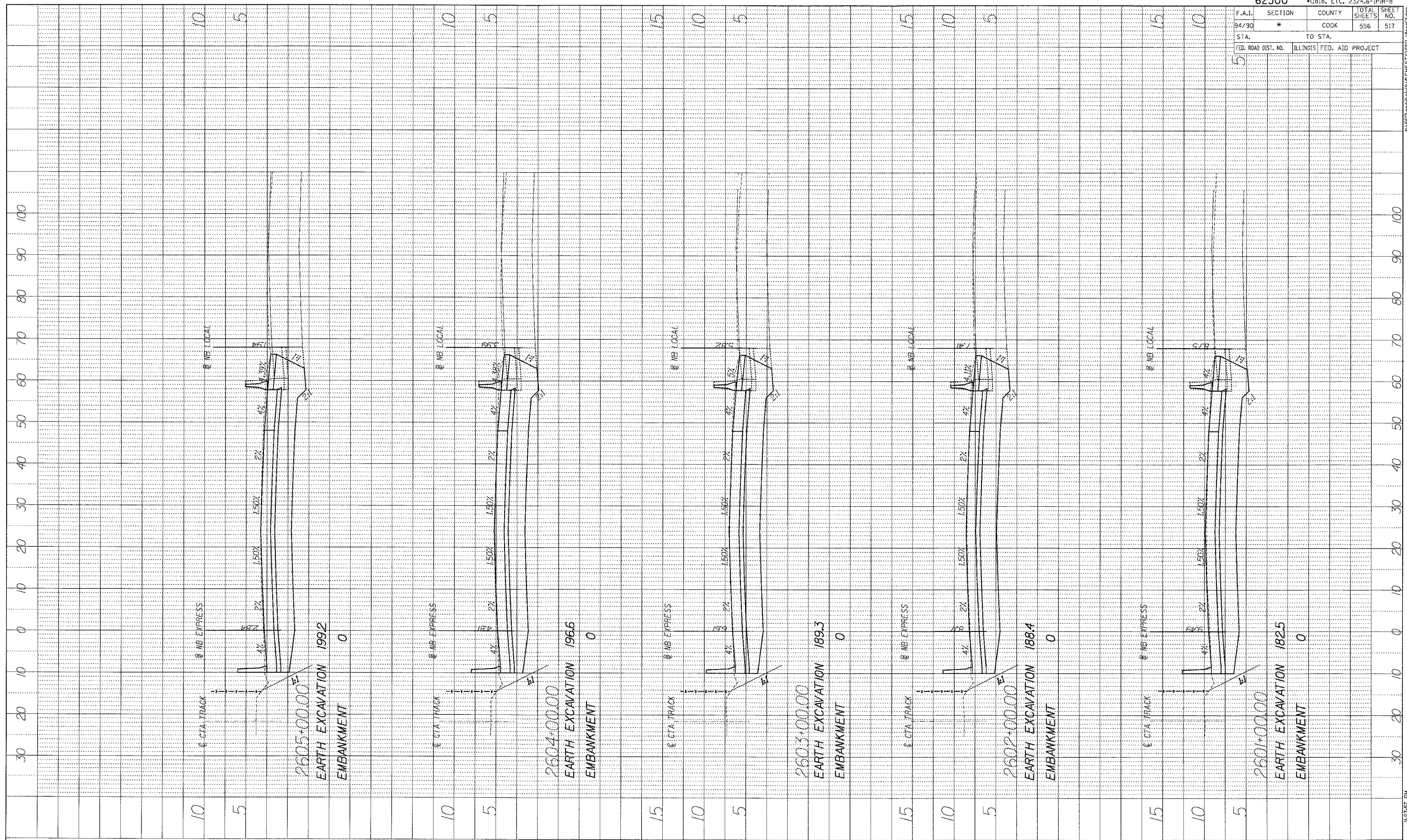
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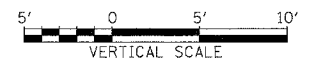
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	517
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	DESIGNED		
	CHECKED		
	PLANNED		
	NOTATIONS		
	DATE		



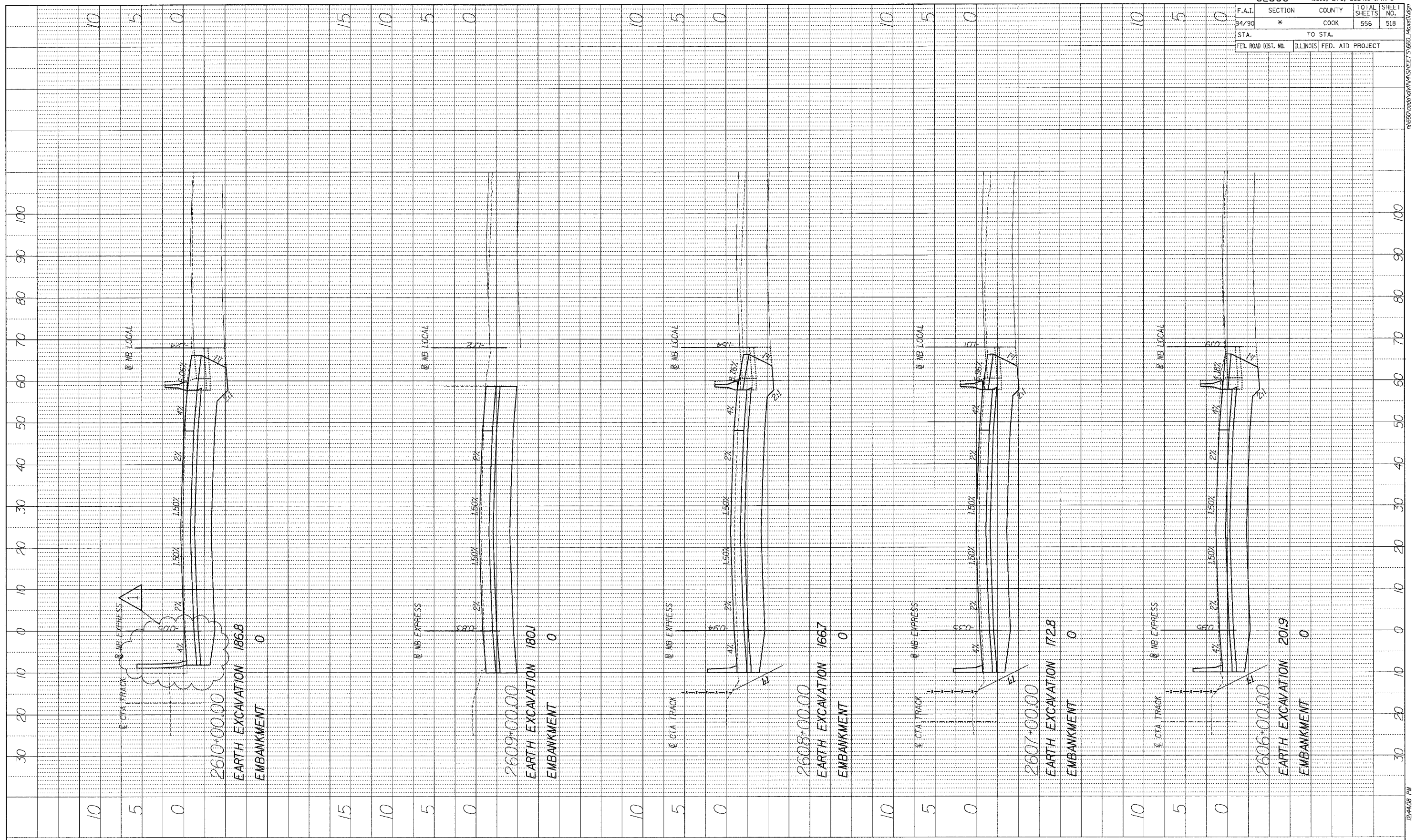
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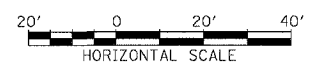
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	518
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	GRADES CHECKED		
NO.	REVISIONS		
	DESCRIPTION		
	DATE		



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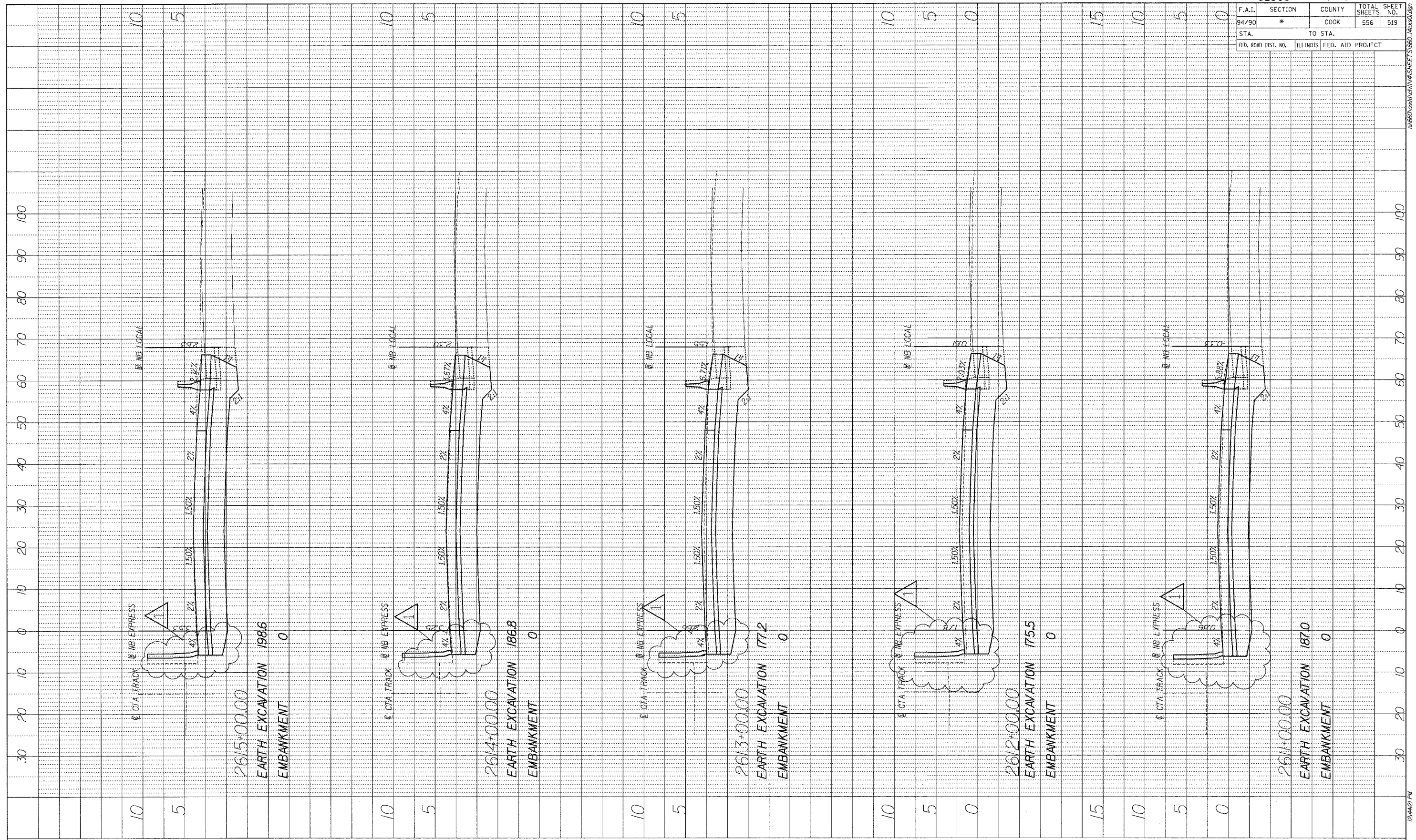


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94/90	*	COOK	556	519
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

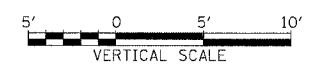
PROFILE	DATE
SURVEYED	BY
GRADES CHECKED	
BLM. NOTED	
STRUCTURE NOTATIONS	
NO.	



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1

ADDENDUM 1 8/12/05

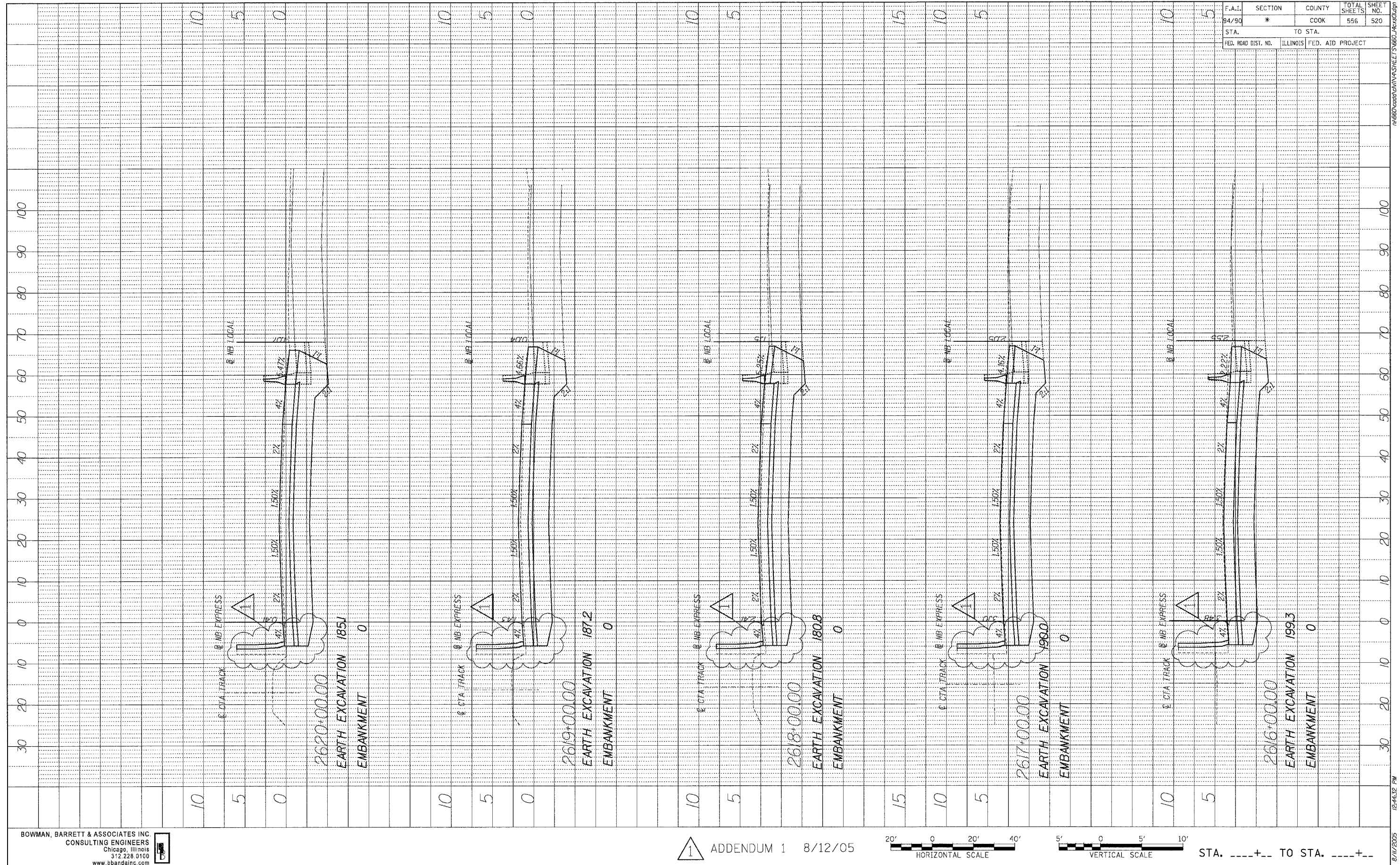


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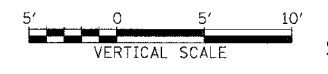
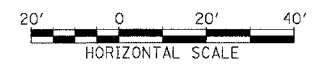
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
84/90	*	COOK	556	520
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE	SURVEYED	DATE
NOTE BOOK	DESIGNED	
NO.	CHECKED	
	STRUCTURE NOTATIONS	CPWD



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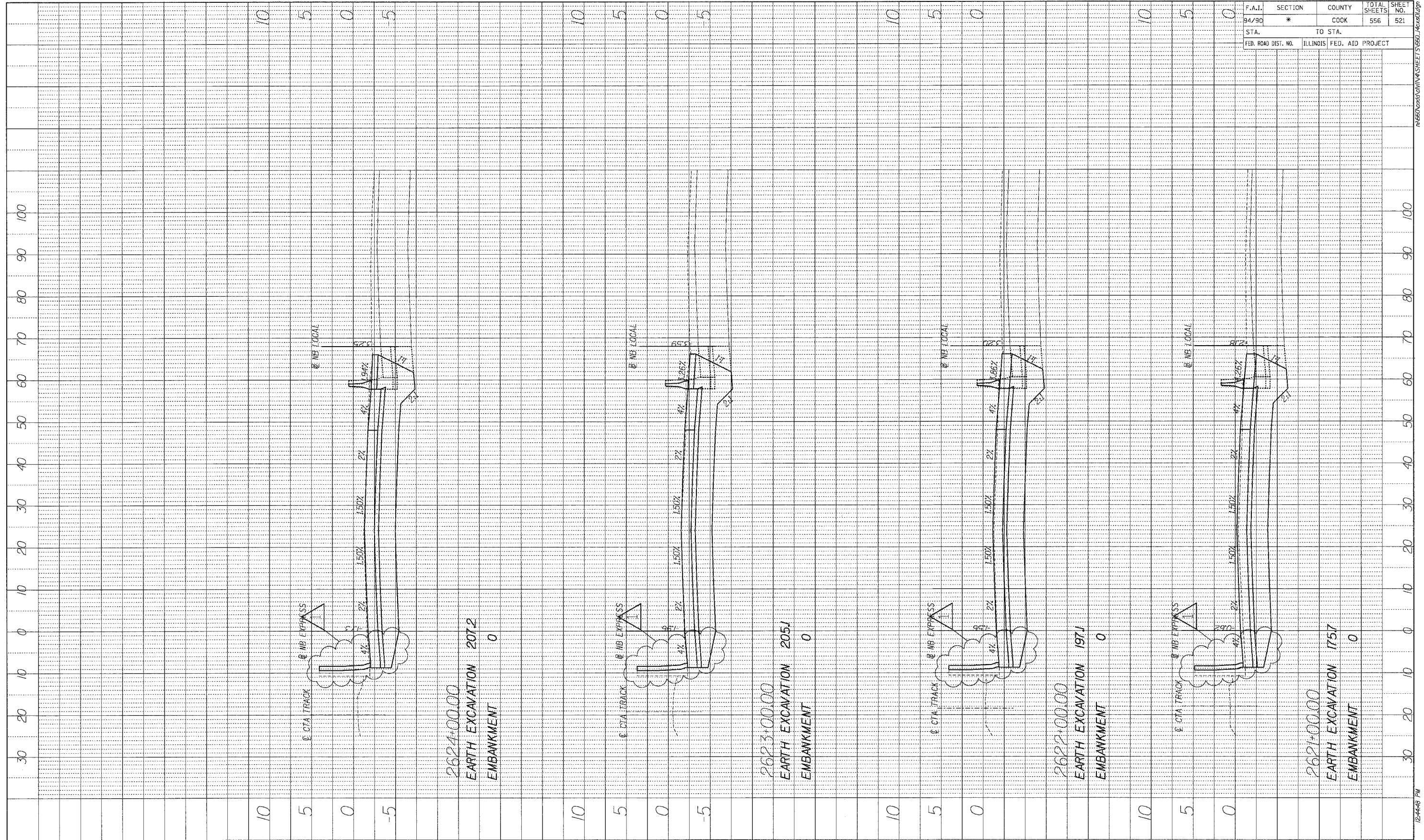


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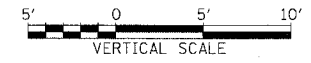
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	521
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

PROFILE	SURVEYED	DATE
NOTE BOOK	GRADES CHECKED	
NO.	STRUCTURE NOTATIONS C/R/D	



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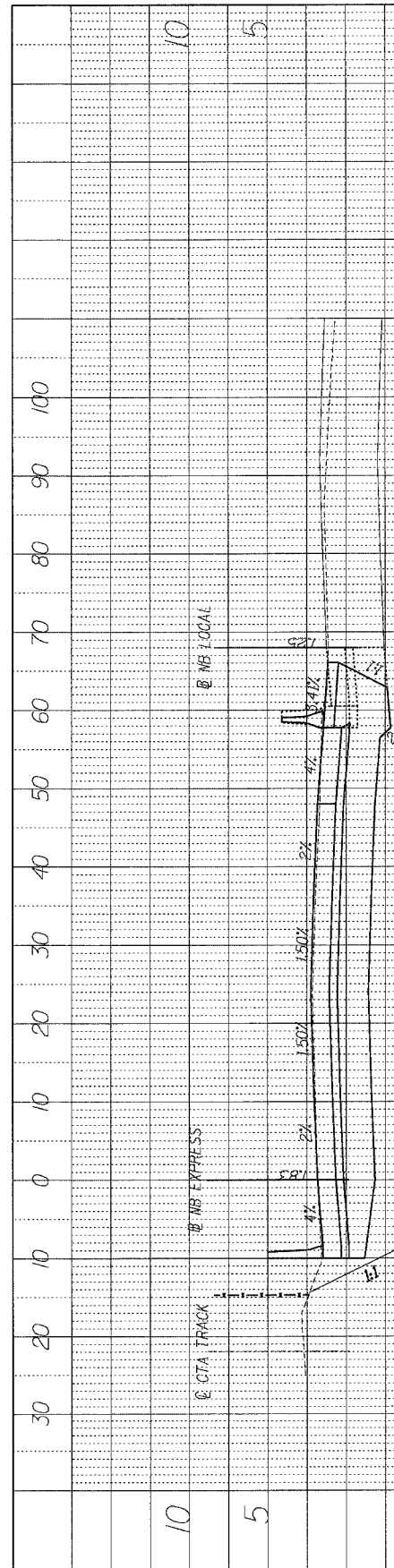


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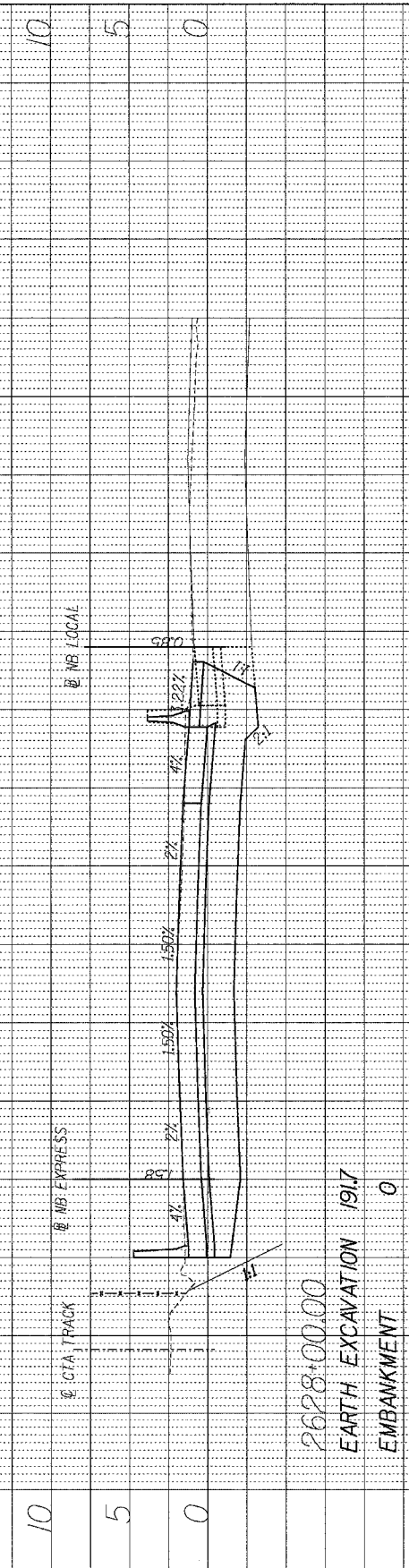
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	522
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

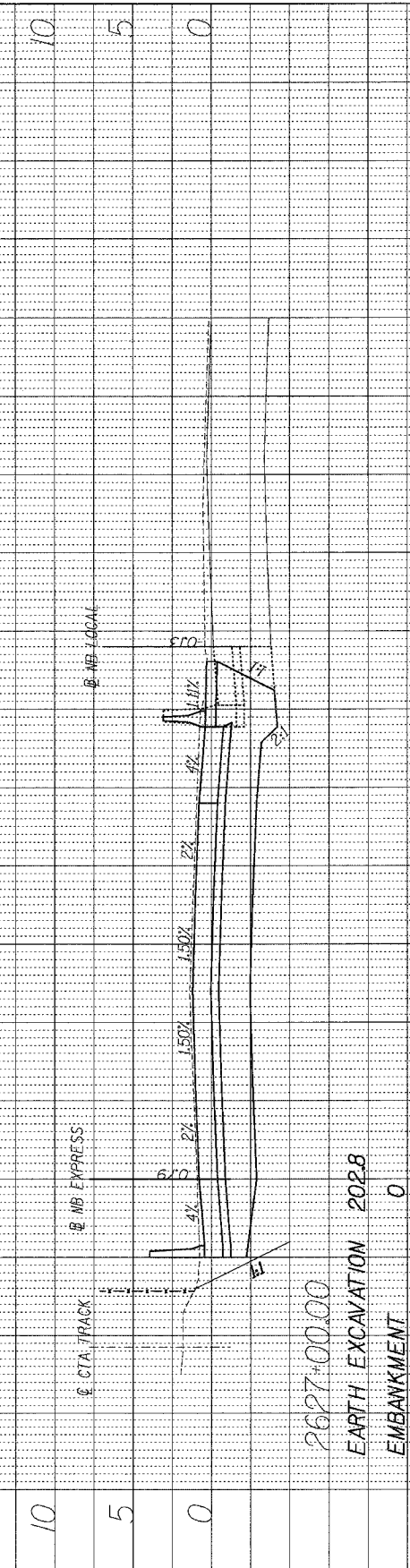
PROFILE	DATE
BY	
REVISIONS	
NO.	
DATE	
BY	
REVISIONS	
NO.	
DATE	



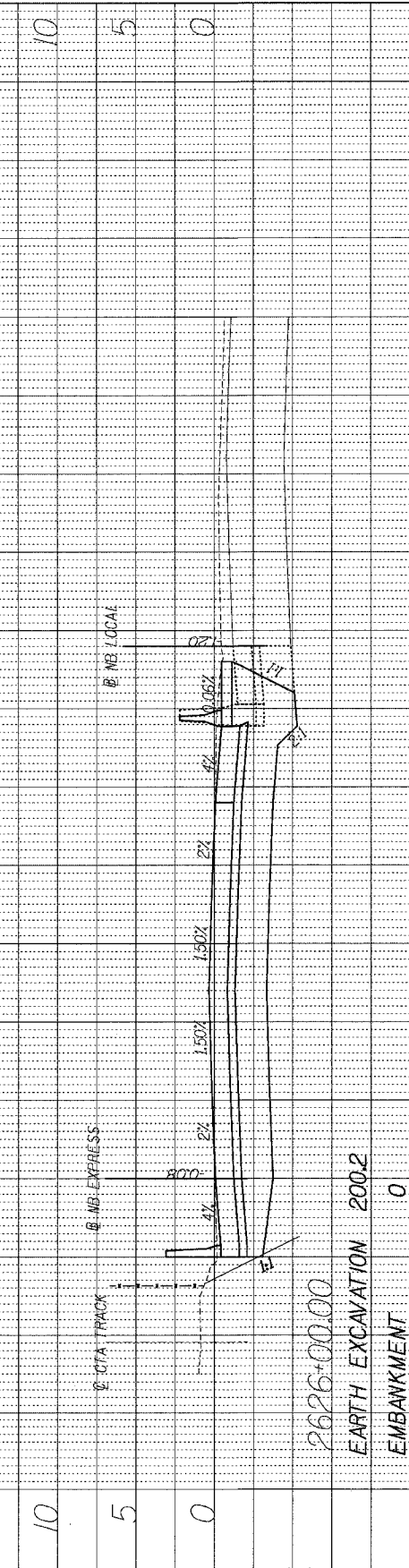
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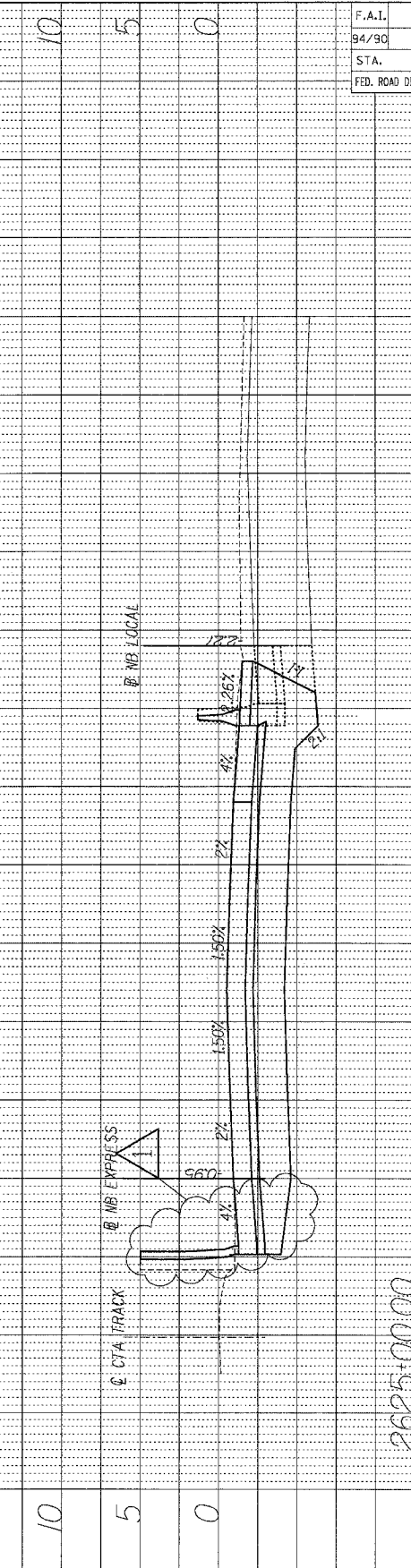
2628+00.00
EARTH EXCAVATION 1917
EMBANKMENT 0



2627+00.00
EARTH EXCAVATION 2028
EMBANKMENT 0



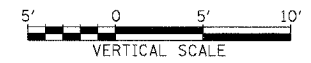
2626+00.00
EARTH EXCAVATION 2002
EMBANKMENT 0



2625+00.00
EARTH EXCAVATION 1968
EMBANKMENT 0

BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbainc.com

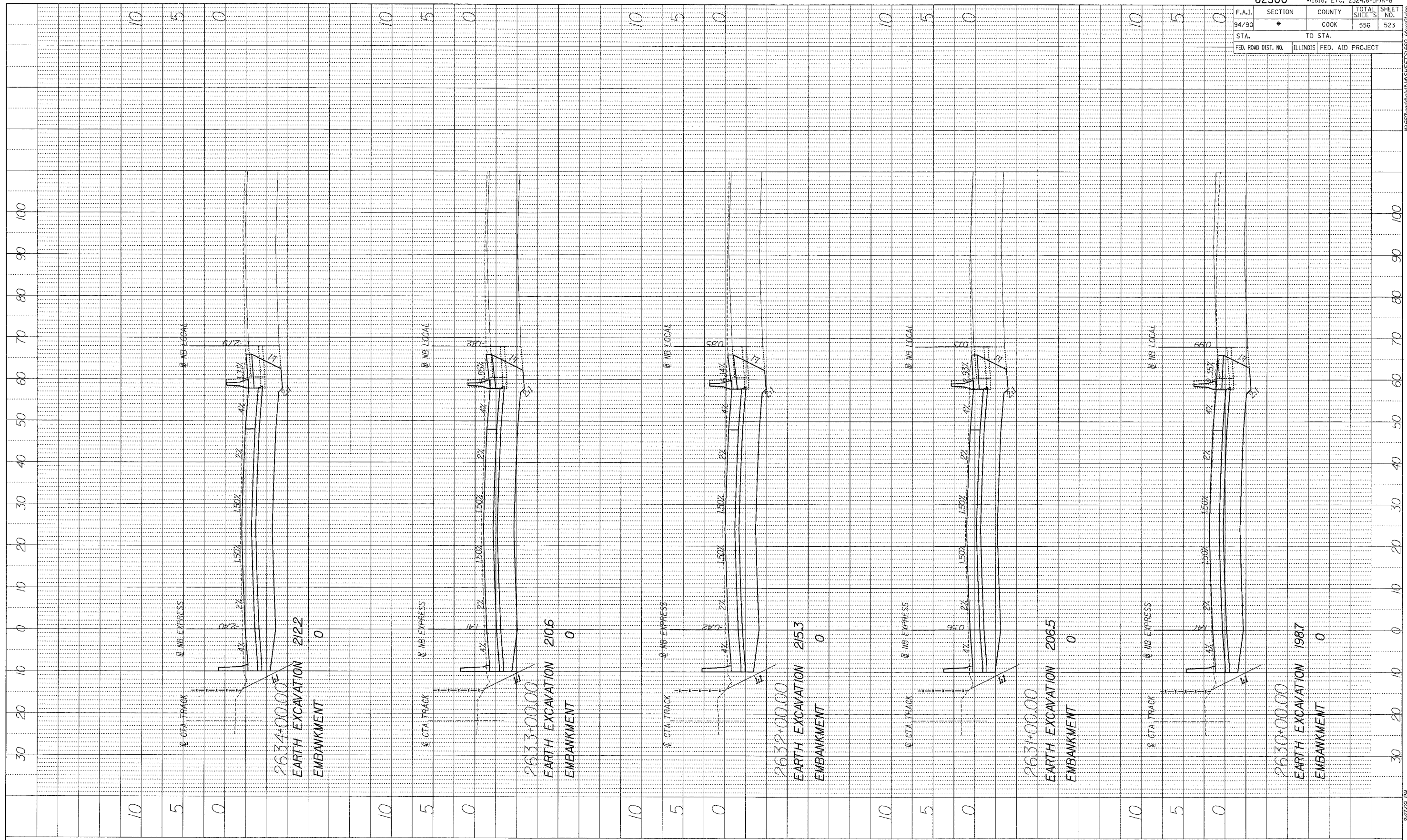
1 ADDENDUM 1 8/12/05



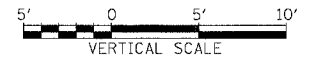
STA.+.. TO STA.+..

F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	523
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

PROFILE	DATE
NO. _____	_____
BY _____	_____
DATE _____	_____
REVISIONS	
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	
6. _____	
7. _____	
8. _____	
9. _____	
10. _____	



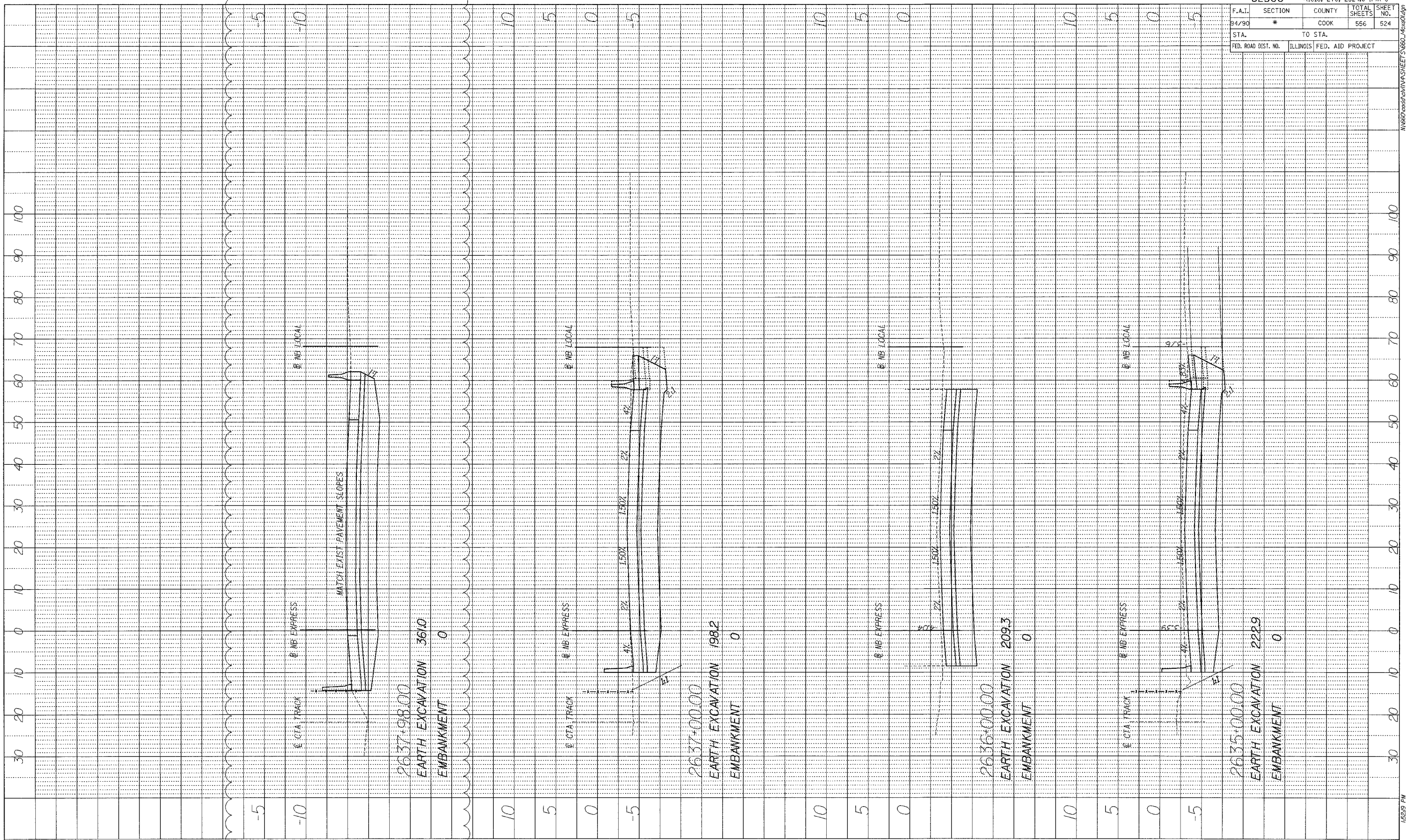
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 Chicago, Illinois
 312.228.0100
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STA. ____+__ TO STA. ____+__

F.A.I. SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64/90 #	COOK	556	524
STA. TO STA.		ILLINOIS FED. AID PROJECT	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

PROFILE	DATE
BY	
DESIGNED	
CHECKED	
NOTE BOOK	
NO.	



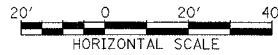
BOWMAN, BARRETT & ASSOCIATES INC
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbainc.com

2

1

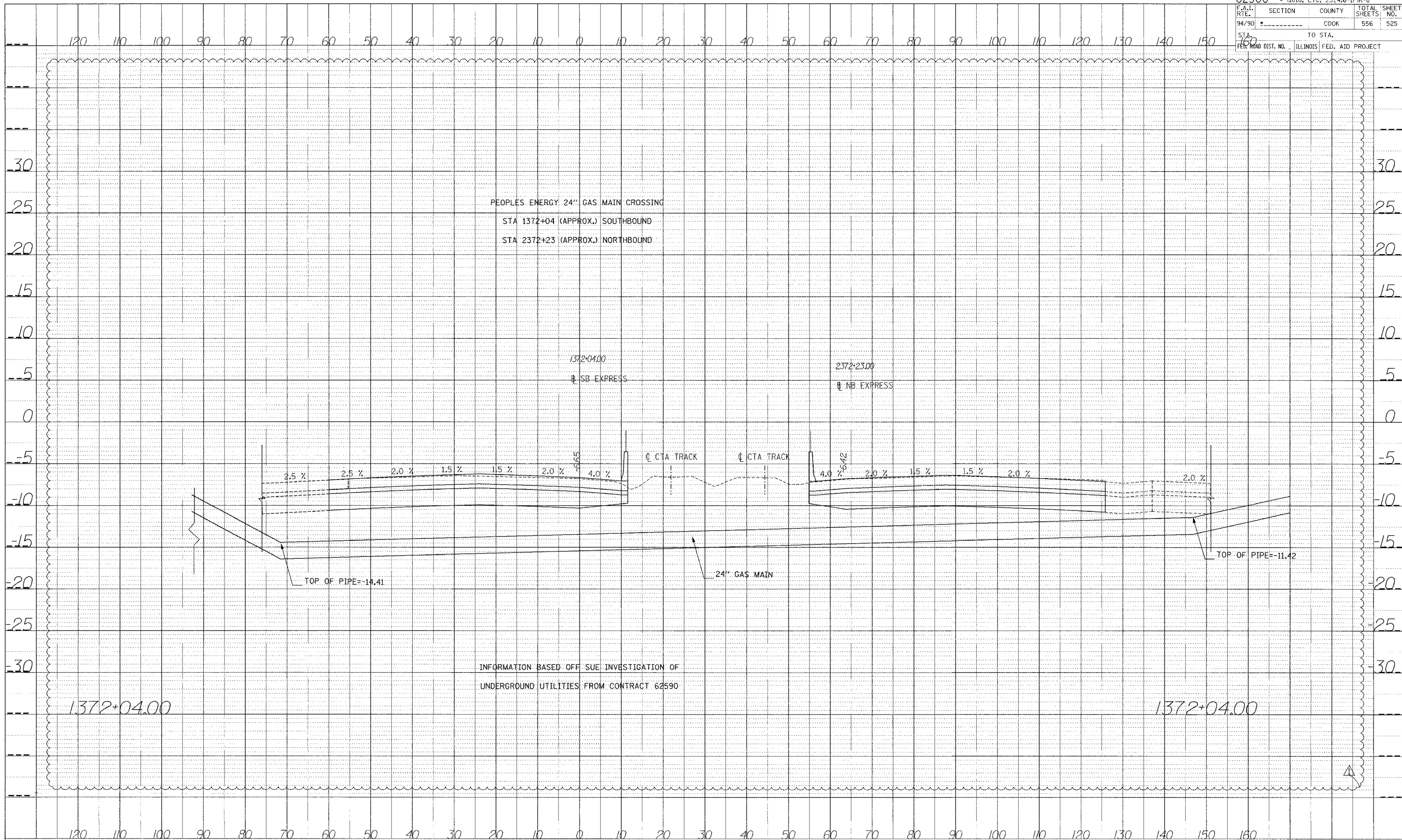
ADDENDUM 1 8/12/05

ADDENDUM 2 9/16/05



STA.+.. TO STA.+..

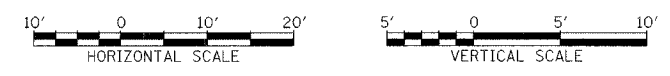
62300 • (1818, ETC, 2324.6-1PR-8			
F.A.I. SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	COOK	556	525
STA. 150	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	



INFORMATION BASED OFF SUE INVESTIGATION OF
 UNDERGROUND UTILITIES FROM CONTRACT 62590

PROFILE SURVEYED BY DATE
 CHECKED BY
 NOTE BOOK NO.
 STRUCTURE NO. DATE

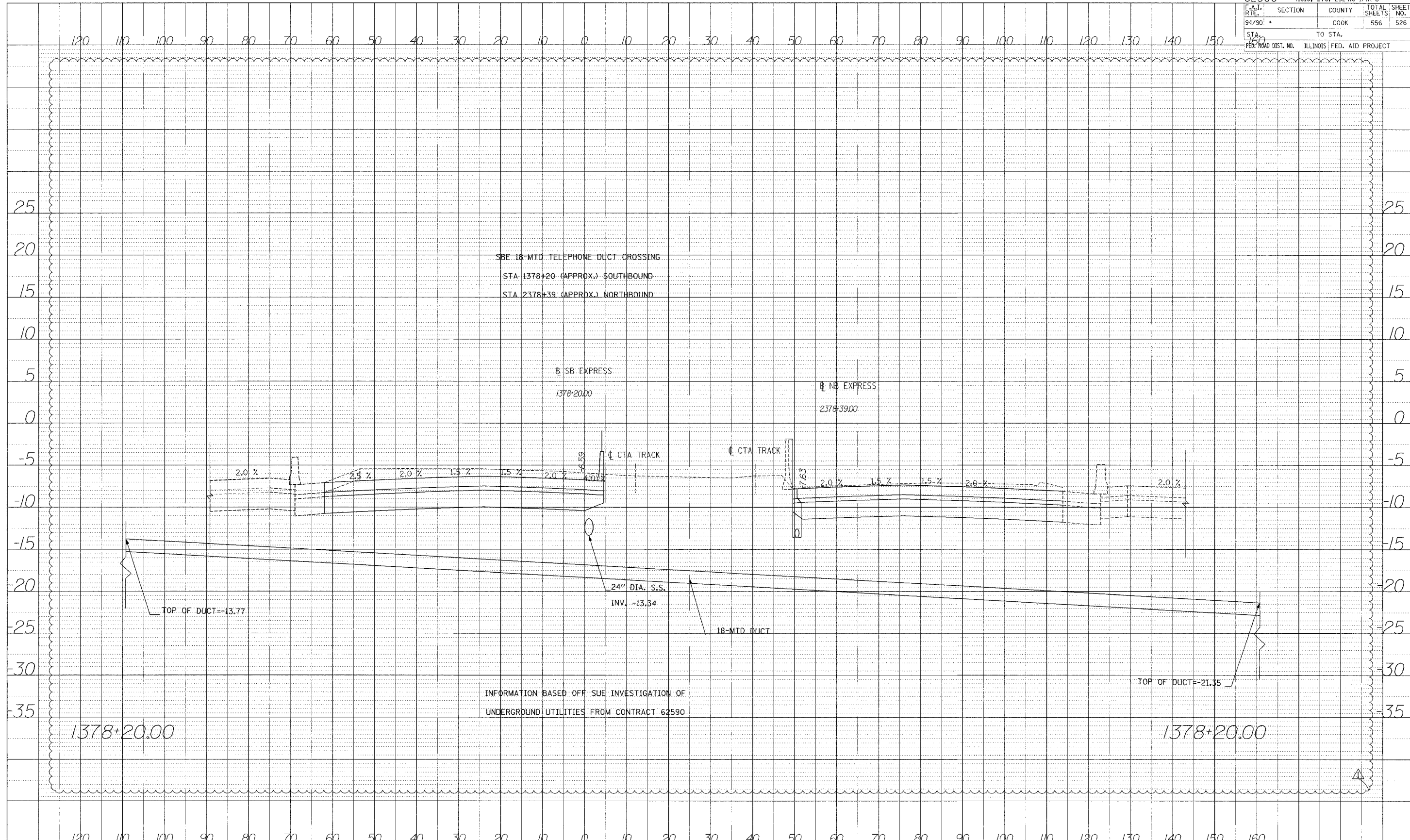
Edwards AND Kelcey
 ONE NORTH FRANKLIN
 CHICAGO, IL 60606
 PHONE: (312) 251-3000
 FAX: (312) 251-3015
 WEB: WWW.EKORP.COM



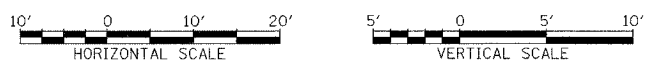
STA.

R:\030709\030709.dwg 148.15' x 60' x 11.5'

DATE: _____
 BY: _____
 CHECKED: _____
 DATE: _____
 NO. _____
 PROJECT NO. _____
 DRAWING NO. _____

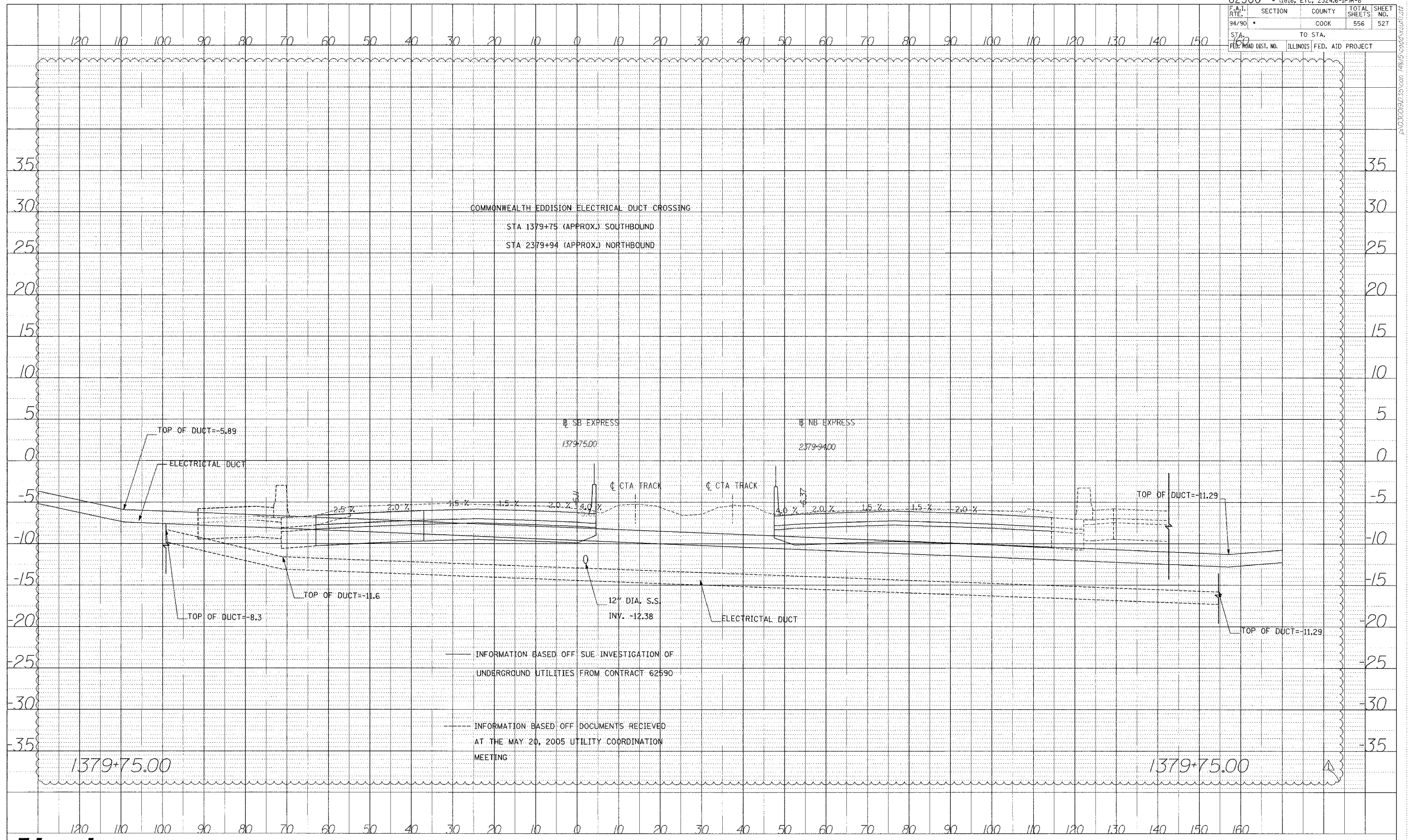


INFORMATION BASED OFF SUE INVESTIGATION OF
 UNDERGROUND UTILITIES FROM CONTRACT 62590



STA.

DATE	
BY	
PROF. ILL. SURVEYED	
DESIGNED	
CHECKED	
DATE	
NO.	



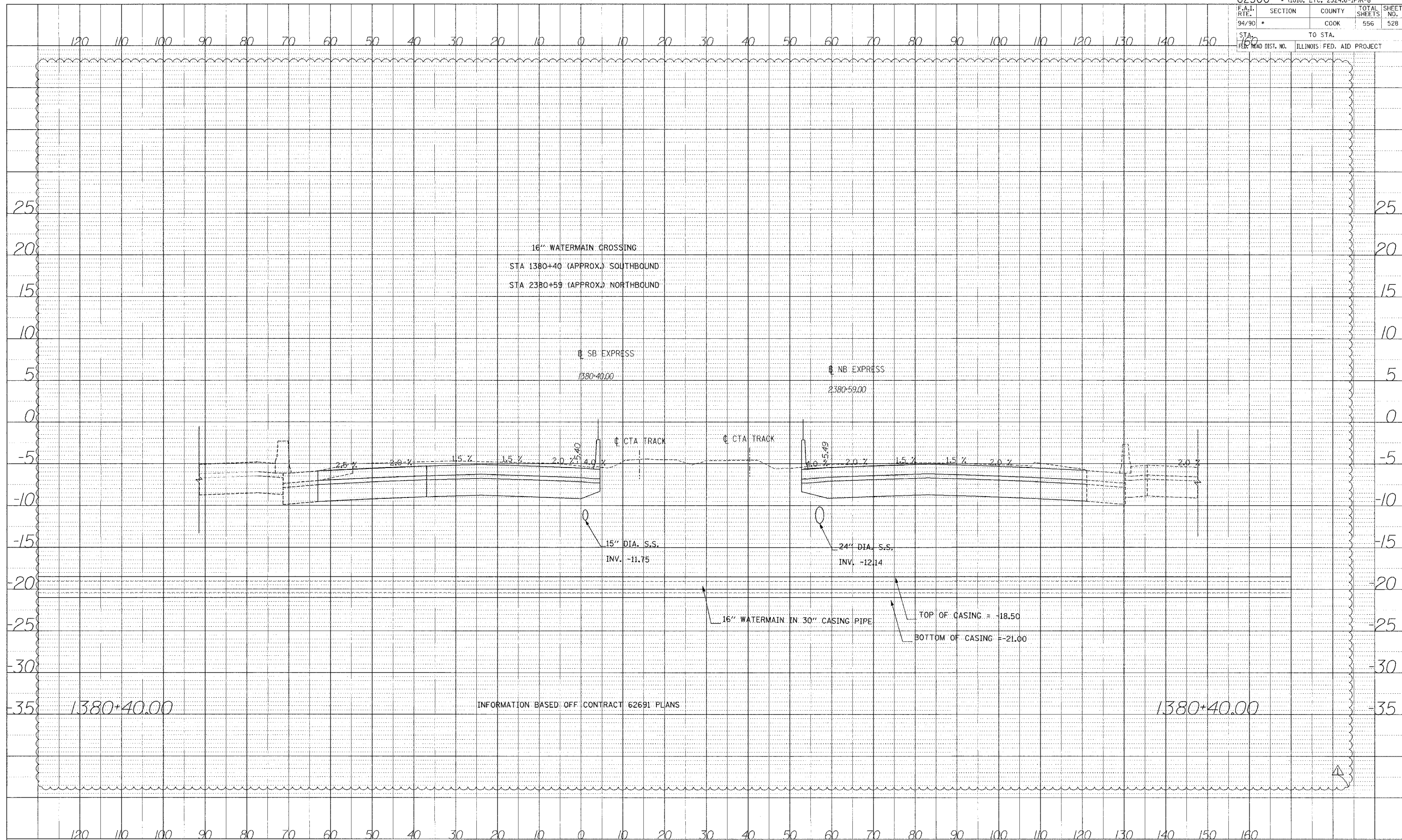
— INFORMATION BASED OFF SUE INVESTIGATION OF UNDERGROUND UTILITIES FROM CONTRACT 62590

- - - INFORMATION BASED OFF DOCUMENTS RECEIVED AT THE MAY 20, 2005 UTILITY COORDINATION MEETING



STA.

62300 * (1818, ETC, 2324.6-1PR-8			
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS
94/90		COOK	556
STA. 160	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		



PROFILE SURVEYED BY: [] DATE: []
 GRADES CHECKED BY: []
 NOTE BOOK NO.: []
 PROJECT NO.: []

1380+40.00

INFORMATION BASED OFF CONTRACT 62691 PLANS

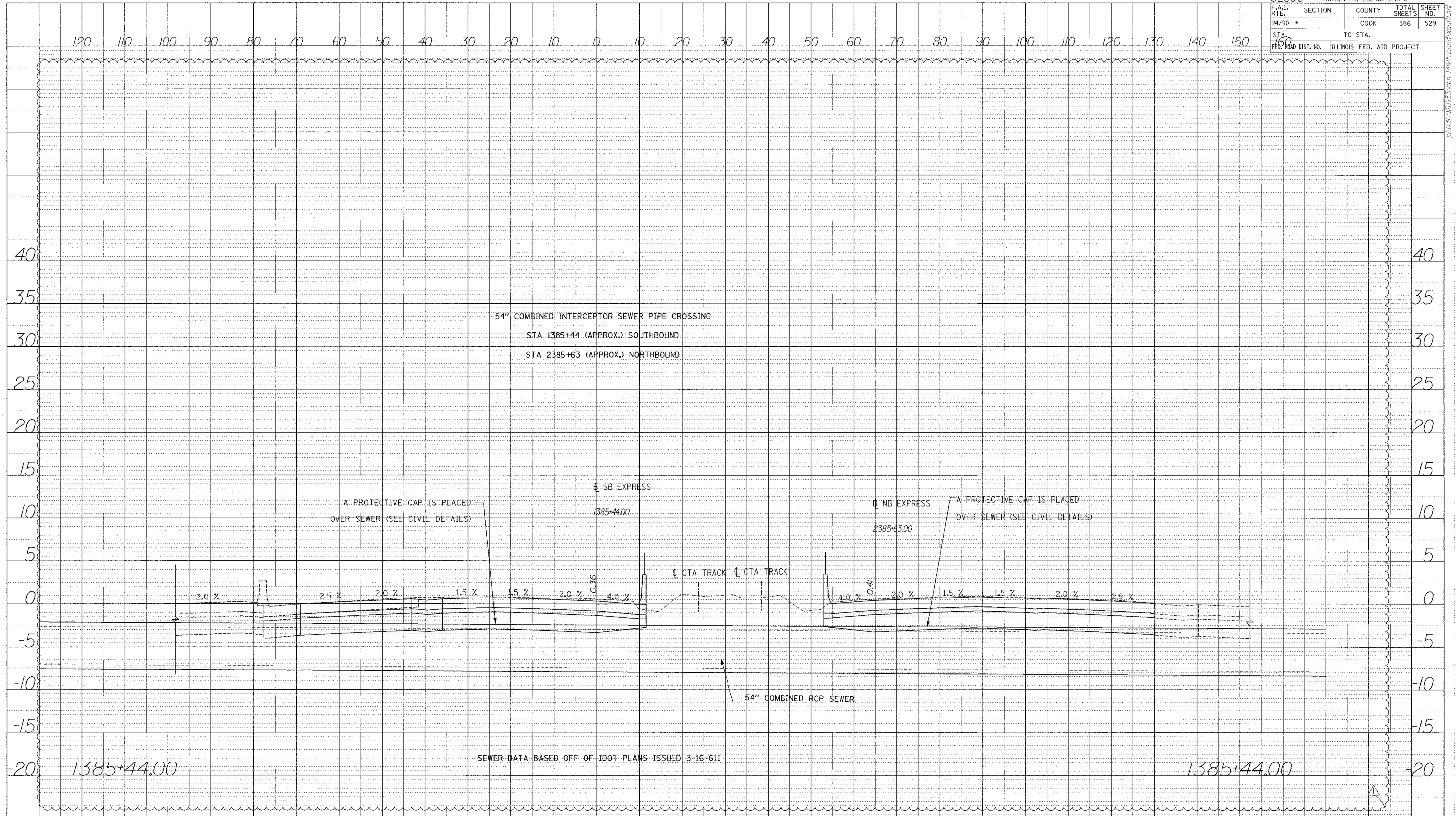
1380+40.00

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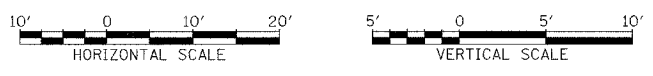
STA.

62300 • (1818, ETC, 2324.6-1P)R-8				
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	529
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



DATE	
BY	
DESIGNED	
CHECKED	
IN CHARGE	
PROJECT NO.	
DATE	

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 FAX: (312) 251-3015
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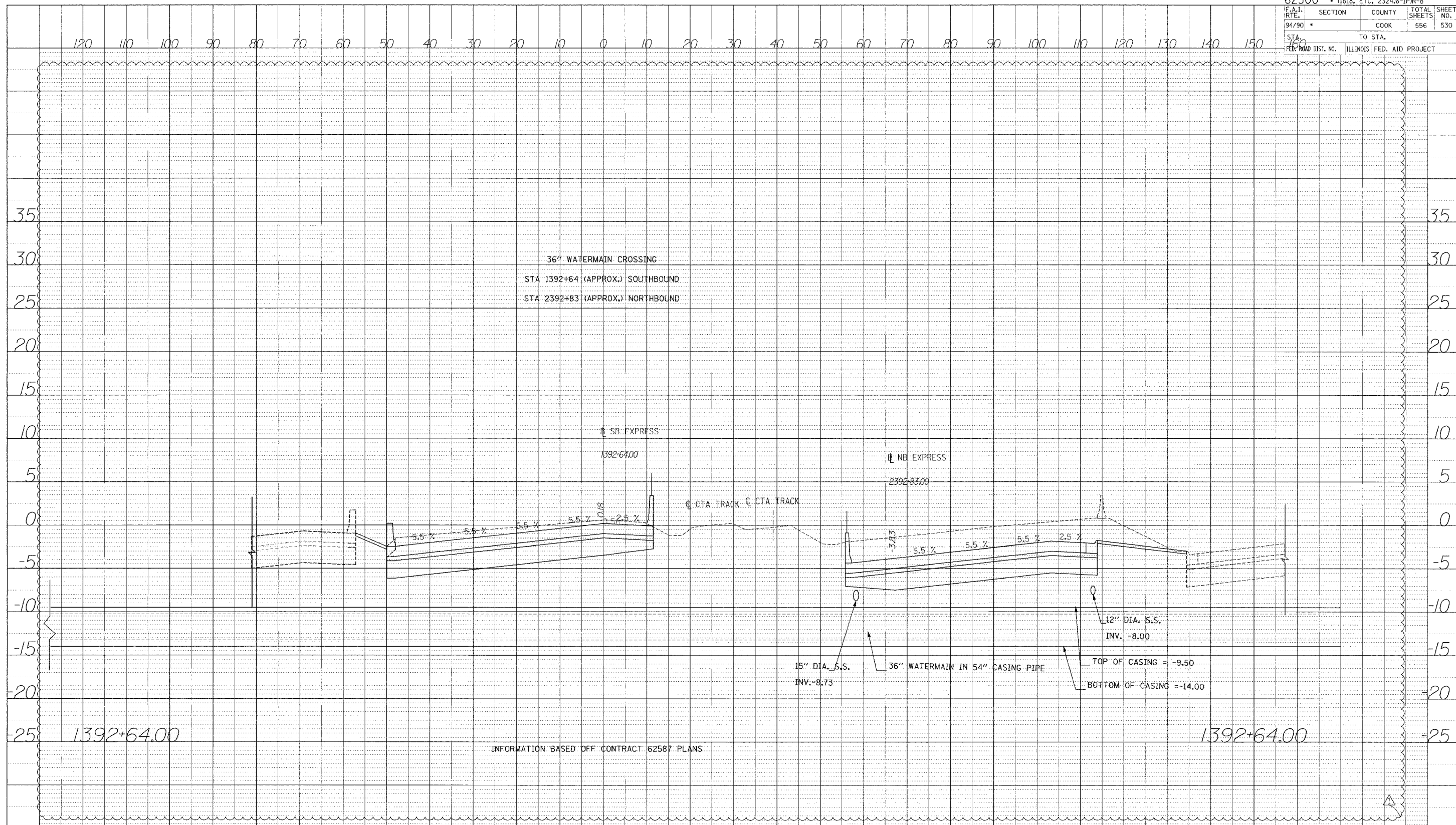


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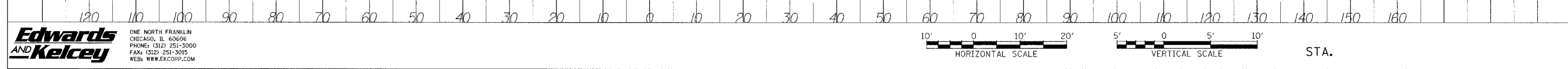
PA:03/09/09:03:5 van 14845 van01 xref11.sst

62300 • (1818, ETC, 2324.6-1P1R-8			
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS
94/90		COOK	556
STA. 1392	TO STA.		SHEET NO. 530
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		

DATE _____ BY _____
 PROFILE SURVEYED _____
 DRAWINGS CHECKED _____
 NOTE BOOK _____
 PLANTING AND STATUS OTHER _____
 NO. _____



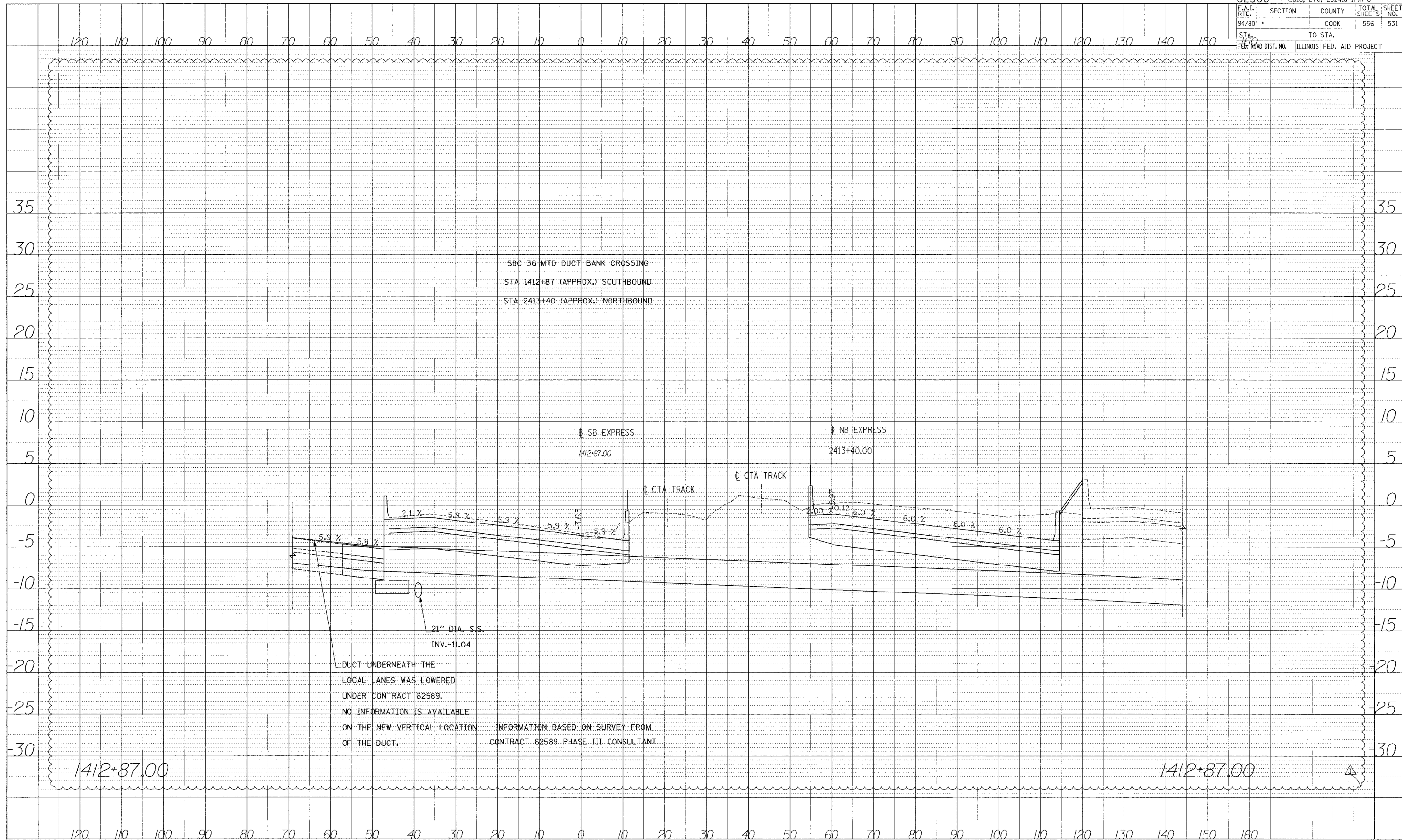
INFORMATION BASED OFF CONTRACT 62587 PLANS

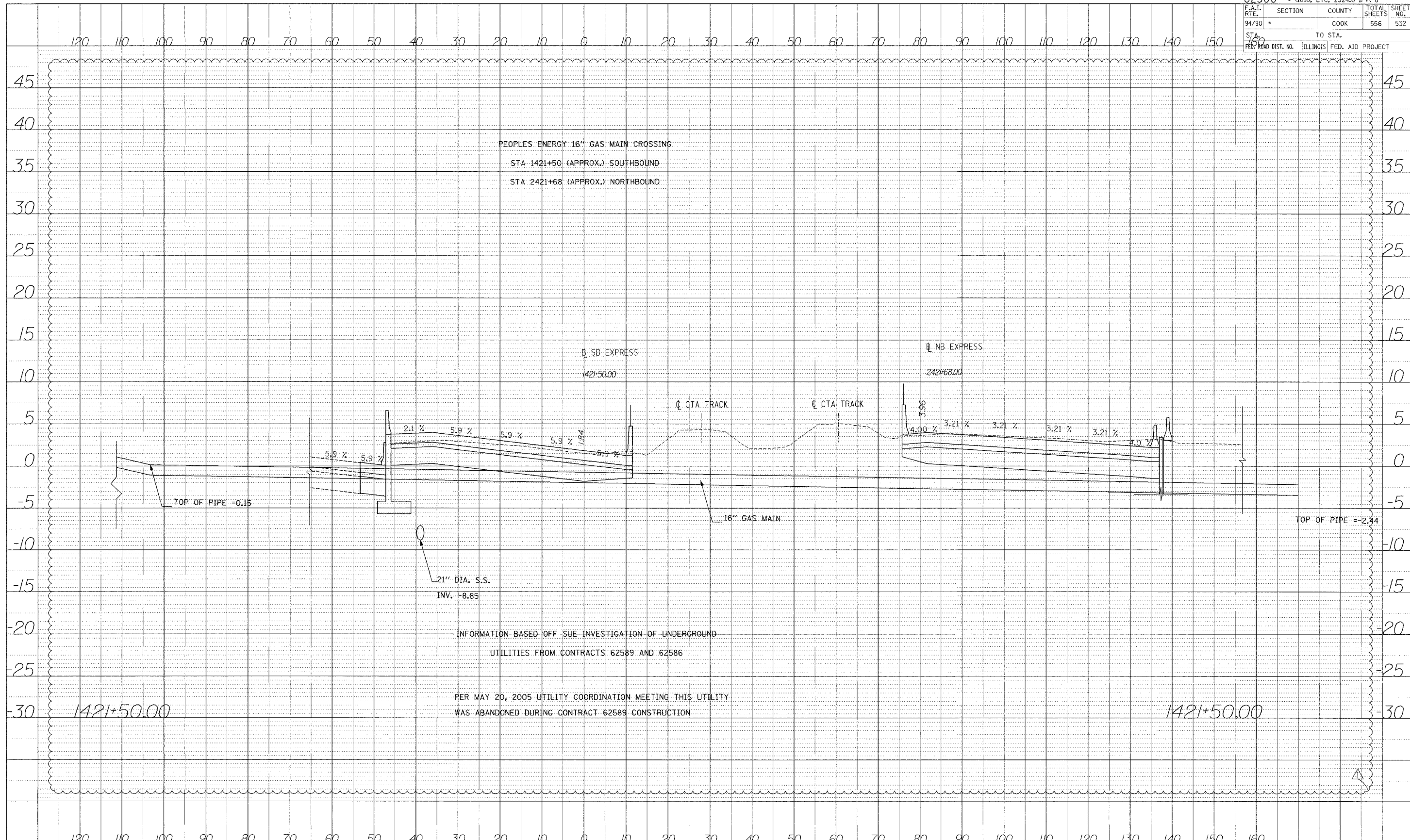


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A:\0300\9235\van 14615\cadd\ksullist

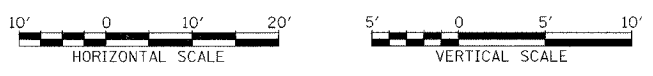
DATE: _____ BY: _____
 SURVEYED _____
 CHECKED _____
 DRAWN _____
 IN CHARGE _____
 NO. _____





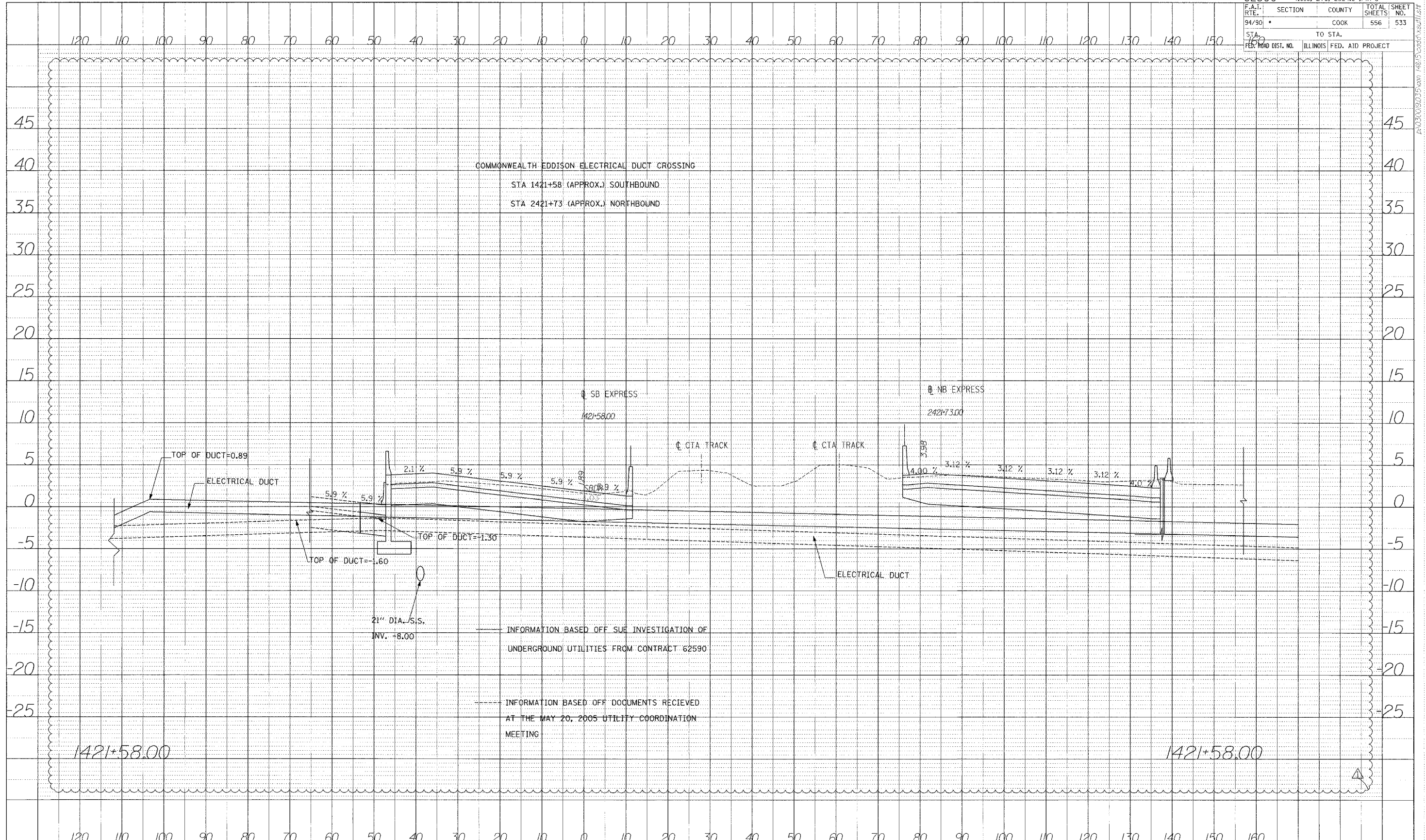
DATE: _____
 BY: _____
 PROJECT: _____
 SURVEYED: _____
 GRADES CHECKED: _____
 NOTE BOOK: _____
 NO. _____

INFORMATION BASED OFF SUE INVESTIGATION OF UNDERGROUND
 UTILITIES FROM CONTRACTS 62589 AND 62586
 PER MAY 20, 2005 UTILITY COORDINATION MEETING THIS UTILITY
 WAS ABANDONED DURING CONTRACT 62589 CONSTRUCTION



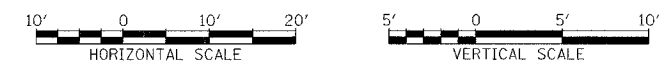
STA.

62300 • 1818, ETC, 2324.6-IPR-8			
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS
94/90		COOK	556
STA. 160	TO STA.		SHEET NO. 533
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	



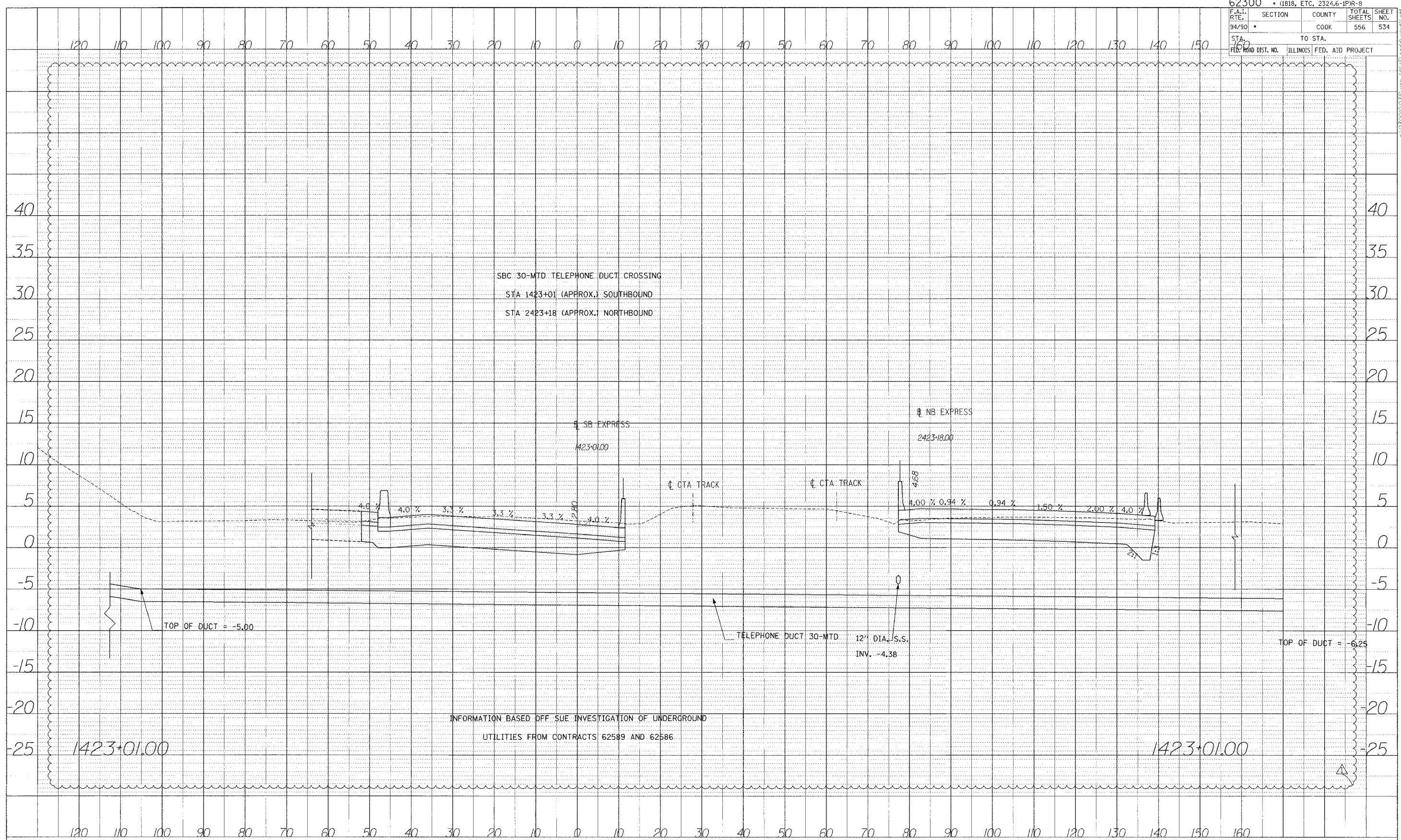
PROFILE SUBMITTED BY: []
 DATE: []
 NOTICED BY: []
 DATE: []
 NO. []

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62300 * (1818, ETC, 2324.6-IPR-8				
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	534
STA. 160		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



DATE	BY
PROFILE SURVEYED	
NOTICE BOOK	
PLANS CHECKED	
DATE	
BY	
DATE	

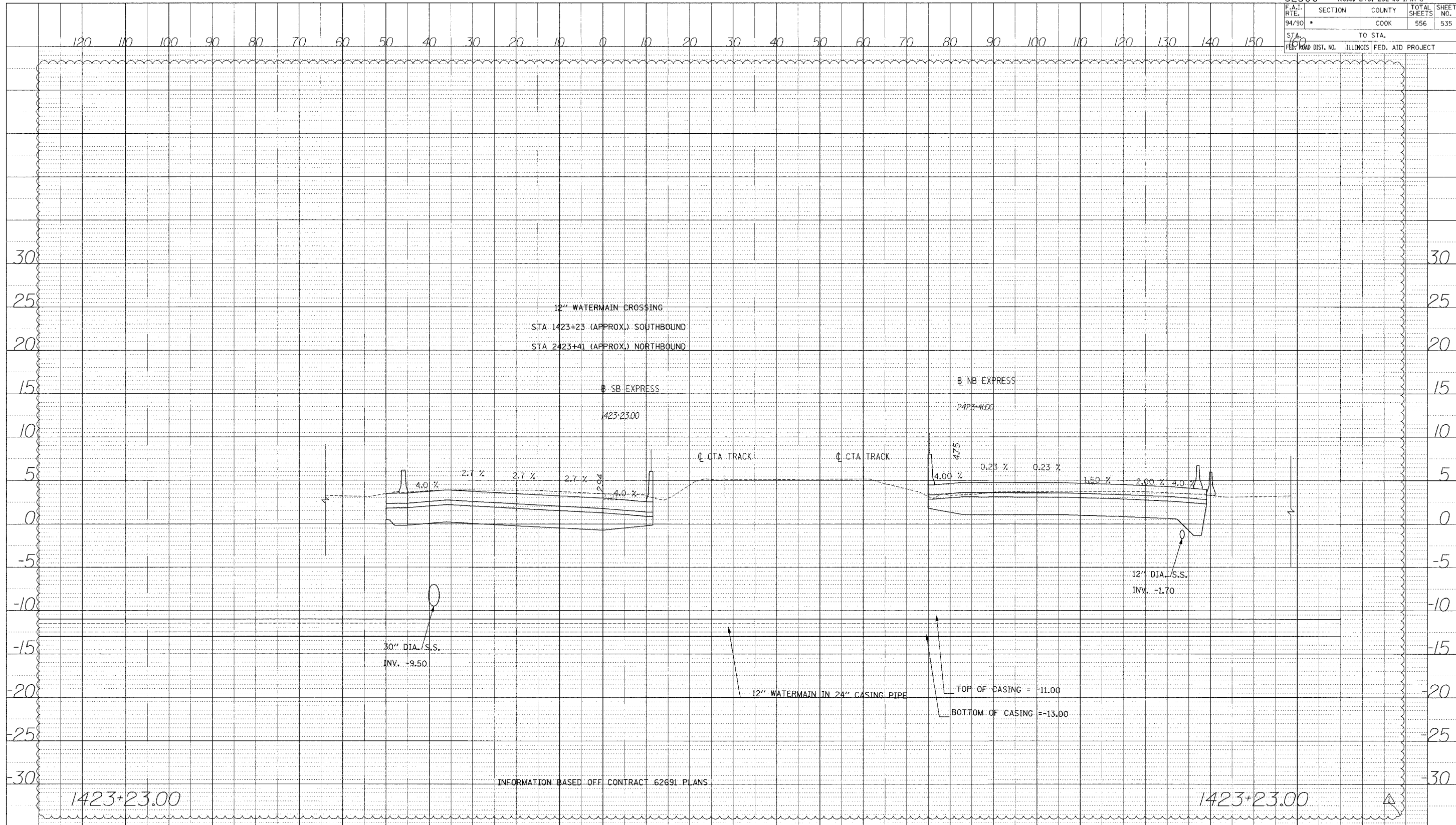
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62300 • (1818, ETC., 2324.6-IPR-8)				
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	535
STA. 160	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE _____ BY _____
 PROJECT _____
 REVISION _____
 GRADES CHECKED _____
 DATE NOTED _____
 DISTRIBUTION AND/OR OTHER _____

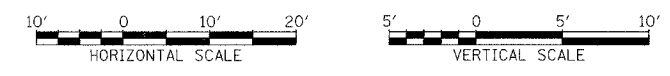
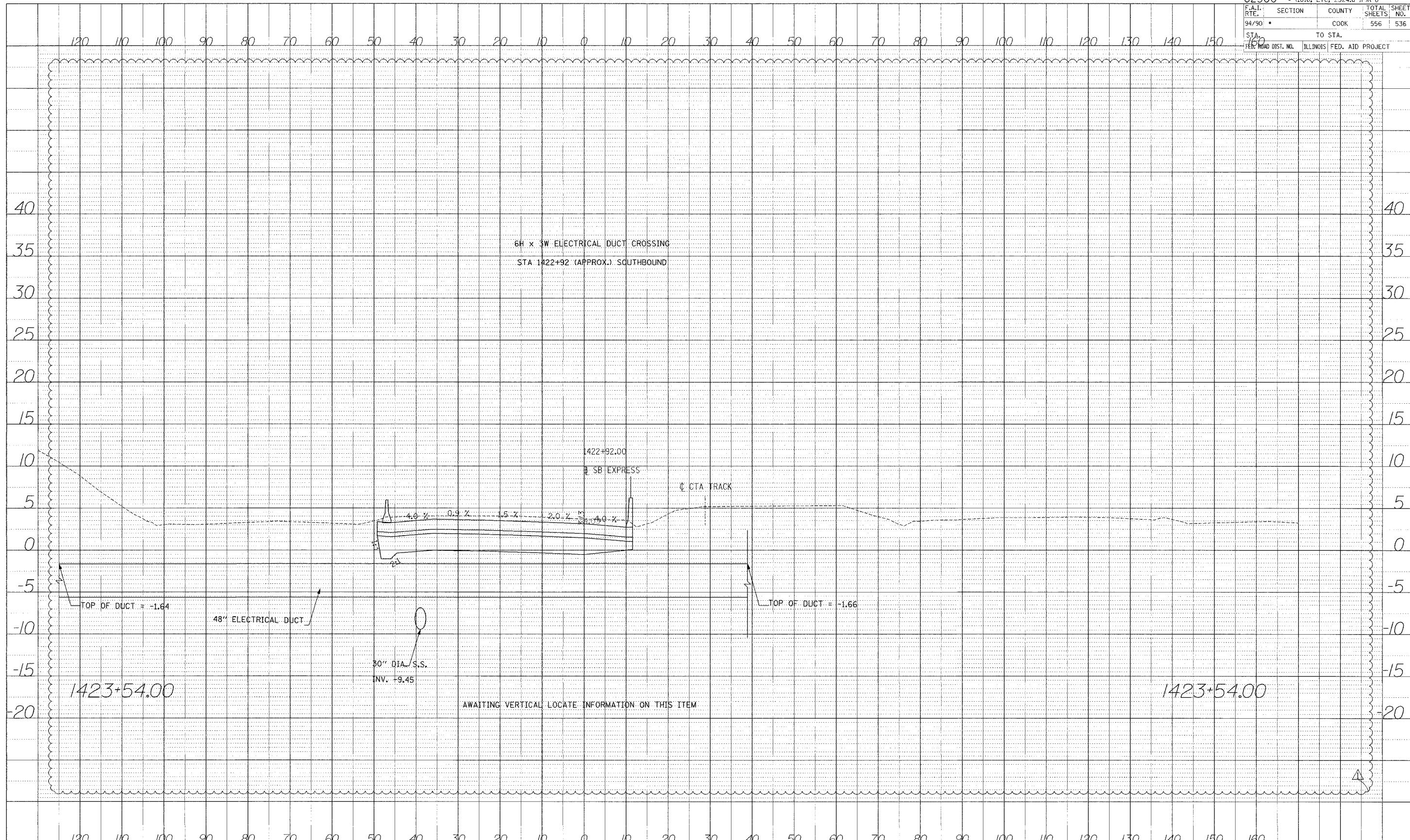


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STA.

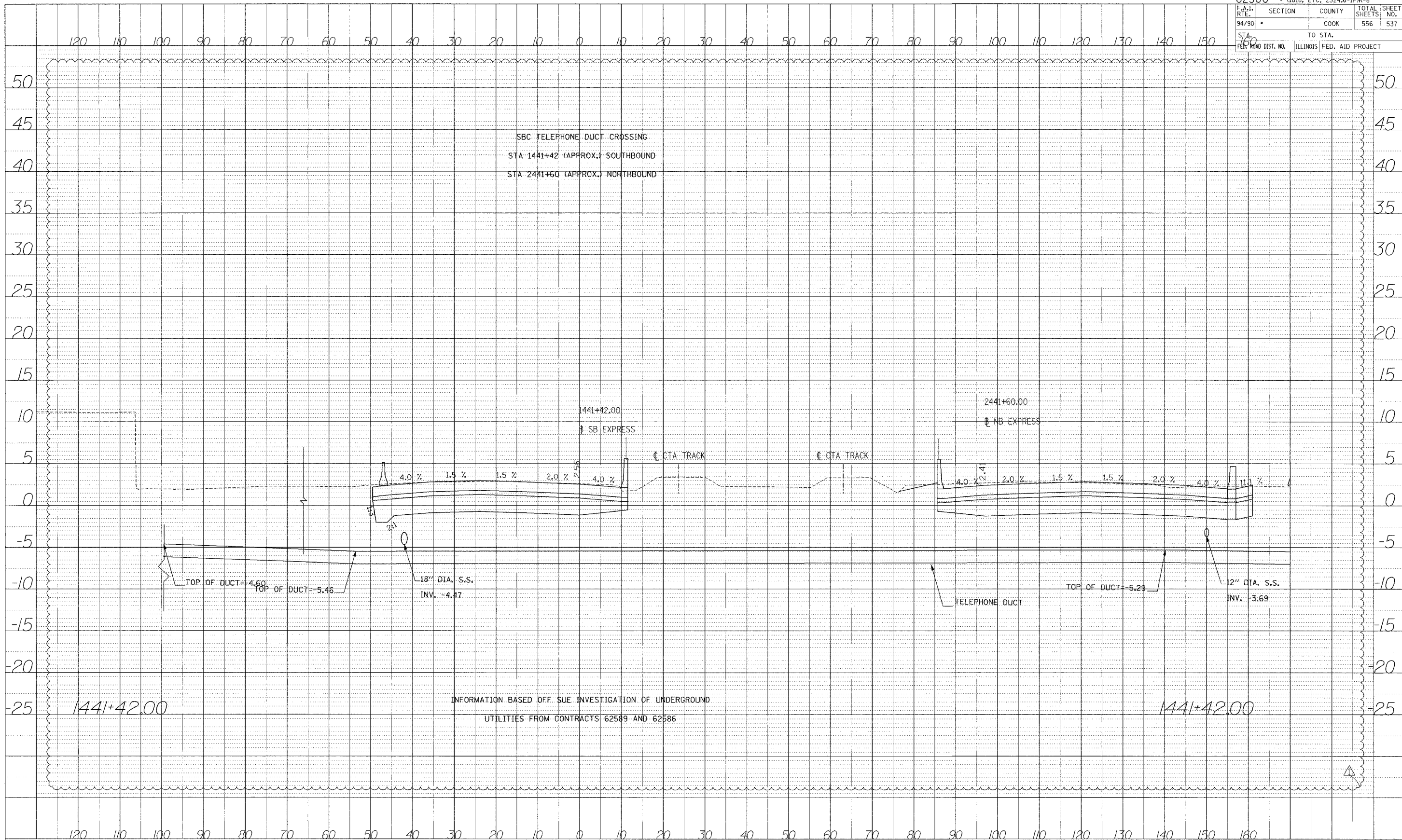
PROJECT NO. DATE
 SURVEYED BY
 GRADES CHECKED
 NOTE BOOK NO.
 DATE OF SURVEY



STA.

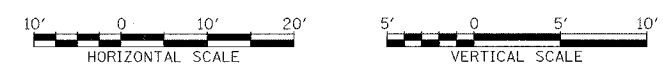
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	537

STA. 160 TO STA. 160
 ILLINOIS FED. AID PROJECT



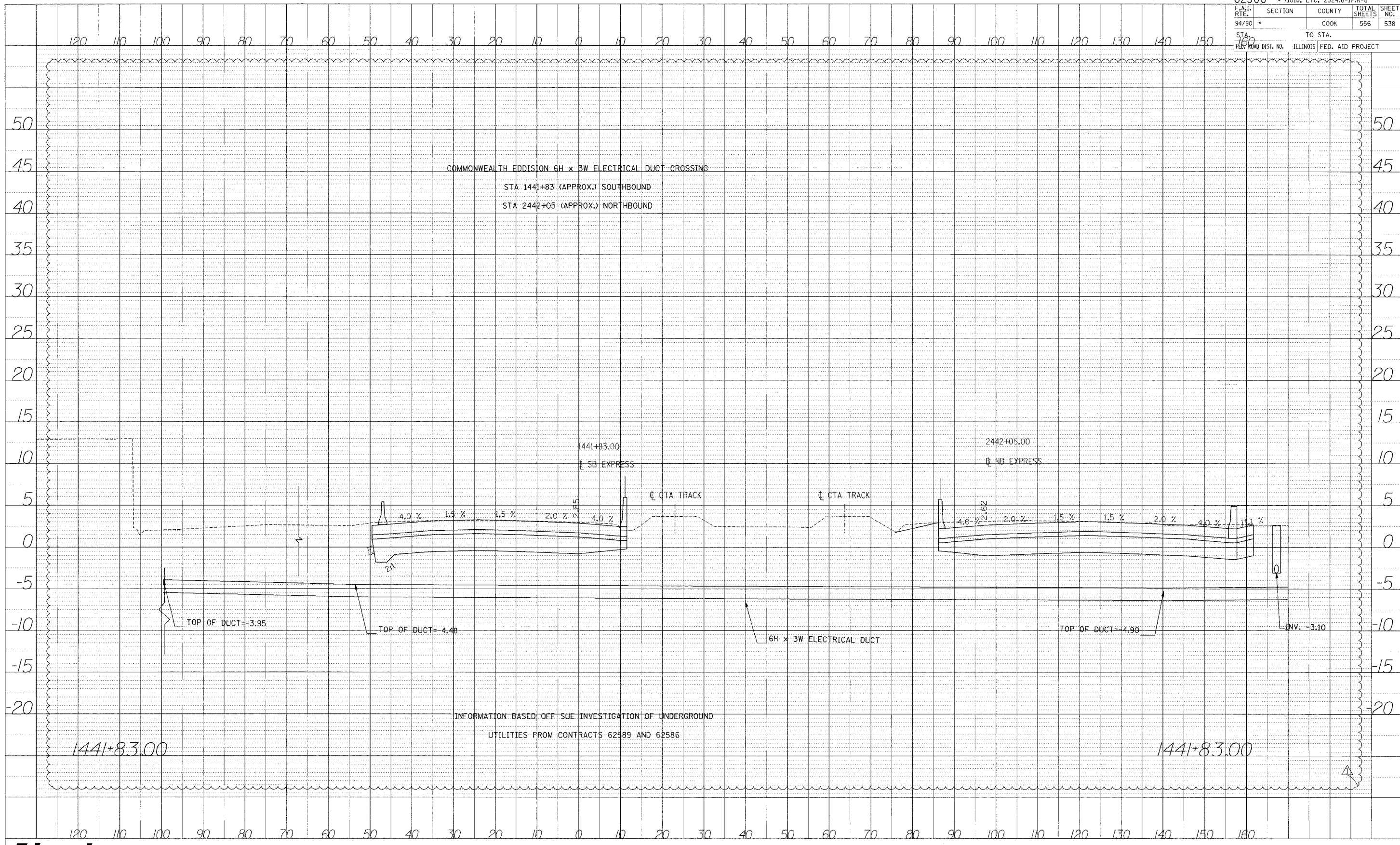
INFORMATION BASED OFF SUE INVESTIGATION OF UNDERGROUND UTILITIES FROM CONTRACTS 62589 AND 62586

PROFILE
 DATE
 CHECKED
 NO. DATE



STA.

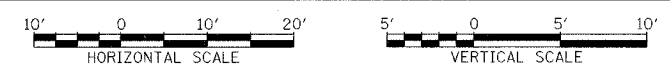
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F.A.I. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90 *		COOK	556	538
STA. 160		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



INFORMATION BASED OFF SUE INVESTIGATION OF UNDERGROUND UTILITIES FROM CONTRACTS 62589 AND 62586

PROFILE SURVEYED BY DATE
DRAWN BY DATE
NOTE BOOK NO. PROJECT NO. (OPTIONAL CHFD)

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STA.

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62300 • (18)B, ETC, 2324.6-IPR-8			
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS
94/90 *		COOK	556
STA.	TO STA.		
PER. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		

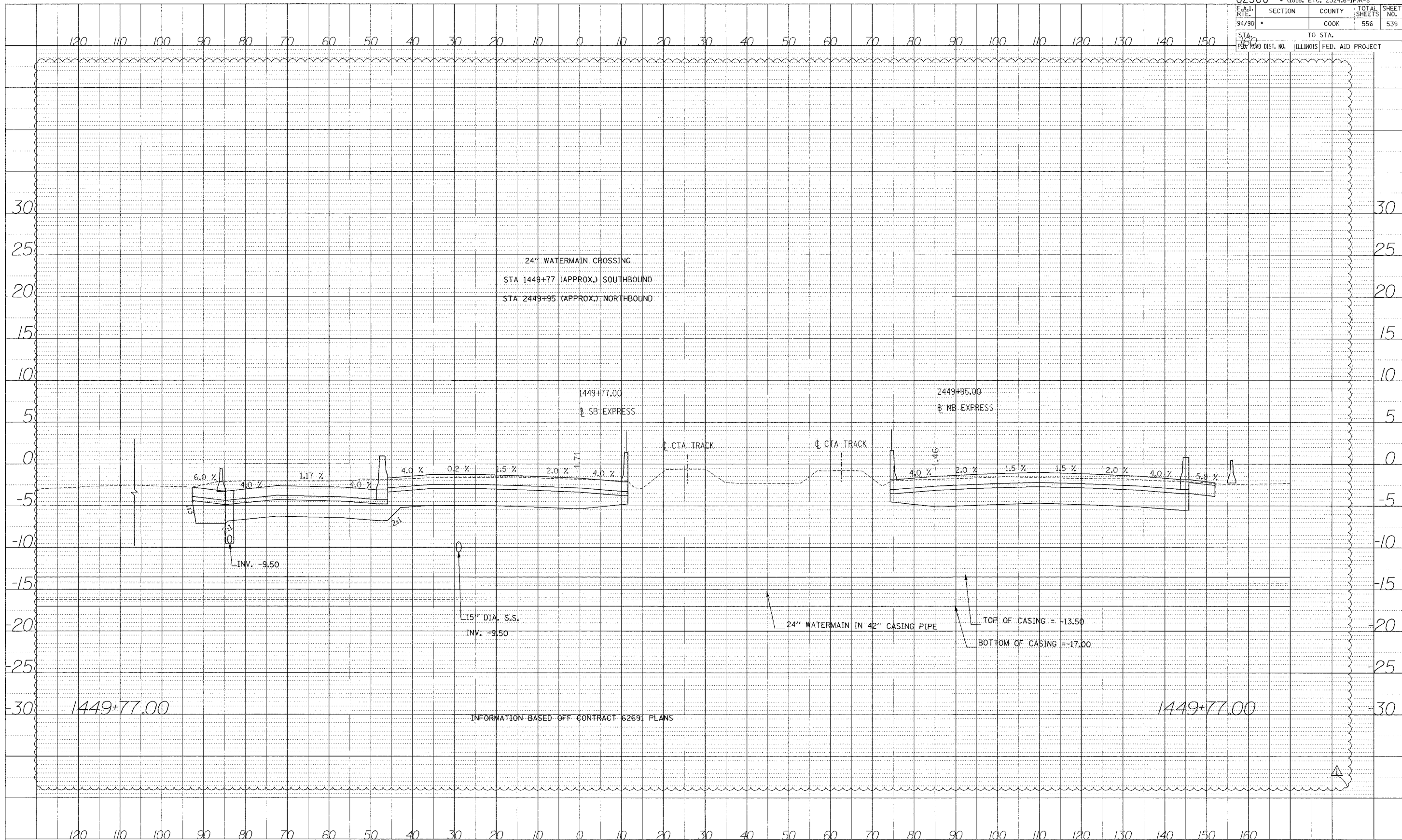


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 CHECKED BY: _____
 NO. _____
 STRUCTURE STATION: C/P/D

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 ONE NORTH FRANKLIN
 CHICAGO, IL 60606
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 FAX: (312) 251-3015
 WEB: WWW.EKCORP.COM

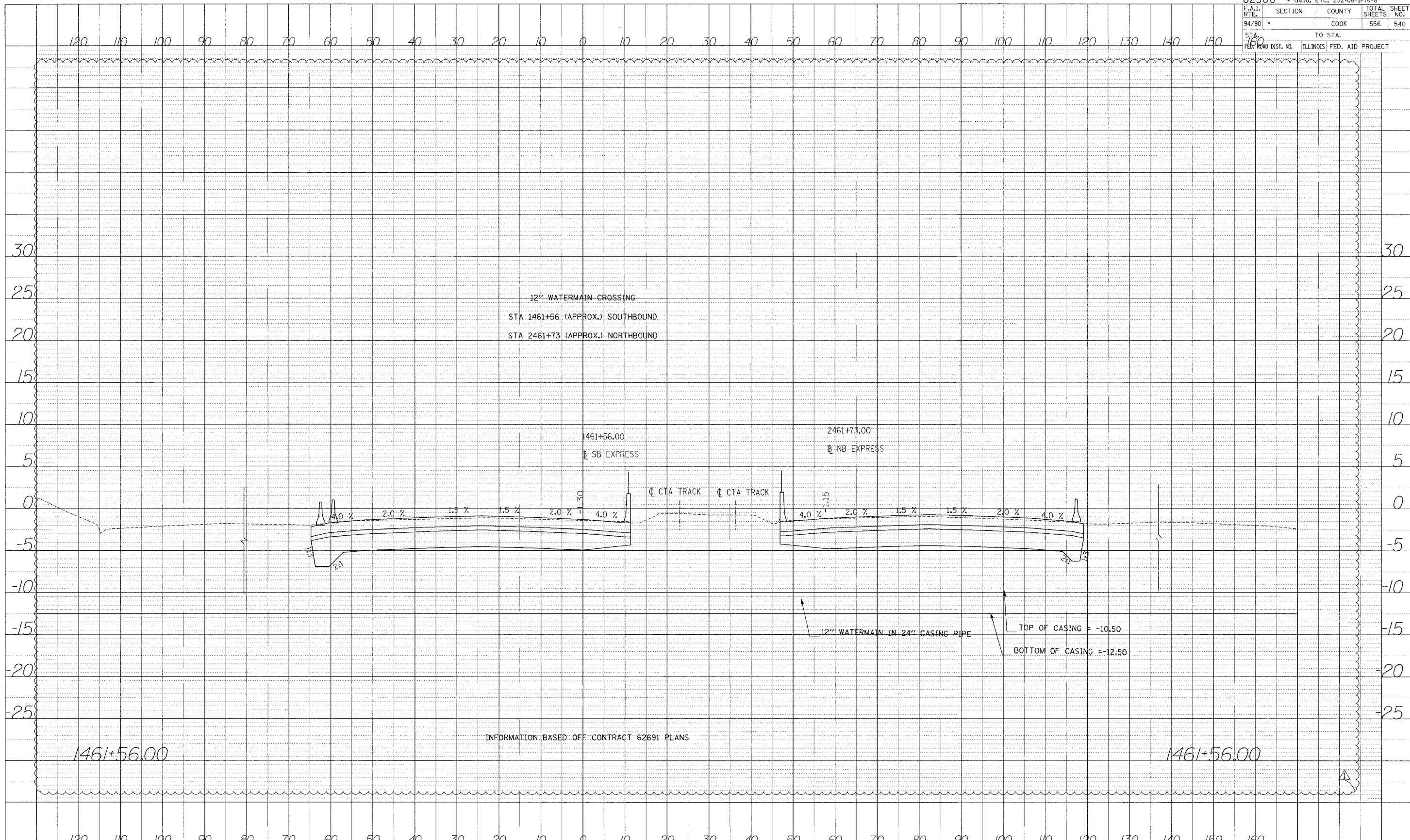


STA.

INFORMATION BASED OFF CONTRACT 62691 PLANS

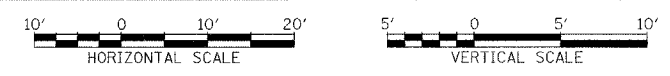
62300 • (1818, ETC, 2324.6-1PR-8				
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	540
STA. 150		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE DRAWN BY: _____ DATE: _____
 CHECKED BY: _____
 NOTE BOOK NO. _____
 NO. _____
 STRUCTURE NO. (IF APPLICABLE) _____



INFORMATION BASED OFF CONTRACT 62691 PLANS

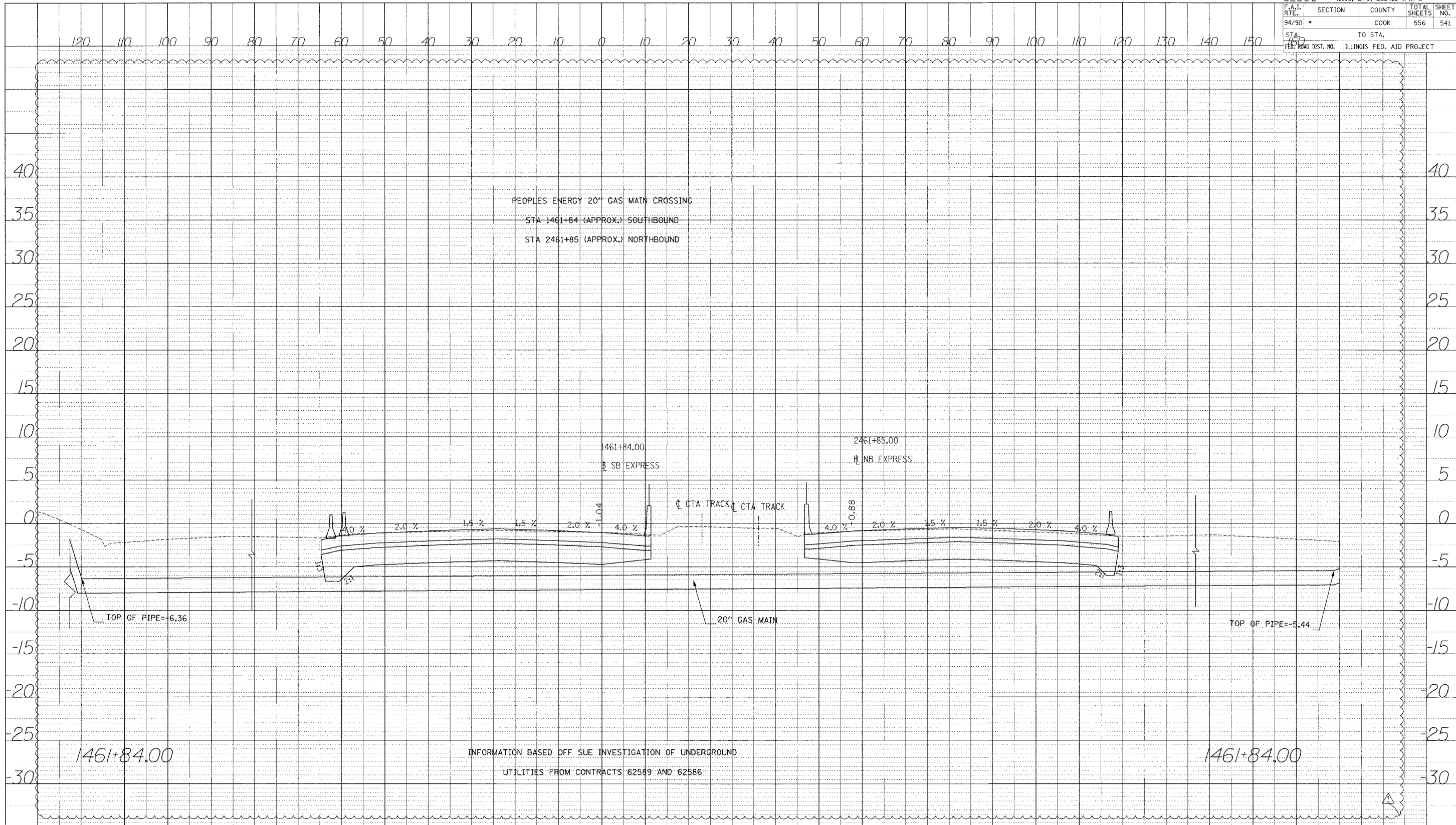
Edwards AND Kelcey
 ONE NORTH FRANKLIN
 CHICAGO, IL 60606
 PHONE: (312) 251-3000
 FAX: (312) 251-3015
 WEB: WWW.EKCORP.COM



STA.

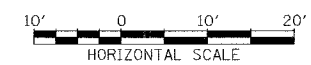
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62300 • (1818, ETC, 2324.6-IPR-8				
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	541
STA. 150	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



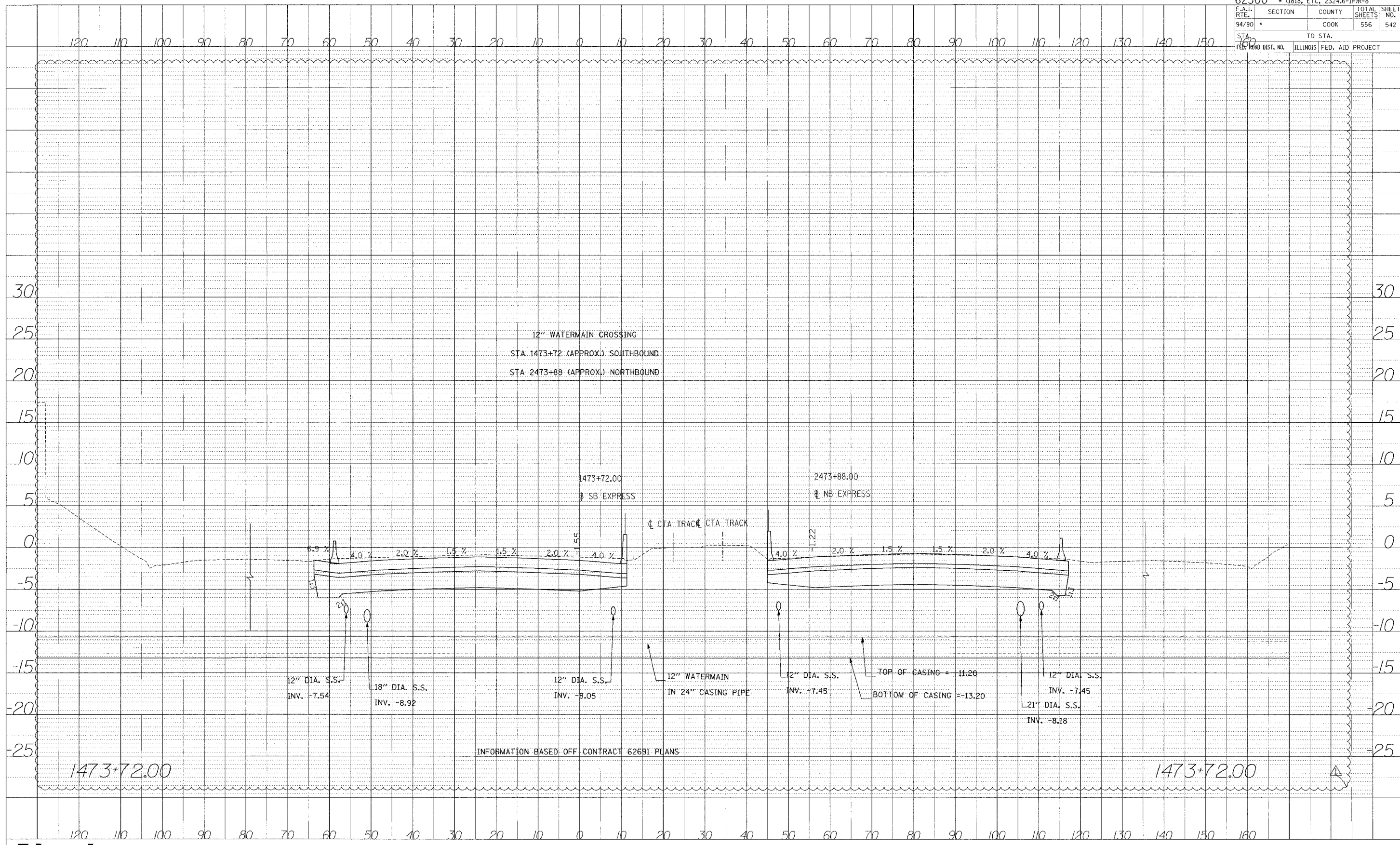
PROFILE DRAWN BY: DATE: _____
 CHECKED BY: _____
 NOTE BOOK NO.: _____
 STRUCTURE INVENTORY CHIT: _____

Edwards AND Kelcey
 ONE NORTH FRANKLIN
 CHICAGO, IL 60606
 PHONE: (312) 251-3000
 FAX: (312) 251-3015
 WEB: WWW.EKCORP.COM

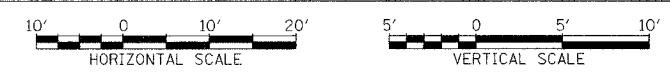


STA.

PROFILE SUBMITTED BY DATE
 REVISIONS CHECKED BY DATE
 NO. 1
 NO. 2
 NO. 3
 NO. 4
 NO. 5

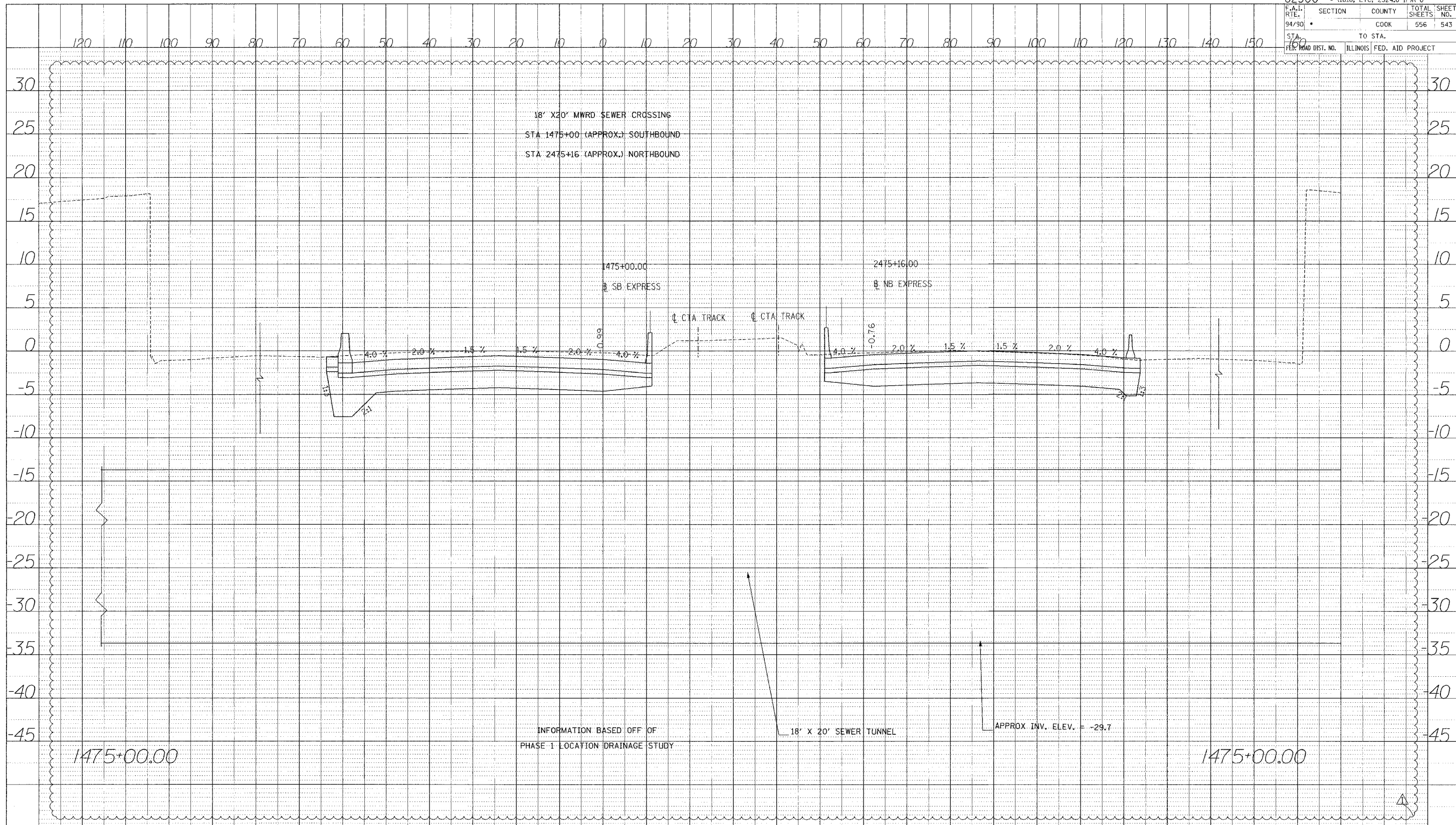


INFORMATION BASED OFF CONTRACT 62691 PLANS

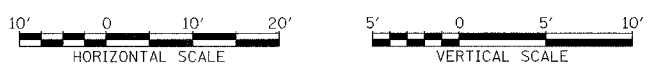


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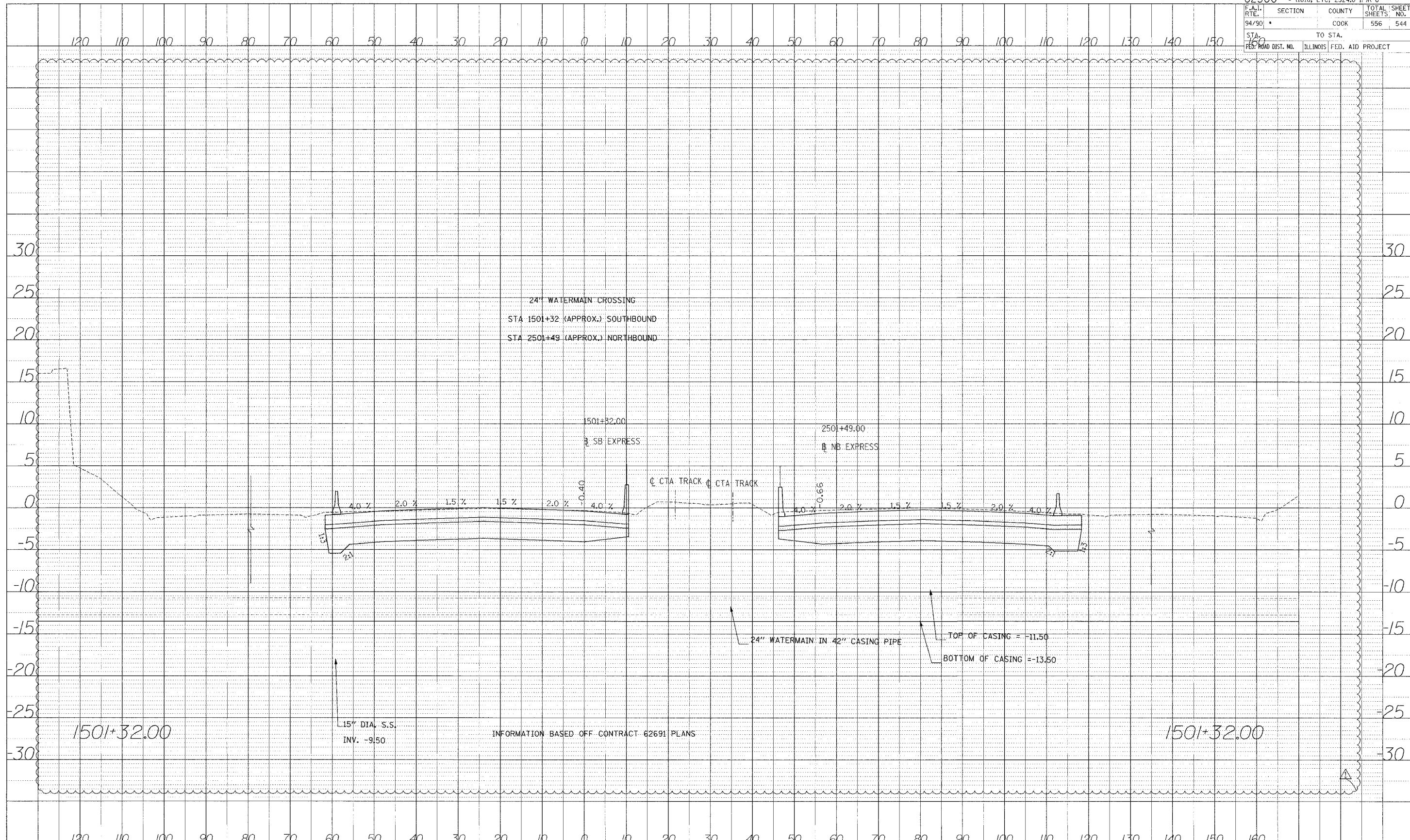


DATE _____ BY _____
 SURVEYED _____
 GRADES CHECKED _____
 NOTE BOOK NO. _____
 PLAN NUMBER AND DATE OF CHG. _____

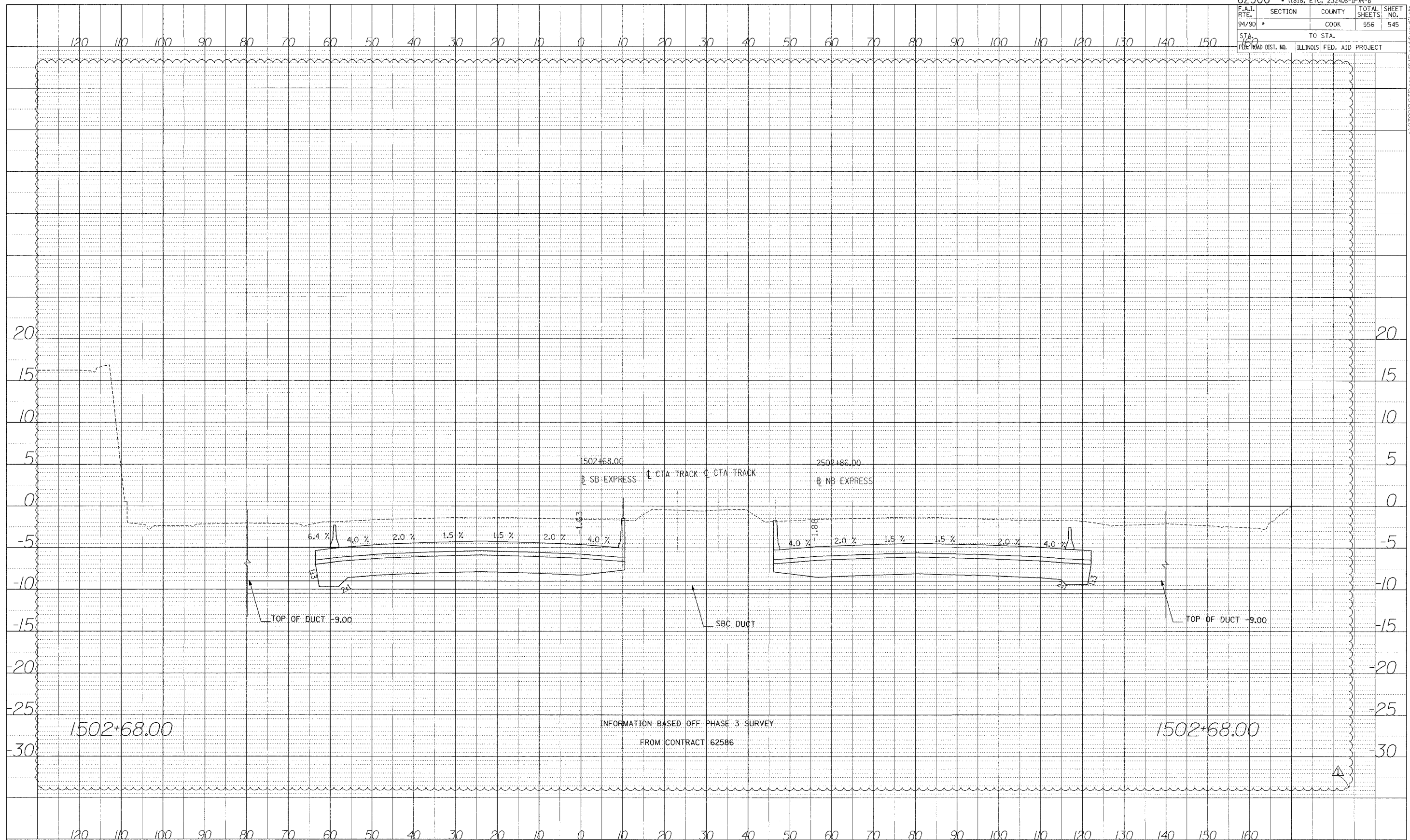


STA.

PROFILE SHEET
 DATE
 BY
 CHECKED
 DATE
 NO.



PROJECT NO. _____ DATE _____
 SURVEYED BY _____
 GRABED BY _____
 CHECKED BY _____
 DRAWN BY _____
 NO. _____

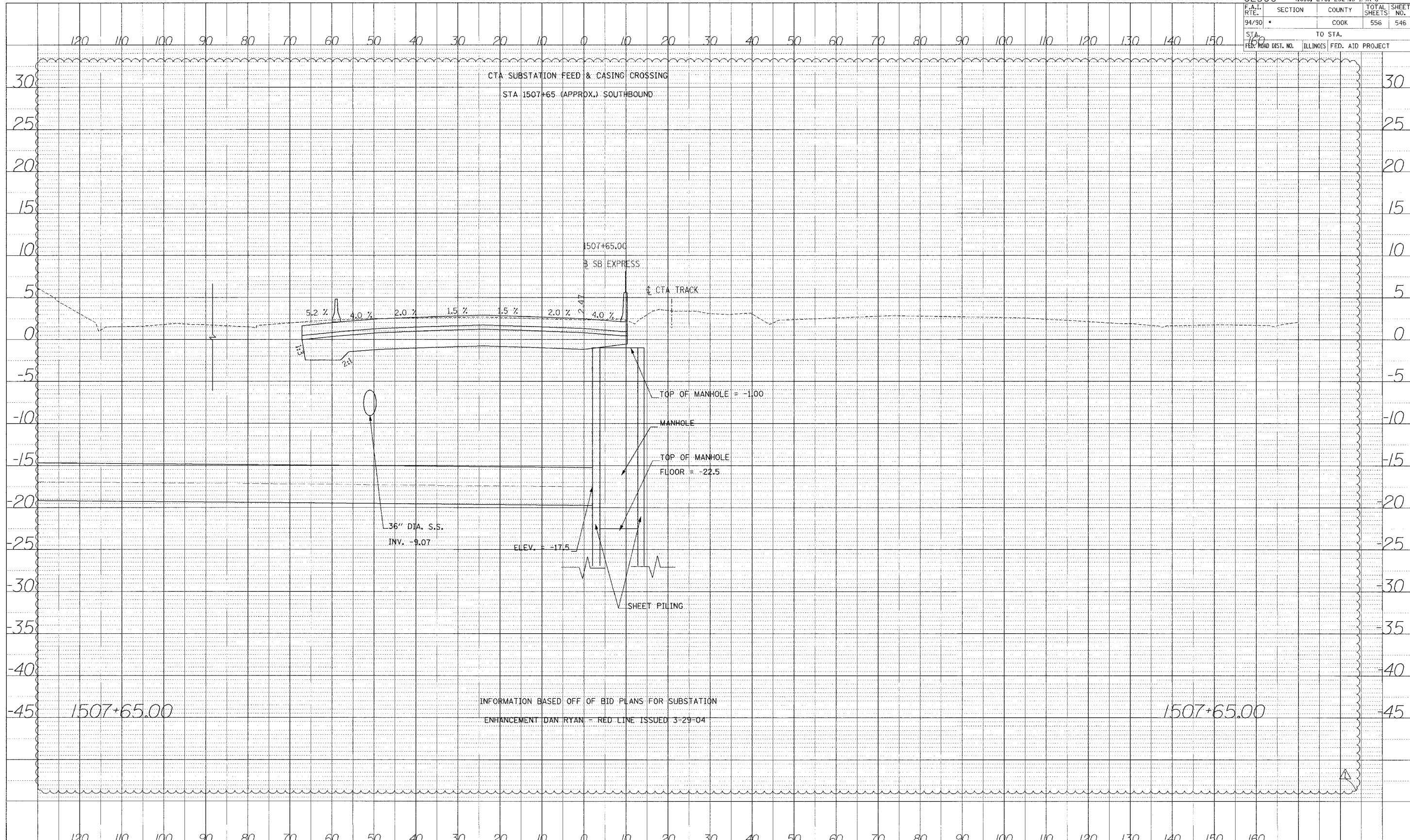


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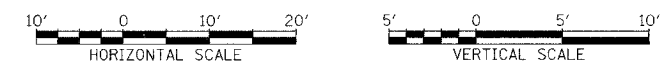
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PROFILE PREPARED BY: DATE:
 CHECKED BY: DATE:
 DRAWN BY: DATE:
 NO.:

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 ONE NORTH FRANKLIN CHICAGO, IL 60606
 PHONE: (312) 251-3000 FAX: (312) 251-3015
 WEB: WWW.EKCORP.COM

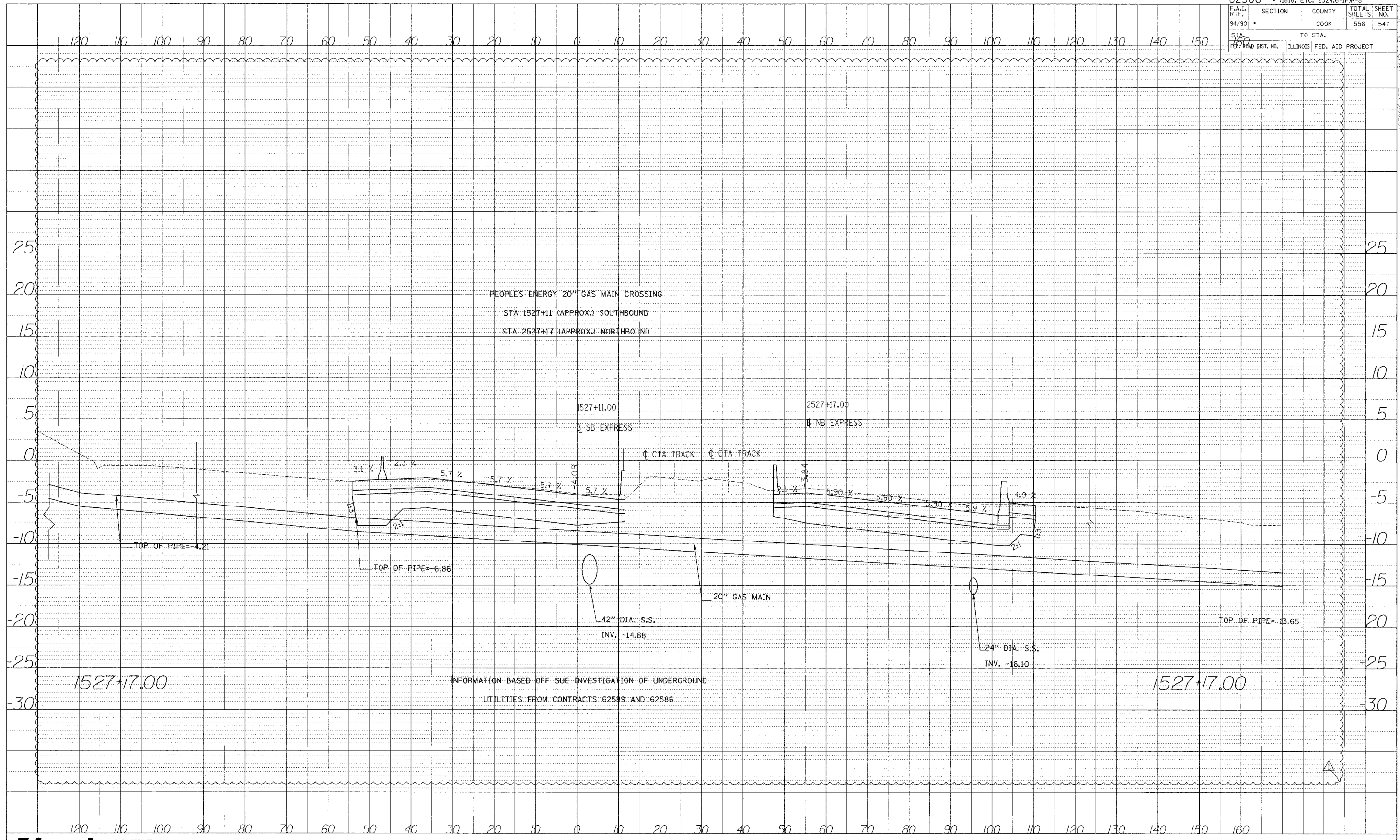


STA.

INFORMATION BASED OFF OF BID PLANS FOR SUBSTATION
 ENHANCEMENT DAN RYAN - RED LINE ISSUED 3-29-04

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DATE: _____
 BY: _____
 CHECKED: _____
 DATE: _____
 PROJECT NO.: _____
 SHEET NO.: _____



PEOPLES ENERGY 20" GAS MAIN CROSSING
 STA 1527+11 (APPROX.) SOUTHBOUND
 STA 2527+17 (APPROX.) NORTHBOUND

1527+11.00 SB EXPRESS
 2527+17.00 NB EXPRESS

CTA TRACK CTA TRACK

TOP OF PIPE=-4.21

TOP OF PIPE=-6.86

42" DIA. S.S.
 INV. -14.88

20" GAS MAIN

24" DIA. S.S.
 INV. -16.10

TOP OF PIPE=-13.65

INFORMATION BASED OFF SUE INVESTIGATION OF UNDERGROUND
 UTILITIES FROM CONTRACTS 62589 AND 62586

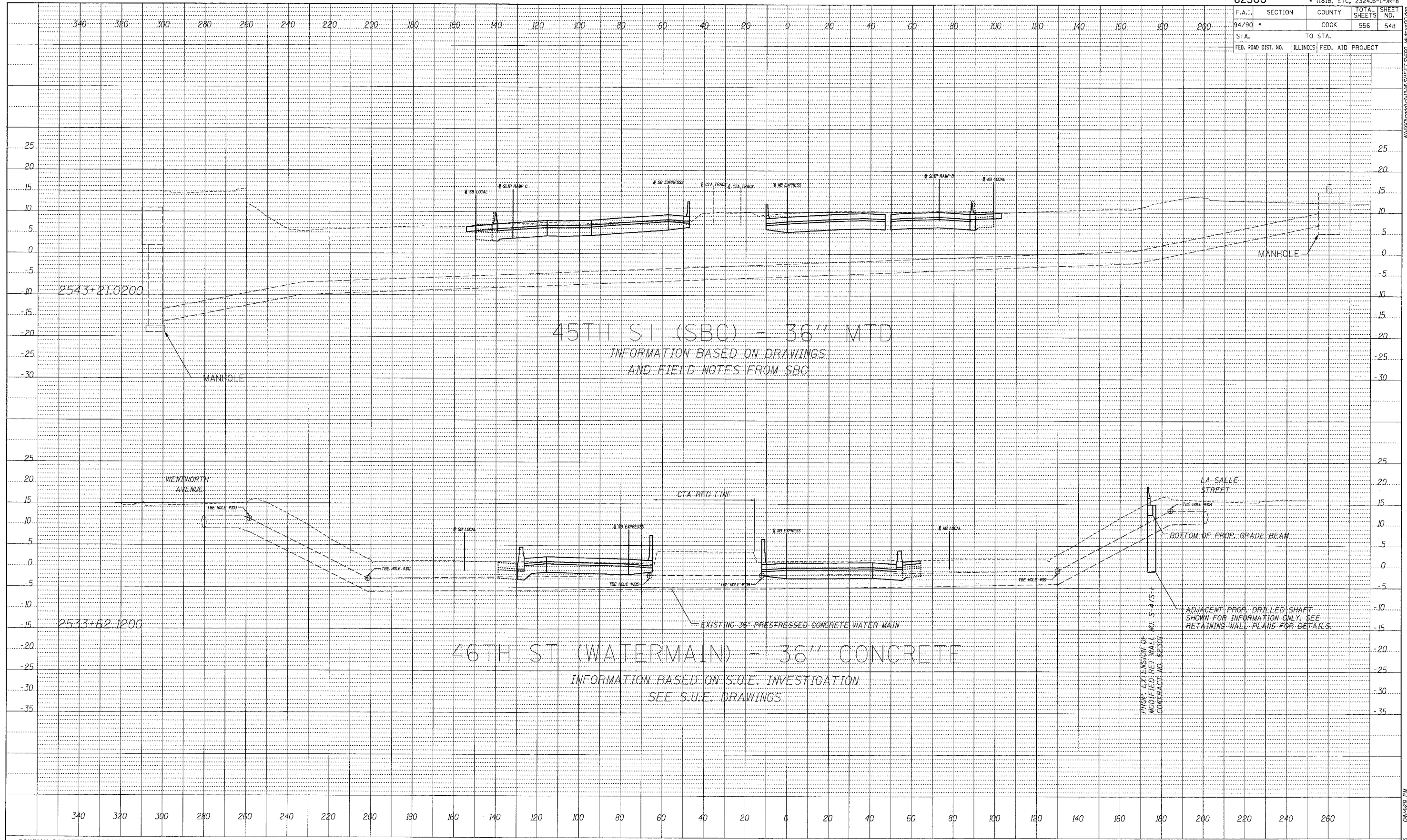
1527+17.00

1527+17.00



STA.

F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	556	548
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



DATE	
BY	
PROFILE	
SURVEYED	
DRAWN	
CHECKED	
NOTE BOOK	
NO.	
STATIONING	
ROTATIONS	
CHFD	

BOWMAN, BARRETT & ASSOCIATES INC
 CONSULTING ENGINEERS
 Chicago, Illinois
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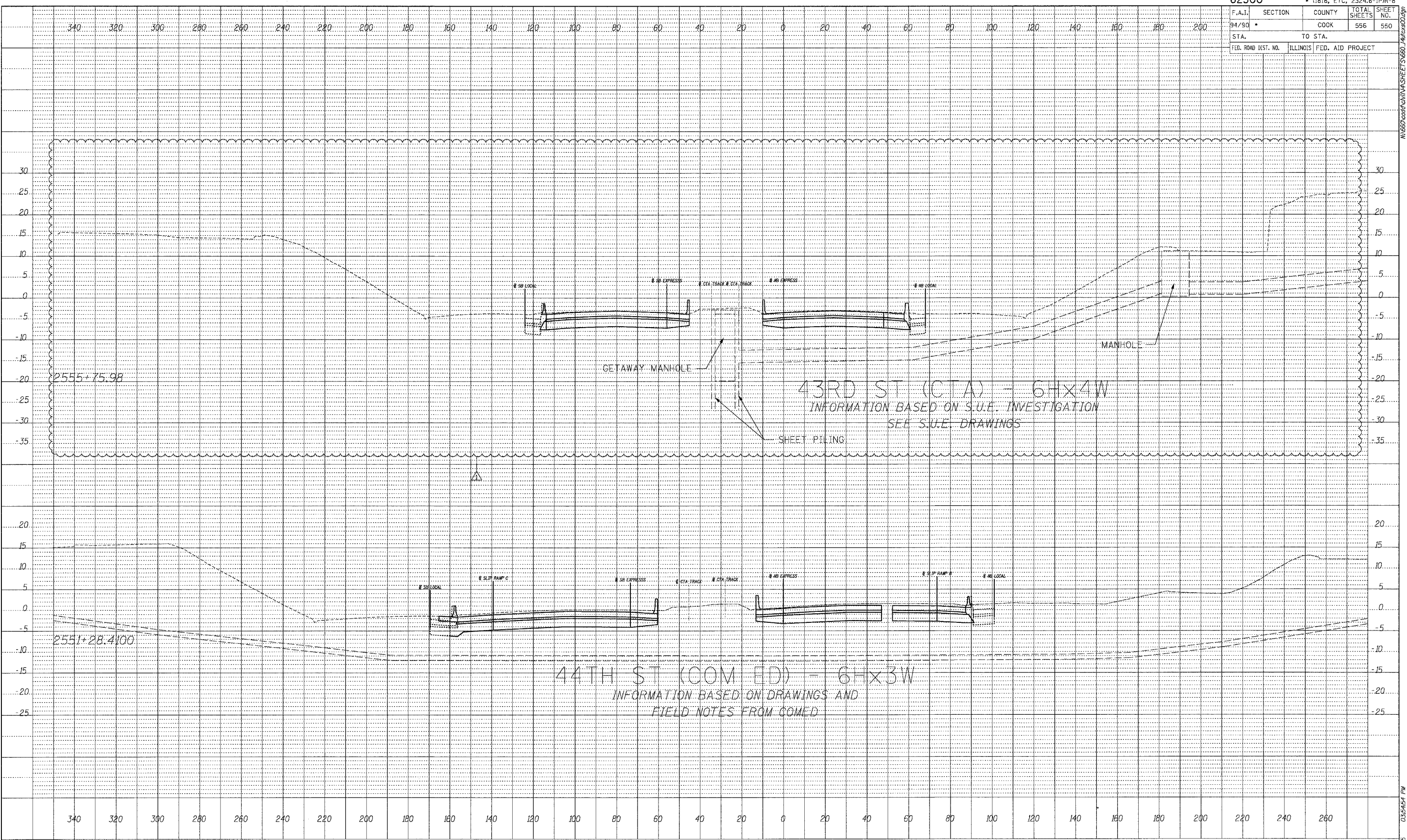


STA. ____+__ TO STA. ____+__

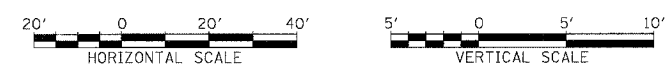
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	550
STA. _____		TO STA. _____		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	
BY	
PROFILE SURVEYED	
AS NOTED	
RECORDED	
NOTE BOOK	
NO.	
STRUCTURE NOTATION CHHD	



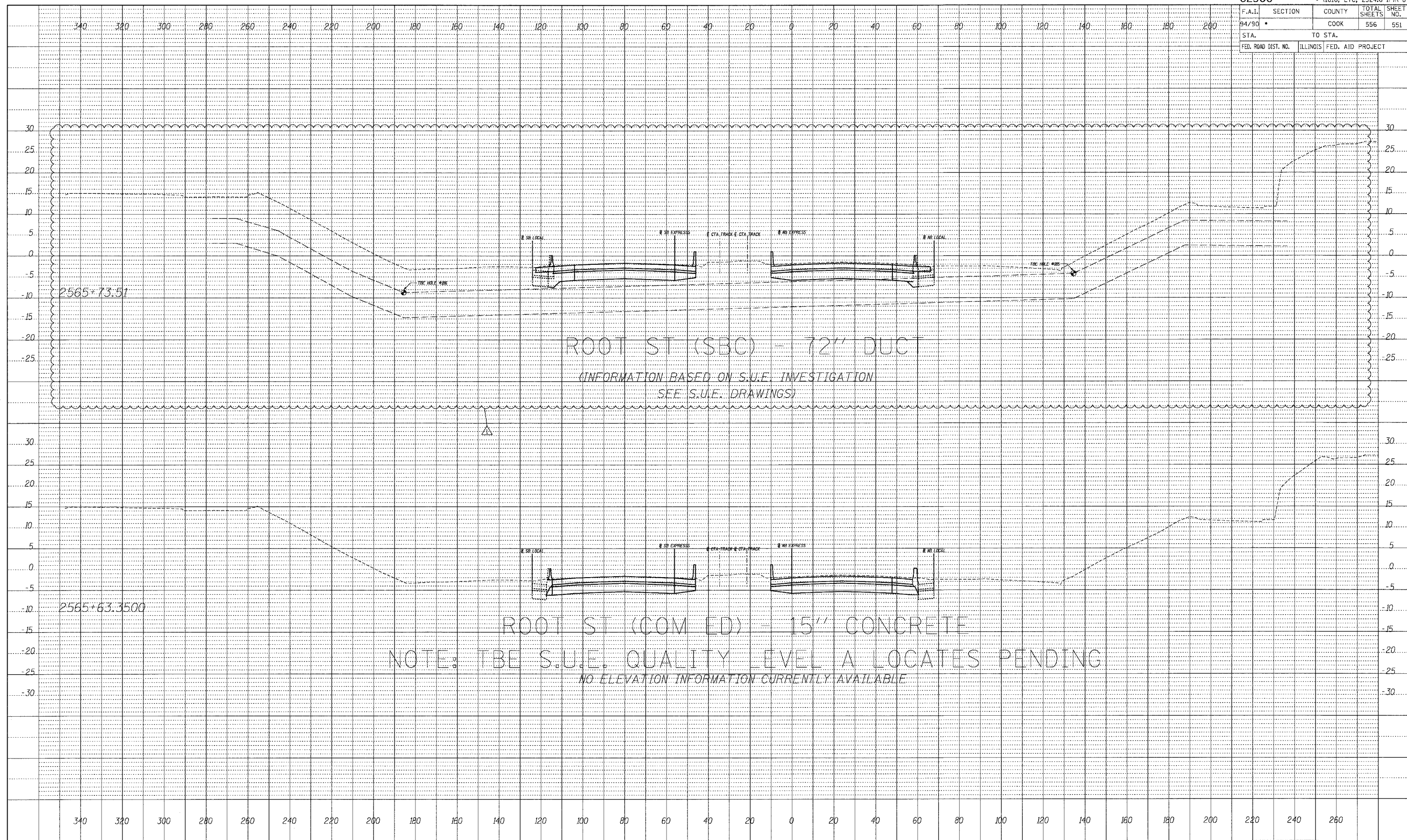
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STA. ____+__ TO STA. ____+__

F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	551
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

DATE	
BY	
REVIEWED	
DESIGNED	
CHECKED	
IN CHARGE	
NOTE BOOK NO.	
STRUCTURE NOTATION	CHNO

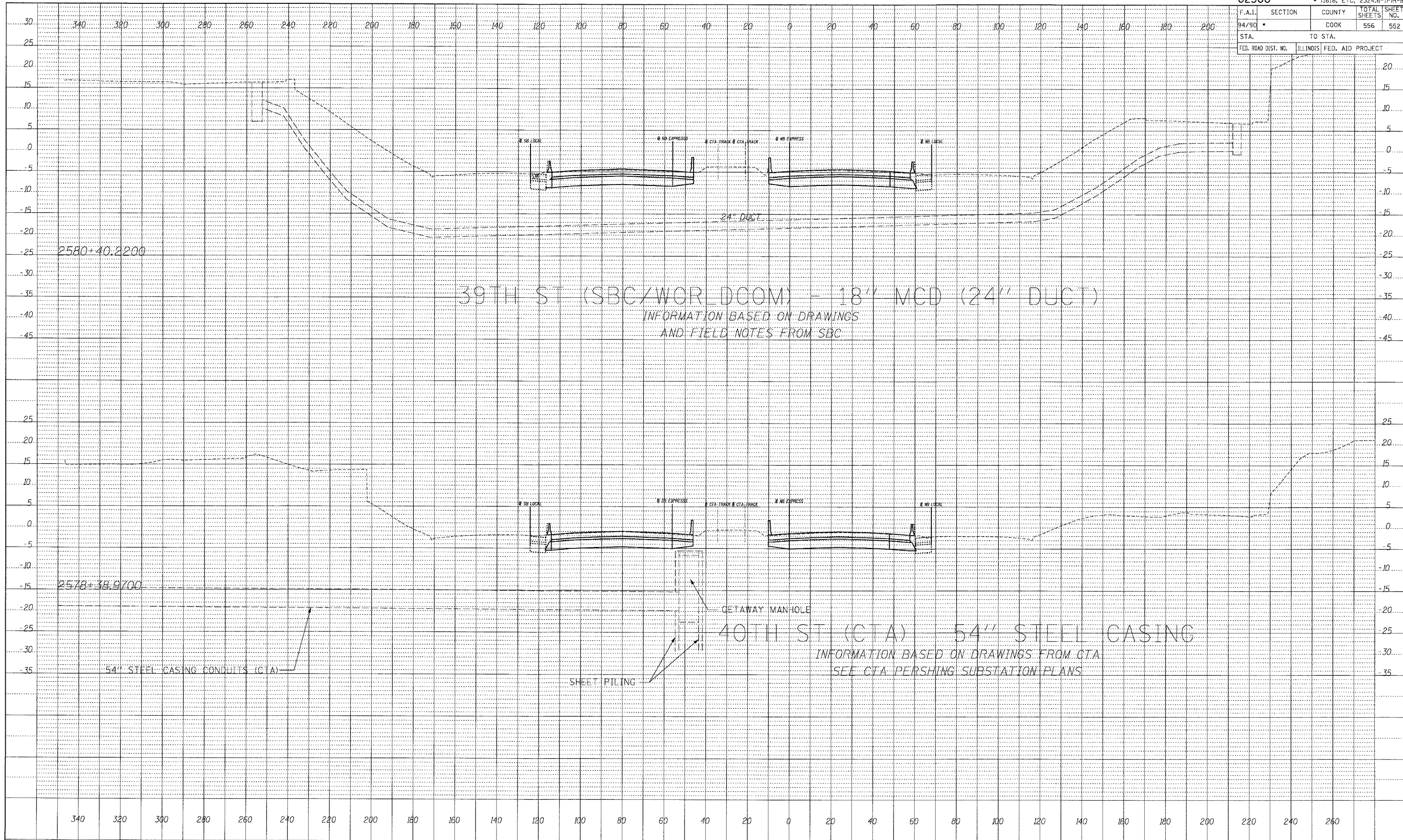


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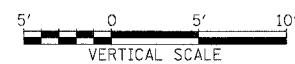
STA. ---+--- TO STA. ---+---

F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	552
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



DATE	
BY	
PROFILE SURVEYED	
GRADES CHECKED	
PLAN NOTED	
STRUCTURE NOTATION CHECKED	
NOTE BOOK NO.	

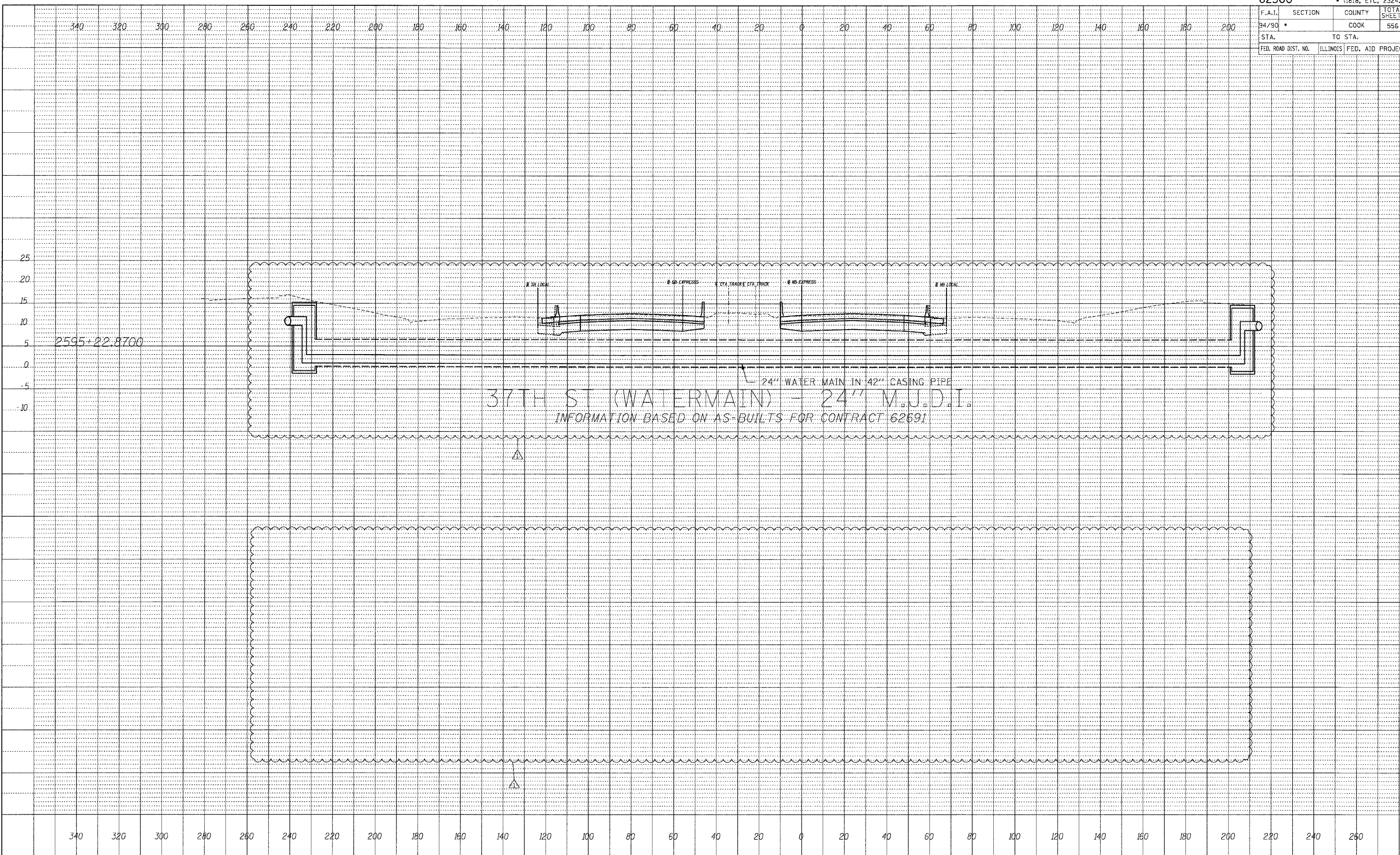
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STA. ____+__ TO STA. ____+__

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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	553
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



PROFILE	DATE
NO. _____	BY _____
STRUCTURE NOTATIONS CHNO	
NO. _____	
STRUCTURE NOTATIONS CHNO	

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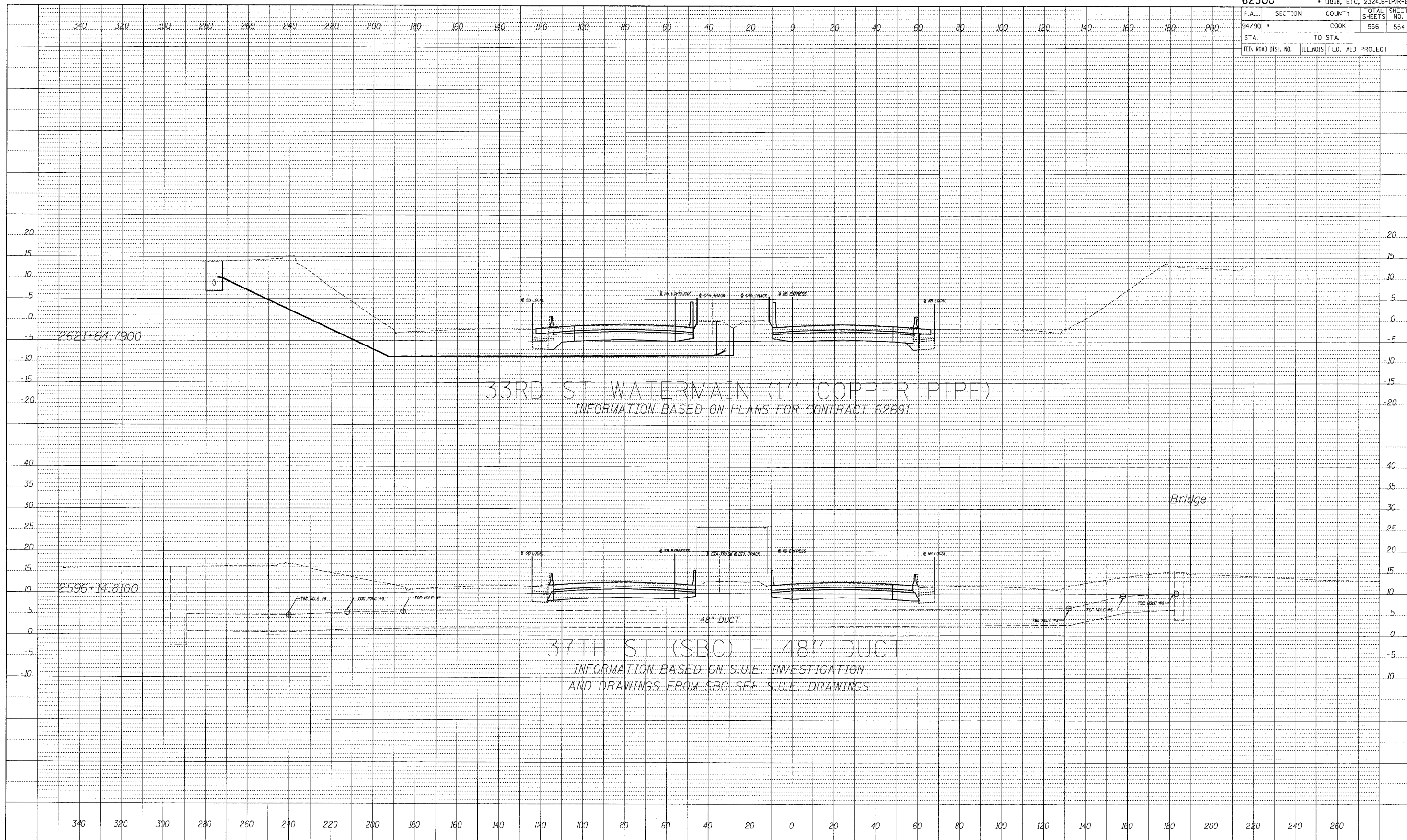


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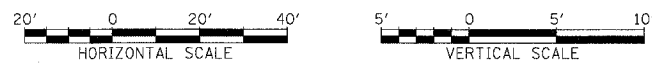
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
34/90	•	COOK	556	554
STA. _____		TO STA. _____		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY	DATE

PROFILE	SURVEYED	GRADES CHECKED	BLM. NOTED	STRUCTURE NOTATIONS CHECKED



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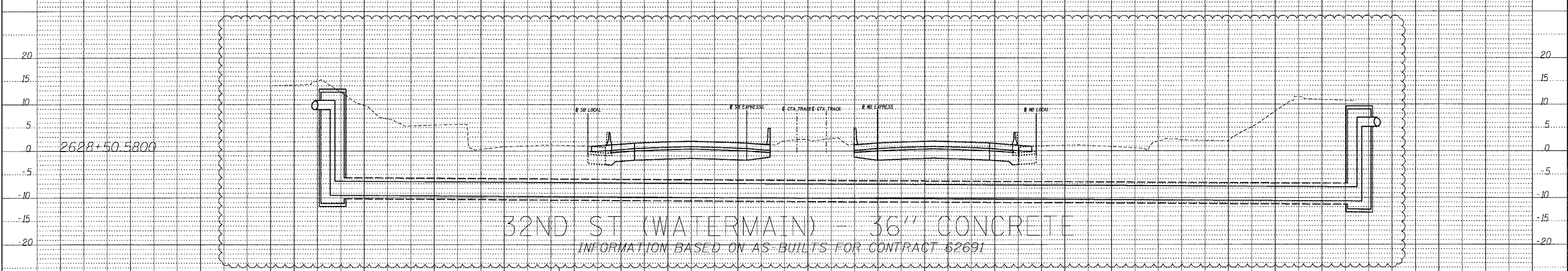
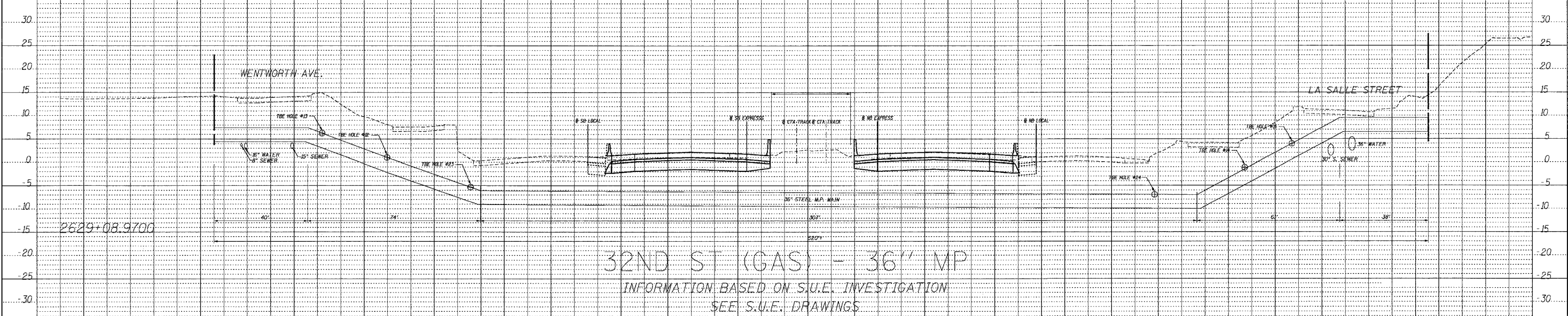


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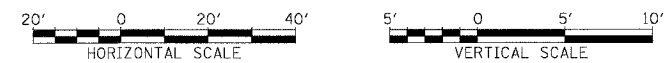
F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	555

340 320 300 280 260 240 220 200 180 160 140 120 100 80 60 40 20 0 20 40 60 80 100 120 140 160 180 200



DATE	BY

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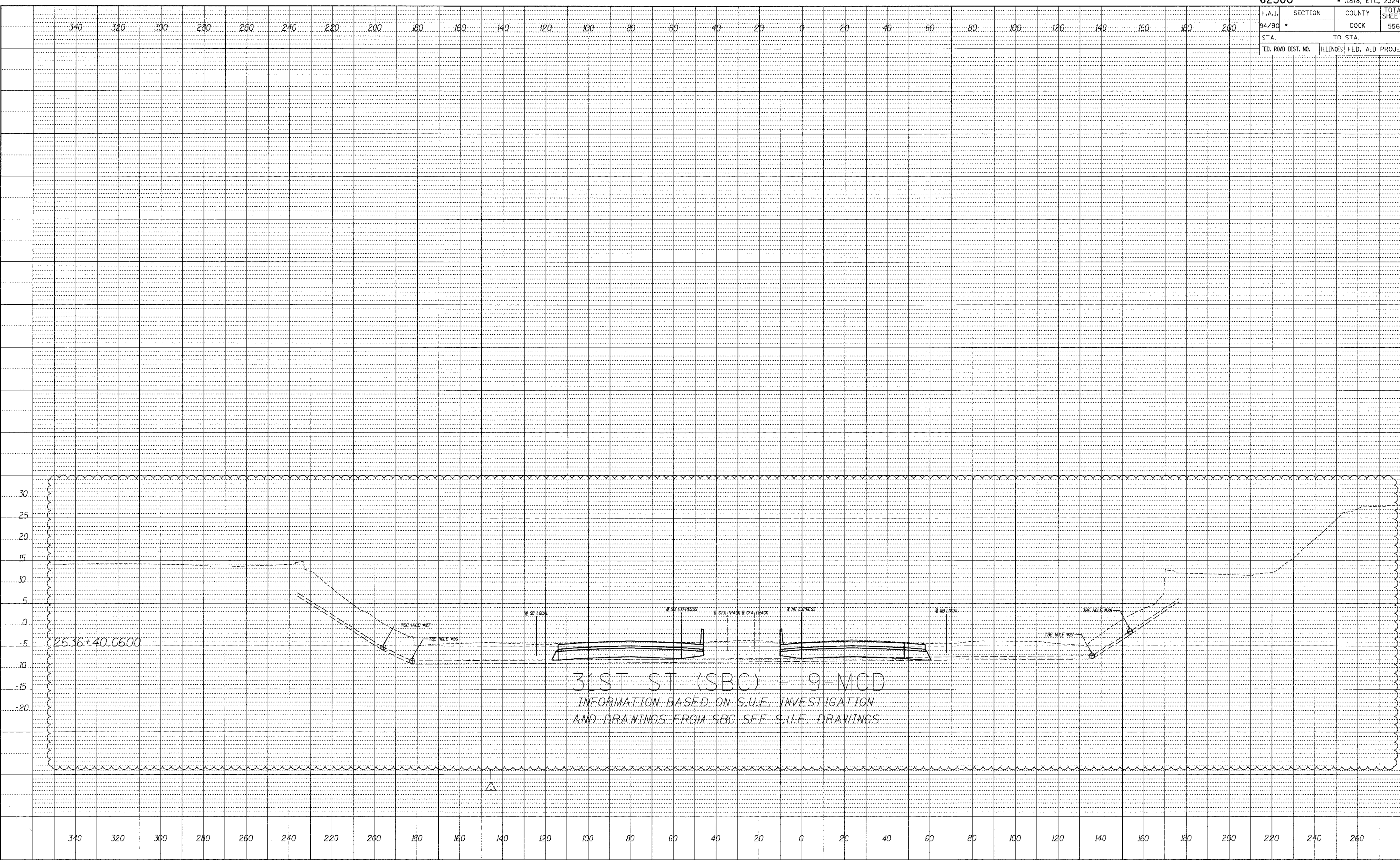


STA. ____+__ TO STA. ____+__

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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	556	556
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PROFILE	SURVEYED	DATE
	PLANNED	
	CHECKED	
	BY	
	DATE	
NOTE BOOK NO.	STRUCTURE NOTATING CARD	



31ST ST (SBC) - 9-MCD
 INFORMATION BASED ON S.U.E. INVESTIGATION
 AND DRAWINGS FROM SBC SEE S.U.E. DRAWINGS

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