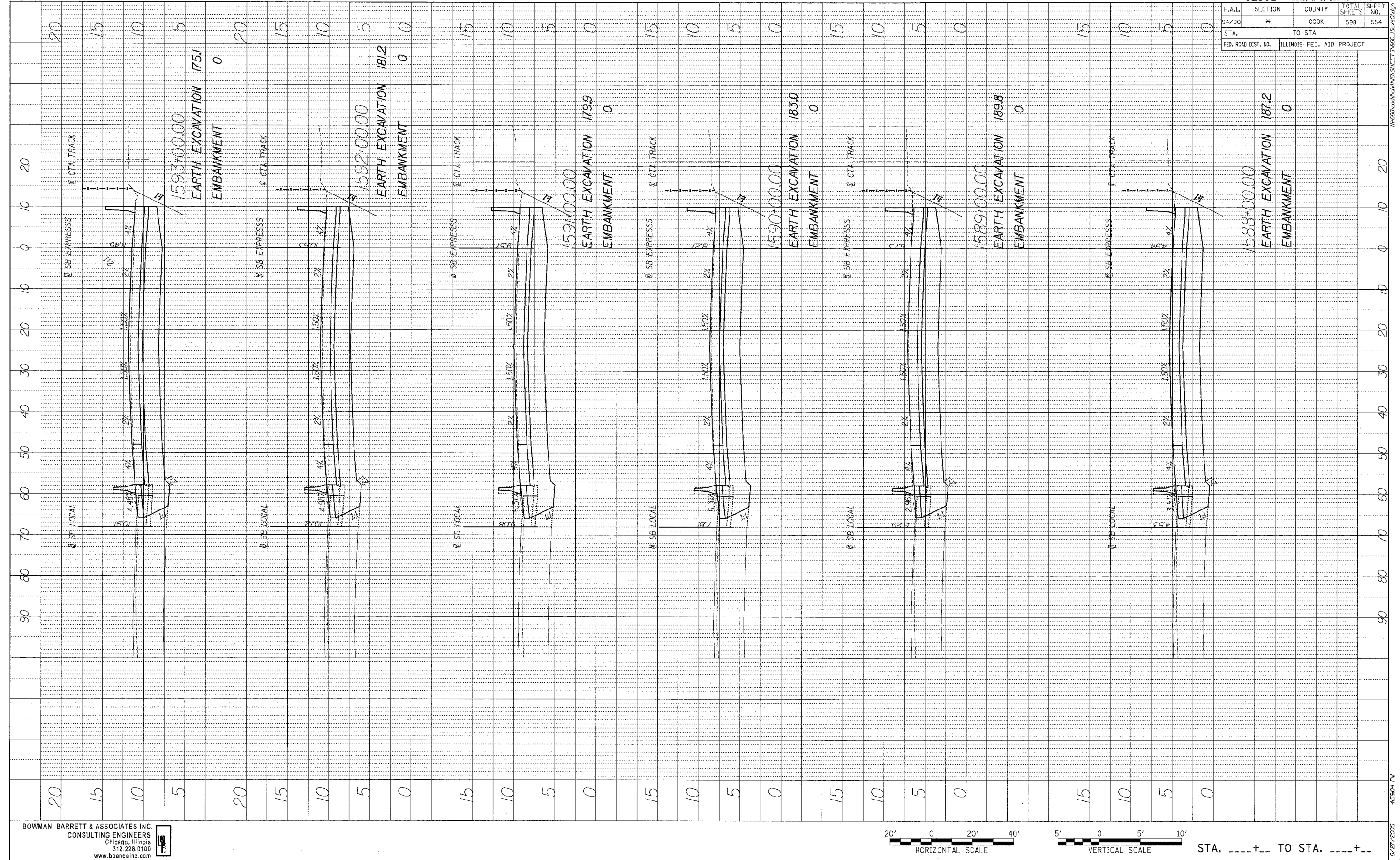


| F.A.I. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------|---------|--------|--------------|-----------|
| 94/90 | * | COOK | 598 | 554 |

STA. _____ TO STA. _____
 FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT _____

| PROFILE NUMBER | DATE |
|--------------------|------|
| PLANTED | |
| REWORKED | |
| NOTE BOOK NO. | |
| STRUCTURE NOTATION | |



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STA. -----+-- TO STA. -----+--

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