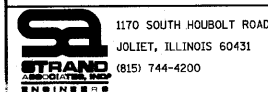


| S.P. | SPECIALTY ITEM | CODE NO. | DESCRIPTION | UNIT | TOTAL QUANTITY | ROADWAY 1000-2A | LIGHTING Y030-1E |
|------|----------------|----------|---|-------|----------------|-----------------|------------------|
| * | ++ | 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 1 | | 1 |
| | ++ | 81000200 | CONDUIT IN TRENCH, 3/4" DIA., GALVANIZED STEEL | FOOT | 132 | | 132 |
| | ++ | 81000600 | CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL | FOOT | 590 | | 590 |
| * | ++ | 81603010 | UNIT DUCT, 600V, 2-1C NO.10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE | FOOT | 640 | | 640 |
| * | ++ | 81603060 | UNIT DUCT, 600V, 3-1C NO.8, 1/C NO.10 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE | FOOT | 5,689 | | 5,689 |
| | ++ | 81701315 | ELECTRIC CABLE IN CONDUIT, 600 V (EPR-TYPE USE) 3-1/C NO. 2 | FOOT | 200 | | 200 |
| * | ++ | 81900200 | TRENCH AND BACKFILL FOR ELECTRICAL WORK | FOOT | 5,080 | | 5,080 |
| * | ++ | 82500360 | LIGHTING CONTROLLER, BASE MOUNTED, 480 VOLT, 100 AMP | EACH | 2 | | 2 |
| * | ++ | 83600300 | LIGHT POLE FOUNDATION, 30" DIAMETER | FOOT | 470 | | 470 |
| | ++ | A2006516 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 2 | 2 | |
| | ++ | A2006716 | TREE, QUERCUS MACROCARPA (BUR OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 32 | 32 | |
| | ++ | A2007120 | TREE, QUERCUS RUBRA (RED OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 2 | 2 | |
| | ++ | A2007816 | TREE, TILIA AMERICANA (AMERICAN LINDEN/BASSWOOD), 2" CALIPER, BALLED AND BURLAPPED | EACH | 4 | 4 | |
| * | ++ | B2010016 | TREE, AMELANCHIER CANADENSIS (SHADBLOW SERVICEBERRY), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 9 | 9 | |
| | ++ | C2008924 | SHRUB, ROSE SETIGERA (PRAIRIE ROSE), 24" HEIGHT, BALLED AND BURLAPPED | EACH | 10 | 10 | |
| * | | Z0001050 | AGGREGATE SUBGRADE 12" | SQ YD | 20,393 | 20,393 | |
| * | | Z0019600 | DUST CONTROL WATERING | UNIT | 30 | 30 | |
| * | ++ | Z0036200 | PAINT CURB | FOOT | 3,297 | 3,297 | |
| * | | Z0040530 | PIPE UNDERDRAIN REMOVAL | FOOT | 51 | 51 | |
| * | | Z0070200 | SURVEY MONUMENTS | EACH | 2 | 2 | |
| * | | Z0076600 | TRAINEES | HOUR | 1,500 | 1,500 | |
| * | | XX000610 | RELOCATE EXISTING MAILBOX | EACH | 3 | 3 | |
| * | | XX002007 | AGGREGATE BICYCLE PATH | SQ YD | 1,337 | 1,337 | |
| * | | XX004878 | MAINTENANCE OF TEMPORARY EROSION CONTROL SYSTEMS | L SUM | 1 | 1 | |

| S.P. | SPECIALTY ITEM | CODE NO. | DESCRIPTION | UNIT | TOTAL QUANTITY | ROADWAY 1000-2A | LIGHTING Y030-1E |
|------|----------------|----------|--|--------|----------------|-----------------|------------------|
| * | ++ | XX005940 | REMOTE CONTROLLED VIDEO SYSTEM | EACH | 2 | | 2 |
| * | | XX006652 | STAMPED COLORED PORTLAND CEMENT CONCRETE MEDIAN SURFACE 4 INCH (SPECIAL) | SQ FT | 2,683 | 2,683 | |
| * | ++ | XX006655 | LAYER II (DATALINK) SWITCH | EACH | 2 | | 2 |
| * | ++ | XX006898 | STAMPED COLORED PORTLAND CEMENT CONCRETE | SQ FT | 4,728 | 4,728 | |
| * | ++ | XX007393 | DECORATIVE LIGHT TYPE A | EACH | 17 | | 17 |
| * | ++ | XX007394 | DECORATIVE LIGHT TYPE B | EACH | 30 | | 30 |
| * | | XX007956 | RESTRICTED DEPTH CATCH BASINS, 6'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 1 | 1 | |
| * | ++ | XX008253 | VIDEO ENCODER | EACH | 2 | | 2 |
| * | ++ | X0321766 | LIGHT POLE, SPECIAL (DECORATIVE ORNAMENTAL) | EACH | 47 | | 47 |
| * | ++ | X0322929 | CAMERA MOUNTING ASSEMBLY | EACH | 2 | | 2 |
| * | ++ | X0323574 | MAINTENANCE OF LIGHTING SYSTEM | CAL MO | 12 | | 12 |
| * | ++ | X0324597 | CLOSED CIRCUIT TELEVISION CABINET | EACH | 2 | | 2 |
| * | | X0326372 | REMOVE RIGHT-OF-WAY MARKERS | EACH | 7 | 7 | |
| * | ++ | X0326463 | WIRELESS VIDEO DISTRIBUTION SYSTEM | L SUM | 1 | | 1 |
| * | ++ | X0326812 | CAT 5 ETHERNET CABLE | FOOT | 100 | | 100 |
| * | | X2800500 | INLET PROTECTION, SPECIAL | EACH | 7 | 7 | |
| * | | X6013600 | PIPE UNDERDRAINS 4" (MODIFIED) | FOOT | 11,935 | 11,935 | |
| | | X6063600 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4.24 | FOOT | 691 | 691 | |
| * | | X6700405 | ENGINEER'S FIELD OFFICE, TYPE A (MODIFIED) | CAL MO | 13 | 13 | |

FILE NAME = SA\JUL1988-1995\1982-082\Micro\Plan_Sheets\DI-111-800.dgn



| | | |
|-----------------------------|------------|---------------------------|
| USER NAME = amendej | DESIGNED - | REVISED - LCDOT - 5/17/10 |
| PLOT SCALE = 20.0000' / IN. | DRAWN - | REVISED - |
| PLT DATE = 8/9/2018 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: AS SHOWN SHEET NO. OF SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|----------------|--------|--------------------|-----------|
| 2661 | 02-00076-13-CH | LAKE | 177 | 9 |
| FED. ROAD DIST. NO. : ILLINOIS | | | CONTRACT NO. 63457 | |