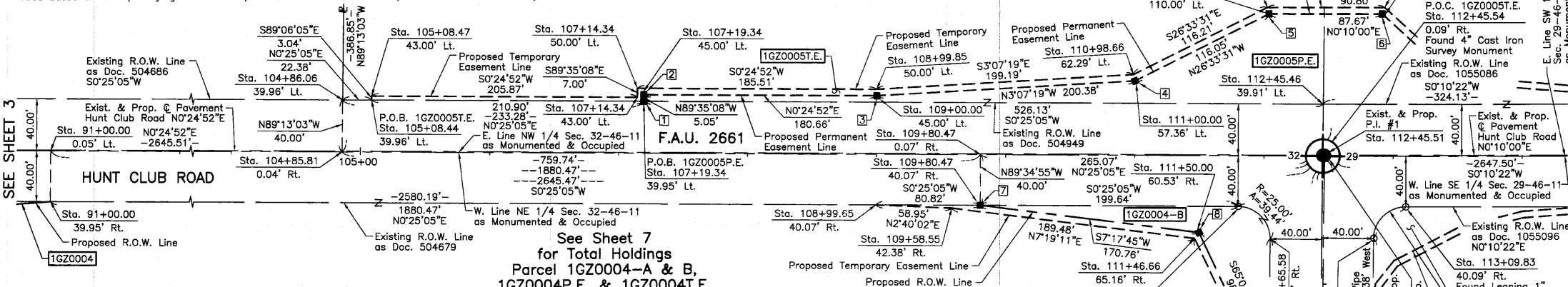


PART OF THE SOUTH 1/2 OF SEC. 29 AND PART OF THE NORTH 1/2 OF SEC. 32, TWP. 46 N., R. 11 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1GZ0004-A 1GZ0004-B 1GZ0004P.E. 1GZ0004T.E.	The Trust under the Will of Tempel Smith, Sr. for the benefit of Tempel Smith, Jr.	160.712	A=0.911 B=0.706	A=0.459 B=0.544	159.095	P.E.=0.100 T.E.=0.061	Drainage Grading	03-32-200-001	
1GZ0005P.E. 1GZ0005T.E.	Chicago Title Land Trust Company successor to Chicago Title and Trust Company as Trustee under Trust Agreement dated April 25, 1980 known as Trust No. 1075600	276.581*	N/A	N/A	276.581*	P.E.=0.421 T.E.=0.125	Highway Purposes Grading	03-32-100-001(pt)	

\* Area based on that part lying in the NW 1/4 of Sec. 32 and the SW 1/4 of Sec. 29-46-11 Only.



### LEGEND

SECTION CORNER 16 QUARTER SECTION CORNER 15

SECTION LINE  
QUARTER SECTION LINE  
QUARTER, QUARTER SECTION LINE  
PLATTED LOT LINE  
PROPERTY (DEED) LINE

APPARENT PROPERTY LINE  
CENTER LINE  
EXISTING RIGHT OF WAY LINE  
PROPOSED RIGHT OF WAY LINE  
PROPOSED EASEMENT  
MEASURED DIMENSION  
COMPUTED DIMENSION  
RECORD DATA

EXISTING BUILDING

Bearings and Coordinates are referenced to the Illinois Coordinate System NAD83 (2007) East Zone.

IRON PIPE OR ROD FOUND  
CUT CROSS FOUND OR SET  
T1  
T2  
T3  
BT1  
BT2  
BT3  
M  
PERMANENT SURVEY MARKER, (TO BE SET BY OTHERS)  
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }  
COUNTY OF LAKE }SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 29, TOWNSHIP 46N., RANGE 11E. AND SECTION 32, TOWNSHIP 46N., RANGE 11E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE LAKE COUNTY DIVISION OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
LICENSE EXPIRATION DATE: NOVEMBER 30, 2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Parcel	Document No.	Date Recorded
1GZ0004	504679	November 10, 1941
1GZ0005	504949	November 15, 1941
1GZ0005	1055086	December 17, 1959
-----	504686	November 10, 1941
-----	508935	February 9, 1942
-----	1055096	December 17, 1959

JORGENSEN & ASSOCIATES, INC.  
120 PARK AVENUE  
LAKE VILLA, ILLINOIS 60048  
(847) 356-3371

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

### PLAT OF HIGHWAYS LAKE COUNTY DIVISION OF TRANSPORTATION

F.A.U. 2661 (HUNT CLUB ROAD)

SECTION 02-00076-13-CH LAKE COUNTY PROJECT  
STATION 10+00.00 TO STATION 16+00 (WADSWORTH ROAD)  
STATION 91+00 TO STATION 114+00 (HUNT CLUB ROAD)  
SCALE: 1"=50' SHEET 84 OF 177

LAKE COUNTY DIVISION OF TRANSPORTATION  
600 WEST WINCHESTER ROAD  
LIBERTYVILLE, ILLINOIS 60048

Note: Surface Coordinates are shown. Project Average Combined Scale Factor, 0.99995661.

#### Schedule of Ties

Point Number	Tie to point	Tie Distance (feet)
1	T1 T2 T3	
2	T1 T2 T3	
3	T1 T2 T3	
4	T1 T2 T3	
5	T1 T2 T3	
6	T1 T2 T3	
7	T1 T2 T3	
8	T1 T2 T3	
9	T1 T2 T3	
10	T1 T2 T3	

#### COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
10+64.36	38.71' Lt.	2,099,294.871	1,081,741.874
10+65.58	41.29' Rt.	2,099,214.863	1,081,741.900
11+50.15	53.51' Rt.	2,099,201.373	1,081,826.282
11+51.44	58.45' Rt.	2,099,196.421	1,081,827.490
13+64.71	0.99' Rt.	2,099,250.680	1,082,041.601
13+64.75	40.99' Rt.	2,099,210.684	1,082,041.043
13+64.77	45.44' Rt.	2,099,206.236	1,082,040.997
14+12.18	40.94' Rt.	2,099,210.022	1,082,088.470
14+12.22	43.75' Rt.	2,099,207.216	1,082,088.470
91+00.00	0.05' Lt.	2,097,110.288	1,081,661.377
91+00.00	39.95' Rt.	2,097,109.996	1,081,701.376
104+85.81	0.04' Rt.	2,098,496.056	1,081,671.487
104+86.06	39.96' Lt.	2,098,496.602	1,081,631.490
105+08.44	39.96' Lt.	2,098,518.977	1,081,631.653
105+08.47	43.00' Lt.	2,098,519.025	1,081,628.613
107+14.34	43.00' Lt.	2,098,724.889	1,081,630.102
107+14.34	50.00' Lt.	2,098,724.939	1,081,623.102
107+19.34	39.95' Lt.	2,098,729.867	1,081,633.192
107+19.34	45.00' Lt.	2,098,729.903	1,081,628.138

#### COORDINATE TABLE

STATION	OFFSET	NORTH	EAST
108+99.65	40.07' Rt.	2,098,909.594	1,081,714.505
108+99.85	50.00' Lt.	2,098,910.445	1,081,624.444
109+00.00	45.00' Lt.	2,098,910.563	1,081,629.445
109+58.55	42.38' Rt.	2,098,968.484	1,081,717.248
109+80.47	0.07' Rt.	2,098,990.708	1,081,675.096
109+80.47	40.07' Rt.	2,098,990.418	1,081,715.095
110+98.66	62.29' Lt.	2,099,109.340	1,081,613.595
111+00.00	57.36' Lt.	2,099,110.647	1,081,618.531
111+46.66	65.16' Rt.	2,099,156.422	1,081,741.389
111+50.00	60.53' Rt.	2,099,159.794	1,081,736.780
111+80.11	40.08' Rt.	2,099,190.047	1,081,716.551
112+02.22	114.99' Lt.	2,099,213.283	1,081,561.638
112+03.43	110.00' Lt.	2,099,214.456	1,081,566.642
112+45.46	39.91' Lt.	2,099,255.979	1,081,637.030
112+45.54	0.09' Rt.	2,099,255.773	1,081,677.030
112+91.58	110.18' Lt.	2,099,302.126	1,081,566.897
112+93.52	115.18' Lt.	2,099,304.085	1,081,561.902
113+09.83	40.09' Rt.	2,099,319.944	1,081,717.223

NOTE: Stationing and offsets shown hereon reflect the centerline of construction for the improvement constructed under Section 02-00076-13-CH.

Future developments or improvements in this area should be designed using the centerline stationing of the right-of-way for Millburn Road, Hunt Club Road, and Wadsworth Road as shown on Document Numbers 502828, 502829, 502830 and 515698.

STATE OF ILLINOIS }  
COUNTY OF LAKE }SS

I, MARTIN G. BUEHLER, COUNTY ENGINEER OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY MADE UNDER MY DIRECTION OF PART OF COUNTY HIGHWAY 29 IN SAID COUNTY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ A.D.

COUNTY ENGINEER \_\_\_\_\_

M-6  
"Monument Record"  
South 1/4 Corner of Section 29-46-11  
N. 2,099,255.773 - E. 1,081,677.030  
Recorded Document No. \_\_\_\_\_

E. Line NE 1/4 Sec. 32-46-11  
S0°34'26"W  
-2644.75'-

W. Line NW 1/4 Sec. 33-46-11

M-7  
"Monument Record"  
Southeast Corner of Section 29-46-11  
N. 2,099,218.757 - E. 1,084,327.024  
Recorded Document No. \_\_\_\_\_

September 9, 2010  
April 25, 2009  
March 19, 2009

Configuration Parcel 1GZ0004, Added Parcel 1GZ0004P.E.  
Revised Plat of Highways Border  
Changed Parcel 1GZ0004P.E. to Parcel 1GZ0004-B  
Changed Parcel 1GZ0004 to Parcel 1GZ0004-A