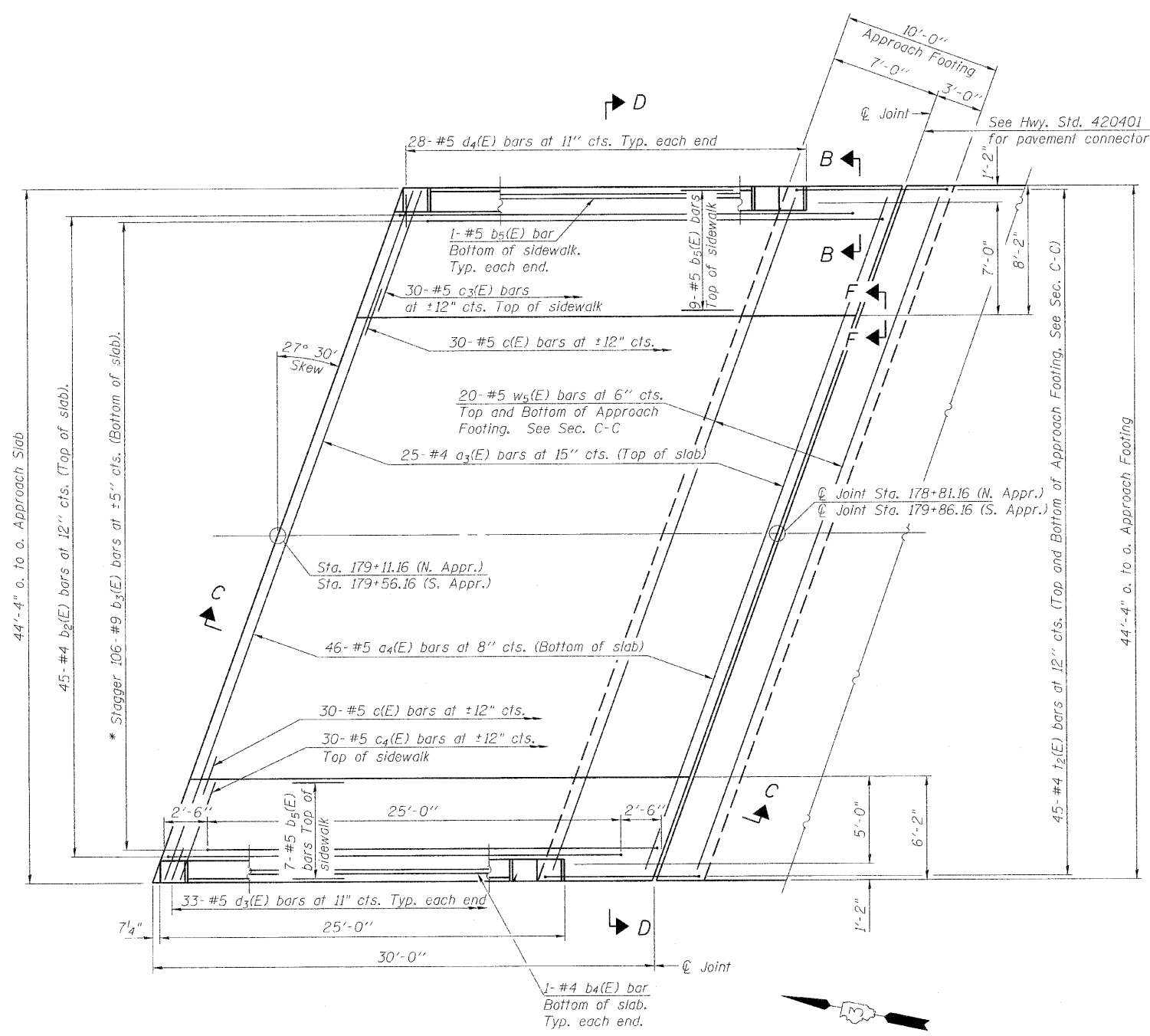


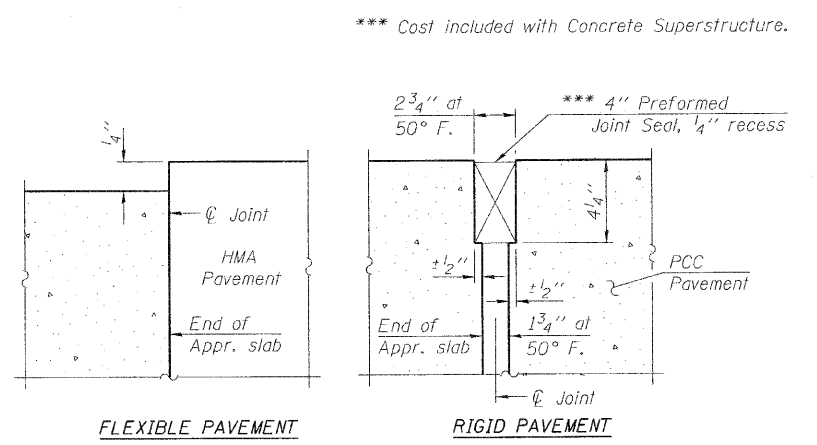
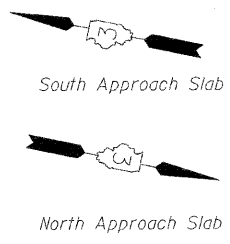
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



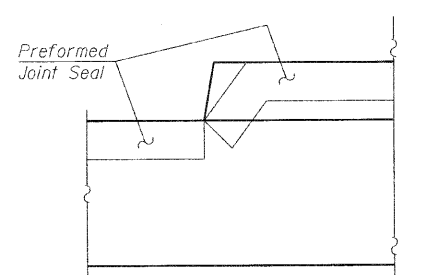
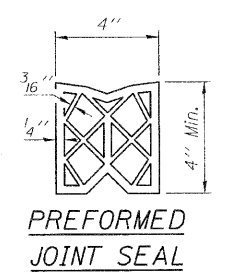
**PLAN**

South Approach Slab shown. North Approach Slab similar.

\* Tilt #9  $b_3(E)$  bars as required to maintain clearance.

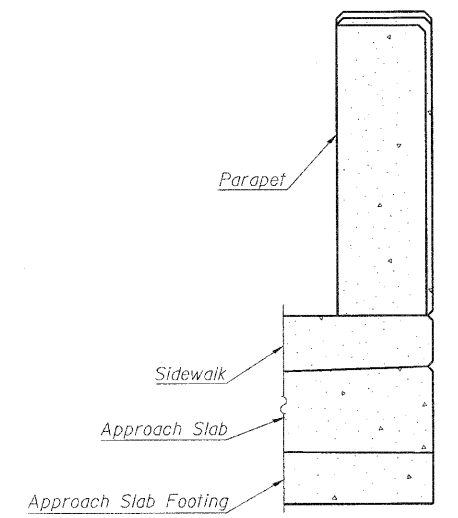


**DETAIL A**



**VIEW F-F**

Angle Preformed Joint Seal at 45° at curbs when req'd for drainage.



**VIEW B-B**

(Exit ends only)

Notes:  
See sheet 11 of 20 for Sections C-C & D-D.  
 $a_3(E)$ ,  $a_4(E)$ ,  $c(E)$ ,  $c_3(E)$ ,  $c_4(E)$ ,  $d_3(E)$  and  $w_5(E)$  bar spacings measured perpendicular to  $\phi$  Rowy.  
See sheets 8 and 9 of 20 for bridge rail details.

**BRIDGE APPROACH SLAB DETAILS**  
**STRUCTURE NO. 050-0250**

|          |     |
|----------|-----|
| DESIGNED | CMF |
| CHECKED  | TMM |
| DRAWN    | RNH |
| CHECKED  | TMM |

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138 East Wood Street  
Hillsboro, IL 62049  
Phone: 217.532.9233  
Fax: 217.532.6300  
PROFESSIONAL DESIGN No. 184-102754

|   |             |         |         |              |           |
|---|-------------|---------|---------|--------------|-----------|
| SHEET NO. 10<br>20 SHEETS                       | F.A.S. RTE. | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO. |
|   | 1279        | 6R, B   | LASALLE | 190          | 112       |
| CONTRACT NO.                                    |             |         |         | 66547        |           |
| FED. ROAD DIST. NO. _ ILLINOIS FED. AID PROJECT |             |         |         |              |           |