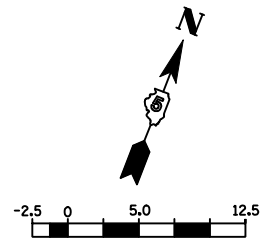
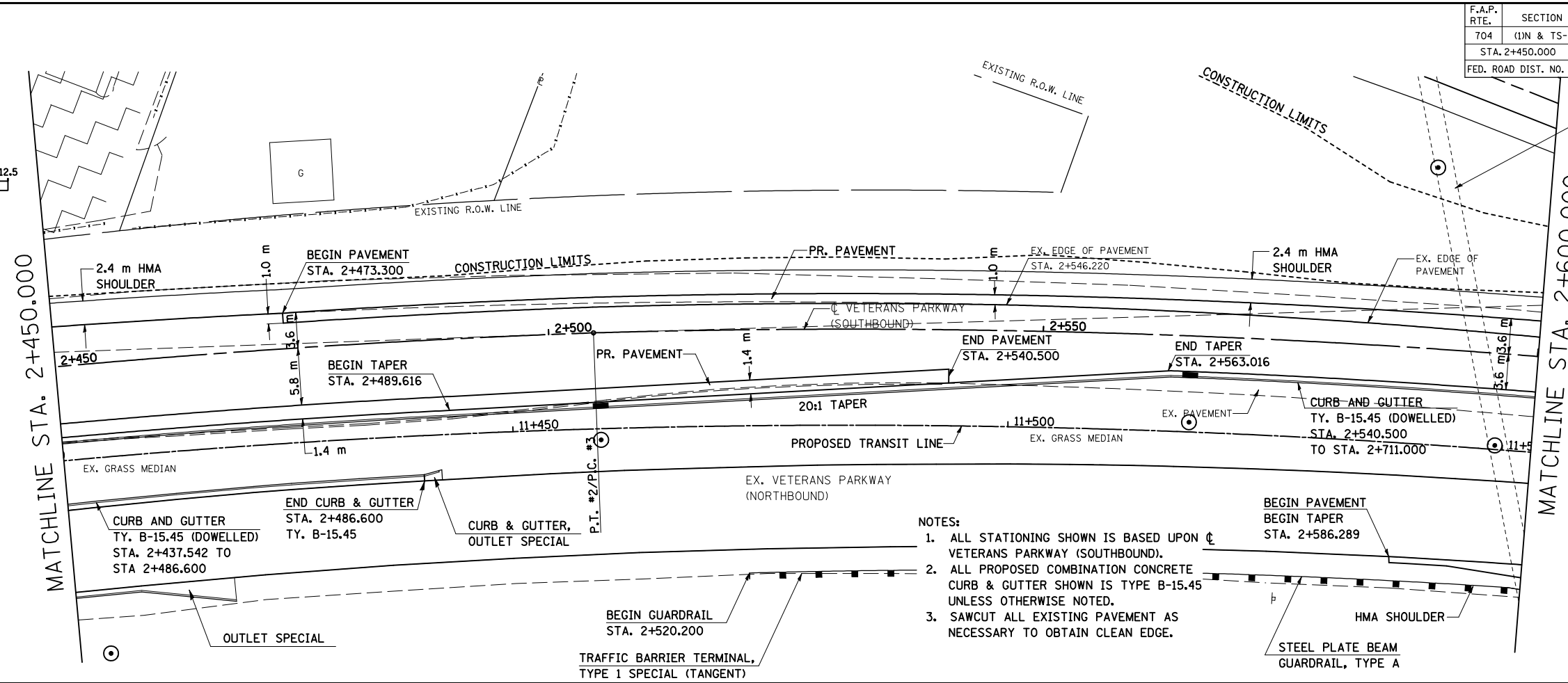


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	71
STA. 2+450.000		TO STA. 2+600.000		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		CONTRACT NO. 70514

SN 057-8029



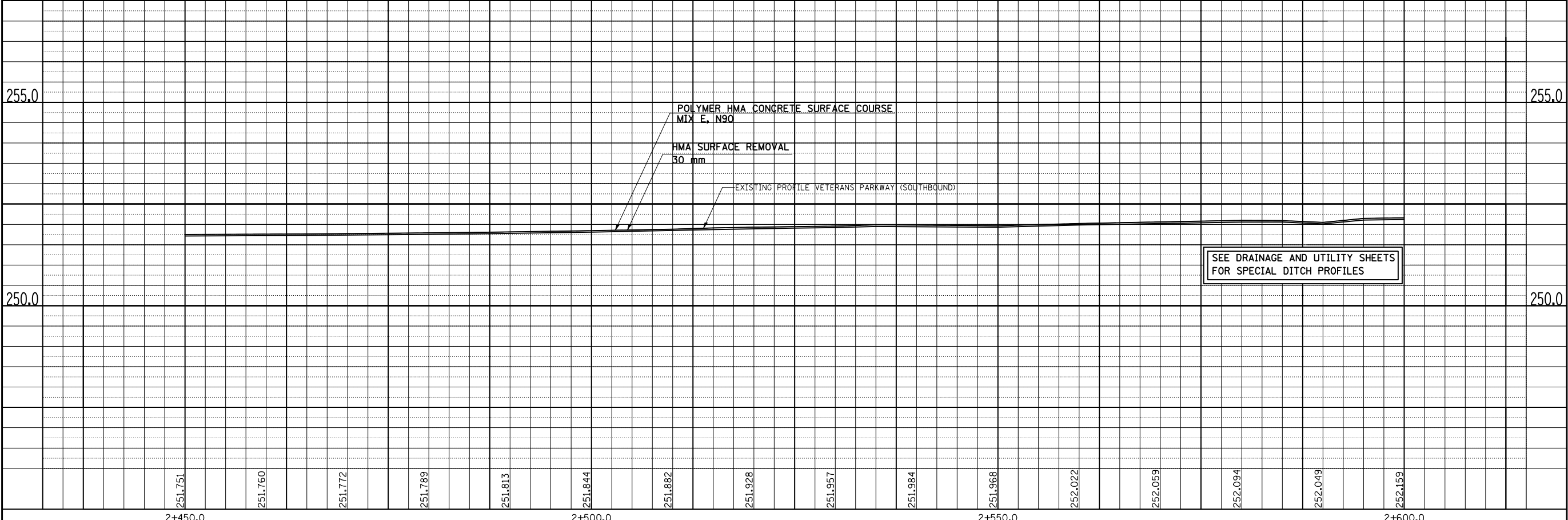
DATE	BY
FINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	



- NOTES:
1. ALL STATIONING SHOWN IS BASED UPON \bar{c} VETERANS PARKWAY (SOUTHBOUND).
 2. ALL PROPOSED COMBINATION CONCRETE CURB & GUTTER SHOWN IS TYPE B-15.45 UNLESS OTHERWISE NOTED.
 3. SAWCUT ALL EXISTING PAVEMENT AS NECESSARY TO OBTAIN CLEAN EDGE.

DATE OF LAST REVISION: 05-27-09

DATE	BY
ORIGINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	



VETERANS PARKWAY, PLAN & PROFILE, STA. 2+450.000 TO STA. 2+600.000