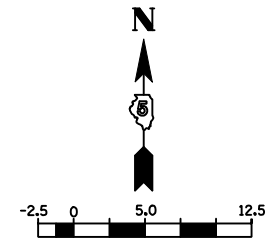
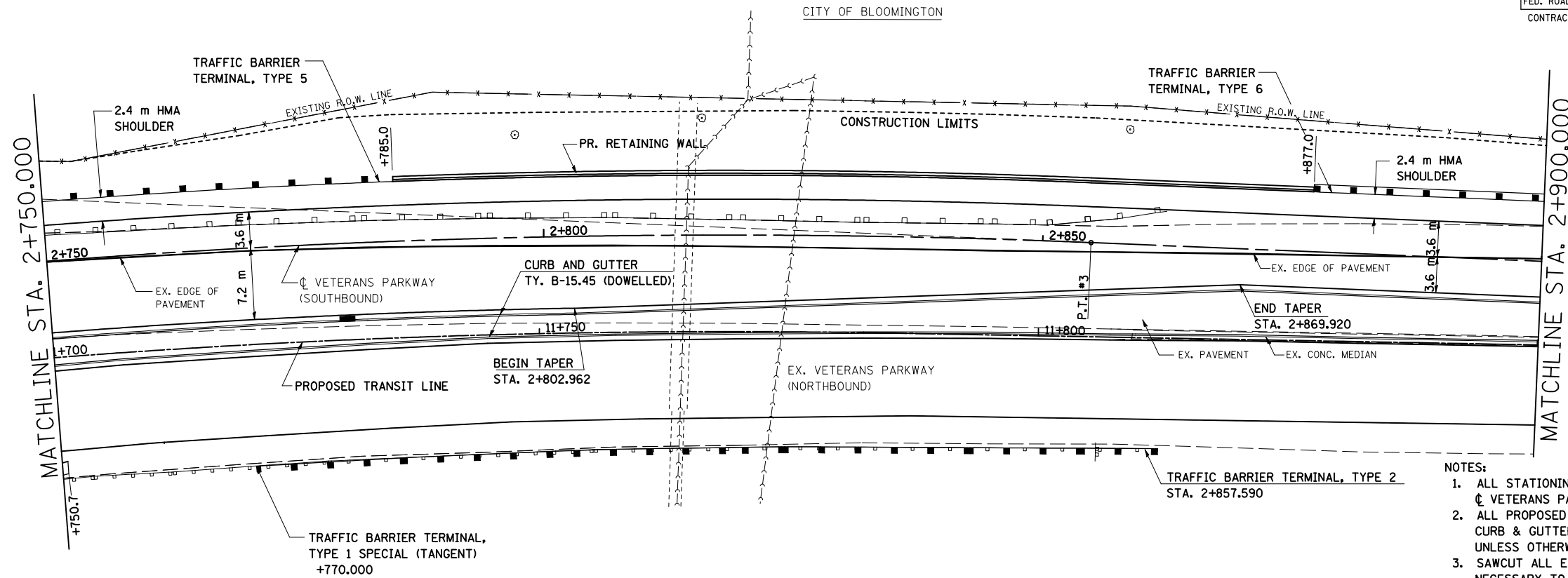


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	73
STA. 2+750.000		TO STA. 2+900.000		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
CONTRACT NO. 70514				

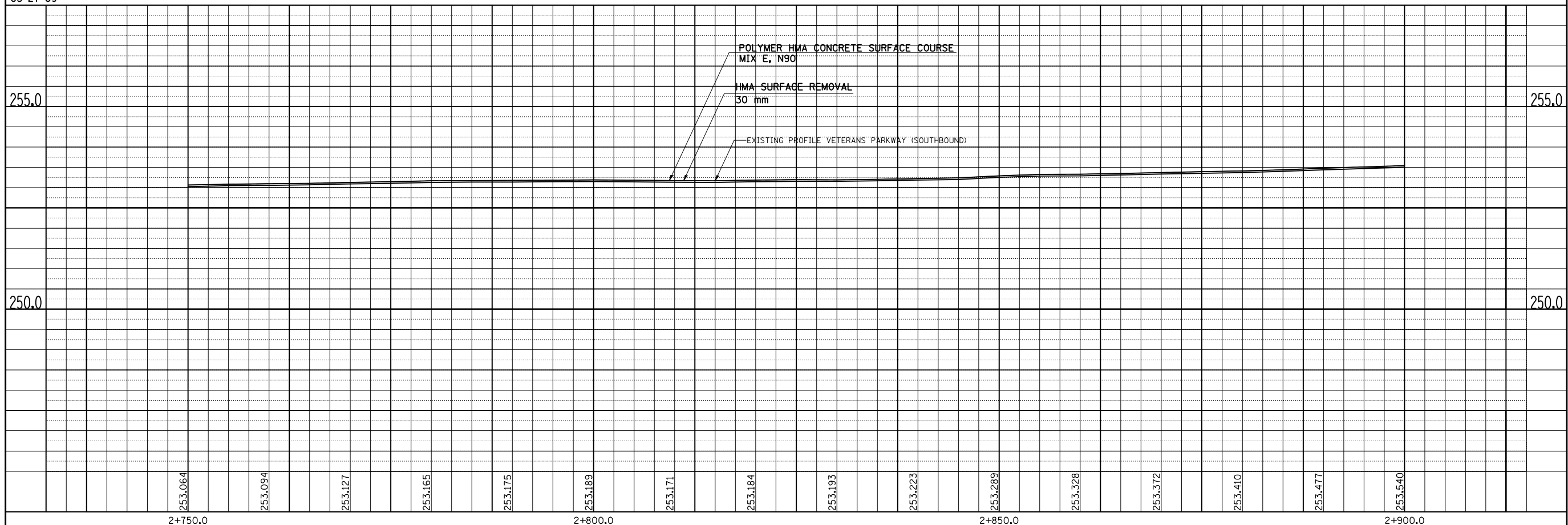
FINAL SURVEY PLOTTED	BY	DATE
NO.		
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



- NOTES:
1. ALL STATIONING SHOWN IS BASED UPON \odot VETERANS PARKWAY (SOUTHBOUND).
 2. ALL PROPOSED COMBINATION CONCRETE CURB & GUTTER SHOWN IS TYPE B-15.45 UNLESS OTHERWISE NOTED.
 3. SAWCUT ALL EXISTING PAVEMENT AS NECESSARY TO OBTAIN CLEAN EDGE.

DATE OF LAST REVISION: 05-27-09

ORIGINAL SURVEY PLOTTED	BY	DATE
NO.		
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



VETERANS PARKWAY, PLAN & PROFILE, STA. 2+750.000 TO STA. 2+900.000