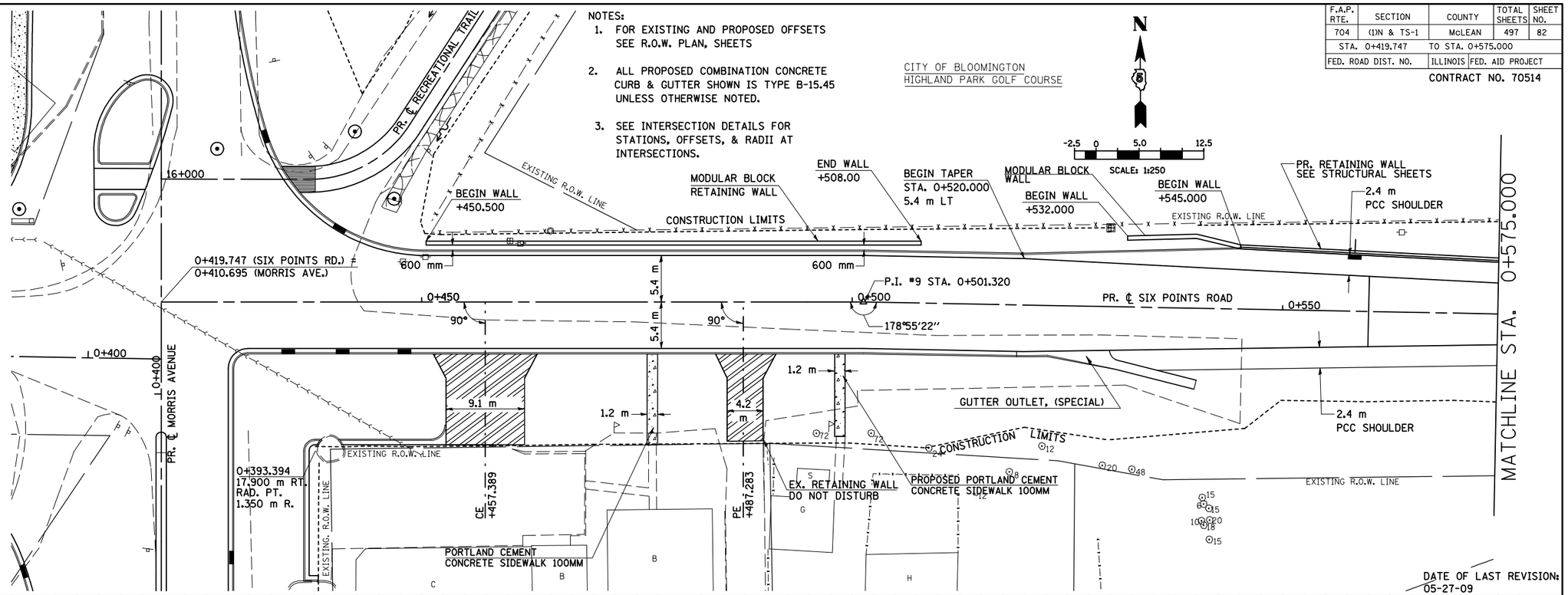
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	82
STA. 0+419.747		TO STA. 0+575.000		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 70514

NOTES:

1. FOR EXISTING AND PROPOSED OFFSETS SEE R.O.W. PLAN, SHEETS
2. ALL PROPOSED COMBINATION CONCRETE CURB & GUTTER SHOWN IS TYPE B-15.45 UNLESS OTHERWISE NOTED.
3. SEE INTERSECTION DETAILS FOR STATIONS, OFFSETS, & RADII AT INTERSECTIONS.

CITY OF BLOOMINGTON
HIGHLAND PARK GOLF COURSE



FINAL SURVEY: SURVEYED, PLOTTED, TEMPLATE, AREAS, AREAS CHECKED — NOTE BOOK NO. — BY — DATE

ORIGINAL SURVEY: SURVEYED, PLOTTED, TEMPLATE, AREAS, AREAS CHECKED — NOTE BOOK NO. — BY — DATE

SIX POINTS ROAD, PLAN & PROFILE, STA. 0+419.747 TO STA. 0+575.000