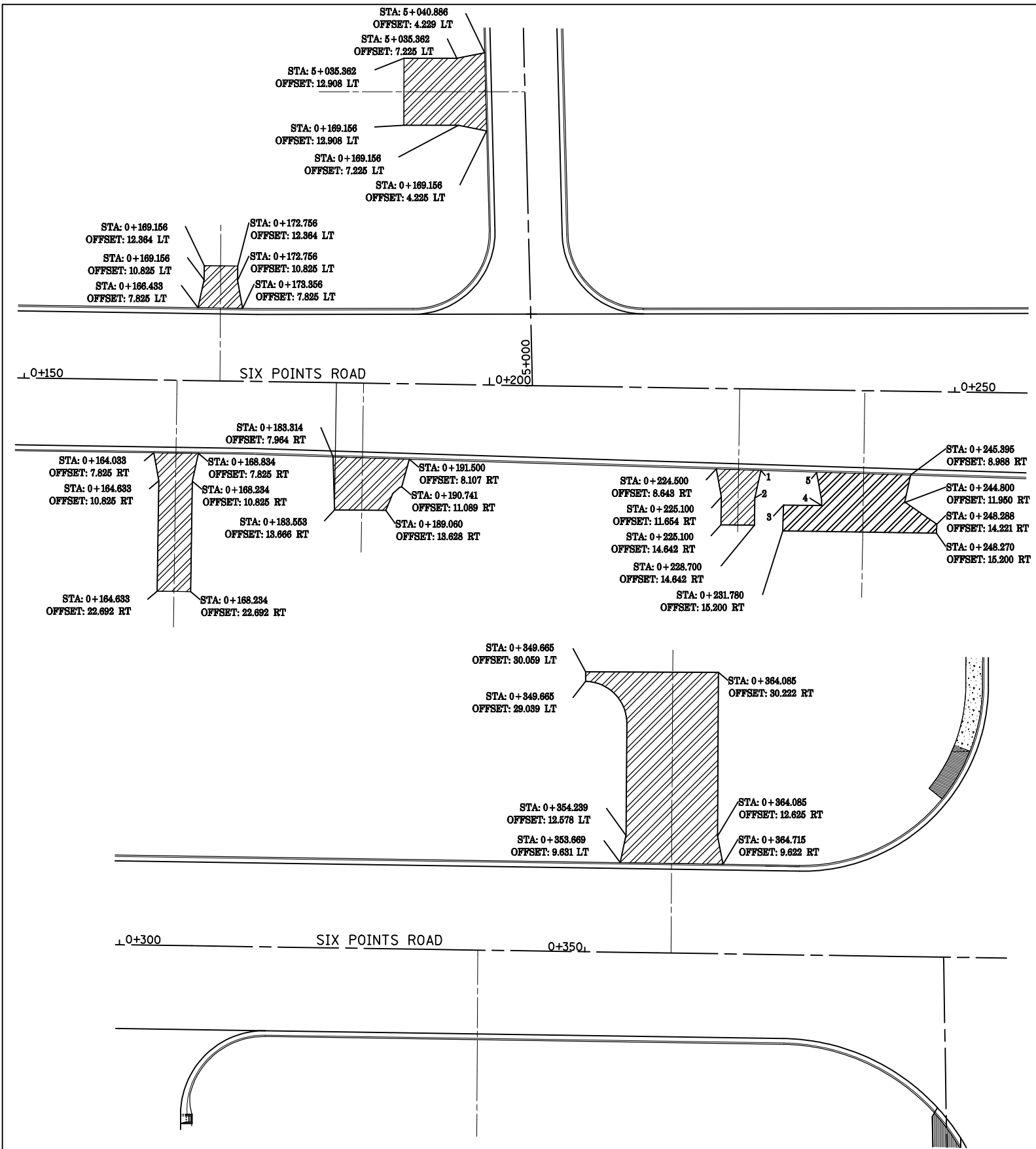
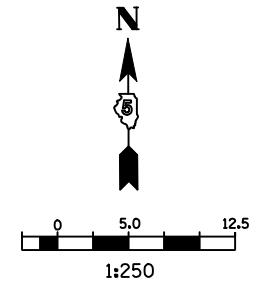
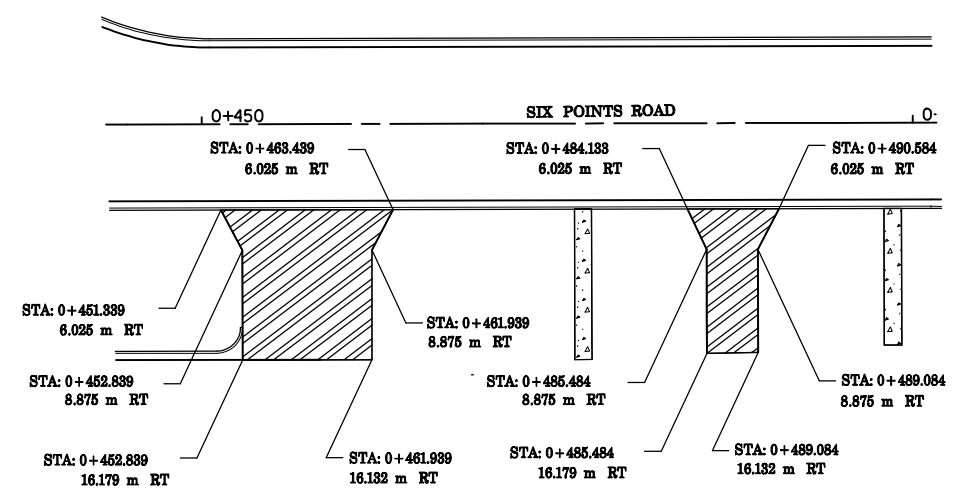


| | | | | |
|---------------------|-------------|-------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 704 | (1)N & TS-1 | McLEAN | 497 | 318 |
| STA. 0+150.000 | | TO STA. 0+390.000 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 70514 | | | | |



| NO. | STATION | OFFSET |
|-----|-----------|--------|
| 1 | 0+229.300 | 8.722 |
| 2 | 0+228.700 | 11.713 |
| 3 | 0+231.780 | 12.419 |
| 4 | 0+235.885 | 11.854 |
| 5 | 0+235.285 | 8.894 |



| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|--|
| NAME | DATE | |
| | | DRIVEWAY DETAILS SIX POINTS ROAD 2 OF 2 DATE 05-27-09 |
| | | |
| | | |
| | | |
| | | |
| | | DRAWN BY MAC CHECKED BY PMH |

SIX POINTS ROAD DRIVEWAY DETAILS