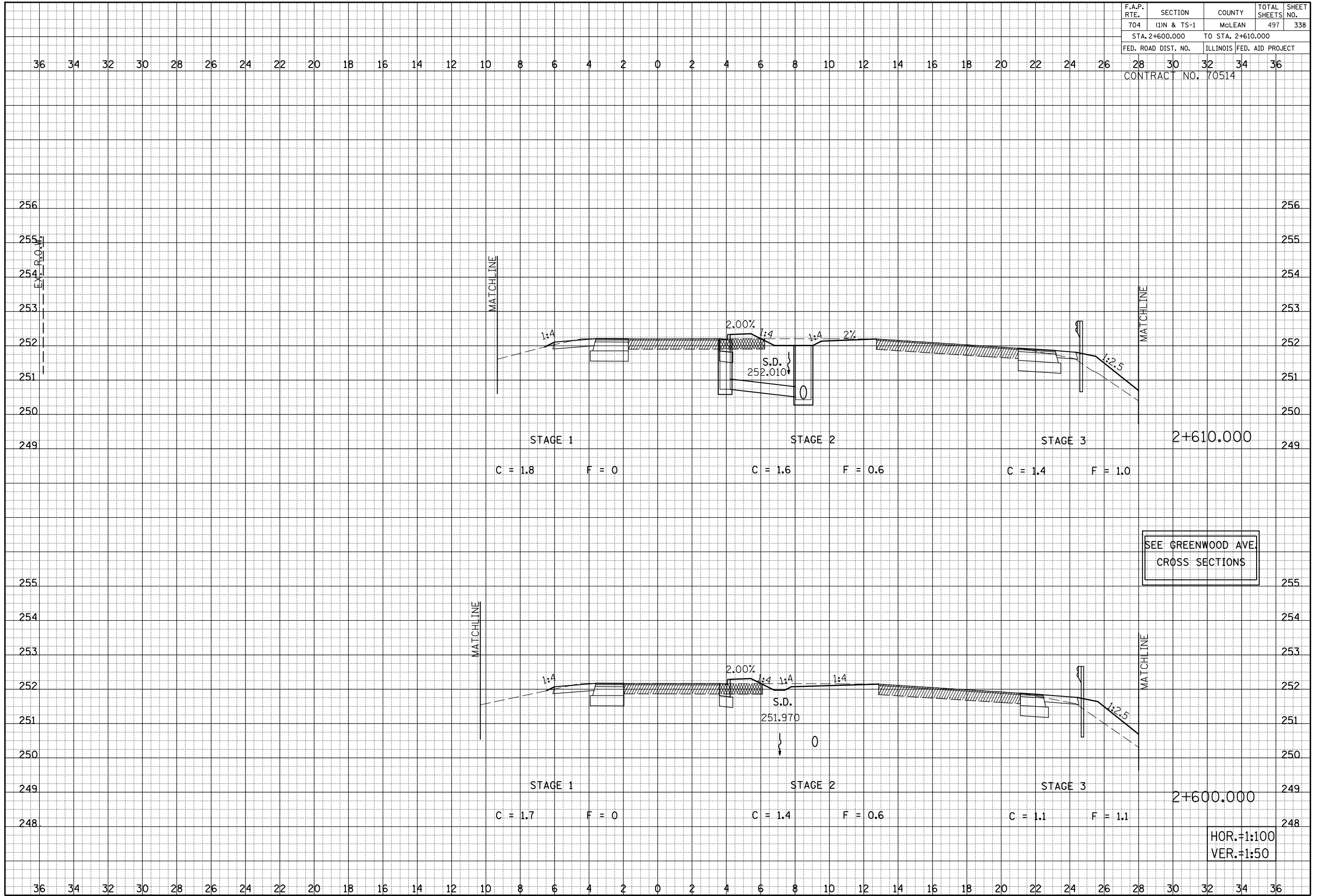


| | | | | |
|----------------------------------|-------------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 704 | (1)N & TS-1 | McLEAN | 497 | 338 |
| STA. 2+600.000 TO STA. 2+610.000 | | | | |
| FED. ROAD DIST. NO. | | | ILLINOIS FED. AID PROJECT | |
| CONTRACT NO. 70514 | | | | |

| | |
|--------------|---------------|
| BY | DATE |
| | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | DATE |
| | |
| | AREAS CHECKED |

| | |
|-----------------|---------------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | DATE |
| | |
| | AREAS CHECKED |



VETERANS PARKWAY CROSS SECTIONS, STA. 2+600.000 TO STA. 2+610.000