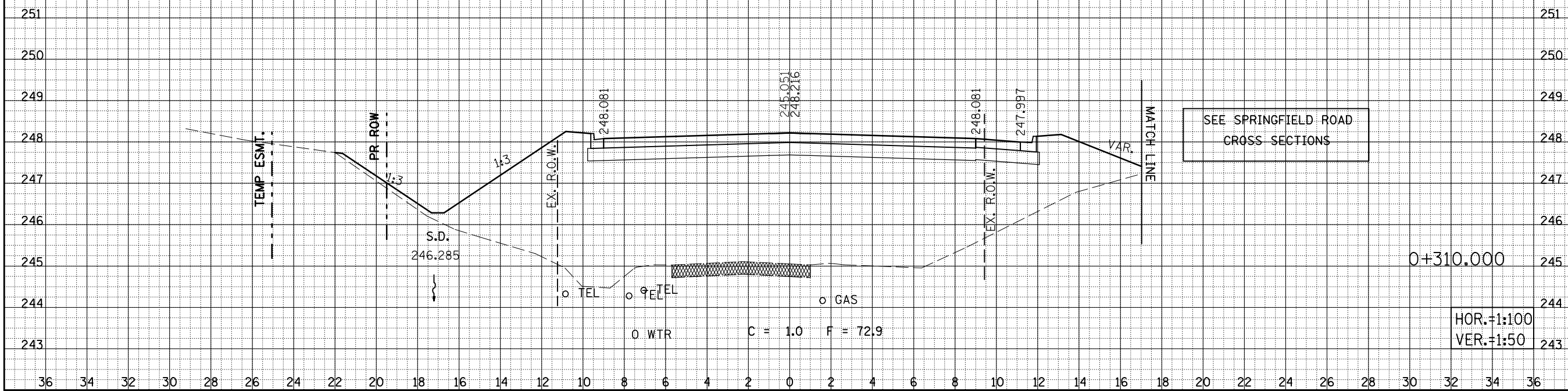


| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|---------------------------|--------------|-----------|
| 704 | (1)N & TS-1 | MCLEAN | 497 | 399 |
| STA. 0+310.000 | | TO STA. 0+310.000 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36

| | | | |
|------------------|----------------|----|------|
| FINAL SURVEY NO. | SURVEYED AREAS | BY | DATE |
| NOTE BOOK NO. | PLOTTED AREAS | | |
| | REVISIONS | | |
| | AREAS CHECKED | | |

| | | | |
|---------------------|----------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED AREAS | BY | DATE |
| NOTE BOOK NO. | PLOTTED AREAS | | |
| | REVISIONS | | |
| | AREAS CHECKED | | |



SIX POINTS ROAD CROSS SECTIONS, STA. 0+310.000